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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, JULY 6, 1992 | NO. 27

MAYOR FLYNN, CITY OFFICIALS HONOR EMS HEROES

Mayor Raymond L. Flynn, Health and Hospitals Commissioner Judith Kurland, Boston Police Commissioner Francis "Mickey" Roache, and BPD Deputy Superintendent Willis Saunders join the recipients of the first annual Boston Emergency Medical Services (EMS) Awards at a ceremony held recently at the John Hancock Conference Center. The award winners were recognized for their "courage, dedication and compassion" in the line of duty. Boston EMS, within the Department of Health and Hospitals, is the city's pre-hospital ambulance service and communications network that responds to over 90,000 calls and transports over 47,000 patients annually.

COMMONWEALTH TO ASSIST 1,200 FIRST-TIME HOMEBUYERS WITH $109 MILLION IN NEW MORTGAGE FUNDS

Governor William F. Weld and Secretary Mary L. Padula of the Executive Office of Communities and Development (EOCD) announced the availability of $109 million in below market-rate mortgages beginning June 12, 1992, to help low- and moderate-income residents purchase their first homes.

The mortgage funds have been raised by the Massachusetts Housing Finance Agency (MHFA) through the sale of federal tax-exempt bonds to private investors at no cost to the state. A significant portion of the funds is targeted to "priority borrowers" (veterans of Vietnam or more recent military conflicts, lower-income and minority households, and the physically disabled) and to buyers who purchase bank-owned properties or one- to four-family homes in need of rehabilitation in targeted inner city neighborhoods.

"This administration is committed to leveraging private investment to make it possible for residents to buy and rehabilitate their own homes," Gov. Weld said. "With these favorable MHFA mortgage interest rates and housing prices at their lowest level in years, people who have been shut out of the homebuying market now have a unique opportunity to invest in a home and in their community." said Gov. Weld.

Approximately 1,200 households are expected to be served with the new funding. Most of the MHFA mortgages will be offered at a fixed, 30-year interest rate of 7.5 percent, the lowest fixed rate in the Agency's history.

"With the downturn in the economy, urban areas across the state have suffered from an increase in foreclosed and abandoned properties," said Secretary Padula. "By creating opportunities for affordable homeownership, this mortgage funding can help us build safe and healthy neighborhoods where once there was urban disinvestment."

Through several of the programs, lower-income purchasers also may qualify for graduated rate mortgages which, for the first few years of the mortgages, are available at 6 percent. In addition to attractive interest rates, MHFA loans require a minimum downpayment of just 5 percent. Other benefits include flexible underwriting requirements and statewide availability. Financing is available through participating lenders and housing rehabilitation agencies for the following programs:

General Lending ($62 million): These mortgages are for persons meeting the MHFA's general eligibility guidelines. Half the funds are reserved for six months for "Priority Borrowers," which are lower-income households, minorities, physically disabled persons or Vietnam era, Grenada, Panama and Persian Gulf Conflict veterans.

(Continued on next page)

Homebuyers . . .

(Continued from front page)

Acquisition Set-Aside (ASAP) ($25 million) and Real Estate-Owned (REO) ($12 million) Programs: These programs are designed to create opportunities for first-time buyers while helping to return some of the state's excess housing inventory to productive use. Graduated rate mortgages, starting at 6 percent, are available through both these programs for lower-income buyers.

Neighborhood Rehabilitation Program (NERP) ($10 million): This program provides loans for the purchase and rehabilitation of homes in locally designated neighborhoods. Loans are available through local agencies which assist buyers in the loan application and renovation process.

"Since 1979, through its first-time homebuyer programs, the MHFA has raised almost $2 billion in private sector mortgage capital to make the dream of owning a home a reality for more than 25,000 Massachusetts residents," said MHFA Executive Director Marvin Siflinger.

This tax-exempt bond financing was authorized through the federal Mortgage Revenue Bond (MRB) Program, which has enabled the MHFA, and housing finance agencies like it across the U.S. to finance low-interest loans for first-time homebuyers.

The MRB program is likely to expire on June 30, 1992, unless Congress acts to extend it. The MHFA, in conjunction with other housing finance agencies across the country, has been working at the federal level for a permanent extension of the MRB Program. A June 30th expiration of the program, if it occurs, will not affect the MHFA mortgage money announced today.

To obtain brochures describing the MHFA's ownership programs, prospective buyers should call the Agency's Office of Single Family Programs at 617-451-2766.

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

VICTORIAN SPLENDOUR RETURNS TO COMMEMORATE THE WEIU'S 115TH ANNIVERSARY

The Women's Educational and Industrial Union (WEIU), a nonprofit social service organization in Boston, has announced that it will once again host *Victorian Splendour,* a gala benefit scheduled for Saturday, October 3 from 8:00 p.m. to 1:00 a.m. at the Georgian Room at the Boston Park Plaza Hotel.

Victorian Splendour commemorates the WEIU's 115th anniversary by recreating the ambience of the 19th century Boston Public Garden. Elegant floral displays, large plants and a swan boat will grace the hotel's terrace and hallways, evoking images of this elegant and enchanting botanical gem.

The WEIU was founded in 1877, the same year Robert Paget introduced the swan boats to the Garden's lagoon, and for this reason, the organization chose the swan as its official symbol. Today a golden swan rises above the Union's doorway, serving as a familiar landmark along Boylston Street.

WCVB-TV, Channel 5's Station Announcer Frank Avruch and Arts and Entertainment Editor Dixie Whatley will host the gala. Highlights will include a Grande Promenade, a silent auction and exhibitions by both The Arthur Murray Dancers and former North American Senior Ballroom Dance Champions John and Ellie McKey. Guests will be treated to a lavish buffet that evening, in addition to entertainment provided by *The Martha's Vineyard Swing Orchestra.* Prior to the gala, a reception will be held for event sponsors at the Union's Retail Shop.

Victorian Splendour is an important fund-raiser for the WEIU's service departments. Originally founded to assist and empower women, children, and Boston's most vulnerable, the Union has developed a reputation over the years for pioneering innovative programs that address urgent needs in the community.

The Union, in fact, served as the prototype for many well-known programs in existence today. A partial list includes the Massachusetts Legal Aid Society, the Massachusetts Commission for the Blind and the Prince School of Management at Simmons College. The Union has also been noted with establishing the nations's first credit union and the hot lunch program for the Boston Public School System, providing up to 18,000 meals each day. Aviatrix Amelia Earhart sought career guidance at the Union two years prior to her famous flight over the Atlantic.

Today, the Union maintains four departments which assist job seekers and career changers, the elderly and disabled, teenage mothers and homeless and/or battered women with children. In addition, it operates an award-winning Retail Shop and offers numerous cultural outings and evening programs. Last year, over 25,000 turned to the Union for guidance, 16,000 of whom sought advice through the Career Services Department.

Tickets for Victorian Splendour are $75.00 before August 31; $100.00 thereafter. For more information on the event call (617) 536-5651, Ext. 32.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

LT. GOVERNOR CELLUCCI AND MWRA'S MacDONALD ASK U.S. SENATE TO RELIEVE RATEPAYER BURDEN WITH MILLIONS FOR HARBOR PROJECT

In testimony before a key Senate subcommittee which helps determine where and how federal funding for environmental projects is spent, Massachusetts Lt. Governor Paul Cellucci and MWRA Executive Director Douglas B. MacDonald asked for approval of an additional $200 million in federal funding for the Boston Harbor Project to relieve the burden of skyrocketing water and sewer rate increases which ratepayers have been experiencing in the MWRA service area.

In seeking construction-grant funding for the Deer Island Plant, which, when completed in 1999, will be the second largest in the country, MWRA Executive Director MacDonald said: "The commitment we have undertaken has major benefits and massive costs. Boston Harbor has been recognized as one of the most polluted of U.S. coastal waters. The Harbor Project provides economic and environmental benefits to this important coastal resource and a major regional population. Our efforts to date have produced significant improvement in the water quality of Boston Harbor, but we have a long way to go.

"There are almost 1,000 construction workers on the job right now," MacDonald said, "workers who would otherwise be collecting unemployment. An estimated 1,500 construction jobs will be provided in an average year during project construction, with as many as 2,200 working on site during peak construction years '93 and '94. Between 1990 and 1999, the project will generate approximately 4,000 direct and indirect jobs."

Reporting that last December the MWRA halted the discharge of sludge to the harbor for the first time in decades and that sludge is now being recycled for beneficial reuse on citrus groves and other fertilizing uses, Lt. Governor Cellucci said:

"Governor Weld and I feel it is important for Congress, in enacting environmental standards, to bear responsibility for some of the costs of meeting those standards. In order to establish a correlation between the costs and benefits of federally mandated requirements, Congress should be explicitly involved in both sides of the environmental equation, and should look for ways to augment and dedicate revenues for clean water purposes.

"I am not suggesting that Congress be responsible for 100 percent of the cost of compliance with the Clean Water Act, or that all federal contributions be derived from general appropriations. That result would be equally unacceptable. I am suggesting, however, that the federal share be substantial, and that it be provided in the form of a reliable, long-term source of capital for water pollution control construction projects."

Both speakers stressed that funding is primarily local, borne by MWRA ratepayers. To date, the federal grant funding contribution to the Boston Harbor Project totals $179 million, including $100 million in Fiscal Year 1992.

"We estimate that every $100 million in grant funding means a savings of $15 per household per year for a total of $450 over the 30-year life of MWRA bonds," MacDonald said.

Both speakers also called attention to the request of both United States Senators from Massachusetts, Senators Edward M. Kennedy and John F. Kerry, who, recognizing the acute and chronic impact which these costs will have on ratepayers, have asked for $200 million in EPA grant support and have introduced legislation authorizing the equivalent of $200 million per year during the crucial construction period for the Boston Harbor Project.

The testimony was submitted to the Senate Appropriations Subcommittee on Veterans Administration, Housing and Urban Development, and Independent Agencies, chaired by Senator Barbara Mikulski. Along with his testimony, MacDonald submitted copies of newspaper articles describing community reaction as individual families have found themselves struggling to pay water and sewer bills at a level they had never expected to see.

MacDonald also hand-carried a letter of support from Frank Ching, President of the Metropolitan Area Planning Council, which represents 101 communities in the Greater Boston area.

UNITED WAY OF MASSACHUSETTS BAY ALLOCATES MORE THAN $21.5 MILLION TO 121 AGENCIES IN GREATER METROPOLITAN BOSTON AREA

In pursuit of its mission to strengthen families, build a future for our youth, and move people from dependency to self-sufficiency, the United Way of Massachusetts Bay has announced it will be distributing more than $21.5 million to 121 health and human care agencies, initiatives and direct service programs covering 20 Greater Metropolitan Boston cities and towns.

The United Way of Massachusetts Bay, New England's largest charitable organization, allocated more than $30.2 million to its family of 200 human and health care agencies serving 1.7 million people in 81 eastern Massachusetts cities and towns.

"Despite a decrease of nearly $500,000 in this past campaign (a one-percent reduction), the United Way reduced its expenses in every aspect of its own operations to maximize support to community problem solving," said United Way of Massachusetts Bay Chairman of the Board Bink Garrison, Chairman and Chief Executive Officer of Ingalls, Quinn & Johnson. "As a result, we are proud to announce that the United Way of Massachusetts Bay is not only able to match last year's dollars going to the community, but actually show a slight increase."

The announcement was made during a press conference on Thursday, June 25 at the Boston YWCA, an agency supported by the United Way. The news brought smiles to the faces of many United Way agency executive directors, volunteers and people who are benefitting from dollars donated to the United Way.

(Continued on next page)

United Way . . .

(Continued from previous page)

"This is a proud moment for everyone associated with the United Way said Garrison. "It is a time to celebrate as more than 1.7 million people in the Massachusetts Bay area will be helped because of the money raised during the past United Way campaign."

For more than 50 years, the United Way of Massachusetts Bay has been your best friend in the neighborhood, a place you can count on in time of need. The United Way works quietly and steadily 365 days a year, giving people with various problems a chance to reach their full potential and become productive members of our society.

"People should realize that their generosity makes a positive impact in the lives of all those individuals who depend on United Way-funded agencies and services each day to survive and move forward," said Garrison. "We strive not only to solve problems, but to prevent them from happening, and we leverage donor dollars to do this as efficiently and effectively as possible."

"Their dollars will provide food and shelter for the homeless; programs for substance abuse prevention; services for abused women and their children; day care services for working parents; youth development programs; home health care for the elderly; and efforts to eliminate racism and discrimination. These are only a few examples of what the United Way is all about — people helping people to help themselves."

"The United Way must play a leadership role in meeting the human needs of our community," said United Way volunteer Dominic Gallucio, a Greater Metropolitan Boston resident who works at New England Telephone. "We must continue to act as a catalyst in community problem solving, and work in partnership with our agencies to define current priorities and find the best ways to address them."

While public attention centered on a single national United Way executive this year, the real story of the United Way effort continued to be the extraordinary time donated by volunteers to realize the United Way's mission. In affiliate allocations alone, nearly 11,000 hours were donated by more than 200 volunteers.

"The United Way can be proud of the difficult decisions made by our volunteers, ensuring the survival of those programs which serve the most needy people in our community," said Garrison. "Our volunteers deserve a great deal of credit for the work that they do. They are truly America's unsung heroes."

In spite of a depressing economic climate, the United Way will continue to improve the quality of life for people less fortunate.

Said Martella Wilson Taylor, Executive Director of the Boston YWCA, "The United Way funding over the years has enabled the Boston YWCA to provide a wide range of services including child care, comprehensive adolescent parenting services, after school care and other teen programs that serve vulnerable populations."

ISABELLA STEWART GARDNER MUSEUM

Listing: Month of August 1992

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone (617) 566-1401. Hours: Tuesday through Sunday 11:00 a.m.-5:00 p.m. Admission is $6.00, elders and students with valid ID $3.00, under 12 free; Wednesdays, free to students with ID. This 15th century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects among them works by Rembrandt, Botticelli, Raphael, Titian, and Whistler. Special exhibit through August 9: *Curator's Choice: The Best of the Decorative Arts*, an exhibit featuring the most spectacular decorative arts objects from the 16th-19th century in the permanent collection. Courtyard talks Tuesday, Wednesday, and Thursday at 2:30 p.m., free with admission. Tours every Friday at 2:30 p.m., free with admission. Museum Cafe offers full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m.-3:00 p.m., weekends from 11:30 a.m.-4:00 p.m.

WOMEN'S EDUCATIONAL AND INDUSTRIAL UNION

All CAREER SERVICES workshops are open to the public and are held at the Women's Educational and Industrial Union, 356 Boylston Street, Boston. Pre-registration is required. Fee arrangements are available for low income persons. Call (617) 536-5657 for information.

INTERVIEW WITH CONFIDENCE

Thursday, July 9, 10:00 a.m.-3:00 p.m.

Fee: $28.00

Susan Marrano, President of Interview Dynamics, will discuss skills for interviewing. Videotaped "mock interviews" by participants are included.

CREATIVE SUPPORT FOR THE CREATIVE PERSON

Wednesday, July 8-July 29. Noon-1:30 p.m.

Fee $50.00

Lunchtime support group for artists. Led by Claire Lissance, career counselor and artist.

THE 60+ CLUB

Tuesday, ongoing, 10:00 a.m.-Noon

Fee $1.00

Resource group for job seekers 60 years of age and older.

CAREER RESOURCE LIBRARY

Free, open to the public. Job listings, career information.

Hours: Monday, Tuesday, Friday 9:00 a.m.-5:00 p.m.

Wednesday, 11:00 a.m.-5:00 p.m.

Thursday, 9:00 a.m.-7:30 p.m.

Open Saturday, July 11, 10:00 a.m.-4:00 p.m.

RESUME WRITING WORKSHOP

Thursday, July 16, 5:30-7:30 p.m.

Fee: $12.00

CAREER DECISION MAKING GROUP

Thursday, July 23-August 27, 5:30-7:30 p.m.

Fee: $155.00

A six-week group for people in career transition. Administration of the Myers Briggs Type Indicator and the book *Coming Alive from Nine to Five* included in the fee.

BPL SUMMER FILM FESTIVAL "A CANDLE IN THE WIND: MARILYN"

Series Marks 30th Anniversary of Star's Death

And it seems to me
That you lived your life
Like a candle in the wind
Never knowing who to cling to
When the rain set in
And I would like to know you
But I was just a thief
The candle burned out long before
The legend ever did.

"Candle in the Wind" Elton John 1973

The Boston Public Library's 1992 Summer Film Festival will pay tribute to the late Marilyn Monroe, one of Hollywood's most glamorous and popular former actresses, in a nine-week series on Tuesday evenings in the Rabb Lecture Hall of the General Library in Copley Square beginning June 30th.

On August 6, 1962, the world awoke to the stunning news that America's sex symbol had tragically died at the age of 36. In the three decades since her death her star has continued to rise as successive generations of moviegoers discover her films.

The BPL summer series will focus on films in which she had bit roles as well as the ones where she was the lead actress. Through these films the audiences will have the opportunity to watch Marilyn Monroe develop from a pin-up model to a talented actress in both comic and dramatic roles.

The schedule is as follows:

Marilyn Monroe Film Series

June 30
All About Eve (1950), 138 min., b&w
July 7
The Asphalt Jungle (1950), 112 min., b&w
July 14
Niagra (1953), 89 min., color
July 21
Gentlemen Prefer Blondes (1953), 91 min., color
July 28
How to Marry a Millionaire (1953), 95 min., color
August 4
The Seven Year Itch (1955), 105 min., color
August 11
Bus Stop (1956), 96 min., color
August 18
Some Like It Hot (1959), 119 min., b&w
August 25
The Misfits (1961), 124 min., b&w

All films will be shown on Tuesday evenings at 6:00 p.m. and are free and open to the public. Seating is limited. For additional information, please call 536-5400, Ext. 319.

MUSEUM OF FINE ARTS

Concerts in the Courtyard

Thursdays through August 20, at 7:30 p.m.

Our elegant, landscaped Courtyard is the setting for another year of great concerts under the stars. The Courtyard opens early at 6:00 p.m. for picnicking. Try our menu of barbecue, salads, and drinks, or bring your own picnic (please note that alcohol may not be brought into the Museum). Bring a blanket or lawnchair. Limited chair seating is also available on a first-come, first-served basis.

Herb Pomeroy
Thursday, August 6 at 7:30 p.m.
The famed jazz trumpeter makes his annual appearance by popular demand, accompanied by his quintet.

Patty Larkin
Thursday, August 13 at 7:30 p.m.
Satiric and witty, Patty Larkin is widely regarded as one of the finest singer-songwriters on the contemporary music scene. "If you've never seen Patty Larkin in concert, your life is impoverished." (*The Boston Globe*).

Semenya McCord
Thursday, August 20 at 7:30 p.m.
Semenya McCord is a jazz singer extraordinaire, "a singer of profound emotional appeal . . . one of the leading women jazz singers in the East" (The Boston Globe).

TICKETS: $9.50, members, students, seniors; $11.00, general admission; $2.00, children under 12 with adult. Choose any 4 concerts: $32.00, $40.00. Rain location: Remis Auditorium. Call 267-9300, X300 for a complete brochure; call 267-9300 X306 to charge tickets to VISA or MasterCard. To order tickets by mail, send request, check payable to the Museum of Fine Arts, and a stamped self-addressed envelope to *Public Programs*, Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. *All events are wheelchair accessible.* For more information, call 267-9300, X300.

M/WBE OFFICE HOLDS TRADE FAIR FOR SERVICE COMPANIES

On May 29, 1992, thirty (30) minority and women-owned businesses heard representatives from eighteen (18) City departments speak about their departments' contracting needs. After the formal presentations, M/WBEs had the chance to converse privately with representatives from MIS, EDIC, Public Works, Public Facilities Department, Boston Housing Authority, Boston Redevelopment Authority, Fire Department, Police Department, Boston School Department, Boston City Hospital, and Business and Cultural Development, to discuss specific contract possibilities for their individual firms.

Feedback from M/WBEs regarding the fair have been very encouraging and the M/WBE office intends to make Trade Fairs an integral part of its technical assistance and outreach efforts to the departments and to M/WBEs. In the future, however, M/WBE Trade Fairs will be held in January or February, to coincide with the time when most departments are preparing their bids. M/WBEs are reminded to check this publication for information on future fairs.

MUSEUM OF FINE ARTS

GALLERY TALKS

August 1992

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 267-9300, X300.

Saturday, August 1
The Madonna in Medieval Art; Laura Good at 11:30 a.m.

Wednesday, August 5
The Japanese Temple Room; Martha Wright at 6:00 p.m.

Wednesday, August 5
Introductory Tour of the Galleries in Spanish, at 6:30 p.m.

Sunday, August 9
Prized Possessions: European Paintings from Private Collections; Barbara Martin at 2:00 p.m.

Wednesday, August 12
Paintings of Vincent van Gogh; Barbara Martin at 6:00 p.m.

Thursday, August 13
Highlights of the Musical Instruments Collection; Darcy Kuronen at 11:00 a.m.

Saturday, August 15
Eighteenth-Century Boston Decorative Arts; Diane Carlberg at 12 noon.

Wednesday, August 19
Rococo Silver and Ceramics; John Hermanson at 6:00 p.m.

Thursday, August 20
American Sculpture; Rachel Monfredo at 11:00 a.m.

Sunday, August 23
Paintings of Vincent van Gogh; Barbara Martin at 2:00 p.m.

Wednesday, August 26
Tho Weave for the Sun: Andean Textiles in the Museum of Fine Arts; Gilian Wohlauer at 6:00 p.m.

Thursday, August 27
Images of the Floating World; *Ukiyo-e* Paintings of Japan; Elaine Perlov at 11:00 a.m.

Saturday, August 29
Georgia O'Keeffe; Gilian Wohlauer at 12 noon.

BPL SUMMER FILM FESTIVAL WILL FEATURE AWARD-WINNING DOCUMENTARIES

One of the highlights of the Boston Public Library's Summer Film Festival each year is the screening of award-winning documentaries from its extensive film collections. This year's series will feature 14 recently acquired documentary films that will be shown on nine consecutive Thursday evenings beginning July 2nd in the Rabb Lecture Hall of the Central Library in Copley Square. The schedule:

July 2
In the Shadow of the Stars (93 min., color, 1991)

July 9
The Wonderful World of Dogs (58 min., color, 1990) and *Cane Toads: An Unnatural History* (46 min., color, 1987).

July 16
Wild by Law (60 min., color, 1991) and *Yosemite: The Fate of Heaven* (58 min., color, 1989).

July 23
The Restless Conscience (113 min., color & b&w, 1991).

July 30
Empire of the Air: The Men Who Made Radio (153 min., color & b&w, 1991).

August 6
Jack Kerouac's Road (55 min., color, 1990), and *Kerouac* (73 min., color, 1984).

August 13
Blood In The Face (75 min., color, 1989).

August 20
Coney Island (63 min., color & b&w, 1991) and *The Satellite Sky* (60 min., color & b&w, 1990).

August 27
Isadora Duncan: Movement from the Soul (58 min., color, 1989), and *The Man They Call Will James* (29 min., color, 1990).

All programs will begin at 6:00 p.m. and are free and open to the public. Seating is limited. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

BUSINESS OPPORTUNITY FAIR TO BE HELD

Tuning in on a brighter and mor promising economic future was the fo cus of a business fair, "In Partnershi for the 90s", June 9th and 10th at th Springfield Civic Center. The keynot speaker, Wayne Budd, U.S. Associat Attorney General, Representative Ra Jordan and other local political official heralded this event which was designe to promote business opportunities be tween minority businesses and majo corporations, an essential ingredier for our region's economic recovery CEOs from New England Telephon and Charrette Corporation were amon the special guests in attendance.

Heading the list of seminar present ers was Xerox Corporation, winner c the Malcom Baldridge Award for Ex cellence. In addition to featuring a bus ness opportunity fair with more tha 1,000 participants from around th country promoting new products an services, a reception highlighting net working opportunities was held at th Basketball Hall of Fame with forme Celtics great, M.L. Carr in attendance

The fair was presented by the Ne England and Connecticut Minorit Purchasing Councils (NEMPC an CMPC), affiliates of the National Mi nority Supplier Development Counci a national network for minority bus ness development. The Councils see to pave the way for minority busines owners to succeed in a competitiv marketplace, thereby, increasing th dollars spent by major corporatior with minority businesses. This was great opportunity for regional and na tional corporations to meet minorit suppliers at one central New Englan location.

OLD STATE HOUSE — Built 165 rebuilt after 1747. Oldest state buil ing in U.S. Headquarters of Bost nian Society. Contains valuable co lection of early Americana. Her convention met to adopt Federa Constitution. Here too were o whipping post and stocks.

SAIL BOSTON

Schedule of Public Events

For more information call 1-800-952-SAIL

Wednesday, July 8, 1992
Arrival of the Maxi Yachts
12:00-5:00 p.m.
Charlestown Navy Yard

Thursday, July 9, 1992
Arrival of U.S. Naval Vessels
10:00 a.m.-5:00 p.m.
Boston's Inner Harbor

Arrival of Schooners
10:00 a.m.-5:00 p.m.
Boston's Inner Harbor

The Fleet's In Concert
Boston Pops Esplanade Orchestra
8:00 p.m.
Esplanade

Friday, July 10, 1992
Public Boarding of Naval Vessels
12:00-5:00 p.m.
Piers

Nissan Waterfront Park Jazz Concert
6:00-8:00 p.m.
North End

Saturday, July 11, 1992
Grand Parade of Sail
10:00 a.m.-4:00 p.m.
Boston Harbor

International Pavilion
12:00-9:00 p.m.
World Trade Center Sail Boston Salute Ball
9:00 p.m.-1:00 a.m.
Flagship Wharf

WODS Oldies Concert
8:00 p.m.
City Hall Plaza

Sunday, July 12, 1992
Tall Ship Piers Open
10:00 a.m.-9:00 p.m.
Piers

International Pavilion
10:00 a.m.-8:00 p.m.
World Trade Center

Boston Waterfront Festival
10:00 a.m.-6:00 p.m.
Waterfront Park

Public Boarding of Tall Ships
12:00-5:00 p.m.
Piers

American Sail Training Exhibitions
1:00-4:00 p.m.
World Trade Center

Fireworks Extravaganza
9:30 p.m.
Boston Harbor

Monday, July 13, 1992
Sail Boston Official Games
9:00 a.m.-4:00 p.m.
UMASS Boston

International Pavilion
10:00 a.m.-8:00 p.m.
World Trade Center

Tall Ships Piers Open
10:00 a.m.-9:00 p.m.
Piers

Public Boarding of Tall Ships
12:00-5:00 p.m.
Piers

Maxi Yacht Regatta
10:00 a.m.-4:00 p.m.
Outer Harbor

12-metre Challenge Cup
10:00 a.m.-4:00 p.m.
Outer Harbor

International Cadet and Crew Review
12:00-2:00 p.m.
City Hall Plaza to
Massachusetts State House

American Sail Training Exhibitions
1:00-4:00 p.m.
World Trade Center

Liberty on Lansdowne Street
8:00 p.m.-12:00 midnight
Lansdowne Street

Tuesday, July 14, 1992
Sail Boston Official Games
9:00 a.m.-4:00 p.m.
UMASS Boston

International Pavilion
10:00 a.m.-8:00 p.m.
World Trade Center

Tall Ship Piers Open
10:00 a.m.-9:00 p.m.
Piers

Maxi Yacht Regatta
10:00 a.m.-4:00 p.m.
Outer Harbor

12-metre Challenge Cup
10:00 a.m.-4:00 p.m.
Outer Harbor

Public Boarding of Tall Ships
12:00-5:00 p.m.
Piers

American Sail Training Exhibitions
1:00-4:00 p.m.
World Trade Center

Wednesday, July 15, 1992
Sail Boston Official Games
9:00 a.m.-4:00 p.m.
UMASS Boston

International Pavilion
10:00 a.m.-8:00 p.m.
World Trade Center

Tall Ship Piers Open
10:00 a.m.-9:00 p.m.
Piers

Public Boarding of Tall Ships
12:00-5:00 p.m.
Piers

American Sail Training Exhibitions
1:00-4:00 p.m.
World Trade Center

Mayor's Concert
6:00-9:00 p.m.
Boston Common

Piers — The primary Sail Boston piers for berthing the majority of the Tall Ships are the Massport Black Falcon Pier in the EDIC/Marine Industrial Park, the World Trade Center Boston and in the Charlestown Navy Yard.

Thursday, July 16, 1992
Sail Boston Farewell
Undocking
10:00 a.m.-2:00 p.m.
Main Ship Channel

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T. J. Geraghty Family Trust, seeking with reference to the premises at 130 Bradlee Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39).

Change legal occupancy from warehouse with accessory offices to offices with accessory warehouse.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell Hocking, seeking with reference to the premises at 55 St. Stephen Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-10) 8(8-7-8) 23(23-1).

Change legal occupancy from one-family dwelling to two-family dwelling and lodging house for six lodgers.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Attardo, seeking with reference to the premises at 558-560 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Enclose storage area at rear of cafe.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Schepens Eye Research Institute, seeking with reference to the premises at 20 Staniford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-72).

Allow premises to be used as parking lot for five vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marty and Nancy Bouxman, seeking with reference to the premises at 390-390A Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from office and retail store to office and retail store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giuseppe Coviello, seeking with reference to the premises at 37 Boardman Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 19(19-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tue day, July 7, 1992, a Public Hearing will be held l the Board of Appeal of the City of Boston in Roo 801, City Hall, upon the appeal of Manuel Go salves (by Amy Gelb), seeking with reference to th premises at 697 Centre Street, Ward 19, from th terms of the Boston Zoning Code (see Acts of 195 c. 665) in the following respect: Conditional Us and IPOD Permit.

Article(s): 8(8-7-34) 27(27J-5).

Allow premises to be used for outdoor displa and sale of fruits, vegetables, plants and flowers.

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., c Tuesday, July 7, 1992, a Public Hearing will be he by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Carlos DePina, seeking with reference to the premises 304-308 Dudley Street, Ward 8, from the terms the Boston Zoning Code (see Acts of 1956, c. 66 in the following respect: Variance.

Article(s): 50(50-28, Table B).

Change legal occupancy from store, laundrom and eight apartments to restaurant (including tak out), laundromat and eight apartments.

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

FANEUIL HALL — The world-famou "Cradle of Liberty," center of Rev lutionary movements in Boston an one of city's most interesting an historic buildings. Rebuilt in 176

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, July 7, 1992, a Public Hearing will be held the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of RAM Ad- rtising Company, Inc., seeking with reference to e premises at 320 William F. McClellan Highway, ard 1, from the terms of the Boston Zoning Code ee Acts of 1956, c. 665) in the following respect: ariance and IPOD Permit.

Article(s): 11(11-2) 27(27G-5).

Install 75'-high pole with 14' × 48' sign.

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael and Celia Nichols, seeking with reference to the premises at 90 Waltham Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-6) 17(17-1).

Change legal occupancy from two apartments and six lodgers to one apartment and lodging house for eleven lodgers.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel E. and Frances A. Onishuk, seeking with reference to the premises at 17 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Channel Fish Company, Inc., seeking with reference to the premises at 370 East Eagle Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Install four storage trailers (accessory to fish business).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent J. Sica, seeking with reference to the premises at 56 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 19(19-1) 20(20-1).

Sub-divide this lot from lot with two-family dwelling at 54 Minot Street. Also erect one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda Varney, seeking with reference to the premises at 40-42 Kenrick Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard Nicholas, seeking with reference to the premises at 19 Hallowell Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Install side and rear dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Realty Trust (by BJ's Bar-B-Que), seeking with reference to the premises at 232-236 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B).

Change legal occupancy from stores, tavern and barber shop to stores, tavern and restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent J. Sica, seeking with reference to the premises at 54 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Sub-divide this lot with two-family dwelling from vacant lot at 56 Minot Street.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Lodge #19 Elks, seeking with reference to the premises at 720A-720 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-48, Table A) 50(50-48, Table H).

Change legal occupancy from store and four apartments to private club (with meeting and conference rooms and social halls).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, July 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Wholesale Food Terminal (by Suleman Suberu), seeking with reference to the premises at 115-141 Newmarket Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Change legal occupancy from meat processing, package liquor store and production/wholesale of gourmet popcorn to meat processing, package/liquor store/deli (including take-out food) and production/wholesale of gourmet popcorn.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting June 18, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to John Cleckley, Trustee of 19-21 Bowdoin Avenue Realty Trust, approximately 4,885 square feet of land located at Adj. 15 Bowdoin Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 18, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Haja Corporation with offices at 831 Washington Street, Dorchester, MA 02124. Site contains approximately 9,954 square feet of land with the building(s) thereon located at 469, 471-475 Blue Hill Avenue in the Grove Hall district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(July 6-13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms for the Safety Department, Bid No. 93-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms for the Safety Department, Bid No. 93-71," and shall be filed simultaneously no later than Friday, July 31, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the pr visions of the Invitations For Bids and contract d uments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the C cial on Friday, July 31, 1992, at Boston Pub Schools, 26 Court Street, 10th floor, Boston, 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

LEO J. BURKE,
Business Manager of the School Committee
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurem of the Following Services and/or Suppli Purchase of Lumber for I.A./Technolo Laboratories, Bid No. 93-69.

The City of Boston (the City)/the County of S folk (the County), acting by its Business Mana (the Official), invites sealed bids for the perfor ance of the work generally described above, a particularly set forth in the Invitation for Bids wh may be obtained at the Office of the Business M ager of the School Committee, Tenth floor, 26 Co Street, Boston, MA 02108, commencing at Twe O'Clock Noon on Wednesday, July 8, 1992. Inv tion for bids shall be available until the time of opening.

Every sealed bid must be plainly marked "B for the Purchase of Lumber for I.A./Technolo Laboratories, Bid No. 93-69," and shall be filed. multaneously no later than Wednesday, July 1992 at twelve o'clock noon (Boston time), at office of the City Auditor, Room M-4, City H Boston, MA 02201, and at the office of the Offic Boston Public Schools, 26 Court Street, 10th fl Boston, MA 02108.

The attention of all bidders is directed to the p visions of the Invitations For Bids and contract d uments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the C cial on Wednsday, July 29, 1992, at Boston Pu Schools, 26 Court Street, 10th floor, Boston, 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

LEO J. BURKE,
Business Manager of the School Committee
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Communications Equipment & Other Related Supplies for the Safety Department, Bid No. 93-70.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Communications Equipment & Other Related Supplies for the Safety Department, Bid No. 93-70," and shall be filed simultaneously no later than Thursday, July 30, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Demolition and site clearance per specifications on file with the Inspectional Services Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Inspectional Services Department, 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on or after 11:00 a.m. July 6, 1992. One copy of the General Bid will be filed with the City Auditor, City Hall, Boston, Massachusetts 02201 before 11:00 a.m., July 6, 1992.

Applications to prequalify for contracts for such work will be accepted until 11:00 a.m. (Boston time) on July 20, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance and Minority/Women Business Enterprise Requirements as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of an emergency, contracts for individual purchase or in instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Commissioner.
(July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Police Department's Facsimilie Machines, Various Manufacturers and Models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 21, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on July 21, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Cleaning of Oil Tanks, Bid No. 93-67.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Cleaning of Oil Tanks, Bid No. 93-67," and shall be filed simultaneously no later than Tuesday, July 28, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 6, 13.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: Personal computer software training in such packages as Microsoft Windows, Word for Windows, Excel, Pagemaker, Novell Systems Management, Superbase, CC:Mail, etc. On-site and off-site training as designated by the Official will be required throughout the term of this contract.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room No. 506, 154 Berkeley Street, Boston, Massachusetts, after 9:00 a.m., July 6, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on Tuesday, July 21, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANCIS M. ROACHE,
Commissioner.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Food Services Dept., Bid No. 93-72.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Consultant Services for the Food Services Dept., Bid No. 93-72," and shall be filed simultaneously no later than Tuesday, August 4, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 4, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 636, Slit Lamp with Stereo-Variator and Applanation Tonometer.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 21, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 21, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(July 6.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

NOTICE OF REQUEST
FOR PROPOSALS (RFP)

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide service and support of the critical hardware for the EDIC Wide Area Network; This includes immediate service for network servers, concentrators and associated equipment, and three-day service for critical peripheral equipment, including the bridge, printers and communication equipment. This service is desired for the period from August 1, 1992 through June 30, 1995.

The Request for Proposals will be available starting on July 6, 1992, at EDIC/Boston, MIS Department, 43 Hawkins Street, Floor 3B, Boston, MA 02114. Proposals will be due Wednesday, July 22, 1992.

DONALD A. GILLIS,
Executive Director.

(July 6-13-20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting June 18, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to 38 Woodlawn Street Condominium Trust, approximately 2,488 square feet of land located at 41 Woodlawn Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information please contact the project manager, Carl Hyman 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Package for the Food Servicee Department, Bid No. 93-73.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Package for the Food Services Department, Bid No. 93-73," and shall be filed simultaneously no later than Wednesdsay August 5, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 5, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Review of Medical Bills and Indemnifications for the Personnel Division of the Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 21, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on July 21, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Department's Bell and Howell Microfiche Equipment, Including ABR 100 Recorder, ABR 120 Imprinter, and Image Search Reader Printer.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 21, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on July 21, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of WICAT Integrated Learning Systems for the Office of Media Technology, Bid No. 93-68.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of WICAT Integrated Learning Systems for the Office of Media Technology, Bid No. 93-68," and shall be filed simultaneously no later than Tuesday, July 28, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 6, 13.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Repairing and Refinishing Floors at the Solomon Lewenberg, Oliver Perry, Thomas Kenny and James Otis Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairing and Refinishing Floors at the Lewenberg, Perry, Kenny and Otis Schools," at an estimated cost of $60,000.

SCOPE OF WORK: Furnish all labor and materials for repairing and refinishing floors at various schools and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 9, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 23, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in GENERAL BUILDING CONSTRUCTION and/or FLOOR COVERING, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: July 15, 1992 (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: July 15, 1992 (Commodity Code: 570-58; Buyer No. 3.)

Bid No. 083 — LITTER BASKETS, BARRELS AND TRASH CARTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 27, 1992 (Commodity Code: 100-99; Buyer No. 5.)

(July 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplies Bid No. 637, Hand Held Tube Sealer.

The City of Boston (the City), acting by its Boar of Health and Hospitals and its Commissioner (th Official), invites sealed bids for the performance the work generally described above, and partici larly set forth in the Invitation For Bids which ma be obtained at the Office of Contract Managemen 3rd Floor Administration Building, Boston City Ho pital, 818 Harrison Avenue, Boston, MA 0211 commencing at 9:00 a.m. on Monday, July 6, 199 Invitations for bids shall be available until the tim of bid opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously n later than Tuesday, July 21, 1992, at twelve noo (12:00) at the Office of the City Auditor, Room M- City Hall, Boston, MA 02201, and at the office of th Official, 818 Harrison Avenue, Boston, MA 02118

The attention of all bidders is directed to the pr visions of the invitation for bids and contract doc ments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

A bid deposit in the amount of $20.00, nor refundable, shall be required from each bidder.

A performance bond in the amount of N/A sha be required from the successful bidder.

Sealed bids shall be publicly opened by the Off cial on Tuesday, July 21, 1992 at twelve noo (12:00).

The award of any contract shall be subject to th approval of the Mayor of Boston and the Commis sioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City and the Official reserve the right to re ject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(July 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin June 18, 1992, the Commission voted and th Mayor subsequently approved their intent to sell t Lloyd J. Downey, approximately 3,260 square fee of land located at 34 Burnett Street in the Jamaic Plain district of the City of Boston.

Written details of this proposal may be examine at the Office of the Public Facilities Department, 2 Court Street, 6th floor, Boston, Massachusett 02108 on any regular work day between the hour of 9:00 a.m. and 5:00 p.m. For further information please contact the project manager, Carl Hyman 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition #54, #56, #58 Tyler Street (Chinatown) Boston, MA — Project #A0405A.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 39 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Building Demolition #54, #56, #58 Tyler Street (Chinatown) Boston, MA — Project #A0405A."

SCOPE OF WORK includes raze building and removal of asbestos.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 23, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in Demolition.

Bidders are hereby notified there is a site viewing on July 13, 1992 at 10:00 A.M.

PLANS AND SPECIFICATIONS will be available on or about July 6, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(July 6.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. P1CN35, TRACTION POWER UPGRADE, KENMORE SUBSTATION TO FENWAY PORTAL, Boston, Massachusetts, (Class 5 — Electrical, Project Value 15.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 30, 1992. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of constructing a new duct bank and manholes in the tunnel; installation of four 2,000 kcmil positive traction feeder cables from the Kenmore Station to new disconnect switches in Fenway Passenger Station; relocation of dc feeder to pump and overhead; installation of feeder disconnect switches and connection of supplementary cables.

This contract is subject to a financial assistance contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after June 29, 1992, Monday through Friday, at a charge of $25.00 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $15.00 per set, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Bidders are advised that the Authority will conduct an inspection tour of the work areas in the Green Line Tunnel between Kenmore Substation and Fenway Portal/Passenger Station on July 15, 1992 starting at 1:00 a.m. The tour will terminate at the Fenway Passenger Station no later than 4:30 a.m. Bidders are requested to be present in front of the Kenmore Passenger Station Toll Booth no later than 1:00 a.m. to participate in the inspection tour. The bidders are advised that they should have representation at this inspection tour as no extra visits are planned.

A Prebid Conference will be held on July 16, 1992, at 10:00 a.m., at the office of the Project Manager, Mr. George H. Smith, Jr., Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617) 722-5014). Any request for interpretation of the Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(July 6.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Equipment rental of small scale events equipment such as chairs, tables, staging with skirting, tents of various sizes, canopies, podiums, stanchions and red/white & blue bunting.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(June 29; July 6.)

READVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Maintenance to Pitney Bowes Inserter Equipment for the A.S.D. Mail Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 29, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Monday, July 13, 1992.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Wearing Apparel and Supplies for the Winter Sports Programs, Bid #93-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Wearing Apparel and Supplies for the Winter Sports Programs, Bid #93-63." and shall be filed simultaneously no later than Thursday, July 23, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(June 29; July 6.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for Binding and Repair of Record Books.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for binding of records in the Suffolk County Registry of Deeds, for the period from July 1, 1992 through June 30, 1993, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, One Pemberton Square, Boston, MA 02108, fifth floor at or after 9:30 a.m., Tuesday, June 30, 1992 until July 10, 1992.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one dollar ($1.00), in the form of a check or money order. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Each sealed bid must be submitted in an outer envelope clearly marked with the date and time of the bid opening and a description of the services to be performed, prior to the date and time of the bid opening.

A fully executed duplicated bid, without the bid bond, must be filed with the City Auditor, City Hall, Boston, MA 02201, prior to the date and time named for the opening of sealed bids. The sealed bid must be in an envelope, clearly marked with the date and time of the opening, description of the work to be done and the department name clearly indicated on the face of the envelope.

Bids will be publicly opened and read on Friday, July 17, 1992, at 11:00 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday, and legal holidays excluded). In addition, no bid filed by the three lowest responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law MGL Ch. 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed proposals.

At the sole discretion of the Register of Deeds this contract may be extended for an additional two (2) years period.

PAUL R. TIERNEY,
Register of Deeds.

(July 6-13.)

READVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Request for Bids for Lease/Maintenance to Pitney Bowes Equipment Machines for the A.S.D. Mail Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 29, 1992. Invitations for bids shall be available until the time of bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Monday, July 13, 1992.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Edward J. McGann Playground, Hyde Park, and Beethoven School Play Area, West Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Edward J. McGann Playground, Hyde Park, and Beethoven School Play Area, West Roxbury."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new play equipment, paving, fencing, plantings, furnishings and related site improvements. Estimated cost $155,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 16, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 29, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 7, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 29; July 6.)

United Way

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 21, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Olga J. Dummott, approximately 1,940 square feet of land located at 22 Gardner Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(June 29; July 6.)

Have

A

SAFE

SUMMER

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Register and Cash Management Machines for the Department of Food Services, Bid #93-62.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Register and Cash Management Machines for the Department of Food Services, Bid #93-62." and shall be filed simultaneously no later than Wednesday, July 22, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 22, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Rental services of small to medium sound amplification and consultation for public and civic events. Equipment rentals include small sound system, medium sound system with operator, megaphones, Press Mult (12 feed), battery operated sound system, monitor system, disco coffin and repairs to equipment within a 48-hour time period.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
(June 29; July 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Opscan 21, Model 100, Hardware and Software Maintenance, Bid #93-64.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Opscan 21, Model 100, Hardware and Software Maintenance, Bid #93-64." and shall be filed simultaneously no later than Friday, July 24, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Peripheral for the Office of Media Technology, Bid #93-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Peripheral for the Office of Media Technology, Bid #93-65." and shall be filed simultaneously no later than Tuesday, July 21, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 21, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

ıitation for Sealed Bids for the Procurement of the Following Services: Local area networks for the Boston Police Department.

The City of Boston (the City), acting by its Direc- of Management Information Systems (the Offi- ıl), invites sealed bids for the period of August 1, 92 through June 30, 1995 for the delivery, instal- ion and support of multiple Novell 3.11 LANS, d other ancillary equipment and services partic- ırly set forth in the Invitation For Bids (IFB). The 3 may be obtained at Management Information stems, Room 703, Boston City Hall, Boston, MA, mmencing at 10:00 A.M. on Monday, June 22, 92. Invitation For Bids shall be available until the ıe of the bid opening.

The IFB will be distributed in 3.5 inch high den- y diskette only, in Microsoft Word for Windows rsion 2.0 and ASCII format. The cost for an IFB all be One Hundred Dollars, NONREFUNDA- E, payable by check only and made out to "The ty of Boston".

Every sealed bid shall be submitted in duplicate ı, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than July 24, 1992 at 1:00 P.M. at the office of e City Auditor, Room M-4, City Hall, Boston, MA 2201 and at the office of the Official, Management formation Systems, Room 703, Boston City Hall, oston, MA 02201. All bids must be from bidders of cord (those who have purchased an IFB) on file in oom 703.

The attention of all bidders is directed to the pro- sions of the invitation for bids and contract docu- ıents and specifically toward the requirement of a ERFORMANCE BOND of a surety company qual- ıed to do business under the laws of the Common- ealth and in the amount of 50 percent of the bid rice which will be required of the successful bid- er.

A refundable bid deposit in the amount of Two lundred and Fifty Dollars ($250.00) shall be re- uired from each bidder.

All bidders are hereby notified that they shall pro- ıde a unit price for each service to be procured in ıis contract and bid prices shall be compared on ıe basis of both the first fiscal year and the entire eriod of performance.

If the bidder does not respond completely to the ontract forms, the bidder can be considered non- esponsive and disqualified from the bidding proc- ss.

Bidders are hereby notified that the Official shall ancel the contract if funds are not appropriated in ıy fiscal year.

Sealed bids shall be publicly opened by the Offi- ial on Friday, July 24, 1992 at 1:00 P.M. in Room 03, Boston City Hall.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) lays.

The City/County and the Official reserve the right o reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 22, 29; July 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 22, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1992 (Commodity Code: 600-99; Buyer No. 2.)

(June 22, 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Photographic services within a 24-hour period or as needed, processing, photo finishing, developing and mounting of slides and prints, proof sheets, black and white prints from negatives.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Rental services of large scale equipment and construction of special events. Rental equipment include, Scaffolding for press balconies, European barricades and anowfencing for crowd control, tables, chairs, bunting fans, and personnel to install and operate.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Wall Reconstruction at Copp's Hill Cemetery, North End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Wall Reconstruction at Copp's Hill Cemetery, North End."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing granite wall and ornamental fencing at Hull Street in the North End and rebuilding as necessary. Removing damaged brick and granite wall at Snowhill Street and Charter Street making the necessary structural repairs. Estimated cost $185,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 16, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 29, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 7, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(June 29; July 6.) *Commissioner.*

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CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Perpetual Licenae Purchaae and Extended Maintenance and Support Program for "SPSS and SPSS Tables" Software Products.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above, and particula set forth in the Invitation for Bids which may be tained at Management Information Systen Room 703, Boston City Hall, Boston, MA, co mencing at 10:00 a.m. on Monday, June 29, 199 Invitations for Bids shall be available until the ti of the bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than July 14, 1992, at 2:00 p.m., at the office the City Auditor, Room M-4, City Hall, Boston, M 02201, and at the office of the Official, Manag ment Information Systems, Room 703, Boston C Hall, Boston, MA 02201.

The attention of all bidders is directed to the p visions of the invitation for bids and contract doc ments, specifically to the requirements for bid c posits, insurance and performance bonds as m be applicable.

Sealed bids shall be publicly opened by the O cial on Tuesday, July 14, 1992, at 2:00 p.m.

The award of any contract shall be subject to t approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(June 29, July 6, 13.) *Director.*

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MAYOR'S OFFICE OF BUSINESS AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of th Following Work: Rental of Portable Con fort Stations for large and small event drop off, pick up and daily cleaning of sa atations.

The City of Boston (the City), acting by its Dire tor (the Official), invites sealed bids for the perforr ance of the work generally described above, and the contract documents.

Every bid shall be submitted in duplicate on, an in accordance with, the contract documents whic may be obtained at the office of the official, Th Mayor's Office of Business & Cultural Develo ment, Room 802, Boston City Hall, Boston, M 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 199 (Boston time) 12 noon, at the office of the City Auc tor, Room M4, City Hall, Boston, MA 02201 and the office of the official at which time and place the shall be publicly opened and read aloud.

The attention of all bidders is directed to the pr visions of the contract documents, and specificall to the requirements for bid insurance as may b applicable.

The City and the Official reserve the right to re ject any or all bids or any part or parts thereof and t award the contract as the Official deems to be i the best interest of the City. The maximum time fc bid acceptance by the City is 90 days after the re ceipt of bids.

Minority and women-owned businesses are er couraged to apply.

ROSEMARIE E. SANSONE,
Director.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitstion for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Oxygen, Acetylene, Argon snd Other Gss Supplies, Bid #93-61.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Oxygen, Acetylene, Argon and Other Gas Supplies, Bid #93-61." and shall be filed simultaneously no later than Tuesday, July 21, 1992, at twelve o'clock noon (Boston Time), at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 21, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Rental services of large scale sound amplification and consultation for large public and civic events. Equipment rentals include Meyer Sound System, Band Sound System, Power Distribution, Press Mult, Small Hall Sound System, 2-Way Radio all with operators.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Wang Replacement Parts for the Office of Media Technology, Bid #93-66.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Wang Replacement Parts for the Office of Media Technology, Bid #93-66." and shall be filed simultaneously no later than Thursday, July 23, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

DEVELOPMENT OPPORTUNITIES

The City of Boston's Public Facilities Department (PFD) is seeking proposals for the disposition and redevelopment of a property located at 515 Blue Hill Avenue (Ward 12 Parcel 2431) in the Grove Hall Section of Boston. Prospective developers interested in negotiating a sale and redevelopment of this site should contact the PFD at the following address to obtain a development package: Commercial Development Program, PFD, 15 Beacon Street, 3rd Floor, Boston, MA 02108. Sealed proposals must be submitted to PFD at the above address before 12 noon on Friday, July 24, 1992. The City of Boston reserves the right to reject any or all proposals.

CITY OF BOSTON,
MARY NEE,
(June 29; July 6.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to James M. and Marilyn Byrne, approximately 1,570 square feet of land located at Adj. 153 West Ninth Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
(June 29; July 6.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 21, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Gerald L. Issokson, approximately 2,790 square feet of land located at 16 Christopher Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
(June 29; July 6.) *Director.*

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, JULY 13, 1992 NO. 28

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CITY'S HOMICIDE RATE DROPS 52 PERCENT TO 15-YEAR LOW

Boston's homicide rate fell 52 percent from this time last year to a 15-year low, city officials announced this week.

Mayor Raymond L. Flynn and Police Commissioner Francis "Mickey" Roache credited innovative programs for youths and increased cooperation between the city's residents and the police for the dramatic decline in homicides.

"With violence and homicides going up all across this country, Boston is experiencing the lowest January-June homicide rate in decades," Mayor Flynn said this week. "Credit for this remarkable fact goes to our men and women in the Boston Police Department and to the community residents who work together. Further credit should go to the meaningful activities for youngsters."

From January to June, 1992, Boston has recorded 29 homicides, compared to 61 at this time last year.

Commissioner Roache said the department continues to move forward in its implementation of Community Policing. "This good news comes from the fact that in every neighborhood, every day, people are working together for positive change," Roache said.

"While other cities are coming apart with high homicide and crime rates, Boston is fighting desperately to keep a lid on things and to make this city one of the safest and most liveable in America," added Mayor Flynn.

Mayor Raymond L. Flynn and Governor Bill Clinton tour the city's North End on a recent campaign swing through the city for the Democratic candidate for President. Mayor Flynn endorsed Clinton's campaign and spent much of the morning of June 25 campaigning with him.

MWRA REDUCED FY93 BUDGET CALLS FOR 19.4 PERCENT AVERAGE WATER AND SEWER RATE INCREASE TO COMMUNITIES

The Massachusetts Water Resources Authority Board of Directors approved a budget for Fiscal Year 1993 that will reduce wholesale water and sewer charges to its member communities from an original estimate of $331.5 million to $290.5 million, a reduction of $41 million.

"The average water and sewer wholesale rate increase will be 19.4 percent to our communities, compared to the average wholesale rate proposed in February calling for an increase of 36.3 percent," said Douglas B. MacDonald, MWRA Executive Director. "A few weeks ago, I promised our Advisory Board members, who represent the 60 communities we serve, that we would work with them to pare the budget, and that there would be a charges ceiling of no more than 23 percent. We worked closely and we worked hard, and, together, we achieved our goal."

Walter Woods, Chairman of the Advisory Board, said: "We are very pleased that the Board has accepted our recommendations, thereby reducing assessments by almost a half — from 36.6 percent down to a more manageable 19.4 percent."

Anne Paulsen, Vice-Chairman of the Advisory Board's Finance Committee, agreed and added: "This year, the Advisory Board and MWRA expanded the approach to budget review by holding discussions before, during, and after the Advisory Board's statutory review

(Continued on next page)

period. This allowed us to undertake an exhaustive review of every MWRA project and program. It was a more productive exercise because the big 'budget buster' issues were extensively discussed and resolved."

Joe Favaloro, Executive Director of the Advisory Board, lauded the cooperative process and praised members of the MWRA Legislature Caucus for their efforts in "successfully protecting ratepayers from attack in the FY93 state budget."

Favaloro thanked Senator Walter Boverini, Representative Richard Voke, Representative William Cass, and Representative Robert DeLeo: "The Legislature repealed sections of last year's state budget that would have cost ratepayers millions of dollars now and in future years."

The Massachusetts Legislature neutralized the prepayment of a Metropolitan District Commission debt, repealed the water tax, and inserted language to protect the watersheds while reducing ratepayers' financial exposure.

Favaloro said: "The Advisory Board is looking forward to the final resolution of these issues in order that we may begin to work proactively with the Legislature to develop long-term rate relief solutions for beleaguered ratepayers."

The average household rate increase in the MWRA service area will be about $67 per year or $5.58 per month for water and sewer services. The average household water bill (only) increase will be about $8 per year. The average household sewer bill (only) increase will be about $59 per year.

The primary reason for MWRA rate increases is to pay capital construction costs of the facilities being built to prevent pollution and ensure safe drinking water. Capital costs are now more than 55 percent of the MWRA's operating budget. Sewer ratepayers are currently supporting about 96 percent of the cost of the Boston Harbor Project, with the federal government providing the rest.

The MWRA bills cities and towns directly for its services. Cities and towns, in turn, bill residents and businesses for these services, adding to MWRA charges the cost of operating municipal water and sewer operations. MWRA charges will account for more than 60 percent of residential water and sewer bills this year.

The Fiscal Year 1993 Budget includes funds for:

- The current portion of the MWRA's $6 billion capital program
- The first full year of operating the new sludge-to-fertilizer pelletizing facility at the Fore River Staging Area
- Increased repair and replacement of aging water-line valves
- Implementation of the first phase of the court-ordered outfall-pipe monitoring program
- Initial staffing for the new Deer Island Sewage Treatment plant and central laboratory.

The new rates will go into effect July 1. The proposed budget was released in February and submitted to the MWRA Advisory Board and to the public for comment.

"AFFORDABLE INVESTING" AT THE BPL

Robert A. Stevens, a registered financial representative with Waddell & Reed Financial Service of Woburn, will discuss "Affordable Ways of Investing and Saving" in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday, July 15th at 12:30 p.m. and again at 6 p.m.

In the first of a series of free money management seminars to be offered at the library, Mr. Stevens will discuss several investment topics including affordable ways of investing and saving regardless of budget, how to make inflation work for you, alternatives to low interest-bearing investments, and ways to save taxes today while providing for your educational and retirement needs in the future.

The program is free and open to the public, although seating is limited. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisements as un the law must be printed in the City Record. Adver ing and other copy must, except in emergencies, in hand at the City Record office by 5:00 p. Wednesday of each week to insure its publicatior the following Monday's issue.

PLEASE NOTE. That the deadline of 5:00 p. Wednesday of each week is ten days in advance publication.

FREE PASSES TO BOSTON CULTURAL SITES AVAILABLE AT BPL

Free family passes to two of Boston most popular museums — the Museu of Fine Arts and the Museum of Sc ence — are available this summer to p trons of the Boston Public Library at t BPL's Central Library in Copl Square and at each of 25 neighborhoo branch libraries. Borrowers need not residents of Boston but must have a cu rent BPL library card.

One weekday, one Saturday, and o Sunday pass are available on a firs come basis at all BPL libraries throug out the city for both venues. The pass can be reserved in advance and tel phone reservations will be accepted all library locations. Weekday pass can be picked up any time and must returned to the library by closing tir the next day. Saturday passes are to picked up on Friday and returned b fore closing on Monday. Sunday pass are to be picked up on Friday or Satu day and returned by closing time o Monday. If Monday is a holiday, t passes are to be returned on Tuesda Passes can only be used on the day f which they are designated.

Museum of Fine Arts passes provide eneral admission for one adult and (up) three children (17 years of age or ounger) on Tuesdays, Wednesdays, hursdays, Saturdays, and Sundays. hildren must be accompanied by a erson 17 years of age or older. The asses were donated as a public service the Boston Public Library by the elta Dental Plan of Massachusetts.

Museum of Science passes will admit p to four persons. Children must be ccompanied by a person 16 years of ge or older. The passes were made ossible by a grant to the Museum of cience by the Lowell Institute and ere donated to the Boston Public Lirary as a public service to its patrons.

For additional information, please ontact any neighborhood branch lirary or the Central Library in Copley quare at 536-5400, Ext. 372.

BPL EXHIBIT AND FORUMS DEAL WITH SEXUAL ASSAULT, HARASSMENT, AND PORNOGRAPHY

"Media Wall" Focuses Attention on Misogyny

Men to End Sexual Assault (M.E.S.A.), an all-volunteer men's project of the Boston Area Rape Crisis Center, will sponsor an exhibit and two public forums during July at the Boston Public Library in Copley Square intended to focus public attention on the extent and severity of misogynist violence.

The informational effort begins with a four-week exhibition of "The Media Wall," from July 6 through 30, in the Great Hall of the Central Library. The exhibit is a 30-foot-long display of more than 400 newspaper articles depicting male violence against women and children that were collected during a single year from local newspapers by the Boston Rape Crisis Center Media Response Team.

On Saturday, July 18, a panel on "Sexual Harassment: On the Job and On the Street" will focus on the nature of sexual harassment and ways women and men can organize to confront and end it. The program will begin at 1 p.m. in the Mezzanine Conference Room of the Central Library.

The concluding program in the series, "Pornography and Society," will be held in the Rabb Lecture Hall at 12 noon on Saturday, July 25. Wheelock College professor of Sociology and noted feminist scholar Gail Dines will describe violence in pornography and how it shapes our definition of masculinity. Some of the slides which accompany this letter are of a graphic nature that some viewers could find disturbing. A panel discussion with audience participation will follow her presentation.

The exhibit and programs, which are cosponsored by the Boston Area Rape Crisis Center in Cambridge, are free and open to the public. Seating is limited. For more information, please contact the Boston Public Library at 617/536-5400, Est. 336.

BPL'S FRANK CAPRA FILM SERIES CONTINUES — PART II "THE GLORY YEARS"

14th Annual Summer Film Festival

The Boston Public Library is proud to present Part II of a three-part film retrospective honoring Frank Capra, one of America's most talented and successful film directors, as part of the BPL's 14th annual Summer Film Festival at the Central Library in Copley Square.

"It Was a Wonderful Life: Part II, The Glory Years" will be shown in the Rabb Lecture Hall on Mondays at 3 p.m. and again at 6:30 p.m. beginning July 6th and will include such classics as *It Happened One Night*, the first film to win all of the major Academy Awards; *You Can't Take It with You;* winner of Academy Awards for "Best Picture" and "Best Director," and *"It's A Wonderful Life*, Capra's choice for his personal best.

The Boston Public Library has attempted to secure the best available 16mm print of each film. Some of Capra's first sound films are no longer available or available only on video tape. Despite these technical limitations, the Library is confident that audiences will enjoy this series as presented.

Jul. 13 — Mr. Deeds Goes to Town (1936), *Jul. 20 — Lost Horizon* (1937), *Jul. 27 — You Can't Take It with You* (1938), *Aug. 3 — Mr. Smith Goes to Washington* (1939), *Aug. 10 — Meet John Doe* (1941), *Aug. 17 — Prelude to War* (1942) and *The Negro Soldier* (1944), *Aug. 24 — Arsenic and Old Lace* (1944), and *Aug. 31 — It's a Wonderful Life* (1947).

All films are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

CHILDREN INVITED TO JOIN "MASSACHUSETTS LIBRARIES READING TEAM"

BPL's Summer Reading Clubs Offer Fun and Special Prizes

Summer reading programs will be offered by the Boston Public Library at 19 branch libraries and the Central Library in Copley Square as part of a state-wide program aimed at attracting more than 100,000 children and their families to their local public libraries this summer to join the "Massachusetts Libraries Reading Team."

Although the Boston Public Library has offered summer reading clubs for children for many years, this is the first time that a state-wide program has been coordinated by the three Regional Library System offices in Massachusetts.

A committee of 35 librarians helped to develop a support package for use by libraries around the state that includes posters, bookmarks, reading book logs, incentive coupons, giveaway games and certificates.

Children participating in this year's BPL summer reading programs will be treated to free puzzles, coloring sheets, and discount coupons to a number of attactions throughout the state, such as the Basketball Hall of Fame in Springfield, the Higgins Armory Museum in Worcester, the Whalom

(Continued on next page)

Amusement Park in Lunenberg, the Children's Museum in Dartmouth, and the New England Aquarium in Boston.

Reading programs in the Children's Room of the Central Libray in Copley will be held daily, Monday through Friday, from July 1 through August 31.

The schedule of programs at branch libraries is as follows:

Brighton Branch (782-6032) Wednesdays, July 22-August 26, 11:30 a.m.

Charlestown Branch (242-1248) Wednesdays, July 1-August 19, 4 p.m.

Codman Square Branch, Dorchester (436-8214) Wednesdays, July 8-August 19, 3 p.m.

Connolly Branch, Jamaica Plain (522-1960) Thursdays, July 9-30, 3 p.m.

Dudley Branch, Roxbury (442-6186) Wednesdays, July 1-August 19, 12 noon.

East Boston Branch (569-0271) Wednesdays, July 8-August 26, 3:30 p.m.

Egleston Square Branch, Roxbury (445-4340) Mondays, August 3-31, 3 p.m.

Faneuil Branch, Brighton (782-6705) TBA*.

Fields Corner Branch, Dorchester (436-2155) Thursdays, July 9-August 27, Any time.

Hyde Park Branch (361-2524) Tuesdays, July 7-August 11, 10:30 a.m.*

Jamaica Plain Branch (524-2053) Wednesdays, July 8-August 12, 11 a.m.

Lower Mills Branch, Dorchester (298-7841) TBA.

Mattapan Branch (298-9218) Thursdays, July 9-August 13, 11:30 a.m.

North End Branch (227-8135) Tuesdays, July 7-Aug. 18, 11 a.m. (except 7/28 & 8/4).

Parker Hill Branch, Roxbury (427-3820) TBA.

Roslindale Branch (323-2343) Wednesdays, July 1-August 19, 10:30 a.m.

South Boston Branch (268-0180) Wednesdays, July 8-August 12, 10:30 a.m.

South End Branch (536-8241) TBA.

West Roxbury Branch (325-3147) Thursdays, July 2-August 27, 12 noon (except 7/30).

(* Preregistration required)

The programs are cosponsored by the Massachusetts Regional Library System and are free and open to the public. For specific program information please call your local Boston Public Library branch library or the Central Library in Copley Square at 536-5400, Ext. 371.

MAYOR FLYNN ANNOUNCES APPOINTMENT OF JOHN GREELEY AS NEIGHBORHOOD COORDINATOR

Mayor Raymond L. Flynn this week announced the appointment of John Greeley as the new Office of Neighborhood Services neighborhood coordinator for Jamaica Plain and the South End. Greeley replaces Kelley Cronin, who left that post to head the City's Emergency Shelter Commission.

"John Greeley is an excellent choice for neighborhood coordinator," Mayor Flynn said this week.

"I am confident John has the experience and the understanding of neighborhood issues needed to serve the people of Jamaica Plain and the South End," added Ann Maguire, Director of Neighborhood Services.

Greeley, 26, is a resident of Egleston Square, who has been active in community issues and organization in the area for more than three years. He is also a member of the Egleston Square Neighborhood Association and a member of its Development Task Force.

Greeley is also an active participant in the Egleston Square Police Community Relations Committee, a member of the Jamaica Plain Safe Neighborhoods organization, and a member of Jamaica Plain Against Drugs. He is a member of the Reclaiming Our Community Coalition.

"I am honored to have this opportunity to serve the community, and my neighbors, who every day work hard to improve the quality of life in their neighborhoods," Greeley said.

Since 1989, Greeley has worke closely with area youths through S Mary of the Angels Parish in Eglesto Square and was recently working as human service advocate for the Hope Progress Gang Deterrent Program Egleston Square for th Jamaica Plain Community Centers.

The Mayor's Office of Neighbo hood Services provides a direct link b tween the general public and City Hal From maintaining contact with neig borhood groups and residents to kee ing residents informed of developme issues to facilitating the delivery of b sic City services to staffing 24-hour help hotline, ONS acts as clearing house for addressing ar meeting constituent needs.

BETANCOURT JOINS THE BAD TEAM

Boston Against Drugs TEAM Pro ject Director Jane Morrison-Margul this week announced that Sylvette Be tancourt has been named BAD's ne community liaison to Jamaica Plai Hyde Park, West Roxbury, Roslindal and Mission Hill. Betancourt replace Pedro Rodriguez, who left BAD la month.

A Boston resident for eight years Betancourt lived in Mission Hill an Dorchester before settling in Jamaic Plain and has a long record of commu nity activism in Boston.

"I'm very proud to be a part of th Boston Against Drugs team," said Be tancourt. "The challenge that lie ahead is to continue teaching our chil dren that there are positive alternative to substance abuse. I'm looking for ward to doing just that."

Fluent in both English and Spanish Betancourt has worked for Alianza His pana, a Roxbury-based community or ganization dedicated to human servic delivery and community support.

Until recently, she worked with th City of Boston's Jobs and Communit Services division — which is now par of the Economic Development Indus trial Corporation — as a contract ad ministrator for Youth/Special Projects

he has also worked in the city's neighborhoods on a number of public health issues, including AIDS education and support, infant mortality and smoking prevention among Hispanic youths.

"BAD is very pleased to welcome board Sylvette Betancourt," said Howard Hughes, executive director. "Her experience in working with community groups and providing technical assistance to organizations will go a long way in our fight against substance abuse."

Morrison-Margulis added that Betancourt's ability to bring diverse groups of people together on a wide array of issues will also be of great help to BAD's mission.

Betancourt will work closely with the TEAMs in each of the neighborhoods she will serve as liaison. TEAM is an acronym for "Through Empowerment And Mobilization" — BAD's strategy for ending substance abuse before it starts. These TEAMs consist of concerned neighborhood residents and agencies who work closely with a host of public and private agencies and the city's business community to empower the neighborhoods to develop short- and long-term strategies to combat substance abuse through prevention and education.

Ann Maguire, Director of the Mayor's Office of Neighborhood Services — which is home to the offices of BAD — said her staff is looking forward to working closely with Betancourt.

HUGHES AND BAD HONORED FOR ANTI-DRUG EFFORTS

Boston Against Drugs (BAD) and its executive director Howard Hughes were recently honored by the Boston Constables Associates, which cited Hughes' role in the fight against substance abuse and donated $500 to the organization.

Charles Sherer, President of the Constables Associates, awarded Hughes with a plaque that honored him for his "dedication and commitment to the BAD program and the work it has done in the neighborhoods throughout Boston." The donation to BAD will help the program in its effort to stop substance abuse before it starts, through prevention education and outreach.

"I am very honored to receive this plaque, and BAD is happy to have the Boston Constables Associates join us in the fight against substance abuse," Hughes said "BAD continues to reach out to the neighborhoods to teach our children that there are positive alternatives to substance abuse, and we greatly appreciate the Constables' help."

FIRE DEPARTMENT ORDERS

June 26, 1992.

General Order No. 22

1. TRANSFERS

The following-named members will be transferred, effective 0800 hours, July 1, 1992:

Fire Captain James J. Sullivan, from Engine Company 53, to Engine Company 22.

Fire Captain David W. Joseph, from Personnel Division, to Engine Company 29.

Fire Lieutenant James Fossa, from Ladder Company 26, to Engine Company 10.

Fire Lieutenant Arthur E. Page, from Ladder Company 21, to Engine Company 32.

Fire Lieutenant John Stapleton, from Engine Company 2, to Engine Company 41.

Fire Lieutenant Thomas J. Carideo, from Ladder Company 9, to Engine Company 56.

Fire Lieutenant Arthur Laporte, from Ladder Company 25, to Ladder Company 6.

Fire Lieutenant Stephen L. Baldassari, from Personnel Division, to Ladder Company 28.

Fire Fighter Paul G. Carey, from Rescue Company 1, to Engine Company 9.

Fire Fighter Paulo M. DaSilva, from Ladder Company 15, to Engine Company 51.

Fire Fighter Michael C. Lozanne, from Engine Company 55, to Engine Company 37.

Fire Fighter Robert P. Breen, from Resuce Company 1, to Engine Company 21.

Fire Fighter Patrick F. Foley, Jr., from Engine Company 20, to Engine Company 21.

Fire Fighter Judy A. Hansford, from Engine Company 9, to Ladder Company 21.

Fire Fighter Phinazee Brown, from Ladder Company 21, to Ladder Company 10.

Fire Fighter David E. Springer, from Fire Prevention Division, to Engine Company 32.

Fire Fighter Joseph Manley, from Fire Prevention Division, to Engine Company 16.

Fire Fighter Isaac R. Hendricks, from Fire Prevention Division, to Engine Company 51.

Fire Fighter Robert J. Watson, from Fire Prevention Division, to Ladder Company 26.

Fire Fighter Raymond L. Collins, from Headquarters, to Engine Company 42.

Fire Fighter James J. Cahill, from Engine Company 39, to T.M.R. Division.

Fire Fighter John F. McDonald, from Personnel/Medical, to Ladder Company 26.

FIRE DEPARTMENT ORDERS

June 24, 1992.

General Order No. 21

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, will become effective 1700 hours, June 30, 1992:

Fire Captain Matthew J. Corbett, Personnel/Medical, S7,C32,G.L.

Fire Fighter Francis R. Davis, Personnel/Medical, S7,C32,G.L.

Fire Fighter Francis X. Fay, Personnel/Medical, S7-94,C32,G.L.

Fire Captain Corbett was appointed to the department June 3, 1970, promoted to Fire Lieutenant May 23, 1979 and promoted to Fire Captain June 6, 1984. Fire Fighter Davis was appointed September 9, 1964. Fire Fighter Fay was appointed September 27, 1972.

All of these members leave the department with the best wishes of their associates.

II. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended, without pay, as follows:

Fire Fighter Lawrence D. Kimball, Engine Company 51, for a period of four tours, commencing 0800 hours, June 20, 1992, for violation of Rule 18.44 (f).

Fire Fighter Raymond L. Collings, Headquarters Division, for a period of two tours, commencing 0800 hours, June 25, 1992, for violation of Rule 18.44 (f).

CITY OF BOSTON CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

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MAIL SERVICE

— USE ZIP CODE

®

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

PUBLIC FACILITIES DEPARTMENT

Contract No. 17037-92
June 25, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on June 20, 1991, I respectfully request your Honor's written permission to dispense with further public advertisement and award a grant to Boston Natural Areas Fund, a non-profit corporation, with offices at 25 West Street, Boston, Massachusetts 02111. Under the terms of this grant, the contractor will support the creation of improvements to the existing community garden, tot lot and sitting park, using a combination of summer youth program employees and professional landscapers. As this is a grant agreement with a non-profit corporation for the purpose of support it is exempt from the provisions of M.G.L. c. 30B.

Compensation under this contract shall not exceed thirty thousand one hundred and forty-four dollars ($30,144), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from August 1, 1991 to June 30, 1992. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon a thorough evaluation of the proposal submitted in response to a publicly advertised request for proposals in *The Boston Globe* on March 5, 1989.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 638, Portable Gas Chromatograph.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 13, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 28, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 28, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(July 13.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #639 Lead Paint Analyzer.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 13, 1992. Invitations for bids shall be available until the time of bid opening.

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The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 28, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(July 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged In the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston.

1. Misc. Repairs to Passenger Cars and Trucks.
2. Misc. Body Repairs to Passenger Cars and Trucks.

The City of Boston (the City), acting by its Commissioner, Boston Parks and Recreation Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Park Department, 1010 Massachusetts Avenue, Roxbury, MA 02118 (3rd floor) 725-4505, ext. 6504 on or after 9:00 a.m. July 13, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on July 30, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

LAWRENCE A. DWYER,
Commissioner.

(July 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Cleaning of Oil Tanks, Bid No. 93-67.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager ne Official), invites sealed bids for the performnce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Manger of the School Committee, Tenth floor, 26 Court treet, Boston, MA 02108, commencing at Twelve 'Clock Noon on Wednesday, July 8, 1992. Invitaon for bids shall be available until the time of bid pening.

Every sealed bid must be plainly marked "Bids Provide the Cleaning of Oil Tanks, Bid No. 93-7," and shall be filed simultaneously no later than uesday, July 28, 1992 at twelve o'clock noon Boston time), at the office of the City Auditor, Room I-4, City Hall, Boston, MA 02201, and at the office f the Official, Boston Public Schools, 26 Court treet, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the prosions of the Invitations For Bids and contract docments, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offiial on Tuesday, July 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right o reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent nvites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasng Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: July 15, 1992 (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: July 15, 1992 (Commodity Code: 570-58; Buyer No. 3.)

Bid No. 083 — LITTER BASKETS, BARRELS AND TRASH CARTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 27, 1992 (Commodity Code: 100-99; Buyer No. 5.)

(July 6, 13, 20.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting June 18, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to 38 Woodlawn Street Condominium Trust, approximately 2,488 square feet of land located at 40 Woodlawn Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.
(July 6, 13.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING
MATERIALS AND SERVICES

Contract No. 92-103-014, Valve and Service Boxes, as per BWSC Specifications.

Bid Opening Date: July 23, 1992.

Bid Opening Time: 11:00 a.m.

(Commodity Code: 890-40).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 x484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(July 13, 20.)

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Local area networks for the Boston Police Department.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the period of August 1, 1992 through June 30, 1995 for the delivery, installation and support of multiple Novell 3.11 LANS, and other ancillary equipment and services particularly set forth in the Invitation For Bids (IFB). The IFB may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Monday, June 22, 1992. Invitation For Bids shall be available until the time of the bid opening.

The IFB will be distributed in 3.5 inch high density diskette only, in Microsoft Word for Windows version 2.0 and ASCII format. The cost for an IFB shall be One Hundred Dollars, NONREFUNDABLE, payable by check only and made out to "The City of Boston".

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 24, 1992 at 1:00 P.M. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201. All bids must be from bidders of record (those who have purchased an IFB) on file in Room 703.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents and specifically toward the requirement of a PERFORMANCE BOND of a surety company qualified to do business under the laws of the Commonwealth and in the amount of 50 percent of the bid price which will be required of the successful bidder.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered nonresponsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, July 24, 1992 at 1:00 P.M. in Room 703, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 22, 29; July 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: Personal computer software training in such packages as Microsoft Windows, Word for Windows, Excel, Pagemaker, Novell Systems Management, Superbase, CC:Mail, etc. On-site and off-site training as designated by the Official will be required throughout the term of this contract.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room No. 506, 154 Berkeley Street, Boston, Massachusetts, after 9:00 a.m., July 6, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on Tuesday, July 21, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANCIS M. ROACHE,
Commissioner.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Communications Equipment & Other Related Supplies for the Safety Department, Bid No. 93-70.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Communications Equipment Other Related Supplies for the Safety Departmen Bid No. 93-70," and shall be filed simultaneousl no later than Thursday, July 30, 1992 at twelv o'clock noon (Boston time), at the office of the Cit Auditor, Room M-4, City Hall, Boston, MA 0220 and at the office of the Official, Boston Publi Schools, 26 Court Street, 10th floor, Boston, M 02108.

The attention of all bidders is directed to the pr visions of the Invitations For Bids and contract do uments, specifically to the requirements for bid d posits, insurance and performance bonds as ma be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Off cial on Thursday, July 30, 1992, at Boston Publi Schools, 26 Court Street, 10th floor, Boston, M 02108.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bids acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items thereo

LEO J. BURKE,
Business Manager of the School Committee.

(July 6, 13.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authorit is seeking bids for the following:

WRA-844 — Safety Equipment, 20 Items — 7/20/92 — 11:00 a.m.

WRA-845 — Furnish 10.5 GHZ. Digital Microwav Radios, Antennas, Waveguides, Caulkin and Related Hardware in Accordanc w/MWRA Specifications — 7/21/92 — 10:0 a.m.

WRA-846 — Tool Cabinets, Tool Shelving, Storag Shelving, Work Bench, Pipe Rack — 7/22/9 — 10:00 a.m.

WRA-847 — One (1) High Pressure Washer; On (1) Parts Washer — 7/22/92 — 11:00 a.m.

WRA-848 — Brake Service System, Tire Change Wheel Balancer and Battery Charger Statio — 7/23/92 — 10:00 a.m.

WRA-849 — Drill Press, Dust Collector, Toc Grinder — 7/23/92 — 11:00 a.m.

WRA-850 — Furnish 2.1 GHZ. Microwave Radios Antennas, Waveguides, Cabling, and Relate Hardware — 7/21/92 — 11:00 a.m.

Sealed bids will be received at the offices of th Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Of fice, 100 First Avenue, First Floor, Boston, Massa chusetts 02129, up to the time and date liste above at which time they will be publicly opene and read.

Bid documents and specifications may be ob tained by calling the MWRA's Document Distribu tion Office, (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any an all bids, to omit an item or items or to accept an proposal deemed best for the Authority.

(July 13.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for Binding and Repair of Record Books.

The County of Suffolk, acting by its Register of eds, Paul R. Tierney, Esq., hereinafter referred as the Awarding Authority, invites sealed bids for ding of records in the Suffolk County Registry of eds, for the period from July 1, 1992 through ne 30, 1993, in accordance with the specifica- ns accompanying the proposal forms which may obtained at the Registry of Deeds Office, One mberton Square, Boston, MA 02108, fifth floor, or after 9:30 a.m., Tuesday, June 30, 1992 until ly 10, 1992.

Bidders are required to leave, at the Office of the gister of Deeds, their sealed bids for the above scribed work. The sealed bids must be accom- nied by a bid bond, in the amount of one dollar .00), in the form of a check or money order. ch check is to be payable to the City of Boston d will become the property of the City of Boston if proposal is not satisfactorily completed by the lected vendor.

Each sealed bid must be submitted in an outer velope clearly marked with the date and time of bid opening and a description of the services to performed, prior to the date and time of the bid ening.

A fully executed duplicated bid, without the bid nd, must be filed with the City Auditor, City Hall, oston, MA 02201, prior to the date and time med for the opening of sealed bids. The sealed d must be in an envelope, clearly marked with the te and time of the opening, description of the rk to be done and the department name clearly dicated on the face of the envelope.

Bids will be publicly opened and read on Friday, ly 17, 1992, at 11:00 a.m., at the Office of the egister of Deeds, 5th floor, One Pemberton quare, Boston, MA 02108.

No bid may be withdrawn after the date and time the opening of bids and for three consecutive usiness days thereafter (Saturday, Sunday, and gal holidays excluded). In addition, no bid filed by e three lowest responsible bidders may be with- awn prior to execution and delivery of the con- act, unless no award has been made upon expira- on of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Work- en's Compensation Law MGL Ch. 152, to all per- ons employed under the contract, and sufficient roof of compliance with the foregoing stipulation ill be required before commencing performance this contract.

The attention of all bidders is specifically di- ected to the equal opportunity section of the con- act documents and the obligation of the contrac- r to take affirmative action with employment actices throughout the period of this contract.

The maximum time for the award of this contract ninety (90) days from the date of the opening of e sealed proposals.

At the sole discretion of the Register of Deeds, is contract may be extended for an additional two) years period.

PAUL R. TIERNEY,
Register of Deeds.

(July 6-13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Food Services Dept., Bid No. 93-72.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Consultant Services for the Food Services Dept., Bid No. 93-72," and shall be filed simultaneously no later than Tuesday, August 4, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 4, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Police Department's Facsimilie Machines, Various Manufacturers and Models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 21, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on July 21, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Perpetual License Purchase and Extended Maintenance and Support Program for "SPSS and SPSS Tables" Software Products.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 29, 1992. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 14, 1992, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Tuesday, July 14, 1992, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 29, July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

NOTICE OF REQUEST
FOR PROPOSALS (RFP)

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide service and support of the critical hardware for the EDIC Wide Area Network; This includes immediate service for network servers, concentrators, and associated equipment, and three-day service for critical peripheral equipment, including the bridge, printers and communication equipment. This service is desired for the period from August 1, 1992 through June 30, 1995.

The Request for Proposals will be available starting on July 6, 1992, at EDIC/Boston, MIS Department, 43 Hawkins Street, Floor 3B, Boston, MA 02114. Proposals will be due Wednesday, July 22, 1992.

DONALD A. GILLIS,
Executive Director.

(July 6-13-20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting June 18, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lloyd J. Downey, approximately 3,260 square feet of land located at 34 Burnett Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting June 18, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to John Cleckley, Trustee of 19-21 Bowdoin Avenue Realty Trust, approximately 4,885 square feet of land located at Adj. 15 Bowdoin Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 18, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Haja Corporation with offices at 831 Washington Street, Dorchester, MA 02124. Site contains approximately 9,954 square feet of land with the building(s) thereon located at 469, 471-475 Blue Hill Avenue in the Grove Hall district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(July 6-13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms for the Safety Department, Bid No. 93-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms for the Safety Department, Bid No. 93-71," and shall be filed simultaneously no later than Friday, July 31, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 31, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Lumber for I.A./Technology Laboratories, Bid No. 93-69.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Lumber for I.A./Technology Laboratories, Bid No. 93-69," and shall be filed simultaneously no later than Wednesday, July 29, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednsday, July 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

GEORGE ROBERT WHITE FUND

NOTICE TO CONTRACTORS

itation for Bids for Renovations To The Rosa Parks White Fund Day Care Center, Project #5736, C. 149 Projects.

he City of Boston, George Robert White Fund, s capacity as a public charitable trust, acting by l through the trustees designated in the four-nth clause of the will of George Robert White, ston City Hall, One City Hall Square, Boston, MA 01, invites sealed general bids for "Renova-s To The Rosa Parks White Fund Day Care nter".

he Board of Trustees of the White Fund has signated the Director of Public Facilities, sixth r, 26 Court Street, Boston, MA 02108, to act on behalf to administer the project in a manner con-ent with other City of Boston projects, subject to applicable provisions of law, including without tation section 39F and 39K through 39P of pter 30, and sections 29 and 44A to 44J, inclu-e of chapter 149 of the General Laws, as ended, and in accordance with the terms and visions of the contract documents entitled: enovations To The Rosa Parks, White Fund Day e Center."

SCOPE OF WORK includes general renovations uding lead paint removal, electrical upgrade, v heating plant, plaster, painting, roofing and sonry repair.

TIME AND PLACE FOR FILING BIDS: ALL SUB-S shall be filed with the Awarding Authority at 6th floor, 26 Court Street, Boston, MA 02108, ore twelve o'clock noon on July 30, 1992 and GENERAL BIDS shall be filed with the Award-Authority at the above address, before twelve lock noon on August 13, 1992 at which time and ce respective bids will be opened forthwith and d aloud.

General bids will be valid only when accompa-d by (1) a certificate of eligibility issued by PO, showing that the contractor has been ap-ved to bid on projects the size and nature of that vertised, and (2) an updated statement summa-ng the contractor's record for the period be-en the latest DCPO certification and the date contractor submits his/her bid.

FILED SUB BID REQUIRED

SUB-TRADE:
- Misc. Metals
- Roofing
- Alum. Windows
- Painting
- Elevator
- Plumbing
- HVAC
- Electrical

PLANS AND SPECIFICATIONS will be available or about July 13, 1992 at the Public Facilities partment to all interested parties who present a 5.00 certified check payable to the City of Boston each set. Specifications must be returned in od condition within thirty days of the bid opening order for the bidder to have the $25.00 returned. dders are hereby notified that bid deposits must 5 percent of his/her bid, and shall be in the form a bid bond, or certified check, treasurer's check cashier's check made payable to the City of ston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The George Robert White Fund reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

GEORGE ROBERT WHITE FUND,
ROBERT FLEMING,
Executive Secretary.

(July 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Oliver Wendell Holmes School — Elevator Installation — Project #5392-D, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Oliver Wendell Holmes — Elevator Installation."

SCOPE OF WORK includes addition of an elevator, masonry and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 29, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on August 12, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits his/her bid.

FILED SUB BID REQUIRED

SUB-TRADE:
- Masonry
- Elevators
- Electrical

PLANS AND SPECIFICATIONS will be available on or about July 13, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(July 13.)

Have A SAFE SUMMER

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Package for the Food Services Department, Bid No. 93-73.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Package for the Food Services Department, Bid No. 93-73," and shall be filed simultaneously no later than Wednesdsay August 5, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 5, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Review of Medical Bills and Indemnifications for the Personnel Division of the Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 21, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on July 21, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Department's Bell and Howell Microfiche Equipment, Including ABR 100 Recorder, ABR 120 Imprinter, and Image Search Reader Printer.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 21, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on July 21, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

FRANCIS M. ROACHE,
Commissioner.
(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplie Purchase of WICAT Integrated Learnin Systems for the Office of Media Techno ogy, Bid No. 93-68.

The City of Boston (the City)/the County of Su folk (the County), acting by its Business Manag (the Official), invites sealed bids for the period July 1, 1992 through June 30, 1995, for the pe formance of the work generally described abov and particularly set forth in the Invitation for Bid which may be obtained at the Office of the Bus ness Manager of the School Committee, Tent floor, 26 Court Street, Boston, MA 02108, com mencing at Twelve O'Clock Noon on Wednesda July 8, 1992. Invitation for bids shall be availab until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of WICAT Integrated Learnin Systems for the Office of Media Technology, B No. 93-68," and shall be filed simultaneously r later than Tuesday, July 28, 1992 at twelve o'cloc noon (Boston time), at the office of the City Audito Room M-4, City Hall, Boston, MA 02201, and at th office of the Official, Boston Public Schools, 2 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the pr visions of the Invitations For Bids and contract do uments, specifically to the requirements for bid d posits, insurance and performance bonds as ma be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Of cial on Tuesday, July 28, 1992, at Boston Publ Schools, 26 Court Street, 10th floor, Boston, M 02108.

Bidders are hereby notified that the School Con mittee shall cancel the contract(s) if funds are n appropriated in any fiscal year. The award of ar contract shall be subject to the approval of th Mayor of Boston.

The maximum time for bids acceptance by th City after the opening of bids shall be ninety (9 days.

The City/Couty and the Official reserve the rig to reject any or all bids, or any item or items there

LEO J. BURKE,
Business Manager of the School Committee.
(July 6, 13.)

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Department of Health and Hospitals

Judith Kurland, Commissioner

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CITY RECORD

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City Record

AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 84 MONDAY, JULY 20, 1992 NO. 29

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SAFE NEIGHBORHOODS YOUTH FUND GRANTS AWARDED BY MAYOR FLYNN

Mayor Raymond L. Flynn recently awarded 25 area organizations with ity of Boston Safe Neighborhoods Youth Fund grants.

The Safe Neighborhoods Youth Fund was created by Mayor Flynn as art of the Boston Safe Neighborhoods Plan to foster and support a growing umber of grassroots organizations dedicated to working with young people nd families in the city's neighborhoods.

layor Raymond L. Flynn hands a City of Boston Safe Neighborhoods Youth Fund grant o three young representatives of the South End Community Health Center's Teen Night, irls' and Boys' Program.

Ted Landsmark, Director of the afe Neighborhoods Plan, said the outh Fund mini-grants are awarded n amounts of up to $7,000, and dded that applicants must meet a eries of criteria and priorities estabshed by the Youth Fund. "We will e happy to work with interested aplicants to help them apply," Landsnark said.

Programs must support implemenation of specific goals identified in he Safe Neighborhoods Plan, and riority will be given to programs hat promote violence prevention, self-esteem building, educational enhancement and parenting programs.

Nearly 200 groups have already received funding from the program.

The next deadline for submitting grant applications is September 8, 1992, at 5:00 p.m.

The grants were awarded to:

The South End Community Health Center, based at 400 Shawmut Avenue, and the Very Special Arts Massachusetts program, based on Boylston Street. The Very Special Arts Massachusetts group will run a Wonders of the World project, where 10 South End visual artists will provide mentoring skills to 10 at-risk youths, ages 15 to 18, and address the needs of these youths through art activities. The Community Health Center will be funded for a Teen Night, Girls' and Boys' Group program, which will focus on violence prevention, mediation, racial harmony and self-esteem.

The Charlestown Navy Yard Rowing Center, to assist in developing a program for pre-release DYS residents, providing them with materials, instruction and supervision for the construction of two rowing sculls, which will later be used by city children.

The Big Sister Program, to fund a one-on-one program for disenfranchised female youths and provide them with access to out-of-the-neighborhood activities.

The Boston Children's Theater Summer Stagemobile Tour Company project, to fund performances involving 15 youths, giving them an opportunity to work together in a safe, creative way while building self-esteem.

The Boston Film/Video Foundation, to help fund a Gang Peace Summer Training Program, which will teach six Gang Peace members about all phases of video production and technology.

Women Express, Inc., to help fund the group's Teen Apprenticeship Program, where ten adolescent girls will be trained the mechanics of putting together the "Teen Voices" magazine. The newsletter project will help the girls build self-esteem and help them express their feelings, ideas

Youth Fund Grants . . .
(Continued from front page)

and experiences, with the help of adult mentors.

The East Boston Most Holy Redeemer Parish/Crossroads Family Shelter, to help with a program that seeks to identify and provide guidance to Hispanic males in East Boston to educational programs and social events that promote a sense of cultural awareness. The program will also link these youths to medical, legal and employment agencies in the neighborhood.

East Boston's Music Mobile's 1992 Street program, to fund a music training program for inner city youths culminating in live, citywide performances. Serious musical training, coupled with careful studying of the current problems facing young people will involve a diverse group of 60 young people.

The All-Dorchester Sports League, Inc., which will use the grant to fund a summer youth sports training program for five to ten at-risk youths to be assistants in the baseball program so they will become responsible leaders and role models for other youths. A regularly planned educational program about substance abuse and dispute resolution is also planned.

The Alpha Road Neighborhood Association 1992 Project, which will run a series of programs bringing together youth and seniors in the community, offering sports, self-esteem building with motivational speakers, a "fun day," and seasonal celebrations, as well as a neighborhood newsletter.

The Codman Square Housing Development Corp., which will run a Roberts Park Summer Fun program, providing safe, structured summer activities in Roberts Park.

The Jones Hill Association's Greening of Jones' Hill program, which will provide 30 youths ages 9 to 18 with an opportunity to learn about plants, trees, planting and recycling. The group will plant trees and assist the elderly with recycling and will also participate in a story hour at St. Mary's daycare program.

The Little House/FDNH Play It Safe program, which will provide 30 youths ages 6 to 16 with structured summer activities at Ryan Playground.

The Bikes Not Bombs Youth Bicycle Safety and Mechanics Course, which will give 70 young people from five neighborhoods an opportunity to participate in a series of workshops on bike repair, safety and mechanics.

The Boston Photo Co-op's Project Image, which will offer summer employment and photography training to ten inner-city youths, ages 14 to 18. The project is designed to foster employment skills, problem solving abilities and creativity.

The Bromley Heath Tenant Management Corps Recreation Crisis Intervention Program, which, in conjunction with Children's Hospital and the Martha Elliot Health Center, will give 60 youths a chance to participate in family nights and a volleyball league that will foster community goodwill and address issues facing the housing development.

The Greater Boston YMCA/Adolescent Parent and Children Center's Jobs for Young Parents Program, which will introduce teenage parents to employment experiences within the YMCA.

HOPE-Hispanic Office of Planning and Evaluation, Inc., which will run the Poder Latino Graduates Association. This program will feature AIDS educational workshops and similar discussions surrounding substance abuse.

The Dearborn Middle School/St. Patrick's Church "Collaborative" project, which will provide academic maintenance and enrichment over the summer for 60 Capeverdian youths at the Dearborn School.

The Egleston Square Neighborhood Association's Summer 92 Take Back the Streets Initiative, which will encourage evening usage of previous areas of high crime for positive recreational focus.

Fathers Inc. of the Roxbury Community College will run an entrepreneurs program for 30 young people, building self-esteem and teamwork.

The Eliot Church of Roxbury, which will run a Talented Teen Tenth Program, which will provide 20 youths with a variety of positive activities throughout the summer.

The Hawthorne Youth and Community Center, which will run an Endless Possibilities II project, providing youth with a number of positive activities and parenting advice, violence education, and life skills training, among others.

The Metro Boston Alive Inc. "William Celester Invitational Basketball Mentor Program," which will develop workshops for 400 young people ages 15 to 19 about substance abuse.

For more information on grant applications, please contact the Safe Neighborhods Office at 635-4495, or stop by the fifth floor of City Hall to pick up an application.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction o the Mayor, in accordance with legislative ac and city ordinance.
Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance c publication.

PROJECT SAFE BABY COMES TO BOSTON

Have You Seen Someone Driving Recently with Children Unbuckled in the Car?

CALL 1-800-443-SAFE

s this an all-too-familiar sight in your neighborhood? Greater Boston SAFEKIDS Coalition ıembers and Midas Muffler & Brake Shops are making a difference in the lives of Boston's hildren by establishing and promoting the BUCKLE-UP HOTLINE: 1-800-443-SAFE. Call ıat number to report a driver and vehicle with unrestrained child passengers. City of Boston ıember programs are the BTD KEEP BOSTON MOVING SAFELY Program, the DH&H Child ıjury Prevention Program, and the BFD Fire Prevention Education Program.

Now there is a way to protect our youngest citizens from the most serious risk ɔ their lives: A motor vehicle crash. If you observe a young child unrestrained in a ıoving vehicle, simply call the BUCKLE-UP HOTLINE at 1-800-443-SAFE vith the vehicle plate number and location.

BUCKLE-UP will send information to the driver about the law in Massachuetts, correct use of a child safety seat or safety belt, and where to rent or purchase safety seat throughout Massachusetts.

In Massachusetts* each year over 10,000 children under the age of 14 are ıjured as passengers in motor vehicles. Correct child safety seat and safety belt se could have prevented 50 percent to 70 percent of these injuries.

* It is the LAW in MASSACHUSETTS for all CHILDREN age 12 and UNDER to e properly restrained in a moving vehicle.

DON'T STOP SHORT OF BUCKLING UP! ! !

This program is sponsored by Greater Boston SAFEKIDS Coalition and Midas Muffler & Brake Shops.

4TH ANNUAL SUMMER KICK-OFF ON THOMPSON ISLAND HELD JUNE 13

Mayor Flynn Joins Over 1,000 Boston Youth on the Island

Mayor Ray Flynn, hundreds of volunteers, community and business leaders and over 1,000 Boston youngsters from across the city boarded boats at Long Wharf and headed to Thompson Island for the city's "official" summer kick-off on Saturday, June 13.

This annual day-long celebration featuring the harbor cruise to Thompson Island, games, arts and crafts, music, entertainment and a barbecue has become a tradition in Boston, gathering young people from different neighborhoods and diverse backgrounds and cultures together to promote a peaceful summer.

The annual Thompson Island event also marks the beginning of the summer component of the year-long Boston Youth Campaign, the public/private program that seeks to connect young people with summer jobs and creates opportunities for adults to share their time, talent and resources with Boston youth.

"This gathering of young people and adults from across the city is what the Boston Youth Campaign is all about." Mayor Flynn stated. "In spite of the City's tight fiscal constraints, working with concerned individuals and organizations like the volunteers here today, can show our young people that Boston is a city of hope and opportunity."

Before boarding the boat, Mayor Flynn met with business leaders to enlist their support in providing summer jobs, activities and mentors for Boston's youth. The Mayor also thanked the representatives of businesses who provided goods or services, making the Thompson Island trip possible. Several of these business leaders joined the Mayor and young people on the boat for the trip to the island.

(Continued on next page)

"We have to let our young people know that we care about them," said Mayor Flynn. "The Boston Youth Campaign is committed to providing as many jobs and as many safe and fun events, programs and activities as possible."

The 1992-1993 "Boston Guide to Youth Services," the City's annual listing of events and programs for young people and comprehensive guide of public and private non-profit youth service agencies, was also made available on Saturday. Copies can be obtained by calling Boston Community Centers at 725-4920.

Anyone wishing to learn more about the Boston Youth Campaign, volunteer time to work with young people or offer a summer job to a young person can contact 635-HOPE.

LAURIAT'S, THE BOSTON CLUB AND UNITED WAY HELP LOCAL YOUNGSTERS GET A LEARNING EXPERIENCE

What does Lauriat's, The Boston Club and the United Way of Massachusetts Bay have in common?

The answer is: A genuine commitment to kids and literacy.

Recently, the three organizations joined forces and finances to donate over $1,000 worth of new books to the Hattie B. Cooper Community Center, one of more than 200 affiliate agencies in the United Way family. The Hattie B. Cooper Community Center provides a wide range of services to youth in Roxbury and the South End.

A donation from The Boston Club was used by the United Way to purchase $350.00 worth of books. Lauriat's more than doubled that amount with its contribution.

"It was an honor for Lauriat's to participate in the matching donation of books to the Hattie B. Cooper Community Center in Roxbury," said Lorna Ruby, Juvenile Buyer of Lauriat's in Canton. "Lauriat's has been serving New England book lovers for over 120 years and believes that putting books into the hands of children is a most worthy cause. Lauriat's is proud to support literacy and to help promote the love of books in children of all ages."

Also present at the event were: Marian L. Heard, President and Chief Executive Officer at the United Way of Massachusetts Bay; Diane Davis, Board Member of the United Way of Massachusetts Bay and The Boston Club; Elizabeth Tiche, President of The Boston Club; Maureen Kelly, Regional Manager for Lauriat's; Carl Jones, Past Chairman of the Board of the Hattie B. Cooper Community Center; and agency staff.

CITY OF BOSTON

OFFICE OF THE MAYOR

CITY HALL

June 30, 1992.

Mayor Raymond L. Flynn announced today that bids will be received July 16, 1992, for HIGHWAY RECONSTRUCTION in the following DISTRICTS at an estimated cost of $986,000.00.

BOSTON DISTRICT

Arlington Street from Boylston Street to Beacon Street

Commonwealth Avenue from Massachusetts Avenue to Charlesgate East.

WEST ROXBURY DISTRICT

Baker Street from Spring Street to MBTA bridge.

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a $986 million investment plan, for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

ISABELLA STEWART GARDNER MUSEUM

Listing: Month of September, 1992

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: (617) 566-1401. Hours: Tuesday through Sunday 11 a.m.-5:00 p.m. Admission is $6, elders and students with valid ID $3, under 12 free. Wednesdays, free to students with ID. This 15th century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects among them works by Rembrandt, Botticelli, Raphael, Titian, and Whistler. Special exhibit September 1 - November 22: *El Jaleo,* Sargent's most important subject painting displayed with related drawings and watercolors, and the magnificent painting, *Spanish Dancer,* discovered in 1988 in Grenoble, France, and on view for the public in Boston for the first time ever. Courtyard talks Tuesday, Wednesday, and Thursday at 2:30 p.m., free with admission. Tours every Friday at 2:30 p.m., free with admission. Lecture: September 22, 7:30 p.m., Martin Espada, poet, in the *Eye of the Beholder* series. Concerts Saturdays and Sundays at 1:30 p.m. beginning September 27, Hamutal Lulau, contralto; Tim Morrison, trumpet; Rina Dokshitsky, piano. Concert fee $4, adults; $2 students, seniors. Concert information line: 734-1359. Museum Cafe offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m.-3:00 p.m., weekends from 11:30 a.m.-4:00 p.m.

For further information, contact Joan Norris, Gardner Museum, 566-1401.

BPL PANEL WILL DISCUSS "SEXUAL HARASSMENT"

A panel discussion on "Sexual Harassment: On the Job and On the Street," cosponsored by Men to End Sexual Assault (M.E.S.A.) and the Boston Area Rape Crisis Center, will be held in the Mezzanine Conference Room of the Boston Public Library in

opley Square on Saturday afternoon, uly 18th at 1:00 p.m.

The discussion will focus on the natre of the sexual harassment problem nd ways women and men can organize o confront and end it.

"The Media Wall," a related M.E.S.A. exhibit aimed at making the ublic more aware of the extent of miogynist violence in our society, is curently on display at the Great Hall of the entral Library through July 30th. The 0-foot-long exhibit displays more than 00 newspaper articles depicting male iolence against women and children. he articles were collected during a ingle year from local newspapers by e Boston Rape Crisis Center Media esponse Team.

The panel discussion and exhibit are ree and open to the public. Seating is imited. For more information, please ontact the Boston Public Library at 17-536-5400, Ext. 336.

GERWICK PUPPETS IN SPECIAL CHILDREN'S PERFORMANCE AT BPL

The Gerwick Puppets will perform Adventures from Thornton W. Burgess" in a special summer program for hildren in the Rabb Lecture Hall of the oston Public Library in Copley quare on Tuesday, July 21st, at 11:30 .m.

"Unc' Billy Possum Raids the Hen ouse" and "Adventures with Whiteoot the Woodmouse" have been dapted from tales by Massachusetts uthor Thornton Burgess and are perormed by puppeteers Deborah Costine nd Lenny Gerwick of Southborough, Massachusetts. The two stories feature nimals found in Massachusetts like ohnny Chuck, Reddy Fox, Peter Rabit, Hooty Owl, and Unc' Billy Possum vho are portrayed in their daily activies, such as hunting for food, building ests, making friends, and hiding from heir enemies. Sometimes the animals espond to comments and advice given y the audience. The production is enanced by hand-painted scenery and recorded classical music.

The program is free and open to the public and is intended for children four years old and older and their families. Seating is limited and we regret that day-care groups cannot be accommodated for this event. For further information, please contact the Children's Room of the Boston Public Library at 617-536-5400, Ext. 328.

EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON

SEPTEMBER, 1992

The Lure of Italy: American Artists and the Italian Experience, 1760-1914*

September 16, 1992 - December 13, 1992

The influence of Italian art and culture on American artists is the focus of this major exhibition. Over 130 objects, including painting, sculpture, manuscripts, photographs and other memorabilia, will show how artists followed Roman models in art and architecture in a desire to make America a "new Rome." Artists featured include Benjamin West, John Singleton Copley, Thomas Cole, James Whistler, John Singer Sargent and others.

American Folk Art on Paper

July 8, 1992 - October 18, 1992

This exhibition is drawn from the Museum's collection of 18th and 19th-century American folk art on paper and cloth, including portraits; silhouettes; pinprick pictures; calligraphic drawings; and theorems on paper, velvet and silk. Usually created by self-trained artists, these works reflect the artists' curiously personal points of view, unhindered by formal academic rules.

To Weave for the Sun: Andean Textiles in the Museum of Fine Arts, Boston

August 7, 1992 - November 15, 1992

This exhibition of 50 Andean textiles from the permanent collection will present a chronological overview of Pre-Columbian and Colonial period textiles. Representing almost 2,500 years, the textiles illustrate the refinement of ancient traditions and demonstrate the important roles textiles played in the life of the indigenous people of this South American region.

The Grand Tour: European and American Views of Italy

July 24, 1992 - January 17, 1993

A companion exhibition to "The Lure of Italy" exhibition, which opens in the Museum's Gund Gallery on September 16, this exhibition features American and European paintings from the 17th through the 19th centuries depicting Italian scenes. The paintings will be drawn from the renowned permanent collection of paintings at the MFA.

Jackie Winsor

August 15 - November 1, 1992

This traveling exhibition is the first American exhibition devoted to over two decades of work by contemporary artist Jackie Winsor, giving particular attention to her work since the 1979 MOMA retrospective. Her "human-scaled" sculptures are made in a variety of materials — rope, cement, brick, and wood.

Tantalizing Tapestries

March 3, 1992 - September 3, 1992

This installation in our tapestry gallery will feature large weavings depicting various stages of romance and courtship (flirting, embracing, etc.).

*Indicates shows featured in Graham Gund Gallery, the museum's major exhibition space.

Contact: Robert Mitchell, (617) 267-9300, ext. 449.

THIS WEEK AT THE BPL

July 16-July 23

PANEL DISCUSSION

Central Library

Sexual Harassment: On the Job and On the Street Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *July 18,* 1 p.m. in the Mezzanine Conference Room. MESA,

(Continued on next page)

Men to End Sexual Assault, and the Boston Area Rape Crisis Center will sponser a panel discussion focusing on the nature of the problem of sexual harassment and ways women and men can organize to confront and end it.

FILMS

Brighton Branch Library

Foreign Film Festival Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 16,* 6 p.m. *Gertrud.* Last film of director Carl Theodore Dreyer. In Danish with English subtitles. *July 23,* 6 p.m. *Maedchen in Uniform.* Directed by Leontine Sagan. In German with English subtitles.

Central Library

BPL Summer Film Festival: Frank Capra Film Series, Part II — "It Was a Wonderful Life" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. The Glory Years: Capra films from 1934 to 1947. Mondays at 3 p.m. and 6:30 p.m. in the Rabb Lecture Hall. *July 20: Lost Horizon* starring Ronald Coleman, Jane Wyatt, Thomas Mitchell, and Sam Jaffe. The original film version as Capra intended to release it.

BPL Summer Film Festival: Marilyn Monroe Film Series — "A Candle in the Wind" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Tuesday evenings at 6 p.m. in the Rabb Lecture Hall. Films that highlight the career of Marilyn Monroe. *July 21: Gentlemen Prefer Blondes* (1953). Marilyn Monroe and Jane Russell star and sing "Diamonds Are a Girl's Best Friend."

BPL Summer Film Festival: "Award-Winning Documentaries" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Thursdays at 6 p.m. in the Rabb Lecture Hall. *July 16: Wild by Law* (1991). Filmed by Lawrence Hott and Diane Garey. *Yosemite: The Fate of Heaven* (1989). Narrated by Robert Redford. Produced and directed by Jon Else. *July 23: The Restless Conscience* (1991). A film by Hava Kohav Beller. Nominated for an Academy Award.

North End Branch Library

Frank Sinatra Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays at 6 p.m. *July 16: From Here to Eternity* (1953). Stars Frank Sinatra, Donna Reed, Burt Lancaster, Montgomery Clift, Deborah Kerr, and Ernest Borgnine. *July 23: Anchors Aweigh* (1945). Stars Sinatra, Gene Kelly, Kathryn Grayson and Pamela Britton. Features the classic sequence in which Kelly dances with an animated mouse.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. Thursdays at 6 p.m. *July 16: The Muppets Take Manhattan. July 23: The Phantom Tollbooth.*

West End Branch Library

"Musical Greats" Film Series West End Branch Library, 151 Cambridge St. Telephone 523-3957. Thursdays at 5:30 p.m. *July 16: The Barkleys of Broadway* (1949) starring Fred Astaire and Ginger Rogers. *July 23: Seven Brides for Seven Brothers* (1954) starring Howard Keel and Jane Powell.

BOOK DISCUSSIONS

Lower Mills Branch Library

Happy Bookers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *July 16,* 7 p.m. *Second Chances* by Alice Adams. New members welcome. Copies of the book available at the branch. Moderator: Mary Jo Campbell, branch librarian.

TEENS

Codman Square Branch Library

Codman Square Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays and Wednesdays,* 3:30 to 5 p.m. Instruction for beginners by Darryl Wright.

Dudley Branch Library

Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays and Thursdays through August* at 3:30 p.m. Chess instruction for beginners and advanced players of all ages. Chess tutor: Robert E. Lucas.

CHILDREN'S FILMS

Brighton Branch Library

Summer Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays and Wednesdays in July, 10:30 a.m. Films, stories, poems, participator songs, for children 3 to 12 years old. Films for *July 21 and 22:* "The Ransom of Red Chief."

Central Library

Kids' Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays at 10:15 a.m. in the Rabb Lecture Hall. Films suitable for preschool to age seven. *July 17:* "Harry the Dirty Dog," "The Silver Pony," "A Pocket for Corduroy," and "The Quarreling Book."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *July 21:* "The Band Concert," "Neptune's Nonsense," "Thru the Mirror," and (3:30 p.m. only) "Popeye the Sailor Meets Sinbad the Sailor."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester, Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *July 17:* "Moonplay," "Corduroy," and "The Legend of Johnny Appleseed." *Children's Summer Sports Films* Tuesdays at 3:30 p.m. *July 21:* "Vive Le Tour!" "Wild Water," and "Catch the Joy!"

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 22,* 10:30 a.m. "Mole in the Town," and "Why Mosquitos Buzz in People's Ears."

udley Branch Library
Children's Film Programs Dudley ranch Library, 65 Warren St., Roxry. Telephone 442-6186. *Tuesday orning Films July 21,* 10:15 a.m. Nose to the Wind." "The Cow Who ell in the Canal," and "The Fish and e Burning Stones." *Wednesday Afternon at the Movies July 22,* 3 p.m. The Strange Case of Mr. Finch," Jeffrey Finds a Friend," and "Donald Mathmagicland."

ast Boston Branch Library
Children's Films East Boston ranch Library, 276 Meridian St. Telehone 569-0271. *July 21,* 10:30 a.m. What's Under My Bed?" "Banana, anana, Banana Slugs," and "Koko's itten."

ields Corner Branch Library
Preschool Films Fields Corner ranch Library, 1520 Dorchester Ave., orchester. Telephone 436-2155. Friays at 10:30 a.m. *July 17:* "Willie the peratic Whale," "The Cat's Journey," The Steadfast Tin Soldier," and "Fish Fish."

lyde Park Branch Library
Friday Children's Films Hyde Park ranch Library, 35 Harvard Ave. Telehone 361-2524. Fridays at 10 a.m. nd 3:30 p.m. *July 17:* "Test Pilot Donald," "Little Toot," and "Ferinand."

amaica Plain Branch Library
Summer Film Festival: Children's Books on Films Jamaica Plain Branch ibrary, 12 Sedgwick St. Telephone 24-2053. Fridays at 10:30 a.m. *July 7:* "Joey Runs Away," "Brave Irene," nd "Alexander and the Terrible, Horible, No Good Very Bad Day."

Mattapan Branch Library
Children's Film Programs Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Tuesdays in uly at 3:30 p.m.

North End Branch Library
Preschool Films North End Branch ibrary, 25 Parmenter St., Boston. Telephone 227-8135. Mondays in July at 11 a.m. *July 20:* "Brave Irene," "Goliath II," and "How the Elephant Got His Trunk."

Roslindale Branch Library
Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *July 20:* "A Boy, a Dog, and a Frog" and "Puss in Boots."

South End Branch Library
Children's Film Programs South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *July 21 and 22:* "Harry the Dirty Dog," "Let's Give Kitty a Bath," and "The Pig's Wedding."

STORYTELLING

Dudley Branch Library
Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 17,* 10 a.m. Familiar folk and fairy tales that help develop self-esteem and teach a lesson.

Faneuil Branch Library
Storyhours Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Preschool Storyhour Wednesdays in July* at 10:30 a.m. Children, ages 3 to 6, are invited to listen to stories and participate in craft activities. *Toddler Storyhour Fridays in July* at 10 a.m. Children, ages 2 and 3, accompanied by an adult, are invited to hear stories and to participate in a craft activity. Preregistration required for these programs.

Hyde Park Branch Library
Summer Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Wednesdays in July* at 10:30 a.m. For children who are at least three years old.

Jamaica Plain Branch Library
Preschool Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Stories: Amazing Animals Tuesdays in July* at 10:30 a.m. A storyhour for children ages 3 to 6 featuring stories, fingerplays, and crafts. Preregistration required. Theme for *July 21:* Dogs. *Pajama Storytime July 23,* 7 p.m. For children 3 to 6 featuring stories, fingerplays, and crafts. Preregistration required. Theme: Bathtime fun! Groups cannot be accommodated for these programs.

Lower Mills Branch Library
Storytimes Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Preschool Storytime Tuesdays in July* at 10:30 a.m. and 12 noon. Stories, songs, and other activities for children age 3 to 5. *Summer Storytime Wednesdays in July,* 11 a.m. Stories, booktalks, and activities for children age 6 to 10.

South Boston Branch Library
Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Fridays at 3:30 p.m. *July 17:* 3:30 p.m. For school-age children.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in July* at 10:30 a.m. Stories, songs, and fingerplays for younger children.

West Roxbury Branch Library
Walk-In Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 22,* 10:30 a.m. Children must be at least 3 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library
Summer Achievement in Allston/Brighton Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 22,* 11:30 a.m. Activities planned to strengthen reading skills and build a strong sense of achievement.

Central Library
Summer Fun at the Boston Public Library! Boston Public Library, Copley Square. Telephone 536-5400, Ext.

(Continued on next page)

328. *July and August,* library hours, in the Children's Room. All children are invited to come to weekly programs: a concert, a puppet show, a magic show, a play, films, and story/craft programs! Get puzzles, coloring sheets, discount coupons to statewide attractions. *Children's Puppet Show — July 21,* 11:30 a.m. in the Rabb Lecture Hall. The Gerwick Puppets present "Adventures from Thorton W. Burgess" featuring two stories about animals of Massachusetts: "Unc' Billy Possum Raids the Hen House," and "Adventures with Whitefoot the Woodmouse." We regret that day-care groups cannot be accommodated. FM assistive listening receivers are available for hard-of-hearing children.

Charlestown Branch Library

Summer Science Fun Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 16,* 2 p.m. Staff members of the Museum of Science will present a program of games, demonstrations, and science activities to show how science works.

1992 Summer Reading Olympiad Charlestown Branch Library, 179 Main St. Telephone 242-1248. Wednesdays through Aug. 19 at 4 p.m. *July 22:* Set New Records. Use this opportunity to update reading records.

Codman Square Branch Library

"Chess Makes Kids Smart" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays and Wednesdays,* 3:30 to 5 p.m. Instruction available for beginners. Instructor: Darryl Wright.

Reach for It! Games, Sports, and Hobbies. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. A Summer Reading Club on Wednesdays through Aug. 19 at 3 p.m. *July 22:* Chess and other board games with Darryl Wright.

Connolly Branch Library

Reach for It! Read! Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Thursdays in July,* 3 to 5 p.m. Each meeting will include films, stories, read aloud, games, trips . . . lots of things can happen!

Dudley Branch Library

"Reach for It. Read!" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Summer reading program *Wednesdays through Aug. 19,* 2 p.m. Reading and sharing stories, storytelling, library instruction, and films for children in grades 1 through 6.

Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays and Thursdays through August* at 3:30 p.m. Chess instruction for beginners and advanced players of all ages. Chess tutor: Robert E. Lucas.

East Boston Branch Library

Stuffed Animal Pet Show East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *July 22,* 3:30 p.m. Bring your favorite stuffed animal and have it compete for a medal. Also, practice some tabletop Olympic events. Young children should be accompanied by an adult or an older child.

Faneuil Branch Library

Join the Reading Team: Summer Reading Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Meet every Tuesday through Aug. 11* at 2:30 p.m. Children will listen to stories, play games, make crafts, and keep reading logs.

Fields Corner Branch Library

Summer Reading Program Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Thursdays, July 9 through Aug. 27,* library hours. For all ages. Read books, win prizes. Come in anytime on Thursdays.

Summer Theatre Workshop Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays through Aug. 18* at 11 a.m. An exciting six-week theater workshop led by Chris Destefano, director and actor. For children 8 to 1[illegible] years old. Preregistration is required.

Summer Arts and Crafts Field[illegible] Corner Branch Library, 1520 Dorches[illegible] ter Ave., Dorchester. Telephone 436[illegible] 2155. *Wednesdays through Aug. 19* a[illegible] 11 a.m. Celebrate the summer with art[illegible] and crafts at the library. There will b[illegible] guest artists and craftsmen. Every wee[illegible] we will make a different craft projec[illegible] including origami, papier-mache pup[illegible] pets, and shadow boxes. For children [illegible] to 12 years old.

Hyde Park Branch Library

Summer Reading Program Hyd[illegible] Park Branch Library, 35 Harvard Ave[illegible] Telephone 361-2424. *Tuesdays throug[illegible] Aug. 18* at 10:30 a.m. For children wh[illegible] have completed grade one and up, th[illegible] program is organized around the them[illegible] "Catch a Book," and features a story[illegible] craft activity.

Creative Writing Hyde Park Branc[illegible] Library, 35 Harvard Ave. Telephon[illegible] 361-2524. *July 22,* 2:30 p.m. For chil[illegible] dren 8 years and older, this progran[illegible] will feature a different creative activit[illegible] in each session.

"Long Ago and Far Away" Hyd[illegible] Park Branch Library, 35 Harvard Ave[illegible] Telephone 361-2524. *July 23,* 2:3[illegible] p.m. Amy McMahon of WGBH[illegible] presents a viewing of "Long Ago an[illegible] Far Away" featuring "Abel's Island" by William Steig, followed by a discus[illegible] sion and activities relating to this popu[illegible] lar story.

Jamaica Plain Branch Library

Summer Fun Reading Club Ja[illegible] maica Plain Branch Library, 1[illegible] Sedgwick St. Telephone 524-2053 [illegible] *Wednesdays in July* at 11 a.m. Ou[illegible] Summer Fun Reading Club, for chil[illegible] dren 6 to 12 years old, will feature spe[illegible] cial programs, crafts, and books.

Mattapan Branch Library

"Reach for It. Read!" Mattapar[illegible] Branch Library, 10 Hazleton St. Telephone 298-9218. *Thursdays, July 9 through Aug. 13* at 11:30 a.m. There will be guest speakers, games, films, and arts and crafts for all. Summer reading can help you retain reading

ills until school begins again. You can o carn a certificate for the books you ıd. Bring your friends!

Summer Science Fun Mattapan anch Library, 10 Hazleton St. Telcone 298-9218. *July 23,* 10:30 a.m. embers of the staff of the Museum of ience will present a program of mes, demonstrations, and science tivities to show how science works.

orth End Branch Library

"Reach for It. Read!" North End anch Library, 25 Parmenter St., ston. Telephone 227-8135. *July 21,* a.m. For children who have comted grade one and up. Activities will clude games, puzzles, crafts, reading rtificates, and more, all centering on ports theme.

oslindale Branch Library

Summer Reading Club Roslindale anch Library, 4238 Washington St. lephone 323-2343. *Wednesdays rough Aug. 19* at 10:30 a.m. Weekly eetings will utilize the theme of Reach for It. Read!" which focuses sports. Children 7 through 11 years d, will report on books they have ad, view films, listen to speakers, and gage in craft activities.

uth Boston Branch Library

Summer Reading Club South ston Branch Library, 646 East oadway. Telephone 268-0180. *ednesdays through Aug. 12* at 10:30 m. The children's librarian will conct a summer reading club for children.

Summer Science Fun South End anch Library, 685 Tremont St., ston. Telephone 536-8241. *July 22,* :30 a.m. Members of the staff of the useum of Science will present a proam of games, demonstrations, and ience activities to show how science orks.

est Roxbury Branch Library

Summer Reading Program West xbury Branch Library, 1961 Centre . Telephone 325-3147. *July 16 and* , 2 p.m. Meetings of the summer ading club, "Reach for It. Read!" Children must be a least 7 years old or going into the 2nd grade. Preregistration required.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat. 9 a.m. to 5 p.m., unless otherwise indicated. *The Media Wall July 6 through July 30* in the Great Hall (Ext. 366). A display of more than 400 articles on male violence against women and children representing one year's worth of stories collected from local papers by the Boston Rape Crisis Center Media Response Team. Cosponsored by Men to End Sexual Assault (MESA). *Watercolors of Rome July 16 through July 23* in the Boston Room (Ext. 336). This exhibition of watercolors by Italian artist Giuseppe Zingaretti is sponsored by the Italian Ministry for Culture and Environment. *George Cruikshank's World Revisited 200 Years Later June 29 through Sept. 12* in the Rare Books and Manuscripts Dept. George Cruikshank's famous illustrations and caricatures will be on exhibit in books, pictures, and manuscripts. *Working Proof: Prints from the Experimental Etching Studio, Boston Through Sept. 26* in the Wiggin Gallery and the South Gallery. A selection of prints reflecting the first 22 years of the influential Boston graphic arts center. *The Berlin Wall Through July* in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's *Boston Herald-Traveler* collection.

Dudley Branch Library

Caribbean Festival Collection Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of July,* library hours. Wayne Allen, photodesigner, will display his photographs taken at the Boston Caribbean Festival.

Jamaica Plain Branch Library

Portraits and Recent Work by Kathy Brown on Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of July,* library hours. Kathy Brown, a resident of Jamaica Plain, will display portraits — including one of Mayor Flynn — and brightly colored mixed-media works.

West Roxbury Branch Libray

The Quilter's Art West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of July,* library hours. Fran Monahan of The Quilter's Nook will present a display of quilts, the work of teachers and students.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson Building, 666 Boylston Street.

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

RETIREMENTS

May 31, 1992

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Thomas C. Barker, Jr., Fire Department, fire fighter, 5-31-92.

Robert E. O'Brien, School Department, teacher, 11-17-90.

Joseph T. Cavanagh, MCDH, chef, 5-28-92.

Seymour Cohen, School Department, mail clerk, 5-29-92.

James F. Creighton, Jr., Fire Department, fire fighter, 5-31-92.

Dorothy T. Julian, Police Department, traffic supervisor, 4-30-92.

Robert L. Kelly, Police Department, officer, 5-31-92.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

CITY OF BOSTON

CENTRAL REGISTER NOTICE

The City of Boston, acting by and through the Public Facilities Commission, having duly solicited proposals in accordance with the provisions of Section 16 of Chapter 30B of the Massachusetts General Laws, has designated Nuestra Comunidad Development Corporation hereinafter referred to as the "Developer", to develop 29 Alexander Street, Dorchester, MA (the "Property"). Further having duly advertised in the *City Record* its intent to sell the Property to the Developer in accordance with the provisions of Chapter 642 of the Acts of 1966 in having obtained the approval of the Mayor to the vote of the Public Facilities Commission declaring an intent to sell the Property, the City of Boston acting by and through the Public Facilities Commission will convey the Property to the Developer in consideration of $1.00. The assessed value of the Property was $2,800.00; the difference between the assessed value and the conveyance price being $2,799.00. The determination of the conveyance price in an amount less than the assessed value of the Property was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston.

(July 20.)

CITY OF BOSTON

CENTRAL REGISTER NOTICE

The City of Boston, acting by and through the Public Facilities Commission, having duly solicited proposals in accordance with the provisions of Section 16 of Chapter 30B of the Massachusetts General Laws, has designated Nuestra Comunidad Development Corporation hereinafter referred to as the "Developer", to develop 31R Mount Pleasant Avenue, Roxbury, MA (the "Property"). Further having duly advertised in the *City Record* its intent to sell the Property to the Developer in accordance with the provisions of Chapter 642 of the Acts of 1966 in having obtained the approval of the Mayor to the vote of the Public Facilities Commission declaring an intent to sell the Property, the City of Boston acting by and through the Public Facilities Commission will convey the Property to the Developer in consideration of $1.00. The assessed value of the Property was $31,100.00; the difference between the assessed value and the conveyance price being $31,099.00. The determination of the conveyance price in an amount less than the assessed value of the Property was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston.

(July 20.)

LEGAL NOTICE
TOWN OF WINTRHOP

REQUEST FOR PROPOSALS

STREET PAVEMENT MANAGEMENT AND WORK MANAGEMENT SYSTEM

The Town of Winthrop, Board of Selectmen, acting by and through its Community Development Office, invites proposals for Street Pavement/Work Management System in accordance with Proposal Specifications prepared by the Town.

Proposals for Street Pavement/Work Management System will be received on behalf of the Board of Selectmen by the Winthrop Community Development Office, Town Hall, One Metcalf Square, Winthrop, Massachusetts, until 12 Noon on Friday, July 31, 1992. All proposals become the property of the Town of Winthrop. The Town reserves the right to accept or reject any or all proposals as may be in the best interest of the Town of Winthrop. Seven (7) copies of all proposals should be submitted.

The proposal specifications and conditions ma be obtained at the Community Development C fice, Town Hall, One Metcalf Square, Winthro Massachusetts (617) 846-1862.

BOARD OF SELECTMEN
Robert E. Noonan, Chairman
Richard N. Bangs
Marie T. Turner

(July 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procureme of the Following Services: Maintenance Thermoplastic Traffic Markings.

The City of Boston, acting by and through i Transportation Department (City), invites seale bids for the performance of the services general described above, and particularly as set forth in t Invitation For Bid Documents (Documents). T Documents shall be available at the Boston Tran portation Department, Room 721, City Ha Boston, Massachusetts 02201, from Monday, Ju 20, 1992, through Thursday, July 30, 1992.

Completed Documents must be submitted in t form of one (1) signed original containing all se tions and pages of the Documents, no later than 1 o'clock noon on Friday, July 31, 1992, to t Boston Transportation Department, Room 72 City Hall, Boston, Massachusetts. The Documen shall be publicly opened on that date at 12 o'clo noon. Envelopes containing the Documen should be labelled "DOCUMENTS FOR MAINT NANCE OF THERMOPLASTIC TRAFFIC MAR INGS". The Documents must be accompanied b a bid deposit in the form of a certified check dra on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to t City of Boston, in the amount of one hundred d lars ($100).

A duplicate copy of the Documents must be fil with the City Auditor, Room M-4, Boston City Ha Boston, Massachusetts 02201, no later than t time allowed for filing the original Documents.

The contract awarded pursuant to this Invitati for Bids shall be for a term of one year, commen ing on or about September 1, 1992, and ending June 30, 1993.

A performance bond of a surety company auth rized to do business in Massachusetts and sat factory to the City, or a certified check drawn on, a treasurer's or cashier's check issued by a sponsible bank or trust company, payable to t City of Boston, will be required of the success bidder as security to guarantee the faithful p formance of the contract. The penal sum of su bond or amount of such check shall be five (5) p cent of the bid price.

Prohibition Against Purchases from South Afric Any contract awarded to the successful bidd shall contain a prohibition against the purchase goods and services which originate in the substa tial part in the Republic of South Africa.

The City reserves the right to accept or reject a or all bids or any part or parts thereof; to waive a defects, informalities and minor irregularities; a to award the contract as the City deems to be in best interest. The maximum time for bid acce ance by the City is ninety (90) days after the abo mentioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
NDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

itation to Bid for the Chemical Treatment of Boilers at 12 Channel Street and 10, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02110, for the period October 1, 1992 through September 30, 1995 (EDIC Project No. 9078).

he Economic Development and Industrial Corration of Boston, acting by its Executive Director, einafter referred to as the Awarding Authority, eby invites sealed competitive bids for the ove-entitled project. Bids shall be on a form supd by the EDIC, shall be clearly identified as a , shall contain the required bid deposit and certiations and shall be signed by the bidder. All bids this project are subject to all applicable provins of law, including without limitation, sections F and 39K through 39P of Chapter 30 and Chap- 149, sections 29 and 44-H, inclusive, of the ssachusetts General Laws, as amended, and all be in accordance with the terms and provins of the contract documents entitled "Chemi- Treatment of Boilers in EDIC's Marine Industrial rk, Boston, MA 02210."

SCOPE OF WORK includes: furnishing all necsary labor, materials, equipment and services for Chemical Treatment of Boilers at 12 Channel eet and 10, 21, 22, 23, and 25 Drydock Avenue EDIC's Marine Industrial Park as more fully deribed in the Contract Documents. Estimated proct cost is $23,000.

CONTRACT DOCUMENTS for the work will be ailable at the offices of EDIC/Boston Operations d Engineering Department, 10 Drydock Avenue, ston, MA 02210, on or about Wednesday, July , 1992 to all interested parties who present a enty-five dollar ($25.00) deposit in the form of a rtified check, cashier's check or treasurer's eck for each set, made payable to the Economic evelopment and Industrial Corporation of Boston. e contract documents must be returned in good ndition within thirty (30) calendar days of the bid ening in order to collect the deposit check. After e expiration of thirty (30) days, deposits will beme the property of EDIC.

A BIDDER'S CONFERENCE will be held at DIC's Operations and Engineering Office, 10 Dryck Avenue, Boston, MA at Eleven O'Clock AM 1:00 AM) on Monday, August 10, 1992.

TIME AND PLACE FOR FILING BIDS. All Genal Bids shall be filed with EDIC's Operations Dertment, 10 Drydock Avenue, Boston, MA 02210 35-3300) on or before Wednesday, August 26, 92 at Three O'Clock PM (3:00 PM) at which time d place respective bids will be opened forthwith d read aloud. Bidders are hereby notified that bid posits must accompany the filed proposal, must five percent (5%) of his or her bid and shall be in e form of a bid bond, certified check, cashier's eck or treasurer's check made payable to the Ecnomic Development and Industrial Corporation of ston. Every general bid which is not accompaed by a proper bid deposit, which is on an uncmeted Form for General Bid, which is incomplete, hich is conditional or obscure, or which contains y unrequired additions or deductions shall be inlid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY BOARD

Invitation for Bids for Leasing of Open-Air Parking Facility at Sullivan Square, Boston, Massachusetts.

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the open air public parking facility situated in Boston at Sullivan Square, Boston, Massachusetts, for the term of two (2) years beginning September 1, 1992 and ending August 31, 1994 unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of July 8, 1992 and until August 10, 1992, copies of the bid form and the lease, containing all applicable terms, conditions and covenants regarding the leasing of Sullivan Square Parking Facility situated in Boston, Massachusetts, may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a nonrefundable fee of twenty-five dollars ($25) for each bid form taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their bid, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the bid shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Bid for Leasing of Public Parking Facility situated in Sullivan Square, Boston, Massachusetts." One copy of the bid shall be filed with the Board at its office on or before 10 a.m., on August 11, 1992, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars ($5,000), made under the terms stated in the bid form, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the bid filed with the Board must be accompanied by one of the following: a letter from a duly authorized agent of an insurance company certifying that a performance bond for one sixth (1/6) of the bid amount will be produced; or a certified check payable to the City of Boston for one sixth (1/6) of the bid amount; or cash for one sixth (1/6) of the bid amount. The other copy of the bid shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No bid shall be withdrawn after the day and hour herein before set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interest of the City.

REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston Latin Academy Waterproofing
Project No. 5935:

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Boston Latin Academy with associated construction cost estimates.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered Architects or Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on August 11, 1992. Late proposals will not be accepted.

MARY NEE,
Director.

(July 20.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 641, Transport Stretchers.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 20, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 4, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 4, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey and Erica Riley, seeking with reference to the premises at 275 Kennebec Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 640, Sequential Compression Devices.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 20, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 7, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 7, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(July 20.)

READVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

The City of Boston, acting through its Fire Commissioner, invites sealed bids for a rental site for the location of electronic equipment and transmitters and all associated installation charges for the purpose of radio communications through the Boston Fire Alarm Division of the Boston Fire Department.

Location is of extreme importance, preferably in the downtown Boston area with a minimum of 50 stories to enable successful transmissions to fire apparatus and other emergency vehicles throughout the City of Boston.

Equipment will consist of 2 Micor Base Stations, with all associated antennae, cabling, brackets for proper installation and operation.

Each unit is to be supplied by a 120 volt AC, 2 ampere grounded outlet and will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second floor office of Mr. John O'Neil on or after July 22, 1992 and until August 3, 1992.

All bids shall be filed no later than 11:30 a.m. Boston time on August 5, 1992 at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements of an insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Fire Commissioner reserve the right to reject any and all bids or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(July 20.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-851 Galvanized Pipe — 7/27/92 — 2:00 p.m.

WRA-852 Electrical Coordination Study at the Deer Island Treatment Plant — 7/31/92 — 10:00 a.m.

WRA-853 Court Stenographer Services for one year — 7/30/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling MWRA's Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 20.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Three (3) Astro Cargo Vans for the Maintenance Department, Bid #93-75.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Three (3) Astro Cargo Vans for the Maintenance Department, Bid #93-75." and shall be filed simultaneously no later than Wednesday, August 12, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 12, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(July 20-27.)

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

nvitation for Bids for the Performance of the Following Work: Miscellaneous Repairs to Grass Cutting Equipment — Contract "S".

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers. Estimated cost $12,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA 02118 on or about Monday, July 20, 1992, after 9:00 a.m.

All bids shall be filed no later than Thursday, August 6, 1992 (Boston time) 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

LAWRENCE A. DWYER,
Commissioner.

(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Aided Drafting Equipment, Bid #93-78.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Aided Drafting Equipment, Bid #93-78." and shall be filed simultaneously no later than Tuesday, August 18, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 18, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

REQUEST FOR PROPOSALS
TELEPHONE SYSTEM
MAINTENANCE SERVICES

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals for the provision of telephone system maintenance services.

Proposal doucments will be available at EDIC/Boston, 43 Hawkins Street-GA, Boston, Massachusetts 02114, beginning on July 20, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 4:00 p.m. on July 31, 1992. For additional information, please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Director.

(July 20,27.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

REQUEST FOR PROPOSALS
TEMPORARY PERSONNEL SERVICES

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals for the provision of temporary personnel services.

Proposal doucments will be available at EDIC/Boston, 43 Hawkins Street-GA, Boston, Massachusetts 02114, beginning on July 20, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 4:00 p.m. on July 31, 1992. For additional information, please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Director.

(July 20,27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Sports Equipment — FY 93, Bid #93-77.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Sports Equipment — FY 93, Bid #93-77." and shall be filed simultaneously no later than Friday, August 14, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 20, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 084 — KITCHEN AND CAFETERIA EQUIPMENT-REFRIGERATORS to MATTAPAN HOSPITAL — Bid Opening Date: August 10, 1992. (Commodity Code: 075-99; Buyer No. 3.)

Bid No. 085 — PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 3, 1992. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 086 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 4, 1992. (Commodity Code: 610-99; Buyer No. 2.)

(July 20, 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Inspection, Testing, Servicing, and Full Preventative Maintenance of Heating Systems at 12 Channel Street and 10, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02110, for the period October 1, 1992 through September 30, 1995 (EDIC Project No. 9079).

The Economic Development and Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44-H, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Inspection, Testing, Servicing, and Full Preventative Maintenance of Heating Systems in EDIC's Marine Industrial Park, Boston, MA 02210."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the Inspection, Testing, Servicing, and Full Preventative Maintenance of Heating Systems at 12 Channel Street and 10, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents. Estimated project cost is $140,000.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, July 29, 1992 to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA at nine O'Clock AM (9:00 AM) on Monday, August 10, 1992.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Thursday, August 27, 1992 at Three O'Clock PM (3:00 PM) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Improvements to Quincy and Stanley Streets Playground, Dorchester and Hill and Cook Streets Play Area, Charlestown.

The City of Boston, acting by the Parks Commis-on, 1010 Massachusetts Avenue, Roxbury, MA 2118, hereinafter referred to as the Awarding Au-ority, hereby invites sealed bids for the project ited above.

Bids shall be on a form supplied by the Parks and ecreation Department, shall be clearly identified s a bid and signed by the bidder. All bids for this oject are subject to all applicable provisions of w and in accordance with the terms and provi-ons of the contract documents entitled: "Im-rovements to Quincy and Stanley Streets Play-ound, Dorchester and Hill and Cook Streets Play rea, Charlestown."

SCOPE OF WORK includes: Furnishing all la-or, materials, and equipment necessary to install ew play equipment, fencing, pathways, benches nd picnic tables, shrubs and tree plantings and her related site improvements. Estimated cost of onstruction is $290,000.

BIDS shall be submitted in duplicate before 2:00 m., Boston time, on Thursday, August 6, 1992, nd opened forthwith and read aloud. One bid shall e filed with the Awarding Authority, 1010 Massa-husetts Avenue, third floor, Roxbury, MA 02118, ccompanied by the bid deposit. The duplicate opy of the bid shall be filed with the City Auditor, ity Hall, Boston, Mass., previous to the time amed for opening of bid. The Awarding Authority eserves the right to waive any informalities in, or to eject any and all bids, if it be in the public interest o do so.

SPECIFICATIONS AND PLANS will be available n or about Monday, July 20, 1992, after 9:00 a.m., oston time, at the Parks and Recreation Depart-nent to all interested parties who present a $50 ertified check, payable to the City of Boston for ach set. Specifications must be returned in good ondition within thirty days of the bid opening in rder for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits nust be 5 percent of his/her bid, and shall be in the orm of a bid bond, cash, or certified check, trea-surer's check or cashier's check, bid bond of a sur-ety company qualified to do business under the aws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with he following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for mi-nority business enterprise and at least 5 percent of his bid price shall be expended for women busi-ness enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a com-pleted MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Devel-opment and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 28, 1992, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain Vacant Lots, Project 1, Ward 14.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall on Monday, July 13, 1992, and until 5:00 p.m., Monday, July 27, 1992.

An on site bidder conference will be held at the location set forth in the specifications on Tuesday, July 28, 1992 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m. Boston time, Wednedsay, August 5, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain Vacant Lots, Project 2, Wards 15 and 17.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall on Monday, July 13, 1992, and until 5:00 p.m., Monday, July 27, 1992.

An on site bidder conference will be held at the location set forth in the specifications on Tuesday, July 28, 1992 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m. Boston time, Wednedsay, August 5, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Three (3) Mobile Libraries, Bid #93-74.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Three (3) Mobile Libraries, Bid #93-74." and shall be filed simultaneously no later than Tuesday, August 11, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 11, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Maintenance of Thermoplastic Traffic Markings.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, July 13, 1992, through Thursday, July 23, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, July 24, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the Documents should be labeled "Documents For Maintenance of Thermoplastic Traffic Markings". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term commencing on or about August 22, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the contract price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the puchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Project Coordination, Liaison, and Support Services for a Technological Enterprise Program, Bid #93-79.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Project Coordination, Liaison, and Support Services for a Technological Enterprise Program, Bid #93-79." and shall be filed simultaneously no later than Wednesday, August 19, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Motorola Communications Equipment — FY 93, Bid #93-76.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Motorola Communications Equipment — FY 93, Bid #93-76." and shall be filed simultaneously no later than Thursday, August 13, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 13, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

nvitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston.

1. Misc. Repairs to Passenger Cars and Trucks.
. Misc. Body Repairs to Passenger Cars and rucks.

The City of Boston (the City), acting by its Commissioner, Boston Parks and Recreation Department (the Official), invites competent persons, rms or corporations to apply for prequalification n a bidder's list and thereafter enter into a contract r contracts as may be requested from time to time y the Official for the performance of the particular ems of work generally described above, and to erform such item(s) of work when and as may be equired by the Official.

Copies of the Application and related contract ocuments may be obtained at Boston Park Dearment, 1010 Massachusetts Avenue, Roxbury, IA 02118 (3rd floor) 725-4505, ext. 6504 on or after :00 a.m. July 13, 1992.

Applications to prequalify for contracts for such ork will be accepted until 5:00 p.m. (Boston time) n July 30, 1992.

The attention of all applicants is directed to the rovisions of the contract documents, and particularly to the requirements for insurance and security or performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with hose applications as the Official determines to be n the best interest of the City. Except in case of mergency, contracts for individual purchases or nstances of work will be awarded to the lowest responsive and responsible bidder after a solicitation f bids from qualified applicants.

LAWRENCE A. DWYER,
Commissioner.

(July 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: July 15, 1992 (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: July 15, 1992 (Commodity Code: 570-58; Buyer No. 3.)

Bid No. 083 — LITTER BASKETS, BARRELS AND TRASH CARTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 27, 1992 (Commodity Code: 100-99; Buyer No. 5.)

(July 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

NOTICE OF REQUEST
FOR PROPOSALS (RFP)

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide service and support of the critical hardware for the EDIC Wide Area Network; This includes immediate service for network servers, concentrators, and associated equipment, and three-day service for critical peripheral equipment, including the bridge, printers and communication equipment. This service is desired for the period from August 1, 1992 through June 30, 1995.

The Request for Proposals will be available starting on July 6, 1992, at EDIC/Boston, MIS Department, 43 Hawkins Street, Floor 3B, Boston, MA 02114. Proposals will be due Wednesday, July 22, 1992.

DONALD A. GILLIS,
Executive Director.

(July 6-13-20.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING
MATERIALS AND SERVICES

Contract No. 92-103-014, Valve and Service Boxes, as per BWSC Specifications.

Bid Opening Date: July 23, 1992.

Bid Opening Time: 11:00 a.m.

(Commodity Code: 890-40).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 x484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(July 13, 20.)

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Local area networks for the Boston Police Department.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the period of August 1, 1992 through June 30, 1995 for the delivery, installation and support of multiple Novell 3.11 LANS, and other ancillary equipment and services particularly set forth in the Invitation For Bids (IFB). The IFB may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Monday, June 22, 1992. Invitation For Bids shall be available until the time of the bid opening.

The IFB will be distributed in 3.5 inch high density diskette only, in Microsoft Word for Windows version 2.0 and ASCII format. The cost for an IFB shall be One Hundred Dollars, NONREFUNDABLE, payable by check only and made out to "The City of Boston".

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 24, 1992 at 1:00 P.M. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201. All bids must be from bidders of record (those who have purchased an IFB) on file in Room 703.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents and specifically toward the requirement of a PERFORMANCE BOND of a surety company qualified to do business under the laws of the Commonwealth and in the amount of 50 percent of the bid price which will be required of the successful bidder.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered nonresponsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, July 24, 1992 at 1:00 P.M. in Room 703, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 22, 29; July 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel Guerrero, seeking with reference to the premises at 53-55 Bradeen Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antoinetta Rizza, seeking with reference to the premises at 337 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ethel Jacob, seeking with reference to the premises at 27 Thetford Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment). Also allow second-floor living area to extend into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of United Business Service, Inc., seeking with reference to the premises at 210-214 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

Change legal occupancy from Offices and Stores to Offices, Retail Store and Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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Article(s): 8(8-7-37).

Allow restaurant to provide outdoor seating for 40 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan Genovese, seeking with reference to the premises at 108 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1.

Sub-divide this Lot A with three-family dwelling from Lot B with three-family dwelling at 106 Hyde Park Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, July 21, 1992, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of MBC Re-lty Trust (Joseph Lombardi, Trustee), seeking with eference to the premises at 230R Washington treet, Ward 22, from the terms of the Boston Zon-g Code (see Acts of 1956, c. 665) in the following espect: Variance.

Article(s): 51(51-9.1 Rear Yard and Side Yard) 1(51-55, Table A).

Establish legal occupancy as One-Family Dwell-g and Office. No record of occupancy in this De-artment.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you night have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miguel Rodrigues, seeking with reference to the premises at 7-9 Benson Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 51(51-49).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mabel Salter Realty Trust, seeking with reference to the premises at 359-363 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

Change legal occupancy from Offices and Stores to Offices and Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald MacKinnon, seeking with reference to the premises at 1 Amboy Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 51(51-55, Table D).

Allow second-floor apartment to extend living area into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anna Tom, seeking with reference to the premises at 24 Wadsworth Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow front yard of dwelling to be used for parking of two vehicles (residents of dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin Norton, seeking with reference to the premises at 69-81 Kilmarnock Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38).

Change legal occupancy from Stores and Restaurant to Stores and Restaurant with Entertainment. Also increase restaurant capacity from 140 to 230 patrons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Angelo Raguccі (by Guido DiSciullo, Executor), seeking with reference to the premises at 15 Willers Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-4) 8(8-7-8) 14(14-2) 18(18-1) 19(19-1) 20(20-1) 27(27K-5).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Reen, seeking with reference to the premises at 63 Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Erect addition to existing building occupied as Funeral Home and One-Family Dwelling (extend funeral home use).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore and Marilyn LaRosa, seeking with reference to the premises at 48 Cummins Highway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 23(23-1).

Change legal occupancy from One-Family Dwelling and Real Estate Office to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Necchi, seeking with reference to the premises at 2251 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Install dormer on side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Mulryan, seeking with reference to the premises at 1180 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan Genovese, seeking with reference to the premises at 106 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Sub-divide this Lot B with three-family dwelling from Lot A with three-family dwelling at 108 Hyde Park Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(July 20.) *Executive Secretary.*

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Notice is hereby given that at 10:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colsie Williamson, seeking with reference to the premises at 150 Rosseter Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-10).

Change legal occupancy from Three-Family Dwelling to Two-Family Dwelling and Lodging House for Four Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Gillies, seeking with reference to the premises at 33 Green Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct deck at second-floor level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Minahan, seeking with reference to the premises at 15 Rockmere Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Enclose rear porch on one-family dwelling. Also construct connecting deck and stair.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Waldwin Group Inc. (by Clayton Turnbull, President), seeking with reference to the premises at 1514 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Professional Offices and Restaurant to Professional Offices and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rita and Fran Gluzban, seeking with reference to the premises at 2-6A Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from Five Stores to Contractor's Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston — Public Facilities Department, seeking with reference to the premises at 56-56A Mattapan Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 20(20-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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For more information, call

Geraldine Wyse, R.N.
Boston City Hall
635-4983

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* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... **AT FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

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or 534-4236 AT BOSTON CITY HOSPITAL

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City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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Roscoe Morris, *Director*, Room 612, 635-3360
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William Hannon, *Superintendent*, 174 North Street, 635-3700
Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564
Workers' Compensation
Allyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

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ARSON COMMISSION
Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
Ted Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

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David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY
Stephen Coyle, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
Rosemarie Sansone, *Director*, Room 806, 635-4447

CAPITAL PLANNING
———, *Director*, Room 967, 635-3493

CITY CLERK
Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY PHOTOGRAPHER
———, Room 110, 635-4780

CITY RECORD
William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES
James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS
William Doherty, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING
Diane Modica, *Commissioner*, Room 613, 635-3834

COPY CENTER
Walter Stanziani, *Stores Control Supervisor*, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC
Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Ann Maguire, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
———, *Director*, Room 957, 635-4408

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Robert Finneran, *Council Liaison*, Room 960, 635-4473

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CITY RECORD

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BOSTONIA. CONDITA A.D. 1630.

City Record

AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 84 MONDAY, JULY 27, 1992 NO. 30

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AUG 4 1992

MAYOR FLYNN CALLS FOR GREATER TENANT CHOICE IN PUBLIC HOUSING

Mayor Raymond L. Flynn this week called on the federal government to ecome "a real partner" in public housing and urged Washington policy akers to give applicants for housing more choice in where they live.

"Families in need of public housing deserve to have some options and ioices about where they live, just as others in society do," the mayor told embers of the National Association of Housing and Redevelopment Offi-als (NAHRO), who met in Boston this week.

"Families should have a chance to main in their neighborhoods, with eir family, their friends, their urch, and their support networks, to move out of the neighborhoods which they live and grew up. The rrent system, which denies appli-nts this choice, is unfair and un-st."

The mayor added, "U.S. Housing nd Urban Development Secretary ck Kemp has stated that he sup-orts the idea of choice. Well, the oston Housing Authority has sub-itted a proposal to Secretary Kemp offer applicants greater choice. On ehalf of residents of Boston's neigh-orhoods, I hope he approves it. If e does, it will help us restore pub-c housing communities, not only in oston, but across this country."

During his discussion with mem-ers of NAHRO, Mayor Flynn as-iled the Bush Administration's lack f support for public housing. While e mayor outlined Boston's many rograms aimed at helping public ousing residents — job training, ealth care, child care and drug eatment — he said Washington isn't arrying its fair share.

"We are especially proud of the ard work of those staff people and olunteers who work in these public nd non-profit agencies and the resi-ents who live in the housing," lynn said. "We realize that success-l housing is more than bricks and ortar. It's about people. We don't lk about 'projects.' We talk about 'communities' — places where resi-dents can raise their families, live in safety and security, and move into the mainstream of society . . . but our job would be much easier if the federal government were a real part-ner in these efforts. Unfortunately, Washington has continued to under-mine our efforts."

As an example, the mayor cited President Bush's recent veto of fund-ing for the "weed and seed" pro-gram, which would have helped Boston expand its grassroots anti-crime efforts.

TALL SHIPS SAILED INTO A CLEANER BOSTON HARBOR

When the tall ships visited Boston on July 11th, they sailed through a harbor in the process of restoration as the Massachusetts Water Resources Au-thority (MWRA) enters its fourth year of construction on the Boston Harbor Project.

The MWRA is building a state-of-the-art wastewater treatment plant and other sewage treatment facilities to comply with federal law. The new in-frastructure will end centuries of abuse of Boston Harbor, allowing the harbor to cleanse and restore itself.

"When the tall ships last visited here in 1980, they sailed into a harbor that was fouled every day by one of the country's worst sewage systems," said Douglas B. MacDonald, the Author-ity's Executive Director. "*Sail Boston* showcased a harbor that is cleaner than it has been in decades. Water quality has improved, beaches are closed less frequently, and the amount of toxins discharged to the harbor has decreased significantly."

The Boston Harbor Project's center-piece is a new primary and secondary wastewater treatment plant that will be the second largest sewage treatment plant in the country. The plant will open in stages between 1995 and 1999. The project also includes a sludge process-ing plant and 14 miles of undersea tun-nels to convey wastewater to and from the new plant on Deer Island in Boston Harbor.

The opening of the MWRA's sludge processing plant in December, 1991 ended the daily dumping of 400,000 gallons of sewage sludge into Boston Harbor. Sludge is now heat-dried and converted into fertilizer for use in agri-culture, forestry and land reclamation. "Ending the daily dumping of sludge was the single most important step in the cleanup of Boston Harbor," said MacDonald.

MacDonald said that more than $1.4 billion worth of pollution control facili-ties are under construction, providing employment for more than 1,800 work-ers. "The Boston Harbor Project is one of the region's largest employers," he said.

Construction is under way on the new primary treatment plan, a nine-and-one-half-mile ocean outfall tunnel and a five-mile tunnel that will convey sew-age from communities south of Boston to the new treatment plant. Construc-tion on the secondary plant is scheduled to begin in January, 1993. The project is currently on schedule and under budget.

SCHOOL COMMITTEE POSITIONS AVAILABLE; INTERESTED RESIDENTS ENCOURAGED TO APPLY

Applications are now being accepted for two posts on the Boston School Committee, city officials announced.

Ted Landsmark, chairman of the nominating panel, said a search committee is accepting applications for the committee position vacated by George Joe on June 30 and for Robert Culver's seat on the board, which expires in January of 1993.

The deadline for applying for Joe's seat was July 24 and the deadline for Culver's seat is October 2, Landsmark said. Application forms may be obtained by calling 635-4495 or by stopping by the Mayor's Office on the fifth floor of City Hall.

The search committee will review all applications, Landsmark said, and past School Committee members as well as newly interested Boston residents can apply.

Landsmark said the committee will give a list of three to five candidates for each vacant position to Mayor Flynn for consideration for appointment.

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USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Mayor Raymond L. Flynn signs a declaration of independence from domestic violence at a recent ceremony at Faneuil Hall. The Mayor called on all people of the City of Boston to take a stand against domestic violence, calling for a new revolution in attitudes toward violence against women.

MWRA ADVERTISES FOR CONTRACT FOR SECONDARY PLANT

The Massachusetts Water Resources Authority (MWRA) has advertised the first of several contracts for the construction of a new secondary wastewater treatment plant at Deer Island, Elisa Speranza, the MWRA's Associate Director, announced today.

The secondary plant is part of the Boston Harbor Project, a multi-billion effort to control the pollution of Boston Harbor. Construction is already under way on a new primary treatment plant.

"The MWRA is committed to providing secondary treatment for the wastewater of metropolitan Boston," said Speranza. "The new plant wil finally bring us fully into complianc with federal environmental law."

Speranza said the contract, esti mated at $99 million, includes th construction of two secondary reac tor batteries, a cryogenic oxyge generation system, an odor contro facility, an operations building and waste sludge pumping system.

The contract will be awarded i December, 1992 and work will begi by January, 1993 as specified in th federal court order governing th Boston Harbor Project.

The first battery of the secondar treatment plant will begin operatin in October, 1996. The plant, whic will consist of four batteries, will b completed in stages between Octo ber, 1996 and December, 1999. Th

primary plant will be completed by uly, 1995.

Primary treatment is a physical ettling process in which large tanks clarifiers) are used to remove solids rom wastewater. Secondary treatment is a biological process that cretes a highly controlled artificial enironment (in the secondary reactors) o promote the growth of microorganisms naturally present in the wastewater. The microorganisms use dissolved pollutants in the wastewater as ood, thus converting the dissolved olids into suspended solids that will physically settle out in clarifiers at he end of the secondary process.

Primary treatment removes about 50 percent of solids and up to 40 percent of toxins and reduces biochemical oxygen demand by 30 percent. Secondary treatment removes 85 percent of solids, 50 to 85 percent of toxins and reduces biochemical oxygen demand (BOD) by 85 percent. BOD measures the amount of oxygen used in a body of water by decomposing materials, an important measure since oxygen supports marine life.

In addition to the contract for the construction of two secondary reactor batteries, five other contracts will be advertised in the future to complete the secondary plant.

- Clarifier batteries A&B, estimated at $150.5 million, to be advertised in June, 1993.
- Disinfection facilities phase II/ hydroelectric plant, estimated at $50 million, to be advertised in early 1993.
- Secondary battery C, estimated at $129 million, to be advertised in June, 1996.
- Secondary battery D, estimated at $140.4 million, to be advertised in June, 1996.
- Water storage tank, estimated at $4 million, to be advertised in July, 1992.

A contract for the first phase of construction of the disinfection facilities as well as the construction of a seawall, estimated at $46 million, was advertised in May, 1992. Bids will be opened today.

Nearly $1.5 billion worth of construction is currently under way on the Boston Harbor Project. Work is in progress on a new primary treatment plant, a five-mile cross-harbor tunnel and a nine-and-one-half mile ocean outfall tunnel. The MWRA has already completed an $87 million sludge processing plant that converts sewage sludge into fertilizer for use on land.

Companies must be certified by the Massachusetts Division of Capital Planning and Operations (DCPO) in sewage and water treatment plant in order to bid on MWRA contracts.

Bidding documents for the construction of the secondary reactor batteries A&B are available at the MWRA's Procurement Department. Completed bids are due to the MWRA on September 9, 1992. For information, contact Lori Armstrong at (617) 242-6000, ext. 2575.

BOSTON HARBOR PROJECT FACT SHEET SUMMER 1992

The problem

Currently, 43 cities and towns in metropolitan Boston send their wastewater to the Massachusetts Water Resources Authority's outdated primary sewage treatment plants on Boston's Deer Island and Quincy's Nut Island. These plants together discharge 450 million gallons of poorly treated wastewater to the harbor each day. In addition, billions of gallons of untreated wastewater flow into the harbor each year from combined sewer overflows (CSOs).

The new plant

The MWRA's new primary treatment plant will have the capacity to treat 1.3 billion gallons of wastewater. Construction on the primary plant began in December 1990, and is scheduled to be completed in 1995. Completion of the new secondary treatment plant in phases between 1996 and 1999 will bring the region into compliance with the federal Clean Water Act of 1972. Boston is one of the few major cities in the country that still does not provide secondary treatment for its wastewater.

Construction progress

Preparing island sites for construction was one of the first steps in the harbor cleanup. Piers were built or rehabilitated at Deer Island, Nut Island and the Fore River Staging Area (the former General Dynamics Shipyard) in Quincy. The piers are part of a water transportation system that uses ferries and barges to carry workers, supplies and equipment to and from Deer Island. The system will transport as many as 1,200 workers and 100 trucks to Deer Island each day during peak construction. The remaining workers travel to the construction site by bus.

The typography of Deer Island, the primary construction site, has changed dramatically to make way for the new facilities. World War II military bunkers have been demolished and a large hill in the center of the island has been leveled to make way for the new treatment plant. A new hill has been created near the island's northern boundary to shield Winthrop, the adjoining town, from the sights and sounds of the construction and operation of a wastewater treatment plant.

In December 1990, the Authority began construction of the new primary treatment plant, the centerpiece of the Boston Harbor Project. The construction of the first set of eight sludge digesters began in August 1991. The digesters will process sludge from the new primary plant. Eight more digesters will be built to handle sludge from the secondary plant.

A contract for the construction of the first battery of secondary treatment clarifiers was advertised in June 1992. Construction on the secondary plant is scheduled to begin in January 1993.

(Continued on next page)

Sludge management

On December 24, 1991, the valve that controlled the passage of sludge from the Deer Island treatment plant to the shallow waters of Boston Harbor was closed and locked. The 400,000 gallons of liquid sludge that were being released daily in 30 feet of water are now being processed into fertilizer at a new $87 million pelletizing plant at the Fore River Staging Area in Quincy. Ending the discharge of sludge is the single most important step in the harbor cleanup.

The fertilizer pellets produced by the sludge plant are being sold as a commercial fertilizer and soil conditioner. The Authority has contracted with Enviro-Gro Technologies of Baltimore to operate the sludge plant and market the pellets for use in agriculture, sod farms, nurseries, golf courses, parkland and forestation projects.

Tunnels

The project includes a tunnel to carry treated effluent from the new plant on Deer Island nine miles into Massachusetts Bay, where it will be dispersed by 55 diffuser shafts rising from the tunnel 250 feet to the sea floor. Construction of the effluent outfall tunnel began in September 1990 and will be completed by July 1995. A 3,000-ton jack-up barge is currently boring shafts for the diffuser risers at a site nine miles into Massachusetts Bay. This summer, a tunnel boring machine will begin excavating the nine-and-one-half mile tunnel from a 420-foot deep vertical shaft on Deer Island. The tunnel will be bored east-northeast to the diffuser site.

Anotner deep-rock tunnel will carry wastewater from the Authority's southern collection system through a new headworks on Nut Island to the new treatment plant on Deer Island. Work on the five-mile inter-island tunnel began in April 1991 and will be completed by December 1994.

In addition, two half-mile-long tunnels, part of the new primary treatment plant, are nearly completed on Deer Island.

Other progress

In February 1989, the Authority stopped dumping scum (grease, plastic, and other floatables) into the harbor. Scum is now processed on land and placed in a landfill, eliminating a source of unsightly pollution in the harbor.

The Authority has completed more than $100 million in interim improvements to the Deer Island and Nut Island treatment plants. Those improvements, plus $14 million worth of facilities to control four of the region's worst combined sewer overflows (CSOs) and system repairs by the Boston Water and Sewer Commission and other local jurisdictions have resulted in improved water quality in Boston Harbor. A recent report found that most harbor beaches meet standards for safe swimming most of the time.

Combined sewer overflows

A separate but related project is the Authority's court-ordered program to reduce the pollution of Boston Harbor from 85 CSOs. Combined sewers carry both stormwater and sewage and overflow into the harbor and its tributaries during heavy rainstorms. The CSO control project is currently in the planning stage.

History of the MWRA

The MWRA was created as an independent state agency by the Massachusetts Legislature in December 1984. Its mission is to provide 61 communities with water and sewer services and to restore and manage the region's aging water and sewer infrastructure.

The condition of Boston Harbor prompted a series of lawsuits against the Commonwealth by the Conservation Law Foundation, the City of Quincy and the federal Environmental Protection Agency in the early 1980s. Those legal actions culminated in May 1986, when U.S. District Court Judge A. David Mazzone issued an order that outlined a timetable for the harbor cleanup.

Cost and economic benefits

Some state and federal aid is available, but approximately 95 percent of the Boston Harbor Project's multi-billion-dollar cost will be borne by residents of the communities served by the MWRA. A family of four that now pays $530 for water and sewer service can expect steady increases, unless more state and federal funds are forthcoming.

The project will bring significant economic benefits to the region. A recent study conducted for the MWRA concluded that the project will pump $3 billion into the local economy during the next decade, create 4,150 jobs in the average year, and generate as much as $150 million in tax revenue for the Commonwealth.

To date, the Authority has awarded $1.4 billion in harbor cleanup construction contracts. Local firms have won most of those contracts. Nearly 1,800 laborers, engineers and other workers are currently employed on the project.

Management

The Boston Harbor Project is being managed by a team of professionals with experience gained in working on large and complex construction projects around the world. The Authority's Program Management Division, a group of engineers and construction managers, sets policy and coordinates the work of a private sector construction management team.

ICF Kaiser Engineers of Massachusetts, Inc., leads the construction management team and is responsible for the day-to-day management of the harbor cleanup, including supervising and coordinating the efforts of

more than 50 prime contractors, hundreds of subcontractors and more than 2,000 workers who will be on the project during its peak construction years. All construction companies working on the project report to the Authority through Kaiser.

Metcalf & Eddy, Inc. of Wakefield serves as lead design engineer for the project, responsible for conceptual design and coordinating the efforts of dozens of firms that perform detailed design on specific components of the project.

The Boston Harbor Project balances the skills, experience and economies of scale of the private sector, while maintaining policy-setting and long-range oversight within the public sector Authority.

THIS WEEK AT THE BPL

July 23 - July 30

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617-536-5400, Ext. 212.

LECTURE/PANEL DISCUSSION

Central Library

Pornography and Society Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. ***July 25,*** 1:00 p.m., in the Rabb Lecture Hall. Wheelock College Professor of Sociology and noted feminist scholar Gail Dines will present a lecture on violence in pornography, and how pornography shapes our definition of masculinity. A panel discussion will follow the lecture, with audience participation encourage. Some of the slides which will accompany this presentation are of a graphic nature which some viewers may find disturbing.

FILMS

Central Library

BPL Summer Film Festival: Frank Capra Film Series — "It Was a Wonderful Life" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. The Glory Years: Capra films from 1934 to 1947. Mondays at 3:00 p.m. and 6:30 p.m. in the Rabb Lecture Hall. ***July 27:*** *You Can't Take It with You* (1938) starring Jean Arthur, Lionel Barrymore, and Jimmy Stewart. The film won an Academy Award for Best Picture and Capra won his third Oscar for Best Director.

BPL Summer Film Festival: Marilyn Monroe Film Series — "A Candle in the Wind" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Tuesday evenings at 6:00 p.m. in the Rabb Lecture Hall. Films that highlight the career of Marilyn Monroe. ***July 28:*** *How to Marry a Millionaire* (1953). Stars Marilyn Monroe, Betty Grable, and Lauren Bacall with William Powell, Cameron Mitchell, David Wayne, and Rory Calhoun.

BPL Summer Film Festival: Award-Winning Documentaries Boston Public Library, Copley Square. Telephone 536-5400. Ext. 319. Thursdays at 6:00 p.m. in the Rabb Lecture hall. ***July 23:*** *The Restless Conscience* (1991). A film by Hava Kohav Beller about choices of conscience and will in 1930's Germany. Nominated for an Academy Award. ***July 30:*** *Empire of the Air: The Men Who Made Radio* (1991). The story of Lee deForest, Edwin Howard Armstrong, and David Sarnoff. Narrated by Jason Robards. Directed by Ken Burns.

Brighton Branch Library

Foreign Film Festival Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Thursdays at 6:00 p.m. ***July 23:*** *Maedchen in Uniform.* Directed by Leontine Sagan. In German with English subtitles. ***July 30:*** *Alexander Nevsky.* Sergie Eisenstein's masterpiece. Musical score by Sergei Prokofiev. In Russian with English subtitles.

North End Branch Library

Frank Sinatra Film Series North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Thursdays at 6:00 p.m. ***July 23:*** *Anchors Aweigh* (1945). Stars Sinatra, Gene Kelly, Kathryn Grayson and Pamela Britton. Features the classic sequence in which Kelly dances with an animated mouse.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6:00 p.m. ***July 23:*** *The Phantom Tollbooth.* Based on the book by Norton Juster. ***July 30:*** *Willie Wonka and the Chocolate Factory.* Based on the book by Roald Dahl.

West End Branch Library

"Musical Greats" Film Series West End Branch Library, 151 Cambridge Street. Telephone 523-3957. Thursdays at 5:30 p.m. ***July 23:*** *Seven Brides for Seven Brothers* (1954) starring Howard Keel and Jane Powell. ***July 30:*** *Summer Holiday* starring Mickey Rooney, Walter Huston, and Gloria DeHaven. Based on Eugene O'Neill's *"Ah Wilderness."*

OTHER EVENTS

Brighton Branch Library

Book Discussion Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. ***July 27,*** 6:30 p.m. *The Control of Nature* by John McPhee. Moderator: Kenneth M. Liss, generalist librarian.

FIRE DEPARTMENT ORDERS

July 14, 1992.

General Order No. 24

I. RETIREMENTS

The retirements of the following named members, in accordance with the dates and provisions indicated, are as follows:

Fire Fighter Charles T. Madden, Personnel/Medical, S7, C32, G.L., 1700 hours, June 30, 1992.

Fire Fighter Ernest A. LaPorte, T.M.R. Division, S5, C32, G.L. 1700 hours, July 7, 1992.

Fire Fighter Madden was appointed to the department September 27, 1972. Fire Fighter LaPorte was appointed January 18, 1967. Both of these members leave the department with the best wishes of their associates.

II. PROMOTION TO FIRE CAPTAIN

The following named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, July 15, 1992:

Fire Lieutenant William G. Suprey, Engine Company 4.

(Continued on next page)

III. PROMOTION
TO FIRE LIEUTENANT

The following named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, July 15, 1992.

Fire Fighter Paul G. Carey, Engine Company 9.

IV. FIRE ALARM BOXES
ESTABLISHED

The following numbered fire alarm boxes will be established, effective 1800 hours, July 15, 1992. Company commanders shall insert the running cards issued with this order in their proper sequence.

12-1634 Pine Street Inn
Women's Unit
363 Albany Street
14-2246 Dillaway Thomas House
183 Roxbury Street
12-4113 Cana Ventilation Building
Southbound at City Square
12-4121 Cana Ventilation Building
Northbound near Constitution Road
12-4222 Armed Services YMCA
150 2nd Avenue

V. CHANGE IN DESIGNATION
OF FIRE ALARM BOXES

Effective 1800 hours, July 15, 1992, company commanders shall change the designation of the following numbered fire alarm boxes to read as follows:

12-613 Heritage Housing for the Elderly
2-30 South Bremen Street and
2-30 Marginal Street
751 Port Terminal
3 Black Falcon Avenue

VI. FIRE ALARM BOXES
DISCONTINUED

Effective 1800 hours, July 15, 1992, the following numbered fire alarm boxes will be discontinued: 13-41, 13-411, 631.

Company commanders shall remove and discard the numbered running cards.

VII. FIRE ALARM BOXES
REVISED

The following numbered fire alarm boxes are revised, effective 1800 hours, July 15, 1992. Company commanders shall insert the running cards issued with this order in their proper sequence.

41 Cana Tunnel, Southbound
Route 93 Connector
12-41 Cana Tunnel, Southbound
Rutherford Avenue and
I-93 Connector
411 Cana Tunnel, Northbound
Tobin Bridge End
12-411 Cana Tunnel, Northbound
City Square End

VIII. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Thomas J. Blake, Ladder Company 16, for responding to and working at Box 3844 on June 28, 1992, while off duty, and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

PUBLIC FACILITIES DEPARTMENT

Contract No. 2381-92
May 24, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 16, 1991, I respectfully request your Honor's written permission to award a grant to M. Harriet McCormack Center for the Arts, Inc. a non-profit corporation, with offices at 543 Columbia Road, Dorchester, Massachusetts 02125. Under the terms of this contract, the Public Facilities Department will assist the M. Harriet McCormack Center in operating cultural programs at the Strand Theatre in Uphams Corner. Funds will be used for utility expenses and to offset staff costs. This award is exempt from M.G.L. c. 30B because it is a grant agreement with a non-profit entity to carry out a public purpose of suport and stimulation.

Compensation under this award shall not exceed ninety-seven thousand dollars ($97,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1991 to June 30, 1992.

As this is an awarded grant at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

Contract No. 17001-92
June 3, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 23, 1991, I respectfully request your Honor's written permission to dispense with public advertisement and award a contract to Economic Development Industrial Corporation of Boston, a Massachusetts corporation, with offices at 38 Chauncy Street, Boston, Massachusetts 02111.

Under the terms of this contract, the contractor will administer $3,189,000 of Community Developement Block Grant monies for human service activities and monitor all applicable federal construction contracts for compliance with the federal labor standard regulations. This contract is exempt from M.G.L. c. 30B because it is an inter-agency City of Boston Agreement.

Compensation under this award shall not exceed seven hundred ninety thousand dollars ($790,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1991 to June 30, 1992. Funds for this contract shall come from those received under the Community Development Block Grant program.

As this is a negotiated contract at a reason cost, based upon an extensive program and posal review, I believe that public adverti would serve no useful purpose. I, therefore quest permission to dispense with inviting bids in the *City Record*, pursuant to autho granted under the City of Boston Code, St. 4

Sincerely,
Paul D. Roche,
General Counse

Contract No. 324
Feb. 22, 1

Design of Renovations

Dear Mayor Flynn:

Pursuant to vote of the Public Facilities C mission on February 22, 1990, I respectfully quest your Honor's written permission to pense with further public advertisement award a contract to Perry, Dean, Rogers & ners, Inc., a Massachusetts corporation with fices at 177 Milk Street, Boston, MA 02108, design of the repairs to the Irving School and sign of handicap access to the Gavin and R Shaw Schools. Scope of work includes preli nary drawings, design development, work drawings and construction supervision.

Compensation under this contract shall not ceed $303,855 (including $65,000 for sup mentary services), which is a fixed fee of 11.5 based on an estimated cost of construction $2,077,000, which I have determined to be a sonable cost for the work to be performed. term of this contract shall be for 27 months fr the date of execution.

Pursuant to M.G.L. c. 7, 38A 1/2-0 *et se* Perry, Dean, Rogers & Partners, Inc. awarded the contract based on a publicly adv tised request for proposals in the *Boston Gl* and *City Record* on October 2, 1989, and *Central Register* on October 4, 1989. The Pub Facilities Designer Selection Committee eva ated 54 proposals employing a numerical mat system. The numerical matrix rating for a fi reflects the combined score of each Commit member's ranking of this firm and thus the r ommended firm has the lowest number. The n merical matrix rating summary of the four fin ists, in order of rank, was as follows:

Perry, Dean, Rogers & Partners, Inc.
177 Milk Street
Boston, MA 02108
Rothman, Rothman Heinman Architects, Inc
77 Atlantic Avenue
Boston, MA 02111
Stahl Associates
44 School Street
Boston, MA 02108
Architects and Associated Designers, Inc.
286 Congress Street
Boston, MA 02210

In view of the technical and professional natu of the services required, the qualifications a expertise of the designer, and the selection pro ess used, it is my view that further public adve tising would serve no useful purpose. I, ther fore, request permission to dispense with invitin sealed bids in the *City Record* under authori granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa D. Chapnick,
Director.

Contract No. 7642-91
June 3, 1991

r Mayor Flynn:

ursuant to a vote of the Public Facilities Com-
sion on May 16, 1991, I respectfully request
r Honor's permission to dispense with further
lic advertising and to award a contract to
edict & Ryder Associates, Inc., a Massachu-
s Corporation with offices at 80 Summer
et, Boston, Massachusetts 02210, for design
structural repairs to the City Hall Cooling
er. Scope of work includes preliminary draw-
s, design development, working drawings and
struction supervision. This contract is exempt
m the provisions of G.L. c. 30B and is
arded under the authority of MGL c. 7, 38A
-0.

Compensation under this contract shall not ex-
d $24,680 (including $4,000 for supplemen-
y services), which is a fixed fee of 10.34 per-
t based on an estimated cost of construction of
0,000, which I have determined to be a rea-
able cost for the work to be performed. The
m of this contract shall be for 43 weeks from
date of execution.

Benedict & Ryder Associates, Inc. was
arded the contract based on a publicly adver-
d request for proposals in the *Boston Globe*
City Record on January 7, 1991, and the *Cen-*
l Register on January 9, 1991. The Public Fa-
ities Designer Selection Committee evaluated
proposals employing a numerical matrix sys-
n. The numerical matrix rating for a firm re-
cts the combined score of each Committee
mber's ranking of this firm and thus the rec-
mend firm has the lowest number. The numer-
l matrix rating summary of the three finalists,
order of rank, was as follows:

Benedict & Ryder Associates, Inc. 80 Summer Street Boston, MA 01950	5
Richard D. Kimball Co. 580 Main Street Reading, MA 01867	11
Universal Engineering Corp. 100 Boylston Street Boston, MA 02116	12

In view of the technical and professional nature
the services required, the qualifications and
pertise of the designer, and the selection proc-
s used, it is my view that further public adver-
ing would serve no useful purpose. I, there-
re, request permission to dispense with inviting
aled bids in the *City Record* under authority
anted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City
f Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed proposals from qualified individuals and organizations to design and manage a Community Coalition Management and Leadership Development Course. This course will support Healthy Boston, an initiative to strengthen communities and to integrate health, human services, economic development, education, and housing. The work is to be conducted from September, 1992 until May 1, 1993, and may include technical assistance to the coalitions after the completion of the course. The fee shall not exceed $25,000. Proposals are due on August 10, 1992 at 5:00 p.m. No bids will be accepted after that date. The complete description of the scope of the work, required qualifications, and application procedures, can be received by calling 534-5502. The winning bidder must furnish a check in the amount of one dollar ($1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount as required per the specifications. The Awarding Authority reserves the right to reject any or all proposals if it deems to be in the public interest to do so, and to award the contract as it deems to be in the public interest.

(July 27.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for EMS Systems for the Michael J. Perkins and Clarence R. Edwards Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "EMS Systems for the Michael J. Perkins and Clarence R. Edwards Schools," at an estimated cost of $32,000.

SCOPE OF WORK: Furnish all labor and materials for EMS systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 29,1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 12, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Emergency Management Systems, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 27.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

SURVEY OF COMMUNITY RESOURCES

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, invites completed surveys from individuals and organizations who are qualified to provide assistance to community coalitions on a consulting basis in the areas of community organizing, community needs and resource assessment, group process, program planning and implementation, and multi-cultural awareness. These activities will support Healthy Boston, an initiative to strengthen communities and to integrate health, human services, economic development, education, and housing. Interested individuals and organizations will be included in a Resource Directory, which will be made available to the community coalitions. Consultants may contract directly with the community coalitions, or in some cases, may contract directly with the Awarding Authority. The work is to be conducted from September, 1992 on an ongoing basis. There will be a strong preference for organizations who can provide services on a pro-bono basis, or at discounted rates. The complete description of the scope of work, required qualifications, and survey can be received by calling 534-5502. Surveys can be submitted on an ongoing basis.

The Awarding Authority reserves the right to disqualify any interested parties if it deems to be in the public interest to do so.

(July 27.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Request for Proposals for Banking Services Pursuant to Compensating Balance Agreement(s).

Pursuant to the Provisions of G.L. C. 44, 53F, the City of Boston (the City), acting by and through its Collector-Treasurer (the Awarding Authority), invites sealed proposals for the provision of banking services under compensating balance agreements. Requests for Proposals (RFP) containing proposal requirements, selection procedures and other pertinent information will be available at the Treasury Department, Mezzanine 5, City Hall, Boston, Massachusetts, on or after July 28, 1992.

Envelopes containing proposals must be sealed and clearly marked in large letters: "PROPOSAL FOR THE PROVISION OF BANKING SERVICES PURSUANT TO A COMPENSATING BALANCE AGREEMENT." The signed original and five copies of the proposal, and including a bid deposit in the amount of $1,000.00, must be received at the Treasury Department, Mezzanine 5, City Hall, Boston, MA 02201, on or before 4:00 p.m., Boston time, August 24, 1992. The proposal deposit may be either a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston. One duplicate copy of the proposal, also signed, but without proposal deposit, also must be filed with the City Auditor, Mezzanine 4, City Hall, Boston, MA 02201, no later than the date and time set forth above for submission of proposals.

The City will award the contract or contracts under the RFP to that responsible and eligible proposer or proposers whose proposal(s), conforming to the RFP, may be deemed by the City to be the most advantageous and otherwise in the City's best interest, price and other factors considered. These contracts are exempt from the provisions of the Uniform Procurement Act, G.L. c. 30B.

The Awarding Authority reserves the right to accept or reject any or all proposals in whole or in part, to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to the specifications; and to act otherwise as the Awarding Authority alone may deem in the best interest of the City.

TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(July 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services and/or Supplies: The rental and laundering of automotive technicians' uniforms and area rugs for the Fleet Division located at 400 Frontage Road, and laboratory coats for the Crime Lab located at 7 Warren Avenue.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contract Division, Room 506, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on July 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 11, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, Police Headquarters, Contract Division, Room 506, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The service described above for the two-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, and these unit prices shall remain firm throughout the entire two-year term of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of *the entire period of performance.*

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, August 11, 1992 at 12 noon, at Police Headquarters, Contract Division, Room 506, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(July 27, August 3.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Cleaning Fire Tube Boilers at Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Cleaning Fire Tube Boilers at Various Schools," at an estimated cost of $10,000.

SCOPE OF WORK: Furnish all labor and materials for cleaning fire tube boilers, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 31, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, August 14, 1992, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 27.)

"BOSTON!—
Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston
will be:
SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)
—Ralph Waldo Emerson

ADVERTISEMENT
CITY OF BOSTON

D/B/A
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

itation for Sealed Bids for Microcomputer Scanning/Telefaxing Equipment for the Massachusetts Regional Library Systems A/K/A Trustees of the Public Library of the City of Boston

he Trustees of the Public Library of the City of ston, a Corporation, duly organized and existing der the Laws of the Commonwealth of Massa-usetts (see st. 1878, c. 114), hereinafter referred as the "TRUSTEES", invites sealed bids for pplying and delivering microcomputer scan-g/telefaxing equipment for the Massachusetts gional Library Systems, A/K/A Trustees of the blic Library of the City of Boston.

nvitation for Bids may be obtained at the Boston blic Library, Business Office, Room 305, 666 ylston Street, Boston, Massachusetts 02116, mmencing at 12 o'clock noon (Boston time), on onday, July 27, 1992. Invitation for bids shall be ailable until the time of the Bid opening.

Every sealed bid shall be submitted on forms is-ed by the Trustees, and in accordance with, the vitation for Bids.

All sealed bids shall be filed no later than, August , 1992, at 12 o'clock noon (Boston time) at the fice of the Trustees, Boston Public Library, Busi-ess Office, Room 305, 666 Boylston Street, oston, Massachusetts 02116, at which hour and ace they will be publicly opened, read aloud, and ay be inspected.

The attention of all bidders is directed to the pro-sions of the Invitation for Bids and Contract docu-ents, specifically to the requirements for bid de-osits, insurance and performance bonds as may applicable.

A bid deposit in the form of a certified check on a sponsible bank or trust company, payable to the ustees of the Public Library of the City of Boston, the sum of 5 percent of the total bid price shall be bmitted with the copy of the bid filed with the ustees. The bid deposit shall be in a separate en-lope, properly marked. Bid bonds will not be ac-pted.

No bid may be withdrawn after the time limit for ing bids and for two days (Saturdays, Sundays, nd legal holidays excluded) from the opening of e bids. In addition, no bid filed by the three lowest sponsible and eligible bidders may be withdrawn ior to the execution and delivery of the contract, nless no award has been made upon the expira-on of the prescribed time therefor.

A performance bond of a surety company autho-zed to do business in the Commonwealth of assachusetts, satisfactory to the Trustees, and ritten in the full amount of the contract will be re-uired of the successful bidder.

The award of any contract shall be subject to the oproval of the Board of Trustees in charge of the brary Department of the City of Boston.

This microcomputer scanning/telefaxing equip-ent is being funded through the Massachusetts oard of Library Commissioners with Title I Special unds of L.S.C.A. (Library Service and Construc-on Act) Grant No. 91-I-2.091, a federal source of brary funding.

The maximum time for bid acceptance by the ustees after the opening of bids shall be ninety 0) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business & Publishing Services.

(July 27.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Repairing and Retubing Boilers in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairing and Retubing Boilers in Various Schools, " at an estimated cost of $38,000.

SCOPE OF WORK: Furnish all labor and materials for repairing and retubing boilers and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 30, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 13, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 27.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Industrial Art Supplies, FY 93, Bid No. 93-81.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Industrial Art Supplies, FY 93, Bid No. 93-81," and shall be filed simultaneously no later than Thursday, August 20, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 20, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.
(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Capital Improvement Project No. 39 for Highway Construction in Arbutus Street, Ashton Street, Balsam Street, and Lucerne Street in Dorchester.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, July 27, 1992. There will a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, August 13, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, August 4, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 27.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance Pneumatic Temperature Control Systems in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance Pneumatic Temperature Control Systems in Various Schools, " at an estimated cost of $40,000.

SCOPE OF WORK: Furnish all labor and materials for preventive maintenance pneumatic temperature control systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 30, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 13, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 15 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(July 27.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Sports Equipment — FY 93, Bid #93-77.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at welve o'clock noon on Wednesday, July 22, 1992. nvitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids or the Purchase of Spring Sports Equipment — FY 93, Bid #93-77." and shall be filed simultaneously no later than Friday, August 14, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 20, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 084 — KITCHEN AND CAFETERIA EQUIPMENT-REFRIGERATORS to MATTAPAN HOSPITAL — Bid Opening Date: August 10, 1992. (Commodity Code: 075-99; Buyer No. 3.)

Bid No. 085 — PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 3, 1992. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 086 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 4, 1992. (Commodity Code: 610-99; Buyer No. 2.)

(July 20, 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance of Thermoplastic Traffic Markings.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, July 20, 1992, through Thursday, July 30, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, July 31, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the Documents should be labelled "DOCUMENTS FOR MAINTENANCE OF THERMOPLASTIC TRAFFIC MARKINGS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about September 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
(July 20, 27.) *Commissioner.*

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

TO: The Owner(s) of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on August 21, 1992, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after July 15, 1992 are not reflected in this announcement.

THOMAS M. SIMMONS as OWNER
WARD 10 PARCEL 01850-000
89-117 BICKFORD STREET, 234,405 SQ. FT., 3,865 sq. ft. of which is registered land as noted in Certificate #101100.

TAXES FOR 1988	$21,324.27
BALANCE DUE	$21,324.27
COSTS	$ 24.00
INTEREST	$12,072.06
TOTAL DUE	$33,420.33

LEE JACKSON,
Collector-Treasurer.
(July 27; August 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common — 1992.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common — 1992."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting. Estimated cost $48,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 13, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 27, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 4, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Home Economics Supplies, FY 93, Bid No. 93-82.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Home Economics Supplies, FY 93, Bid No. 93-82," and shall be filed simultaneously no later than Friday, August 21, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 21, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

NOTICE TO BIDDERS

The City of Boston, acting through its Collector Treasurer, invites sealed bids for the provision of consulting services in connection with the City's linked deposit banking program. Bidders must hold a doctorate in economics. The services will include providing recommendations regarding the program's evaluation system and report format.

Bids will be received until 4:00 p.m., July 28, 1992 at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room M-5, Boston City Hall. A duplicate bid must be supplied to the City Auditor in Room M-4, City Hall.

Invitation for bids may be obtained from the office of the Collector-Treasurer, Room M-5, Boston City Hall, Boston, MA 02201, between the hours of 9:00 a.m. to 5:00 p.m. Notice of award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer

(July 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Science Supplies, FY 93, Bid No. 93-80.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for he performance of the work generally described above, and particularly set forth in the Invitation or Bids which may be obtained at the Office of he Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Science Supplies, FY 93, Bid No. 93-80," and shall be filed simultaneously no later than Tuesday, August 18, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 18, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. Mc DONOUGH,
Assistant Business Manager.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 27, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 087 — ENGINEERING EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 11, 1992. (Commodity Code: 305-13; Buyer No. 1.)

Bid No. 088 — SCHOOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1992. (Commodity Code: 785-99; Buyer No. 1.)

Bid No. 089 — FUEL OIL FOR HEATING, GASOLINE & DIESEL FOR VEHICLES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 13, 1992. (Commodity Code: 405-99; Buyer No. 1.)

Bid No. 090 — SHOULDER PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1992. (Commodity Code: 200-21; Buyer No. 2.)

Bid No. 091 — SCREENED LOAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1992. (Commodity Code: 790-70; Buyer No. 2.)

(July 27; Aug. 3, 10.)

FANEUIL HALL — The world-famous "Cradle of Liberty," center of Revolutionary movements in Boston and one of city's most interesting and historic buildings. Rebuilt in 1763.

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing Manhole and Handhole Plates and Gaskets for Boilers in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Manhole and Handhole Plates and Gaskets for Boilers in Various Schools," at an estimated cost of $4,500.

SCOPE OF WORK: Furnish all labor and materials for furnishing and installing manhole and handhole plates and gaskets for boilers, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 31, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, August 14, 1992, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Quincy and Stanley Streets Playground, Dorchester and Hill and Cook Streets Play Area, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Quincy and Stanley Streets Playground, Dorchester and Hill and Cook Streets Play Area, Charlestown."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new play equipment, fencing, pathways, benches and picnic tables, shrubs and tree plantings and other related site improvements. Estimated cost of construction is $290,000.

BIDS shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, August 6, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 20, 1992, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's cneck, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 28, 1992, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain Vacant Lots, Project 1, Ward 14.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall on Monday, July 13, 1992, and until 5:00 p.m., Monday, July 27, 1992.

An on site bidder conference will be held at the location set forth in the specifications on Tuesday, July 28, 1992 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m. Boston time, Wednedsay, August 5, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain Vacant Lots, Project 2, Wards 15 and 17.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall on Monday, July 13, 1992, and until 5:00 p.m., Monday, July 27, 1992.

An on site bidder conference will be held at the location set forth in the specifications on Tuesday, July 28, 1992 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m. Boston time, Wednedsay, August 5, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Three (3) Mobile Libraries, Bid #93-74.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Three (3) Mobile Libraries, Bid #93-74." and shall be filed simultaneously no later than Tuesday, August 11, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 11, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

nvitation For Sealed Bids for the Procurement of the Following Services: Maintenance of Thermoplastic Traffic Markings.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, July 13, 1992, through Thursday, July 23, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, July 24, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at 12 o'clock noon Envelopes containing the Documents should be labeled "Documents For Maintenance of Thermoplastic Traffic Markings". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term commencing on or about August 22, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the contract price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the puchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Project Coordination, Liaison, and Support Services for a Technological Enterprise Program, Bid #93-79.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Project Coordination, Liaison, and Support Services for a Technological Enterprise Program, Bid #93-79." and shall be filed simultaneously no later than Wednesday, August 19, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Motorola Communications Equipment — FY 93, Bid #93-76.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Motorola Communications Equipment — FY 93, Bid #93-76." and shall be filed simultaneously no later than Thursday, August 13, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston. MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 13, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Three (3) Astro Cargo Vans for the Maintenance Department, Bid #93-75.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Three (3) Astro Cargo Vans for the Maintenance Department, Bid #93-75." and shall be filed simultaneously no later than Wednesday, August 12, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 12, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J BURKE,
Business Manager of the School Committee.
(July 20-27.)

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Miscellaneous Repairs to Grass Cutting Equipment — Contract "S".

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers. Estimated cost $12,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA 02118 on or about Monday, July 20, 1992, after 9:00 a.m.

All bids shall be filed no later than Thursday, August 6, 1992 (Boston time) 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

LAWRENCE A. DWYER,
Commissioner.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Aided Drafting Equipment, Bid #93-78.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Aided Drafting Equipment, Bid #93-78." and shall be filed simultaneously no later than Tuesday, August 18, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 18, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(July 20-27.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

REQUEST FOR PROPOSALS
TELEPHONE SYSTEM
MAINTENANCE SERVICES

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals for the provision of telephone system maintenance services.

Proposal doucments will be available at EDIC/Boston, 43 Hawkins Street-GA, Boston, Massachusetts 02114, beginning on July 20, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 4:00 p.m. on July 31, 1992. For additional information, please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Director.
(July 20,27.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

REQUEST FOR PROPOSALS
TEMPORARY PERSONNEL SERVICES

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals for the provision of temporary personnel services.

Proposal doucments will be available at EDIC/Boston, 43 Hawkins Street-GA, Boston, Massachusetts 02114, beginning on July 20, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 4:00 p.m. on July 31, 1992. For additional information, please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Director.
(July 20,27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ammie Jones, seeking with reference to the premises at 12 Standish Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Todesca Equipment Co., Inc., seeking with reference to the premises at 34 Moore Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-70).

Erect building for proposed occupancy as Bituminous Concrete Plant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen N. Bispham, seeking with reference to the premises at 568 Norfolk Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 19(19-1) 20(20-1).

Construct four dormers. Also change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Saccardo, seeking with reference to the premises at 845-847 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-31, Table A).

Change legal occupancy from Two Apartments & Retail Store (including Deli with take-out food) to Two Apartments and Retail Store (including Deli with take-out food and Bakery with take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Wheeler, seeking with reference to the premises at 47 Gray Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8).

Construct headhouse & roof-deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Housing, Inc., seeking with reference to the premises at 202 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-2) 14(14-5) 22(22-4) 27(27K-5) 27(27-K-10).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Wojdyslawski, seeking with reference to the premises at 832 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8.2) 52(52-8, Table A).

Change legal occupancy from Three-Family Dwelling to Four-Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Dickinson & Pamela Mersereau, seeking with reference to the premises at 78H Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1).

Change legal occupancy from Convent to One-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dolores Carney (by Dorchester Community Daycare, Inc.), seeking with reference to the premises at 393 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-17) 30(30-3).

Change legal occupancy from Two-Family Dwelling to One-Family Dwelling & Day-Care Center for 25 Children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sarah & John Pappenheimer, seeking with reference to the premises at 281 Faneuil Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table D, Side Yard & Rear Yard).

Install gable dormer. Also change legal occupancy from two-family dwelling to three-family dwelling & construct third-floor rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Housing, Inc., seeking with reference to the premises at 224 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-2) 14(14-5) 22(22-4) 27(27K-5) 27(27K-10).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Noble Schoolhouse Corporation, seeking with reference to the premises at 321 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 27(27G-5).

Change legal occupancy from Nursing Home to Nineteen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Housing, Inc., seeking with reference to the premises at 222 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-3) 14(14-5) 22(22-4) 27(27K-5) 27(27K-10).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Murray, Jr., seeking with reference to the premises at 3 Bangor Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect one-story addition at rear of one-family dwelling. Also re-build enclosed porch.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Pizzano, seeking with reference to the premises at 237 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 20(20-1).

Sub-divide this lot with two-family dwelling from lot with three-family dwelling at 235 Condor Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Centre Realty Trust (by Louis Hadaya, Trustee), seeking with reference to the premises at 1996 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 30(30-3).

Extend offices into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold & Elaine Greene, seeking with reference to the premises at 19 Albright Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 16'x18' addition at second-floor rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Veronica Castelli, seeking with reference to the premises at 10 Lexington Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 23(23-1).

Establish legal occupancy as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Housing, Inc., seeking with reference to the premises at 216 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-3) 14(14-5) 22(22-4) 27(27K-5) 27(27K-10).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Housing, Inc., seeking with reference to the premises at 218 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-3) 14(14-5) 22(22-4) 27(27K-5) 27(27-K-10).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LMG Properties, Inc., seeking with reference to the premises at 480 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16, Table B).

Erect two-story six-bay repair garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Housing, Inc., seeking with reference to the premises at 214 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-3) 14(14-5) 22(22-4) 27(27K-5) 27(27K-10).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barbara Lipski, seeking with reference to the premises at 96 Paul Gore Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ryder Truck Rental, Inc., seeking with reference to the premises at 290 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect addition to exisiting repair garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Housing, Inc., seeking with reference to the premises at 220 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-3) 14(14-5) 22(22-4) 27(27K-5) 27(27K-10).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Housing, Inc., seeking with reference to the premises at 204 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-2) 14(14-5) 22(22-4) 27(27K-5) 27(27K-10).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Pizzano, seeking with reference to the premises at 235 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-4) 15(15-1) 18(18-1).

Sub-divide this lot with three-family dwelling from lot with two-family dwelling at 237 Condor Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shriners Hospital for Crippled Children, seeking with reference to the premises at 51 Blossom Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 6(6-3A) 8(8-7-22) 8(8-7-24) 8(8-7-48) 8(8-7-72) 8(8-7-77) 9(9-1) 10(10-1) 15(15-1) 27(27D-5) 27(27D-7).

Erect nine-story hospital, research and laboratory building with 2-1/2 below-grade parking levels.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark & Josephine Gaffey, seeking with reference to the premises at 48 Rosemont Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Enclose rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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(July 27.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sven Svenson, seeking with reference to the premises at 40 Tuttle Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Construct deck with roof on roof of accessory garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Health & Rehabilitation Properties Trust, seeking with reference to the premises at 99-111 Chestnut Hill Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 51(51-55, Table D) 51(51-55, Table J) 51(51-55, Table K).

Erect fourth-floor addition to existing three-story nursing home building. Also erect two-story addition at south aide with one-story attached addition, extend west wing dining room & erect elevator & machine room at north side of building. Petitioner requests an interpretation that Inspectional Services Department erred in determing this work could not be performed under the variance granted on August 21, 1984 (BZC-6775), which variance Inspectional Services Department determined had lapsed. In the alternative, petitioner seeks an Extension of Non-Conforming Use & Variance under these sections.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

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Notice is hereby given that at 10:00 a.m., on Tuesday, August 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sojourner House, Inc., seeking with reference to the premises at 85-87 Rockland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-28) 50(50-29).

Change legal occupancy from One-Family Dwelling to Transitional Housing for 24 Persons with Accessory Program Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 27.) *Executive Secretary.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Maintenance of Mechanical Boiler Water Feeders and Electrical Low Water Cut-Off Units for Boilers in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Maintenance of Mechanical Boiler Water Feeders and Electrical Low Water Cut-Off Units for Boilers in Various Schools," at an estimated cost of $16,000.

SCOPE OF WORK: Furnish all labor and materials for maintenance of mechanical boiler water feeders and electrical low water cut-off units, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 29, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 12, 1992, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(July 27.)

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

Thanks for giving us all something to feel good about.

United Way

Something to feel good about.

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, AUGUST 3, 1992 NO. 31

MAYOR FLYNN LOBBIES FOR STEP, INC.

Mayor Raymond L. Flynn last week personally urged U.S. Secretary of Transportation Andrew Card to intervene on behalf of STEP, Inc., the North End-based drug and alcohol treatment center that is facing forced relocation from the waterfront.

In his conversation with Card, Mayor Flynn stressed the importance of STEP to the people it serves and to the community. The Mayor asked Card to work to keep STEP up and running on the Commercial Street Coast Guard base.

As Secretary of Transportation, Card heads the Coast Guard and can be a valuable ally in the City's efforts to assist STEP.

Mayor Flynn's personal appeal came just a few days before he wrote to members of the Massachusetts Congressional delegation, asking for their help in saving the rehabilitation program.

In his July 13, letter to the state's senators and representatives in Washington, Mayor Flynn urged them to "do whatever possible to intervene in this matter — both with the Coast Guard and the Department of Transportation — in order to ensure that STEP maintains its presence on the Coast Guard facility."

"I understand that the Coast Guard has renovation plans in place," the Mayor wrote, "but I believe a better solution can be attained that both respects the needs of the Coast Guard and the residents of the North End. The Coast Guard, as a member of the community, should be willing to work for the best possible solution for everyone involved."

Mayor Flynn has, in the past, met with Coast Guard officials seeking assurance that STEP would be safe.

Earlier this year, as the Coast Guard made public its plans for STEP's relocation, both Mayor Flynn and Howard Hughes, Executive Director of the city's Boston Against Drugs program, appealed on behalf of the neighborhood for federal officials to reconsider their plans.

Last week's letters to the Massachusetts congressional delegation and Mayor Flynn's conversation with Card are the latest developments in an ongoing effort to assist STEP.

"For 14 years, STEP has provided invaluable service to those needing help, and the City of Boston is doing all it can to keep the program in place," Mayor Flynn said.

BOSTON WINS GRANT TO FUND NATIONAL AIDS HOUSING COMPETITION

The nation's first design competition for appropriate living environments for people with AIDS is now under way with the support of a $43,500 grant from the National Endowment for the Arts (NEA). The grant was recently awarded to the City of Boston's Public Facilities Department (PFD) which is sponsoring the event with the Boston Society of Architects (BSA).

"Raising the Roof, Opening Doors: Living Environments for People with AIDS" is a call for entries to architects, designers and students nation-wide to propose solutions for appropriate living environment for people with AIDS.

The design competition focuses upon the need for safe and affordable housing for people living with AIDS. According to recent statistics established by public health agencies around the nation, AIDS as a leading cause of death among young adults in the U.S. between 1981 and 1991. In Boston, 1,900 residents are now living with AIDS and 15,000 residents are infected with the HIV virus which leads to AIDS. It is estimated that more than 80 percent of all persons who contract AIDS will be in need of housing assistance at some point in their illness. In addition, the National Commission on AIDS has released a report on homelessness which says at least half the people infected by the AIDS virus in the U.S. are homeless.

"As a key component of Mayor Flynn's AIDS Housing Challenge, this competition seeks to create a forum which invites innovative solutions in providing practical and healthy living spaces for people with AIDS", said PFD Director, Mary Nee. "While people are becoming aware of the rapid increase of AIDS in our society, the awareness of safe and affordable housing for people living with AIDS has yet to reach the public, especially architects and designers who could provide innovative ideas in meeting AIDS housing needs."

The competition includes two categories; the first category calls for architectural solutions involving the rehabilitation of a specific block of urban rowhouses and the development of adjacent vacant land. The second category invites entrants to address the phrase, "living environments for people with AIDS." Entrants may submit work from a variety of design and art disciplines including photography, painting urban design, interior design and product design.

(Continued on next page)

Prize money of up to $15,000 is available and will be awarded by a jury chosen to review the entries. Applicants must register for the competition by August 15, 1992. Following registration entrants will receive a packet of information which will include facts about AIDS and competition criteria. The deadline to submit entries is October 19, 1992. An exhibition and awards ceremony will take place on November 18, 1992. For more information, call Tim Smith, PFD design architect at 635-0331.

BPL STORY TIMES WILL "CELEBRATE THE SUMMER GAMES"

The Summer Olympics in Barcelona will serve as the backdrop for a series of "Story Times to Celebrate the 1992 Summer Games" in the Children's Room of the Boston Public Library in Copley Square on August 5, 12, and 19 at 2:30 p.m.

The free Wednesday afternoon programs will feature stories and special craft projects relating to sports and international travel. The programs are intended for youngsters three years of age and older and their families and are free and open to the public. Seating is limited and we regret that day-care groups cannot be accommodated. For information, please contact the Children's Room of the Boston Public Library at (617) 536-5400, Ext. 328.

THE LOOKING GLASS THEATRE PRESENTS "A NEW READER'S THEATRE" AT BPL

The Looking Glass Theatre will present "A New Reader's Theatre," a summer program for children 5 through 8 years of age, in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday morning, August 4th, at 11:30 a.m.

Wendy Feller and Mitchell Fain will introduce the young audience to live theater and the humor and playfulness of books with adaptations from "The Araboolies of Liberty Street," "A Big Fat Enormous Lie," "The Marvelous Journey Through the Night," and "Meanwhile Back at the Ranch."

The program is free and open to the public, although seating is limited and day-care groups cannot be accommodated. American Sign Language interpreting for deaf children is available upon request. For information, please contact the Children's Room of the Boston Public Library at (617) 536-5400, Ext. 328.

SPORTS AND RECREATION

Sports Camp at White Stadium

Franklin Park

July 6 — August 28

This summer, thousands of Boston children will participate in the second annual sports camp at the newly renovated White Stadium in Franklin Park. Two daily sessions, morning from 10 a.m. to noon and afternoon from 1 p.m. to 3 p.m. will focus on track and field, volleyball, punt, pass and kick, soccer and tennis. Personal attention will be given to every participant at a teacher-student ratio of 1:10. Collegiate coaches will assist the sports camp staff along with athletes from Boston's professional sports teams. Register through your local community center or the Parks Department.

Mayor's Youth Olympics

Over the summer budding olympians will try their best and show their skill through this track and field program. Youth ages 6-14 will compete for the gold after advancing from 5 regional competitions. The City championships will take place at White Stadium on August 13th at 9:30 a.m. (raindate August 18). (Those without experience in the sport may want to take advantage of the free instruction offered at our Sports Camp also at White Stadium.) Preliminary dates and locations are as follows:

SCHEDULE:

DATE	TIME	LOCATION
July 30	9:30 a.m.	Madison Park
Aug. 4 (raindate)		Community Center
Aug. 6	9:30 a.m.	East Boston
Aug. 11 (raindate)		Stadium

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter 5 starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

CITY RECORD
USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Fun On Wheels

	10 a.m. — 12 noon	1 p.m. — 3 p.m.
August 3	East Boston Stadium	Doherty, Charlestown
August 4	Puopolo, North End	Orton, South Boston
August 5	Ross, Hyde Park	Billings, West Roxbury
August 6	Hemenway, Dorchester	Byrne, Dorchester
August 7	McKinney, Brighton	McConnell, Dorchester
August 10	East Boston Stadium	Doherty, Charlestown
August 11	Puopolo, North End	Orton, South Boston
August 12	Ross, Hyde Park	Billings, West Roxbury
August 13	Hemenway, Dorchester	Byrne, Dorchester
August 14	McKinney, Brighton	McConnell, Dorchester
August 17	East Boston Stadium	Doherty, Charlestown
August 18	Puopolo, North End	Orton, South Boston
August 19	Ross, Hyde Park	Billings, West Roxbury
August 20	Hemenway, Dorchester	Byrne, Dorchester
August 21	McKinney, Brighton	McConnell, Dorchester
August 3	Hannon, Roxbury	Marcella, Roxbury
August 4	Wainwright, Dorchester	Franklin Field, Dorchester
August 5	Walker, Mattapan	Healy, Roslindale
August 6	Flaherty, Jamaica Plain	Mozart, Jamaica Plain
August 7	O'Day, South End	Derby-Ramsey, Roxbury
August 10	Hannon, Roxbury	Marcella, Roxbury
August 11	Wainwright, Dorchester	Franklin Field, Dorchester
August 12	Walker, Mattapan	Healy, Roslindale
August 13	Flaherty, Jamaica Plain	Mozart, Jamaica Plain
August 14	O'Day, South End	Derby-Ramsey, Roxbury
August 17	Hannon, Roxbury	Marcella, Roxbury
August 18	Wainwright, Dorchester	Franklin Field, Dorchester
August 19	Walker, Mattapan	Healy, Roslindale
August 20	Flaherty, Jamaica Plain	Mozart, Jamaica Plain
August 21	O'Day, South End	Derby-Ramsey, Roxbury

Mayor Raymond L. Flynn, hundreds of volunteers, community and business leaders and over 1,000 Boston youngsters from across the city boarded boats at Long Wharf and headed to Thompson Island for the City's "official" summer kick-off on Saturday, June 13.
Pictured above, Mayor Flynn is joined by a few of his boat mates for the trip to Thompson Island. This annual day-long celebration featuring the harbor cruise to Thompson Island, games, arts and crafts, music, entertainment and a barbecue has become a tradition in Boston, gathering young people from different neighborhoods and diverse backgrounds and cultures together to promote a peaceful summer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

Contract No. 7332-92
May 15, 1991
PUBLIC WORKS DEPARTMENT
Weather Forecasting

Dear Mr. Mayor:
On July 25, 1990, his Honor the Mayor approved the award of a contract based on public advertising for bids to Weather Services Corp., located at 131A Great Road, Bedford, Massachusetts for Weather Forecasting Services, SC-7407(91), at a cost not to exceed three thousand nine hundred dollars ($3,900), for the period July 1, 1990 to June 30, 1991.
This contract contained an Option to Renew, plus an escalation factor, and pursuant to that Option and the fact that Weather Services Corporation's services are unique and is a sole source vendor, I recommend that public advertising be dispensed with and the contract awarded by claiming the Option for FY92 for $4,110.60.
Under the terms of this contract, the Consultant will furnish varied types of weather forecasting services throughout the year.
I have determined after reasonable investigation, Weather Services Corporation is the only practicable source for this service and I made a written determination of that fact, on May 15, 1991, by letter to the City Auditor, attached.
Compensation under this contract shall not exceed four thousand one hundred ten and 60/100 dollars, which I have determined to be reasonable for the services to be performed.
The term of this contract shall be July 1, 1991 to June 30, 1992.

Very truly yours,
Joseph F. Casazza,
Commissioner.

Contract No. 7311-92
June 21, 1991
Portable Toilets

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Browning-Ferris Industries, a corporation, located at 2 Southville Road, Southboro, Massachusetts, for Furnishing Mini-Portable Toilet Service.
Under the terms of the contract, the contractor will furnish Mini-portable toilet service to the City of Boston Public Works Department, Highway Division — Bridge Section, at four (4) bridge locations.
The Contractor is specially qualified to do this work because of the availability of the unusually large units, and the availability of local service units for fast response for service and maintenance.
Prior to selecting Browning-Ferris Industries, alternative vendors were solicited by soliciting three telephone quotes.
Compensation under this contract shall not exceed eight thousand four hundred dollars ($8,400.00), at $60.00 per unit per month for 35 months, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from August 1, 1991 to June 30, 1994.
Because of the need of this unusual service which solves a very necessary public health need and the reasonable cost of these services, I believe that public advertising would serve no useful purposes.

Very truly yours,
Joseph F. Casazza,
Commissioner.

June 26, 199
SCHOOL DEPARTMENT
Consultant Services

Dear Mr. Mayor:
As Superintendent of the Boston Publi Schools, I respectfully request your authorizatio for the award of a contract to the Boston Privat Industry Council, a corporation located at 18 Devonshire Street, Boston, MA 02110.
This contract shall be in effect during the per iod July 1, 1990 to June 30, 1991 and shall occu at a cost not to exceed $70,865.00, which I hav deemed to be reasonable.
Under the terms of this contract, the contracto will provide the Boston Public Schools with th services of Edward Dooley. Mr. Dooley wi serve as the Executive Director of the Bosto Compact. In that capacity, Mr. Dooley will act a liaison between the Superintendent of School and the business, union, and university com munities to achieve measurable results in job educational support, and apprenticeship opportu nities. Mr. Dooley will be compensated for h service at the rate of $271.52 per day.
Because of the professional nature of the serv ices to be provided under this agreement and th expertise of the contractor in providing thes services, it is my determination that the publ interest would not be served by publicly adverti ing for bids.
Compensation to this vendor during the pa three fiscal years in the form of unadvertised co tracts is as follows: 1990 - $63,696; 1989 $60,663; 1988 - $57,500.

Very truly yours,
Joseph M. McDonough,
Superintendent of Schools.

October 16, 19

Dear Mr. Mayor:
As Superintendent of the Boston Publ Schools, I respectfully request your authorizati for the award of a contract to Boston Partners Education, Inc., a corporation located at 1 South Street, Boston, MA 02111.
This contract shall be in effect during the pe iod September 1, 1990 to June 30, 1991 and sh occur at a cost not to exceed $182,000 whic have deemed to be reasonable.
Under the terms of this contract, the contract will conduct the School Volunteer Program in t

Boston Public Schools through recruiting, training and placing volunteers in classrooms at the request of teachers and administrators. Volunteers serve during the school day, in after school and summer programs as tutors in basic skills, arts and sciences, library and classroom assistants; and mentors; and bring in special programs in social sciences, arts and sciences, intergenerational activities and career education. In addition, the contractor will plan and conduct an extensive series of parent training courses in conjunction with Chapter 1 schools, teachers and administrators. Topics to be covered include: how parents can help their children at home; study skills, reading aloud; ESL; school choice; reading and math issues; and mentoring. Another area of training will equip parents to serve effectively in Parent Information Centers, school site councils and Chapter I meetings.

The contractor is uniquely qualified to provide the above services because Boston Partners in Education has organized sufficient resources and the institution has specifically designed services in conjunction with School Department personnel to fulfill the aforementioned program.

Contract No. 4734-91
May 16, 1990

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Boston Voyages in Learning, a corporation, located at Charlestown Navy Yard, Building 125, Charlestown, MA 02129, for a Six Day Sailing Training Program for Students Attending South Boston High School.

Under the terms of the contract, Boston Voyages in Learning's staff development segment of the program will center on monthly meetings where various aspects of classroom methodology and curriculum development are discussed. The program will assist teachers in the development of a classroom program utilizing the around the world sail of William Pinkney in combination with a sail training component that will be developed with Classroom Grants and materials support from the contractor.

I have determined after reasonable investigation that Boston Voyages in Learning is the only practicable source for this service and I made a written determination of that fact on April 24, 1991 by letter to the City Auditor attached.

Compensation under this contract shall not exceed $3,656 which I have determined to be reasonable for the services to be performed.

The term of this contract shall be May 15, 1991 to June 30, 1991.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,
Leo J. Burke,
Business Manager.

Contract No. 4526-92
July 31, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Lesley College, a non-profit corporation, located at 29 Everett Street, Cambridge, MA for teacher training services at Lesley College. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Lesley College will enable two Boston Public School teachers to participate in the Reading Recovery Program at Lesley College Graduate School. The participating teachers will attend a week long institute in August and two courses in the winter and spring semesters. One course will be clinically oriented, the others will focus on necessary background theory in reading and training skills. Participants will be enrolled in a year-long internship and will work individually with four Reading Recovery children each day of the program. Lesley College is the only school in the New England States offering this program.

Compensation under this contract shall not exceed sixteen thousand nine hundred dollars ($16,900), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 8, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose. This contract is exempt form the provisions of Chapter 30B because it constitutes an agreement to "provide job-related training, educational or career development services to the employees of a governmental body" G.L. c. 30B, s. 1 (22).

Very truly yours,
Leo J. Burke,
Business Manager.

Contract No. 4404-91
May 15, 1990

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization to award a contract, without public advertisement, to Savin Credit Corporation, 9 West Broad Street, Stamford, CT 06904-2270 for the renewal of copier machine installment purchase agreements and rentals for the period July 1, 1990 through June 30, 1991, at a cost not to exceed one hundred thousand dollars ($100,000.00). The initial amount to be encumbered for the period 7/1/90 through 6/30/91 is $66,328.00.

The contractor will continue service under the terms and conditions of their 1989-1990 contract. The copier machines are located in various schools and district offices in the Boston School Department. Savin Corporation is specially qualified to provide the above services based upon its satisfactory performance of substantially the same service during July 1, 1989 through June 30, 1990. Savin Corporation has an available inventory of parts-on-hand and has assisted in standardizing the copier machines. See attached inventory of machines within school system.

Because of the professional nature of the services to be provided under this agreement and the expertise of the Contractor in providing such services, it is my determination that the public interest would not be served by advertisement for bid.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1988 - $200,000.00, 1989 - $200,000.00 and 1990 - $200,000.00.

Very truly yours,
Leo J. Burke,
Business Manager.

Contract No. 4426-91
May 14, 1990

Copying Machines

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Eastman Kodak Company located at 40 Williams Street, Wellesley, Massachusetts 02181 for outright installment purchase, term lease and/or rental of Eastman Kodak copiers, including supplies, maintenance and labor for the period July 1, 1990 through June 30, 1991 as needed by the School Department. The amount shall not exceed one hundred thousand dollars ($100,000.00). Equipment acquired with federal monies will be placed on term lease or rental plans.

Eastman Kodak Company presently is under contract with the City of Boston Purchasing Department. Requests from various schools and Kodak's performance record identified Eastman Kodak equipment as unique and compatible to the copying demands of the individual school.

Prices charged to the School Committee will be listed according to State and local government catalog and Commonwealth of Massachusetts contract pricing and I consider these prices reasonable. In view of the above, it is my opinion that no useful purpose would be served by further public advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts was the following: FY'88 - $00.00, FY'89 - $00.00, and FY'90 - $100,000.00.

Very truly yours,
Leo J. Burke,
Business Manager.

Contract No. 4400-91
May 18, 1990

Computer Services

Dear Mr. Mayor:

On behalf of the School Department of the City of Boston, I request your Honor's permission to dispense with inviting bids and to award a contact to West Publishing Company, 50 West Kellogg Boulevard, St. Paul, Minnesota 55164 for a right of access to the data in the WESTLAW data base and a limited, nonexclusive, nontransferable license to use data copyrighted by WEST and other contributors to the data base. West Publishing Company shall grant lease of West's Automatic Law Terminal (WALT II) and the WEST-Jet printer for twelve months.

The cost of this service shall not exceed seven thousand dollars ($7,000) during the period July 1, 1990 through June 30, 1991. This contractor is uniquely qualified to perform these services due to the exclusiveness of the right to access to the data in the WESTLAW data base.

Since the services to be provided under the proposed contract are to be professional in nature, it is the view of the Boston School Department that publicly inviting bids would serve no useful purpose.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1988 - $10,000.00, 1989 - $12,000.00 and 1990 - $7,000.00.

Very truly yours,
Leo J. Burke,
Business Manager.

(Continued on next page)

Contract No. 4427-91
June 12, 1990

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization to award a contract, without public advertisement, to Riso Products of Boston, Inc., 56 Roland Street, Charlestown, MA 02129, for the renewal of copier machine maintenance, service of equipment, incidental supplies and the installment purchase agreement. The School Department has the option to renew with Riso Products of Boston, Inc. as a result of the public bid (4/12/89, #10336, L04570), pending the availability of funds. Fiscal Year '91 year 2 of the 5 year period. The cost of this service for the period July 1, 1990 will not exceed one hundred thousand ($100,000.00) dollars.

The contractor will continue service under the terms and conditions of their 1990 contract. The copier machines are located in various schools and zone offices in the Boston School Department. Riso Products of Boston, Inc., is specially qualified to provide the above services based upon its satisfactory performance of substantially the same service during July 1, 1989 through June 30, 1990. In addition, Riso Products of Boston, Inc. has an available inventory of parts-on-hand that are compatible with Riso equipment.

Because of the professional nature of the services to be provided under this agreement and the expertise of the Contractor in providing such services, it is my determination that the public interest would not be served by advertisement for bid.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts was $00.00.

Very truly yours,
Leo J. Burke,
Business Manager.

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing New Boiler Sections in Grover Cleveland School and Boston Latin Academy.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Boiler Sections in Grover Cleveland School and Boston Latin Academy," at an estimated cost of $13,000.

SCOPE OF WORK: Furnish all labor and materials for furnishing and installing new boiler sections, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 6, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 20, 1992, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(August 3.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Boiler Masonry Repairs at Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Boiler Masonry Repairs at Various Schools," at an estimated cost of $23,000.

SCOPE OF WORK: Furnish all labor and materials for boiler repairs, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 6, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 20, 1992, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(August 3.)

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

Request for Qualifications Consultant.

The Economic Development and Industrial Corporation of Boston, acting through its Director, is requesting qualifications for an individual or organization to provide professional consulting services in support of EDIC's economic development activities funded by the United States Department of Housing and Urban Development (HUD) and other federal programs.

Consultant will advise EDIC staff on an as-needed basis, and make recommendations as to the eligibility of proposed activities, allowability of associated costs, as well as assist in proposal writing. A minimum of seven (7) years demonstrated experience in related grant management activities is required, specifically for HUD and other related federal programs.

Consultant should submit resume(s), qualifications, references and a cover letter to Ellen R. Yaffe, Deputy Director, Administration & Finance, EDIC/Boston, 43 Hawkins Street, Boston, Massachusetts 02114, to be received by August 14, 1992.

DONALD A. GILLIS
Executive Director.

(August 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 20, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 084 — KITCHEN AND CAFETERIA EQUIPMENT-REFRIGERATORS to MATTAPAN HOSPITAL — Bid Opening Date: August 10, 1992. (Commodity Code: 075-99; Buyer No. 3.)

Bid No. 085 — PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 3, 1992. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 086 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 4, 1992. (Commodity Code: 610-99; Buyer No. 2.)

(July 20, 27; Aug. 3.)

Have

A

SAFE

SUMMER

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-838 (Rebid) Annual Rental Contract for Excavation Equipment — 8/11/92 — 10:00 a.m.

WRA-854 Fiberglass Grating — 8/14/92 — 10:00 a.m.

WRA-855 Inspection of 4 Standpipes and 1 Elevated Storage Tank — 8/20/92 — 10:00 a.m.

WRA-856 (Rebid) Tool Cabinets, Work Benches, Pipe Rack and Tool Rack — 8/12/92 — 11:00 a.m.

WRA-857 Annual Lease of One 24 x 60 Double Wide Office Trailer — 8/20/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling MWRA's Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(August 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services and/or Supplies: The rental and laundering of automotive technicians' uniforms and area rugs for the Fleet Division located at 400 Frontage Road, and laboratory coats for the Crime Lab located at 7 Warren Avenue.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contract Division, Room 506, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on July 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 11, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, Police Headquarters, Contract Division, Room 506, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The service described above for the two-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, and these unit prices shall remain firm throughout the entire two-year term of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of *the entire period of performance.*

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, August 11, 1992 at 12 noon, at Police Headquarters, Contract Division, Room 506, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M ROACHE,
Commissioner.

(July 27, August 3.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Rolling Steel Doors and a Sliding Gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 3, 1992.

All bids shall be filed no later than August 17, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 3-10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 3, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 092 — TULIP BULBS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: August 18, 1992 (Commodity Code: 595-10; Buyer No. 2.)

Bid No. 093 — UNIFORMS (HOSPITAL) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 19, 1992 (Commodity Code: 200-76; Buyer No. 2.)

Bid No. 094 — IBM 4248 IMPACT PRINTER SUPPLIES to the ASD/MIS DEPARTMENT — Bid Opening Date: August 20, 1992 (Commodity Code: 218-99; Buyer No. 2.)

Bid No. 095 — CONTINUOUS FORM MULTI PART to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 21, 1992 (Commodity Code: 395-99; Buyer No. 5.)

(August 3, 10, 17.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Data Processing Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 3, 1992.

All bids shall be filed no later than August 17, 1992 (Boston time) 12 noon at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 3-10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Alternative Transportation Services for the Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108, on or after twelve o'clock noon (Boston time), on August 3, 1992.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon (Boston time), on August 14, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Assistant Business Manager.

(August 3-10.)

It is the policy of the City of Boston to award at least 15 percent of the City contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for General Bids for Repairs to Ohrenberger School Parking Lot Lighting — Project No. 5738, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/6th loor, Boston, MA 02108, hereinafter referred to as he Awarding Authority, invites sealed bids for "Repairs to Ohrenberger School Parking Lot Lighting."

Bids will be received up until twelve o'clock noon, Boston time, August 19, 1992 at the office of he Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enlosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid hall be filed with the Awarding Authority, at the ffice designated above, accompanied by a bid deosit in the form of a bid bond, certified check, treaurer's check or cashier's check made payable to he City of Boston, in the sum of 5 percent of his or er bid.

No bid may be withdrawn after the time limit for ling bids and for the five (5) days (Saturdays, Sunays, and legal holidays excluded) from the openg of the bids. In addition, no bid filed by the three owest responsible and eligible bidders may be ithdrawn prior to execution and delivery of the ontract, unless no award has been made upon exiration of the prescribed time therefor.

The successful bidder will be required to provide r the payment of compensation by insurance and r the furnishing of other benefits under the Workhen's Compensation Law, General Laws (Ter. d.), chapter 152, to all persons to be employed uring the contract, and sufficient proof of compliince with the foregoing stipulation will be required efore commencing performance of this contract.

The attention of all bidders is specifically diected to the Compliance Contract Supplement ection of the specifications and the obligation of he contractor to take affirmative action in connecon with employment practices in the performance f this contract. The contractor shall maintain the llowing ratios of workforce manhours: Minority: 5 percent of total manhours; Female: 10 percent f total manhours; Boston residents: 50 percent of tal manhours. Further, the bidder must give, in ccordance with said provisions of the Compliance ontract Supplement section of the specifications, atisfactory assurance that at least 15 percent of its id price shall be expended on Minority Business nterprises and 5 percent on Women Business Enrprises. Bidders are hereby notified that this proct is subject to M.G.L. c. 149, s. 27, and in accordnce, contractors must pay prevailing wages as set y the Commissioner of Labor and Industries.

PLANS and SPECIFICATIONS will be available n or about August 3, 1992, at the Public Facilities epartment to all interested parties who present a 25.00 certified check, payable to the City of oston for each set. Plans and specifications must e returned in good condition within thirty days of he bid opening in order for the bidder to have the 25.00 check returned.

A performance bond and labor and materials yment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(August 3.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

Request for Proposals
Shuttle Transportation Service.

The Economic Development and Industrial Corporation of Boston (EDIC/Boston), acting through its Director, invites proposals to provide shuttle transportation services described below.

The proposed shuttle service will be a collaborative effort serving the ridership of EDIC/Boston, the World Trade Center and the Boston Design Center. The service will be operated twelve (12) hours daily on a prescribed route.

Propsosal documents will be available at EDIC/Boston, Operations Department, 10 Drydock Avenue, Boston, Massachusetts 02210 on August 3, 4 and 5, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 2:00 p.m. on August 19, 1992.

DONALD A. GILLIS,
Executive Director.

(August 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to "4 Circuit Square Realty Corporation", Edna Ellis, President, approximately 2,406 square feet of land located at 40 Circuit Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(August 3-10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Massachusetts

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing Trucking Services in Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director, Facilities Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Wednesday, August 5, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Furnishing Trucking Services in Various Schools, Bid Date: Wednesday, August 19, 1992." and shall be filed simultaneously no later than Wednesday, August 19, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $5,000 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of $25,000, will be required of the successful bidder.

The supplies/services above described for the two-year term of this contract — September 1, 1992 through June 30, 1994 — is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, August 19, 1992, at Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT R. ROY, *Director,*
Facilities Menegement.
Senior Structurel Engineer.

(August 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common — 1992.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common — 1992."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting. Estimated cost $48,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 13, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 27, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 4, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Home Economics Supplies, FY 93, Bid No. 93-82.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally describe above, and particularly set forth in the Invitatio for Bids which may be obtained at the Office the Business Manager of the School Committe Tenth Floor, 26 Court Street, Boston, MA 0210 commencing at Twelve O'Clock Noon o Wednesday, July 29, 1992. Invitation for bic shall be available until the time of bid opening

Every sealed bid must be plainly marke "Bids for the Purchase of Home Economic Supplies, FY 93, Bid No. 93-82," and shall b filed simultaneously no later than Friday, Augu 21, 1992 at twelve o'clock noon (Boston time at the office of the City Auditor, Room M-4, Ci Hall, Boston, MA 02201, and at the office of th Official, Boston Public Schools, 26 Court Stree 10th floor, Boston, MA 02108.

The attention of all bidders is directed to th provisions of the Invitations For Bids and co tract documents, specifically to the requiremen for bid deposits, insurance and performanc bonds as may be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by th Official on Friday, August 21, 1992, at Bost Public Schools, 26 Court Street, 10th flo Boston, MA 02108.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bids acceptance the City after the opening of bids shall be nine (90) days.

The City/Couty and the Official reserve th right to reject any or all bids, or any item items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Veronica B. Smith Center Phase II Project #5938.

Under Massachusetts General Laws c. 7 38A-1/2 — 38 O, the Public Facilities Departmer requesting proposals for design work including velopment of plans, specifications and cost e mates, and construction supervision for Veror B. Smith Center Phase II with associated const tion cost estimates of $125,000.

Project fees will follow the schedule as state the proposal form. Completion shall be thirty months after execution of a contract. Applica must be registered Architects or Engineers in Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualif tion Statements and Program Sheets may be tained from the Public Facilities Department, s floor, 26 Court Street, Boston, MA 02108, and be mailed if necessary. If interested, please 635-4828 and refer to this advertisement. posals are available now and must be returne **precisely** no later than 5:00 p.m. on August 1992. Late proposals will not be accepted.

MARY NEE,
Directo

(August 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Science Supplies, FY 93, Bid No. 93-80.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for he performance of the work generally described bove, and particularly set forth in the Invitation or Bids which may be obtained at the Office of he Business Manager of the School Committee, enth Floor, 26 Court Street, Boston, MA 02108, ommencing at Twelve O'Clock Noon on Vednesday, July 29, 1992. Invitation for bids hall be available until the time of bid opening.

Every sealed bid must be plainly marked Bids for the Purchase of Science Supplies, FY 3, Bid No. 93-80," and shall be filed simultaneusly no later than Tuesday, August 18, 1992 at velve o'clock noon (Boston time), at the office f the City Auditor, Room M-4, City Hall, Boston, IA 02201, and at the office of the Official, oston Public Schools, 26 Court Street, 10th oor, Boston, MA 02108.

The attention of all bidders is directed to the rovisions of the Invitations For Bids and conact documents, specifically to the requirements r bid deposits, insurance and performance onds as may be applicable.

A non-refundable bid deposit in the amount of 20.00 is required from each bidder.

Sealed bids shall be publicly opened by the fficial on Tuesday, August 18, 1992, at Boston ublic Schools, 26 Court Street, 10th floor, oston, MA 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bids acceptance by e City after the opening of bids shall be ninety 0) days.

The City/Couty and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

JOHN P. Mc DONOUGH,
Assistant Business Manager.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent vites sealed bids for the items as described below d particularly set forth in the Invitation for Bids hich may be obtained at the office of the Purchasg Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 27, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 087 — ENGINEERING EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 11, 1992. (Commodity Code: 305-13; Buyer No. 1.)

Bid No. 088 — SCHOOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1992. (Commodity Code: 785-99; Buyer No. 1.)

Bid No. 089 — FUEL OIL FOR HEATING, GASOLINE & DIESEL FOR VEHICLES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 13, 1992. (Commodity Code: 405-99; Buyer No. 1.)

Bid No. 090 — SHOULDER PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1992. (Commodity Code: 200-21; Buyer No. 2.)

Bid No. 091 — SCREENED LOAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1992. (Commodity Code: 790-70; Buyer No. 2.)

(July 27; Aug. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Industrial Art Supplies, FY 93, Bid No. 93-81.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, July 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Industrial Art Supplies, FY 93, Bid No. 93-81," and shall be filed simultaneously no later than Thursday, August 20, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 20, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(July 27; Aug. 3.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

TO: The Owner(s) of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on August 21, 1992, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after July 15, 1992 are not reflected in this announcement.

THOMAS M. SIMMONS as OWNER
WARD 10 PARCEL 01850-000
89-117 BICKFORD STREET, 234,405 SQ. FT.,
3,865 sq. ft. of which is registered land as noted in Certificate #101100.

TAXES FOR 1988	$21,324.27
BALANCE DUE	$21,324.27
COSTS	$ 24.00
INTEREST	$12,072.06
TOTAL DUE	$33,420.33

LEE JACKSON,
Collector-Treasurer.

(July 27; August 3, 10.)

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

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City Record

AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 84 | MONDAY, AUGUST 10, 1992 | NO. 32

FLYNN DECRIES FEDERAL INACTION ON STEP

by Dave Grady

Mayor Raymond L. Flynn last week blasted federal officials for refusing help STEP, Inc., the North End-based drug and alcohol treatment center ated to be turned out of the Coast Guard base at the end of the month.

"The federal government spends billions of dollars trying to keep drugs t of this country but says it can't help a program like STEP stay in business," Mayor Flynn said. "It is highly irresponsible for Washington to turn its ck on programs that work — especially programs like STEP."

Last Wednesday, at Mayor Flynn's ging, Coast Guard officials and bert Marsh from US Department Transportation Secretary Andrew rd's office met with staff from EP and the Mayor's Office to discss saving STEP. The Coast Guard's ans for renovating a number of ildings at the Commerical Street se would result in STEP being rned out of its current location ere.

In recent weeks, STEP officials d Mayor Flynn have stepped up eir appeals to Card to make sure e 14-year-old program maintains a esence on the Coast Guard base. t Patti Sartori, Mayor Flynn's liain to the North End, said the fedal government offered little help at e July 29 meeting.

"The City has helped STEP in its arch for a new location, identifying ssible new sites for the program d aiding in its appeals for help to e State and federal governments. nfortunately, Captain McBride and b Marsh said there will be absotely no extension given to STEP hile it keeps looking for alternaes," said Sartori. "It's very disapinting that the federal government uld just turn its back on the people o need STEP."

In a July 29 letter to Card and devered to Marsh at the meeting, ayor Flynn reminded Card that the ty has done all it can to help STEP but that the federal and state governments share the responsibility of helping stabilize the program.

"The City of Boston has attempted to help STEP in its search for a new location, but STEP, as a non-profit entity, does not enjoy the resources it needs to secure commercial space," the mayor wrote. "The City of Boston itself is experiencing enormous fiscal constraints because of nearly $80 million in cuts in local aid from the State and from repeated devastating cuts in aid from the federal government."

"As Mayor of Boston, I have fought long and hard with the people of this city to combat substance abuse and to promote programs like STEP," the mayor's letter read. "STEP is an invaluable resource to the people it serves and it enjoys great support from the people of the North End. Forcing the program to shut its doors would cause grave harm to those who need its services the most. Doing so will also surely sow dissatisfaction in a neighborhood that has enjoyed a long-standing partnership with the Coast Guard.

MASTERS Trust/LIMAC/ Freddie Mac Joint Program For Affordable Multifamily Housing

Program: MASTERS Trust is committing $50.0MM over the next three years to purchase Freddie Mac (Federal Home Loan Mortgage Corporation) Multifamily Mortgage Participation Certificates ("Multifamily PC's") which represent undivided interests in discrete pools of mortgages on affordable multifamily housing in Massachusetts. These multifamily PC's are guaranteed by Freddie Mac for timely payment of interest and ultimate payment of principal and are the equivalent of a AAA-rated security.

The mortgage pools are created the following two ways: Purchase of existing affordable housing loans from Massachusetts based commercial banks, savings banks, and loan consortia, and from new mortgages to nonprofit organizations including Community Development Corporations, individuals, partnerships and for-profit corporations, all based in Massachusetts and involved in the development of affordable multifamily housing in Massachusetts.

Purchase of Existing Morgages: LIMAC will purchase existing affordable multifamily housing mortgages from Freddie Mac-approved Mass. commercial banks, savings institutions, and lending consortia. Eligible loans must meet LIMAC's financial criteria — fixed-rate, long term (15-30 years), preferable fully amortizing — *and also meet program affordability and underwriting criteria.* LIMAC will work with lenders to modify nonconforming loans on existing affordable multifamily housing (such as loans with floating interest rates or balloon payments) in order to make them eligible for sale.

LIMAC then pools the loans from the lenders and exchanges the pools for Freddie Mac multifamily PC's. These PC's are then sold to MASTERS Trust with the Freddie Mac guarantee.

(Continued on next page)

The lenders will be committed to use the proceeds from the sale of their affordable multifamily housing loans to originate new multifamily housing loans with similar affordability criteria.

New Mortgages: Nonprofit organizations such as Community Development Corporations apply to borrow from a LIMAC/Freddie Mac approved lender to use the loan proceeds to develop new affordable multifamily housing. The lender, *working closely with LIMAC to ensure the financial criteria, affordability criteria and underwriting criteria are met,* approves the loan and sells the loan to LIMAC.

LIMAC then pools the loans from the lenders and exchanges the pools for Freddie Mac multifamily PC's. These PC's are then sold to MASTERS Trust with the Freddie Mac guarantee.

The lenders will be committed to use the proceeds from the sale of their new affordable multifamily housing loans to originate additional multifamily housing loans with similar affordability criteria.

Benefits: This program represents a breakthrough in the financing of affordable housing that will increase the amount of lending for such housing, improve terms to borrowers, and lower the loan rates by tapping into the federal credit enhancement network and creating a well-functioning secondary market.

This program fills the need for long-term fixed-rate permanent financing for affordable multifamily rental and cooperative housing.

This program enables MASTERS Trust to invest safely and at a market rate of return in affordable housing development, providing an important source of new funds for low-income communities.

Local Initiatives Managed Assets Corporation: LIMAC is a nonprofit tax-exempt organization created to establish a national secondary market in low-income housing and community development loans. LIMAC has received capital support from LISC (Local Initiatives Support Corporation), The Ford Foundation, Prudential Insurance, Lilly Endowment Foundation, Rockefeller Foundation, MacArthur Foundation, Pew Charitable Trust, Hewlett Foundation and Surdna Foundation, as well as the National Community Development Initiative.

Federal Home Loan Mortgage Corporation: Freddie Mac is a Government Sponsored Entity (GSE) of the United States Government, whose principal activity consists of the purchase of first lien, conventional, residential mortgage loans and participation interest in such mortgage loans from mortgage lending institutions and the resale of the whole loans and participations so purchased in the form of guaranteed mortgage securities. These guaranteed mortgage securities guarantee MASTERS Trust the timely payment of interest and the ultimate collection of all principal of the related mortgages without offset or deduction.

Eligible Lenders: Commercial Banks, savings institutions and loan consortia approved by LIMAC and Freddie Mac to participate in the program and who are based in Massachusetts.

Eligible Borrowers: Nonprofit organizations including Community Development Corporations, individuals, partnerships and for-profit corporations based in Massachusetts and involved in the development of affordable multifamily housing in Massachusetts.

Affordability Requirement: At least 50% of the units must have rents which are affordable to people at or below 60% of the standard metropolitan statistical area (SMSA) median income, adjusted for the number of bedrooms per unit, for the geographical area within which the mortgaged premises is located.

Additional Underwriting Criteria:

- Loan to value ratio up to 75%, with a case by case waivers up to 80%
- The property's management must have a demonstrated proficiency in managing similar buildings. If the building has 24 units or more, a professional management company may be required
- Buildings with 24 units or mor may be required to have profes sional marketing or leasin agents. Management or marketin agent must provide a marketin plan.

MASSACHUSETTS TREASURE MAKES $50 MILLION COM MITMENT TO AFFORDABL HOUSING MORTGAGES

First Public Pension Fund Investment In Securities For Affordable Housing

Massachusetts State Treasurer J seph Malone announced an unprec dented commitment, the first pub pension fund investment ever in a ne national program providing financi to shelter Massachusetts' struggli working families.

At a press conference recently at t State Capitol, Malone announced t $50 million dollar, three-year inve ment commitment of the Massachuse State Teachers and Employees Reti ment System (MASTERS) to an aff dable rental housing mortgage pr chase program created by the Lo Initiatives Managed Assets Corp. (MAC) and the Federal Home Lo Mortgage Corp. (Freddie Mac) to p vide local community developm lenders access to the resources of in tutional investors.

"I am happy to present this next co ponent of our Economically Targe Investment program. Pension fund p ticipants will benefit from competit returns on AAA-equivalent inve ments with a government-sponso entity, Freddie Mac," said Treasu Malone. "Communities will ben from clean, safe, affordable place live and raise families; and the citiz of the Commonwealth will benefit fr healthier communities and a boos our local economy."

The LIMAC/Freddie Mac progr launched three months ago with a million loan purchase in Chicago, help create a viable billion-dollar-p secondary mortgage market for af

dable rental housing and community development loans. The market provides millions of dollars of long-term fixed-rate financing for affordable rental housing, freeing up additional funds for community-based developers and local lenders.

Under the program, LIMAC, an affiliate of the Local Initiatives Support Corporation (LISC), will purchase low-income rental housing mortgages from local lenders such as the Massachusetts Housing Investment Corp., wapping the loans for Freddie Mac securities, and then selling the securities o institutional investors like the MASTERS pension fund. The local lenders hen recycle the proceeds of the sale nto new community development and ffordable housing initiatives.

In addition to the purchase of existing oan portfolios, the MASTERS pension und will also purchase future affordale housing mortgages with its $50 mil-on commitment.

"The goal of this public-private partership, to provide an important source f new financing for struggling comunities, will be met as we attract large nstitutional investors," said LIMAC resident Jack Weir. "And this unprecdented commitment by the MASTERS pension fund demonstrates the iability of providing an investment ith a AAA-equivalent rating, offering market rate of return."

LIMAC Chair and LISC President aul Grogan said, "We know that comunity based developers offer the best ope for neighborhoods struggling ith a severe shortage of investment. hen we can provide resources to local evelopers, we help them stake out a nared sense of ownership that repreents the heart of any viable commuity. We established LIMAC to help adress the critical need for resources, nd now, with the commitment of the tate of Massachusetts, we have a odel that will help neighborhoods in ates from Florida to California."

"Financing low income housing is a al community effort involving nonrofit community development groups, ocal governments, banks and other apital sources," said Thomas Watt, senior vice president of multifamily housing for Freddie Mac. "We're glad to contribute our efforts to meet the need for decent and desirable multifamily housing."

John Vogel, executive director of one of Massachusetts's non-profit community devlopment groups, the Neighborhood Development Corporation of Jamaica Plain, said that he welcomes a program that will put state pension fund money back to work in Massachusetts, providing construction jobs and an added boost to local economies as it is financing new and decent housing for working poor families.

Susan Leff, board member of the Massachusetts Housing Investment Corporation added, "The creation of a secondary mortgage market fills a critical gap facing community-based lenders and their developer partners. It will allow lenders like us to replenish our capital, stretching scarce affordable housing dollars and will have an exponential impact on our efforts to increase the supply of affordable multifamily housing."

LIMAC was founded by the nation's largest community development support organization, the Local Initiatives Support Corporation, in 1987 and was initially capitalized by LISC and the Ford Foundation. LIMAC is funded in part by the Ford Foundation and the National Community Development Initiative, a consortium of the Prudential Insurance Co. and seven philanthropic foundations.

Since its inception in 1979, LISC has worked with more than 830 community development groups in 30 cities and regions of the country. With LISC's help, these citizen-led non-profit groups have built or rehabilitated 40,000 affordable homes and gained recognition as a driving force in community renewal.

As a social investment banker, LISC has raised more than $648 million in donations and investments from corporations and foundations to bolster community development activities. These funds have enabled local groups to leverage another $1.9 billion to rebuild their neighborhoods.

Another LISC affiliate, the National Equity Fund, uses provisions of the federal Low Income Housing Tax Credit to channel investment into affordable housing development. The fund uses this private investment to enable community developers to leverage additional public and private financing.

LISC's National Equity Fund has provided $11.6 million in equity financing to support the creation of 264 units of affordable housing in Massachusetts, including 187 units of low income rental housing in Boston and 77 in Salem.

NOTICE

NEW TELEPHONE NUMBERS

Effective
Monday, August 3, 1992

at
1010 Massachusetts Avenue

Parks and Recreation:
Presently: 725-4505
New Number: **635-4505**
Dial 5-4505
Mayor's Youth Campaign:
Dial 5-4202

Boston Community Centers:
Presently: 725-4920
New Number: **635-4920**
Dial 5-4920

Inspectional Services Department:
Presently: 442-0046
New Number: **635-5300**
Dial 5-5300

Administration **635-5301**
Buildings **635-5306**
Housing **635-5322**
Health **635-5326**
Planning & Zoning **635-5312**
Rodent Control **635-5352**
Animal Control **635-5348**
Weights & Measures **635-5328**
Please make a note of these changes.

"Recycled Teens" (as they call themselves) from East Boston Social Centers and their volunteer "camp counselors" gathered for a group photo to show off their fancy hand-decorated hats and "Keep Boston Moving Safely" tee shirts. The nine seniors spent five days in June at the Westford, Massachusetts, camp grounds owned by the Hyams Trust and operated by the East Boston Social Centers. Ginnie St. Cyr, Boston Printing Department (one of the volunteer "counselors"), spoke to the "teens" about traffic safety issues. Ginnie armed each one with safety tips on pedestrian safety, buckling up the right way in a motor vehicle and impaired driving.

Mayor Raymond L. Flynn joined the Kennedy family for the dedication of Rose Fitzgerald Kennedy Square late last month in Dorchester. Hundreds turned out for the event, celebrating Mrs. Kennedy's birthday.

WATER QUALITY IN DORCHESTER BAY IMPROVES

Water quality in southern Dorchester Bay, historically one of the most polluted areas of Boston Harbor, is showing improvement, according to the Massachusetts Water Resources Authority. Measurements at two combined sewer overflows (CSOs) taken over the past three years indicate that levels of bacteria have decreased dramatically as a result of early steps to clean up Bostor Harbor.

Those steps included the construc tion of new screening and chlorinatior facilities at two of the largest CSOs ir Dorchester Bay: Fox Point, whicl opened in 1990, and Commercia Point, which began operating in 1991.

Many sewers in the Greater Bostor area carry both storm water and sewag in the same pipe. Those combine sewers automatically overflow durin rainy weather when the combination c rainwater and sewage exceeds the ca pacity of the treatment plant. CSOs dis charge excess storm water and un treated sewage directly into local river and Boston Harbor.

Other improvements to the region sewerage system include increase pumping capacity at Deer Islanc which allows a larger volume of waste water to receive treatment at the A thority's principal sewage treatmer plant, and an end to the dumping scum (floatable pollution) and sludg (solids) into the harbor.

"Average bacteria counts at the Fo Point and Commercial Point CSOs a lower than they have been since the A thority began monitoring the water 1989," said MWRA Executive Dire tor Douglas B. MacDonald, explainir that high levels of fecal coliform viola health standards and can result in bea closings.

Bacterial counts dropped from 7 colonies per 100 milliliters (ml) to per 100 ml at Fox Point, and from 1 colonies to 49 per ml at Commerc Point, according to measuremer taken before and after improveme were made to the CSOs. The Mas chusetts standard allows no more th 200 fecal coliform colonies per 100 of water for safe swimming.

"The water also looks better," M Donald said. "Better screening at CSOs prevents paper, plastic and ot large items from entering the harb The visual appearance of the water improved dramatically over the p three years."

The condition of beaches loca near the CSOs has also improved. D collected over the past three years

ne MWRA harbor monitoring program and by the Metropolitan District ommission (MDC) beach monitoring rogram show that the CSO treatment acilities have been effective at reducg contamination at nearby Tenean and Malibu beaches.

In 1989, more than 45 percent of the mples collected by the MDC at Tean Beach were worse than swimming andards allow, but in 1991 only 10 ercent of samples at Tenean exceeded andards. Although there are still war quality problems at beaches after eavy rainstorms, they are much less vere and of shorter duration than in ast years.

There are many fewer beach closings an in the past. "In 1989 there were 54 each closings and only 21 in 1991," acDonald said. "The water is cleaner d safer for swimming than it has been 60 years."

Water quality in other areas of Dorester Bay has also been improving. ata collected during the past swiming season showed that on average, e water quality at Carson Beach and easure Bay was well within state andards. However, depending on the le and the intensity of the storms, me rainstorms will still cause aches to be posted.

"The quality of water at Carson each and Pleasure Bay is comparable that of Nantasket Beach and Nant," MacDonald noted. "We have me a long way in our efforts to end e pollution of Boston Harbor," Macnald said. "It is gratifying to see that r enormous investments are beginng to show rewards."

Paul Revere Mall
Old North Church in Background

COBEC

It's Your Campaign.

It's Your Choice.

Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

Coming This Fall!

MWRA URGES LEGISLATURE TO OVERRIDE VETO OF CLINTON SEWAGE PLANT

Massachusetts Water Resources Authority Executive Director Douglas B. MacDonald today urged the Legislature to override Governor William F. Weld's veto of a plan to convey a MWRA sewage treatment plant to the Town of Clinton.

"So many legislators from our service area worked long and hard to correct this inequity," said MacDonald referring to the fact that MWRA has been forced to pay $1.5 million per year to provide free sewer service to Clinton which is outside the MWRA service area.

"The MWRA provides Clinton with 800 million gallons of water per year at no charge consistent with the 1898 agreement establishing the Wachusetts Reservoir," said MacDonald. "However, there was never an agreement to provide free sewer service in perpetuity. There's no free flush for overburdened MWRA ratepayers who are being forced to pay the nation's highest sewer fees without aid from the Commonwealth. There should be no free flush for Clinton residents."

MacDonald said the Acts of 1898 creating the Clinton sewage treatment plant state in part, "It is provided by the Act of 1898 that the Board shall maintain and operate the works, unless otherwise agreed by the Board and the town, until the sewage of the town shall have outgrown the normal capacity of the river properly to dispose thereof; *at which time the Board shall transfer all the works to the town,* on terms to be agreed upon as just and proper, or, in case of failure so to agree, upon terms which shall be determined to be just and proper by the Supreme Judicial Court."

MacDonald said that the MWRA will continue to work closely with elected officials to keep the Clinton issue a priority.

BPL SPORTS STORIES AND CRAFTS WILL "CELEBRATE THE SUMMER GAMES"

The Summer Olympics in Barcelona will serve as the backdrop for two "Story Times to Celebrate the 1992 Summer Games" in the Children's Room of the Boston Public Library in Copley Square on August 5th and 12th at 2:30 p.m.

(Continued on next page)

The free Wednesday afternoon programs will feature crafts and stories relating to running and the Olympics. The programs are intended for youngsters three years of age and older and their families and are free and open to the public. Seating is limited and we regret that day-care groups cannot be accommodated. For information, please contact the Children's Room of the Boston Public Library at (617) 536-5400, Ext. 328.

"MAGIC AND MORE" FOR CHILDREN AT BPL

The Boston Public Library will present "Magic and More," a special summer program for children 5 through 10 years of age, in the Rabb Lecture Hall of the Central Library in Copley Square on Tuesday morning, August 11, at 11:30 a.m.

Steve Rudolph, a former school teacher who really relates to children, combines magic with music, mime, and puppets to delight both eye and ear in a show that encourages audience participation and lots of laughter.

The program is free and open to the public, although seating is limited and day-care groups cannot be accommodated. FM assistive listening devices are available for the hard-of-hearing. For information, please contact the Children's Room of the Boston Public Library at (617) 536-5400, Ext. 328.

"A CELEBRATION OF WOMEN" ON EXHIBIT AT BPL

Quilt Exhibit Celebrates 115th Anniversary of McCall's Magazine

"Dedications: A Celebration of American Women," a traveling quilt exhibit that honors women who have made a difference, will be on exhibit in the Great Hall of the Boston Public Library in Copley Square from August 6 through 24.

To celebrate its 115th anniversary, *McCall's* invited readers to contribute quilted squares dedicated to women whose lives held a special meaning to them, The magazine received 650 squares from readers around the country from which 13 quilts were created, including one grand quilt titled, "Symbols of Women in the 20th Century," and 12 smaller themed quilts including: "Family Ties," "Mothers Are Miracles," "Friends Forever," "Women Who Have Changed the World," "A Tribute to Teachers," "A Celebration of Sisterhood," and "A Grandmother's Loving Lessons."

The exhibit is free and open to the public and will be on display in the Great Hall of the Central Library Monday through Thursday from 9:00 a.m. to 9:00 p.m. and Friday and Saturday from 9:00 a.m. to 5:00 p.m. For more information, please contact the Boston Public Library at (617) 536-5400, Ext. 336.

BOSTON CITY ARCHIVES RECEIVES GIFT

The City of Boston Archives & Records Management Division has received a gift of $5,000.00 from *The Boston Globe*. The funds will be used to hire interns to improve finding aids to the Archives & Records Center holdings. These holdings include records from 1822 to the present on subjects as varied as the public school system, voter registration, property taxation, building permits, and the 1960's War on Poverty programs. The Division plans shortly to publish a guide to its holdings.

BOSTON RECYCLES

Recycling Program
Boston Public Works Dept.
City Hall, Room 714
Boston, MA 02201

Dear Boston Resident:

As you may already know, the city is now collecting newspapers separately from your regular trash. The old papers are being recycled into new paper products instead of being buried in a landfill with other trash.

You can also recycle glass bottles, many plastic bottles, metal cans, and aluminum at 7 drop-off locations throughout Boston. If you have any questions about the newspaper recycling program or how to recycle other materials, call the Boston Public Works Recycling Hotline at 635-4959.

Your recycling makes a difference! Paper makes up nearly half of our overburdened landfills. As landfills close, we pay higher and higher disposal fees — over $13 million in Boston alone this fiscal year. Recycling paper and other materials will eventually save tax dollars. Recycling also preserves the earth's resources for our children.

Thank you for your participation!

Raymond L. Flynn,
Mayor of Boston.
Joseph F. Casazza,
Commissioner.

FIRE DEPARTMENT ORDERS

July 28, 1992.

General Order No. 25

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of S C32, G.L., will become effective 1700 hours July 31, 1992:

Fire Lieutenant Paul Flynn, Tower Company

Fire Fighter Walter F. Hurley, Personnel Division.

Fire Lieutenant Flynn was appointed to the department November 13, 1957 and promoted Fire Lieutenant on March 15, 1978. Fire Fighter Hurley was appointed May 29, 1957. Both these members leave the department with the best wishes of their associates.

II. APPOINTMENTS TO FIRE ALARM OPERATOR

The following-named will be permanently appointed fire alarm operator, effective 080 hours, July 29, 1992:

Diane L. Clark.

Michael G. Dolan.

III. TRANSFERS

The following-named members will be transferred, effective 0800 hours, August 1, 1992:

Fire Captain James M. Morrison, from Ladder Company 17, to Engine Company 53.

Fire Lieutenant Joseph G. McNulty, from Engine Company 29, to Engine Company 2.

Fire Lieutenant Paul A. Dolan, from Personnel Division, to Ladder Company 9.

Fire Lieutenant Nicholas R. Tranghese, from Ladder Company 4, to Ladder Company 21.

Fire Lieutenant Paul F. Souza, from Personnel Division, to Ladder Company 25.

Fire Lieutenant Gregory J. Mackin, from Personnel Division, to Ladder Company 26.
Fire Fighter Paul L. Davis, from Engine Company 4, to Ladder Company 21.
Fire Fighter Kevin P. Brooks, from Ladder Company 21, to Engine Company 10.
Fire Fighter Thomas J. Murray, from Engine Company 10, to Tower Unit.
Fire Fighter Arthur M. Connors, from Engine Company 18 to Engine Company 20.
Fire Fighter Thomas L. Finn, from Ladder Company 2, to Rescue Company 1.
Fire Fighter (Aide to Medical Examiner) Edward R. Yalmokas, from Personnel Division, Headquarters Division (Aide to Fire Commissioner).
Fire Fighter Gerard H. Leahy, from Rescue Company 2, to Rescue Company 1.
Fire Fighter Joseph R. Cullity, from Engine Company 42, to Ladder Company 4.
Fire Fighter Llewellyn H. Bryant, from Ladder Company 19, to Personnel/Medical.
Fire Fighter Lawrence Crosby, from Engine Company 39, to Personnel/Medical.
Fire Fighter Paul D. Manning, from Engine Company 18, to Personnel/Medical.
Fire Fighter Stephen J. McSherry, from Engine Company 55, to Personnel/Medical.
Fire Fighter (Motor Apparatus Engineer) George D. Decesar, from Maintenance Division, Personnel/Medical.

V. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box will be established, effective 1800 hours, July 29, 1992. Company commanders shall insert the running card issued with this order in its proper sequence.

2-3585, CAP Home & Day Care, 253 River Street.

V. HIGH COMMENDATION

On May 4, 1992, Fire Fighter Leonard R. Pacino of Ladder Company 29, while off duty at 10 Adams Street, District 8, was informed of an 8-year old woman in cardiac arrest. He immediately checked for vital signs and finding none, commenced CPR, continuing for approximately 10 to twelve minutes until arrival of Emergency Medical Services personnel and subsequent resuscitation of a heart beat.

Because of his dedication to duty, his quick action in saving the woman's life, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner is pleased to highly commend Fire Fighter Leonard R. Pacino of Ladder Company 29 and refers his case to the Board of Merit for further consideration.

VI. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Fighter Michael F. O'Connor of the Haz Mat Unit for responding to and working at incident No. 24601, Ellery Street, District 6, on July 2, 1992, while off duty, and makes this commendation a part of his personnel folder.

On June 8, 1992 at 1727 hours, Engine Company 14 and Ladder Company 4, while returning from incident No. 18827, observed Fire Fighter Thomas F. McCann of Engine Company 14 administering to a citizen at the intersection of Harrison Avenue and Dudley Street, District 5, (Engine Company 14 quarters).

Fire Fighter McCann, reporting for the night tour, had been alerted by shouting citizens of the injured person who was not breathing and lying face down in approximately six inches of rain water. He responded immediately and succeeded in rolling the victim over to establish an airway. The victim began breathing but remained unconscious. He continued to monitor the person's vital signs until relieved by members of Ladder Company 4.

Because of his quick and professional response which undoubtedly saved the victim from drowning, the Fire Commissioner is pleased to commend Fire Fighter Thomas J. McCann of Engine Company 14 and makes this commendation a part of his personnel folder.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED AFTER ADVERTISING
("Requests for Proposals")
("Requests for Qualifications")
("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

Contract No. 572-93
June 11, 1992

Microbiology Products

Dear Mr. Mayor:

I request your Honor's permission to award contracts for supplies to be procured under competive bid procedures. These contracts are exempt from G.L. c. 30B and are being processed under the authority of the City Charter.

An invitation for bids, Bid No. 604, to provide Microbiology Products to the Department of Health and Hospitals, was advertised in the *City Record* on April 6, 1992. Bids were publicly opened and read on April 30, 1992. Twenty-six companies were solicited and fifteen companies responded to the invitation to bid.

A Bid Opening Certifiction Form was completed and signed on April 30, 1992. Duplicate Bids were read at the Auditing Department on May 1, 1992.

According to the evaluation criteria listed in the invitation to bid, I have determined the following vendors to be the lowest responsive and responsible bidders.

(571), Regional Media Laboratories, Inc., 12076 Sante Fe Drive, Lenexa, KS 66215, $79,446.

(572), Adams Scientific, Inc., 771 Main Street, W. Warwick, RI 02893, $63,436.

(573), Wampole Laboratories, Div. Carter Wallace, P.O. Box 1001, Cranbury, NJ 08512, $35,914.

(574), Murex Diagnostics, Inc., P.O. Box 13451, Research Triangle Park, NC, $33,384.

(575), Gen-Probe, Inc., 9880 Campus Point Drive, San Diego, CA 92121, $32,856.

(576), Analytab Products/Div. Sherwood Medical, 200 Express Street, Plainview, NY 11803, $32,600.

(577), Northeast Laboratory, China Road, Waterville, ME 04901, $19,283.

(578), PML Microbiologicals, 20 Alteiri Way, Unit No. 4, Warwick, RI 02886, $15,482.

(579), Baxter Scientific Products, 2340 McGaw Road, Obetz, OH 43207, $10,614.

(580), Fisher Scientific, 52 Fadem Road, Springfield, NJ 07081, $10,000.

(581), Medical Specialties, 2330 Denison Avenue, Cleveland, OH 44109, $6,440.

(582), Millipore Corporation, 397 Williams Street, Marlborough, MA 01752, $6,434.

The above contracts are approximate figures based on estimated volumes. In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five percent (25%) of the quantities specified upon receipt of my written request. The contract period is from July 1, 1992 through June 30, 1994.

These contracts encompass more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 and 8.

Very truly yours,
Judith Kurland,
Commissioner.

Contract No. 562-93
June 11, 1992

Therapeutic Beds and Mattresses

Dear Mr. Mayor:

I request your Honor's permission to award contracts for supplies to be procured under competive bid procedures. These contracts are exempt from G.L. c. 30B and are being processed under the authority of the City Charter.

An invitation for bids, Bid No. 614, to provide Therapeutic Beds and Mattresses to the Department of Health and Hospitals, was advertised in the *City Record* on April 13, 1992. Bids were publicly opened and read on April 29, 1992. Twenty-three companies were solicited and eight companies responded to the invitation to bid.

(Continued on next page)

A Bid Opening Certifiction Form was completed and signed on April 29, 1992. Duplicate Bids were read at the Auditing Department on April 30, 1992.

According to the evaluation criteria listed in the invitation to bid, I have determined the following vendors to be the lowest responsive and responsible bidders.

(562), KCI Therapeutic Services, Inc., 3440 E. Houston Street, San Antonio, TX 78219-3814, $100,000.

(563), SSI Medical Services, Inc., 4349 Corporate Road, Charleston, SC 29405, $90,000.

(564), Comed Systems, Inc., 97 Lafayett Road, Hampton Falls, NH 29405, $90,000.

(565), Baxter Hospital Supply, 26 Wiggins Ave., Bedford, MA 01730, $85,000.

(566), Pegasus Airwave, Inc., 640 South Military Trail, Deerfield Beach, FL 33442, $25,000.

The above contract amounts are approximate figures based on estimated volumes. In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five percent (25%) of the quantities specified upon receipt of my written request. The contract period is from July 1, 1992 through June 30, 1993.

Very truly yours,
Judith Kurland,
Commissioner.

Contract No. 610-93
June 9, 1992

Operating and Instrument Room Supplies

Dear Mr. Mayor:

I request your Honor's permission to award contracts for supplies to be procured under competive bid procedures. These contracts are exempt from G.L. c. 30B and are being processed under the authority of the City Charter.

An invitation for bids, Bid No. 615, to provide Operating and Instrument Room Supplies to the Department of Health and Hospitals, was advertised in the *City Record* on April 20, 1992. Bids were publicly opened and read on May 11, 1992. Thirty-three companies were solicited and twenty-four companies responded to the invitation to bid.

A Bid Opening Certifiction Form was completed and signed on May 11, 1992. Duplicate Bids were read at the Auditing Department on May 13, 1992.

According to the evaluation criteria listed in the invitation to bid, I have determined the following vendors to be the lowest responsive and responsible bidders.

(610), Zimmer, Inc., Boggs Industrial Park, Warsaw, IN 46580, $43,250.

(611), Auto Suture Company, Division of U.S. Surgical Corp., 150 Glover Avenue, Norwalk, CT 06856, $40,000.

(612), James W. Daly, Inc., 11 Centennial Drive, Peabody, MA 01960, $40,000.

(613), W. L. Gore and Associates, Inc., Medical Products Division, 800 E. Diehl Road, Suite 125, Naperville, IL 60563, $40,000.

(614), Impra, Inc., 1625 W. 3rd Street, Tempe, AZ 85280, $40,000.

(615), Vance Products, Inc., d.b.a. Cook Urological, Inc., 1100 West Morgan Street, Spencer, IN 47460, $25,000.

(616), Microavsive Urology Division, Boston Scientific Corporation, 480 Pleasant Street, Watertown, MA 02172, $25,000.

(617), C. R. Bard, Inc., 111 Spring St., Murray Hill, NJ 07974, $25,000.

(618), Brasseler, USA 1 LP, d.b.a. Komet Medical, 800 King George Blvd., $25,000.

(619), Baxter V. Mueller, 1500 Waukegan Road, McGaw Park, IL 60085, $23,541.

(620), Applied Medical Resources, 26051 Merit Circle, Laguna Hills, CA 92653, $20,610.

(621), Davis & Geck/American Cyanamid, 11 Eisenhower Drive, S. Easton, MA 02375, $20,000.

(622), 3M Company, 85 Wells Avenue, Newton, MA 02159, $20,000.

(623), Tuzik Corporation, 104 Longwater Drive, Norwell, MA 02061, $10,000.

(624), Richard Allan Medical Industries, Inc., 8850 M-89, P.O. Box 351, Richland, MI 59083, $9,090.

(625), Oxboro Medical International, Inc., 13828 Lincoln Street N.E., Ham Lake, MN 55304, $2,857.50.

The above contract amounts are approximate figures based on estimated volumes. In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five percent (25%) of the quantities specified upon receipt of my written request. The contract period is from July 1, 1992 through June 30, 1994.

Very truly yours,
Judith Kurland,
Commissioner.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SHERIFF'S DEPARTMENT

C-3701-92
April 1, 1992

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Right Turn Inc., a corporation located at 152 Lynnway, Lynn, Massachusetts, for Accountability Training of the employees of the Suffolk County Sheriff's Department in providing substance abuse treatment services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Right Turn, Inc. will provide Accountability Training to the employees of the Suffolk County Sheriff's Department in substance abuse treatment services that will be offered to the inmates incarcerated at the Jail and House of Correction. Training will address such issues as housing, parenting, employment and other skills necessary for a drug free lifestyle (see attached proposal for description and compensation). Given the large percentage of individuals in custody with substance abuse problems, this program has the potential o relieving overcrowding on a short term basis by offering an alternative to incarceration and in the long term to reduce recidivism. Right Turn Inc. is uniquely qualified to do this work because o their extensive knowledge in training employees of similar institutions in these programs includ ing NCCI Gardner, Old Colony and the Addic tion Treatment Center, Bridgewater, and the Longwood Treatment Center.

Compensation under this contract shall not ex ceed forty-nine thousand ($49,000) dollar which I have determined to be reasonable for th work to be performed.

The term of this contract shall be April 27 1992 to June 30, 1992.

Because of the professional nature of the serv ices to be performed, I believe that public adver tising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarc ing of contracts without advertising based on the following communica tions:

SCHOOL DEPARTMENT

Contract No. 4897-
May 11, 19

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to d pense with public advertising and to award a co tract to the CO/OP, a corporation, located at 1 Beaver Street, Waltham, MA, for professio services and support in the development of a Fi Fiscal 1993 Budget. This contract is exempt fr the provisions of G.L. c. 30B and is awarded u der the authority of the City Charter.

Under the terms of the contract, the CO/ provided the School Department with the se ices of Mr. Oliver Brown to provide technical sistance in the design, development and review the Final FY93 Budget and in the development expenditure projection models for the FY Budget. This contractor was selected for th services because Mr. Brown is a nationally rec nized expert in school finance.

Compensation under this agreement shall exceed $9,995.00, which I have determined tc reasonable for the work to be performed.

The term of this agreement shall be March 1992 to April 20, 1992. The CO/OP will be re bursed at the rate of $800 per day for the servi provided.

Because of the professional nature of the se ices to be performed, I believe that public ad tising would serve no useful purpose.

This request is being submitted late becaus the need to coordinate the format of this req with the contractor and also because of admi trative delays in this office.

Very truly yours,
Lois Harrington-Jones,
Superintenden

Contract No. 4588-91
June 28, 1990

ear Mr. Mayor:
Under State Law, any Massachusetts Municiality may make purchases under state contracts hich have been publicly advertised and awarded the Collective Purchasing Bureau, Department of Administration and Finance. In order to ke advantage of these state contracts, the city's aw Department has ruled that the city must vard its own contracts, based on the state vards.

Because this can only be accomplished by disensing with public advertising, your permission requested to award a contract to Savin Corporaon, 1480 Soldiers Field Road, P.O. Box 4692, righton, MA 02135 for the period July 18, 1990 rough June 30, 1991 at a cost not to exceed 0,000.00 Under the terms of this contract, the ontractor will provide related supplies for opying Machines (T-D Paks), as listed in the vin Corporation contract with the State.

This company provides services of a specific ture; is qualified to provide these services and s performed satisfactorily over a period of ars. For these reasons, it is my determination at the public interest would not be served by blic advertising for bids.

Very truly yours,
Leo J. Burke,
Business Manager.

July 3, 1990

Electric Supplies

ar Mr. Mayor:
Under State Law, any Massachusetts Municiality may make purchases under state contracts ich have been publicly advertised and awarded the Collective Purchasing Bureau, Department of Administration and Finance. In order to e advantage of these state contracts, the city's w Department has ruled that the city must ard its own contracts, based on the state ards.

Because this can only be accomplished by disensing with public advertising, your permission requested to award a contract, without public vertisement, to Electric Speciality and Supply rp., 817 Albany Street, Boston, MA 02119 for period July 18, 1990 through June 30, 1991 at ost not to exceed $300,000.00 Under the terms this contract, the contractor will Furnish mps and Light Bulbs as listed in the Electric ecialty and Supply Corp. contract with the te.

This company provides services of a specific ure; is qualified to provide these services and s performed satisfactorily over a period of rs. For these reasons, it is my determination t the public interest would not be served by lic advertising for bids.

Very truly yours,
Leo J. Burke,
Business Manager.

Contract No. 4178-92
June 7, 1991

Preventive Maintenance

r Mr. Mayor:
respectfully request your permission to disse with public advertising and to award a cont to Barber-Colman Marcucci, Inc., a corpon located at 480 Neponset Street, Canton, MA 02021, for Preventive Maintenance of Mechanical Equipment and Installations in Various Schools. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of Chapter 149 of the General Laws.

On June 25, 1990 your Honor approved the award of Contract #C-4000-91 for Preventive Maintenance of Mechanical Equipment and Installations in Various Schools, publicly advertised for bids, to Barber-Colman Marcucci, Inc., during the period July 1, 1990 to June 30, 1991, a cost of one million four hundred forty thousand nine hundred ninety-five dollars and sixty cents ($1,440,995.60).

There is an option in the original contact to renew this contract for an additional year. I am exercising the option to renew this contract without further advertising, at the same cost of one million four hundred forty thousand nine hundred ninety-five dollars and sixty cents ($1,440,995.60), which I believe is reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend is more advantageous.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer.

Contract No. 3672-91
June 19, 1990

Psychiatric Services

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Lawrence DuComb, an individual located at 63 Brettwood Street, Belmont, Massachusetts, for psychiatric services to the detainees incarcerated at the Suffolk County Jail.

Under the terms of the contract, the contractor will perform psychiatric services to the inmates incarcerated at the Jail and shall be on-call on a twenty-four hour basis for emergency psychiatric services. In addition, the contractor shall provide an average of six hours of psychiatric services per week and shall provide for an alternate psychiatrist at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor is also required to provide proof or malpractice insurance in form and amount satisfactory to the Sheriff.

Compensation under this contract shall not exceed twenty-four thousand four hundred and two ($24,402) dollars, at a rate of $83.00 per hour, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 23, 1990 to June 30, 1991.

Dr. DuComb is especially qualified to perform these services as he has had extensive psychiatric experience dealing with individuals in custody and in particular, individuals confined at the Suffolk County Jail.

Dr. DuComb's compensation for services provided in the past three years is as follows: F88, $20,004; F89, $20,004; F90, $20,004.

In view of the nature of the specialized services to be performed, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff, Suffolk County.

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing Gas Conversion Kits on Oil Burners at Trotter School, 135 Humboldt Avenue, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Gas Conversion Kits on Oil Burners at Trotter School," at an estimated cost of $24,000.

SCOPE OF WORK: Furnish all labor and materials for furnishing and installing gas conversion kits on oil burners, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 13, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 27, 1992, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(August 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Boston Street Trees 1992, Project No. 5676, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Boston Street Trees 1992.

Bids will be received up until twelve o'clock noon, Boston time, August 26, 1992 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25% of total manhours, Female: 10% of total manhours, Boston Residents, 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 23% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS and SPECIFICATIONS will be available on or about August 10, 1992, at the Public Facilities Department, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Aug. 10.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing New Oil/Gas Burners at Mattahunt School, 100 Hebron Street, Mattapan, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Oil/Gas Burners at Mattahunt School," at an estimated cost of $40,000.

SCOPE OF WORK: Furnish all labor and materials for furnishing and installing new oil/gas burners, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 13, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 27, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by t Minority Business Enterprise and the general co tractor within five (5) business days after the awa of the contract.

A performance bond, and also a labor and ma rials or payment bond, of a surety company qua fied to do business under the laws of the Commo wealth and satisfactory to the Awarding Author and each in the sum of 100 percent of the contra price, will be required of the successful bidder.

The Awarding Authority reserves the right to ject any or all bids and to accept the bid which deems best for the interests of the City. The ma mum time for bid acceptance by the City is 90 da after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management

(August 10.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Painting at the Marsh Holland, Condon and West Roxbury H Schools.

The School Committee of the City of Boston, ing by its Department of Planning and Engineeri 26 Court Street, Boston, MA 02108, hereinafter ferred to as the Awarding Authority, hereby inv sealed bids for the above-entitled project, sub to all applicable provisions of law, including with limitation, sections 39F and 39K through 39P chapter 30, and sections 29 and 44A to 44I, in sive, of chapter 149 of the General Laws, amended, and in accordance with the terms provisions of the contract documents entit "Painting at the Marshall, Holland, Condon West Roxbury High Schools," at an estimated of $80,000.

SCOPE OF WORK: Furnish all labor and ma als for painting in various schools and perform related work as specified.

PLANS AND SPECIFICATIONS will be availa on or about Wednesday, August 12, 1992, at Department of Planning and Engineering to al terested parties for a deposit of $10. Plans specifications must be returned in good condi within thirty days after bid opening in order to h the $10 returned. Bidders are hereby notified bid deposits must be 5 percent of the bid and s be in the form of a bid bond, certified check, t surer's check, or cashier's check, payable to City of Boston.

ALL GENERAL BIDS will be received be twelve o'clock noon on Wednesday, August 1992, at which time and place they will be pub opened and read aloud. General contractors n file with their bids a copy of a certification f DCPO showing that they are eligible to bid on ects in PAINTING, up to a dollar amount and u an aggregate limit, and with an update statem DCPO Form CQ3, summarizing the contract record for the period between the latest DCPO tification and the date the contractor submits bid.

The attention of all bidders is specifically rected to the equal employment opportunity tion of the specifications and the obligation of contractor and all subcontractors to take affir

tive action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(August 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 28 Rosseter Street, Dorchester, MA, Project No. A0335A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 28 Rosseter Street, Dorchester, MA.

Bids will be received up until twelve o'clock noon, Boston time, August 27, 1992 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing at the above referenced address on August 14, 1992 at 10:00 a.m.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS and SPECIFICATIONS will be available on or about August 10, 1992, at the Public Facilities Department, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Paper Towels, Toilet Tissue, Paper Cups, and Trash Liners.

The City of Boston, acting by the Board of Trustees in charge of the Library Department ot the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, August 11, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 25, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, August 25, 1992, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business & Publishing Services.

(August 10.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

TO: The Owner(s) of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on August 21, 1992, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after July 15, 1992 are not reflected in this announcement.

THOMAS M. SIMMONS as OWNER
WARD 10 PARCEL 01850-000
89-117 BICKFORD STREET, 234,405 SQ. FT., 3,865 sq. ft. of which is registered land as noted in Certificate #101100.

TAXES FOR 1988	$21,324.27
BALANCE DUE	$21,324.27
COSTS	$ 24.00
INTEREST	$12,072.06
TOTAL DUE	$33,420.33

LEE JACKSON,
Collector-Treasurer.

(July 27; August 3, 10.)

SKIN CANCER

When the Sun
Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly
Safety Reminder

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 27, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 087 — ENGINEERING EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 11, 1992. (Commodity Code: 305-13; Buyer No. 1.)

Bid No. 088 — SCHOOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1992. (Commodity Code: 785-99; Buyer No. 1.)

Bid No. 089 — FUEL OIL FOR HEATING, GASOLINE & DIESEL FOR VEHICLES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 13, 1992. (Commodity Code: 405-99; Buyer No. 1.)

Bid No. 090 — SHOULDER PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1992. (Commodity Code: 200-21; Buyer No. 2.)

Bid No. 091 — SCREENED LOAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1992. (Commodity Code: 790-70; Buyer No. 2.)

(July 27; Aug. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

Request for Qualifications Consultant.

The Economic Development and Industrial Corporation of Boston, acting through its Director, is requesting qualifications for an individual or organization to provide professional consulting services in support of EDIC's economic development activities funded by the United States Department of Housing and Urban Development (HUD) and other federal programs.

Consultant will advise EDIC staff on an as-needed basis, and make recommendations as to the eligibility of proposed activities, allowability of associated costs, as well as assist in proposal writing. A minimum of seven (7) years demonstrated experience in related grant management activities is required, specifically for HUD and other related federal programs.

Consultant should submit resume(s), qualifications, references and a cover letter to Ellen R. Yaffe, Deputy Director, Administration & Finance, EDIC/Boston, 43 Hawkins Street, Boston, Massachusetts 02114, to be received by August 14, 1992.

DONALD A. GILLIS
Executive Director.

(August 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Con petent Persons Engaged in the Followin Category (Categories) of Work or Busines to Apply and Qualify for Contracts with th City of Boston: Purchase of Miscellaneou Food and Food Related Items — FY 93 - Bid No. 93-82.

The City of Boston (the City)/the County of Su folk (the County), acting by its Business Manag (the Official), invites competent persons, firms corporations to apply for prequalification on a bi der's list and thereafter enter into a contract or co tracts as may be required from time to time by t Official for the performance of the particular iten of work generally described above, and to perfor such item(s) of work when and as may be requir by the Official.

Copies of the Application and related contra documents may be obtained at *Boston Pub Schools, Office of the Business Manager, 26 Co Street, 10th floor, Boston, MA 02108*, on or aft twelve o'clock noon (Boston time), on August 1 1992.

Applications to prequalify for contracts for su work will be accepted until twelve o'clock no (Boston time), on August 25, 1992.

The attention of all applicants is directed to t provisions of the contract documents, and partic larly to the requirements for insurance and secu for performance as may be applicable.

The City/County and the Official reserve the ri to contract only in those cases and in accordan with those applications as the Official determin to be in the best interest of the City/County. Exc in case of emergency, contracts for individual p chases or instances of work will be awarded to t lowest responsive and responsible bidder afte solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Assistant Business Manager

(August 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting July 16, 1992, the Commission voted and Mayor subsequently approved their intent to se "4 Circuit Square Realty Corporation", Edna E President, approximately 2,406 square feet of l located at 40 Circuit Street, in the Roxbury dis of the City of Boston.

Written details of this proposal may be exami at the Office of the Public Facilities Department Court Street, sixth floor, Boston, MA 02108, on regular work day between the hours of 9 a.m. 5 p.m. For further information, please contact project manager, Carl Hyman, 15 Beacon Str 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Directo

(August 3-10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation for Bids ich may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City ll Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on August 10, 1992. Invitations bids shall be available until the time of the bid ening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the ce of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.

The attention of all bidders is directed to the pro-ions of the Invitation for Bids and contract docu-nts, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- l on the date specified at the Purchasing Divi-n, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) s.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

No. 096 — TRAFFIC SIGNAL EQUIPMENT-BASES, PUSHBUTTON ASSEMBLIES AND ALUMINUM MALLEABLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 26, 1992. (Commodity Code: 550-99; Buyer No. 3.)

No. 097 — COMPUTER PRINTER TABLES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 25, 1992. (Commodity Code: 425-17; Buyer No. 1.)

No. 098 — MISCELLANOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 615-99; Buyer No. 1.)

No. 099 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 540-99; Buyer No. 1.)

No. 100 — CAR WASH DETERGENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 075-18; Buyer No. 6.)

No. 101 — JANITORIAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 1, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 102 — MISCELLANEOUS BADGES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 2, 1992. (Commodity Code: 080-15; Buyer No. 4.)

Bid No. 103 — POISONS — GRAINS AND BAITS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 25, 1992. (Commodity Code: 675-35; Buyer No. 5.)

(Aug. 10, 17, 24.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING
MATERIALS AND SERVICES

Contract No. 92-103-075, Cast Iron Caps & Shoes as per BWSC Specifications.

Bid Opening Date: August 13, 1992.

Bid Opening Time: 11:00 a.m.

(Commodity Code: 670).

Contract No. 92-103-016, Fire Hydrant Security Devices as per BWSC Specifications.

Bid Opening Date: August 13, 1992.

Bid Opening Time: 11:30 a.m.

(Commodity Code: 340).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 x484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(August 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services, including design development plans, construction documents and cost estimates, and construction observation for capital improvements to the following parks: Eliot Norton Park, Central Boston.

One firm will be selected for the project. The total program cost for the project, which includes design and construction, is $300,000. Professional services shall be completed as stated in the Request for Proposals, which also outlines the project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The Request for Proposals will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 725-4505, x6509 and refer to this advertisement. The Request for Proposals will be available for pick-up as of August 3, 1992, and must be returned no later than 5:00 p.m., August 21, 1992.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(August 10.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-858 Purchase of Magnetic Flow Meters — 8/19/92 — 10:00 a.m.

WRA-859 1 20-Ton Dump Truck — 8/19/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling MWRA's Document Distribution Office, 242-6000, x2575.

(August 10.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Rolling Steel Doors and a Sliding Gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 3, 1992.

All bids shall be filed no later than August 17, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 3-10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 3, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 092 — TULIP BULBS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: August 18, 1992 (Commodity Code: 595-10; Buyer No. 2.)

Bid No. 093 — UNIFORMS (HOSPITAL) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 19, 1992 (Commodity Code: 200-76; Buyer No. 2.)

Bid No. 094 — IBM 4248 IMPACT PRINTER SUPPLIES to the ASD/MIS DEPARTMENT — Bid Opening Date: August 20, 1992 (Commodity Code: 218-99; Buyer No. 2.)

Bid No. 095 — CONTINUOUS FORM MULTI PART to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 21, 1992 (Commodity Code: 395-99; Buyer No. 5.)

(August 3, 10, 17.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Data Processing Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 3, 1992.

All bids shall be filed no later than August 17, 1992 (Boston time) 12 noon at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company auth rized to do business in Massachusetts, and sa factory to the Official, or a certified check on, o treasurer's or cashier's check issued by a resp sible bank or trust company, payable to the City Boston, will be required of the successful bidder security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be $1,000.00.

The City/County and the Official reserve the ri to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County

(August 3-10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and C petent Persons Engaged in the Follow Category (Categories) of Work or Busin to Apply and Qualify for Contracts with City of Boston: Provide Alternative Tr portation Services for the Boston Pu Schools.

The City of Boston (the City)/the County of folk (the County), acting by its Business Man (the Official), invites competent persons, firm corporations to apply for prequalification on a der's list and thereafter enter into a contract or tracts as may be required from time to time by Official for the performance of the particular it of work generally described above, and to perf such item(s) of work when and as may be requ by the Official.

Copies of the application and related docum may be obtained at Boston Public Schools, O of the Business Manager, 26 Court Street, floor, Boston, MA 02108, on or after twelve o'c noon (Boston time), on August 3, 1992.

Applications to prequalify for contracts for work will be accepted until twelve o'clock (Boston time), on August 14, 1992.

The attention of all applicants is directed t provisions of the contract documents, and par larly to the requirements for insurance and sec for performance as may be applicable.

The City/County and the Official reserve the to contract only in those cases and in accord with those applications as the Official determ to be in the best interest of the City/County. E in case of emergency, contracts for individual chases or instances of work will be awarded t lowest responsive and responsible bidder af solicitation of bids from qualified applications.

JOHN P. McDONOUGH
Assistant Business Manag

(August 3-10.)

It is the policy of the City of Bosto award at least 15 percent of the C contract dollars to minority-owned b nesses and at least 5 percent women-owned businesses.

Fun On Wheels

	10 a.m. — 12 noon	1 p.m. — 3 p.m.
August 3	East Boston Stadium	Doherty, Charlestown
August 4	Puopolo, North End	Orton, South Boston
August 5	Ross, Hyde Park	Billings, West Roxbury
August 6	Hemenway, Dorchester	Byrne, Dorchester
August 7	McKinney, Brighton	McConnell, Dorchester
August 10	East Boston Stadium	Doherty, Charlestown
August 11	Puopolo, North End	Orton, South Boston
August 12	Ross, Hyde Park	Billings, West Roxbury
August 13	Hemenway, Dorchester	Byrne, Dorchester
August 14	McKinney, Brighton	McConnell, Dorchester
August 17	East Boston Stadium	Doherty, Charlestown
August 18	Puopolo, North End	Orton, South Boston
August 19	Ross, Hyde Park	Billings, West Roxbury
August 20	Hemenway, Dorchester	Byrne, Dorchester
August 21	McKinney, Brighton	McConnell, Dorchester
August 3	Hannon, Roxbury	Marcella, Roxbury
August 4	Wainwright, Dorchester	Franklin Field, Dorchester
August 5	Walker, Mattapan	Healy, Roslindale
August 6	Flaherty, Jamaica Plain	Mozart, Jamaica Plain
August 7	O'Day, South End	Derby-Ramsey, Roxbury
August 10	Hannon, Roxbury	Marcella, Roxbury
August 11	Wainwright, Dorchester	Franklin Field, Dorchester
August 12	Walker, Mattapan	Healy, Roslindale
August 13	Flaherty, Jamaica Plain	Mozart, Jamaica Plain
August 14	O'Day, South End	Derby-Ramsey, Roxbury
August 17	Hannon, Roxbury	Marcella, Roxbury
August 18	Wainwright, Dorchester	Franklin Field, Dorchester
August 19	Walker, Mattapan	Healy, Roslindale
August 20	Flaherty, Jamaica Plain	Mozart, Jamaica Plain
August 21	O'Day, South End	Derby-Ramsey, Roxbury

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt
or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan
to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
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City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, AUGUST 17, 1992 | NO. 33

DOMESTIC VIOLENCE OFFICERS ASSIGNED TO POLICE STATIONS

by David Grady

Declaring that "we must do everything we can to protect women and children from terrorism in their home," Mayor Raymond L. Flynn last week announced that specially-trained domestic violence officers have been assigned to each of the city's ten police districts.

In Dorchester, Detectives Frank J. Olbrys and Detective John Langille have been assigned to the Area C-11 station on Gibson Street.

In Roxbury, Detective Maritza Correa and Detective John Pels have been assigned to Area B-02 station on Dudley Street. Detective Laura Howard and Detective Suzanne James have been assigned to Area B-03 station on Blue Hill Avenue in Mattapan, with Pels serving as a backup. Detective Robert Baird and Sgt. Det. James McDonald are stationed at Area D-04 on Warren Avenue.

Mayor Raymond L. Flynn speaks about the importance of having trained domestic violence investigators in every area police station with the officers taking part in the program.

In South Boston, Detective Richard J. Devoe and Detective John Langille have been assigned to Area C-06 station and will work in conjunction with the Domestic Violence Unit, housed at 273 D Street.

In Area A, Detective James Fitzgerald and Detective George Torres have been assigned to the A-7 East Boston Station. Detective James Giardina has been assigned to the New Sudbury Street Area A-01 Station, with Detective George Torres as his backup.

In Hyde Park, Detective Marta Rodreguiz and Detective Mildred McCowan have been assigned to the E-18 area station on Hyde Park Avenue.

In West Roxbury, Police Officer Deborah C. Auzenne and Officer Susan Reed have been assigned to the E-05 area station on Centre Street.

In Brighton, Detective Norman J. Halliday and Sgt. Det. Kevin Mullen have been assigned to the D-14 station on Washington Street.

The officers participated in a three day training seminar earlier this month, held at Northeastern University under the direction of the Boston Police Academy, with the support of the Boston Women's Commission, area shelter providers, and legal advocates for battered women.

At the seminar, the officers participated in a number of workshops, ranging in subjects from the dynamics of domestic violence to the roles of the district attorney and the courts in handling domestic violence cases. Officers were also trained by experts in protocol matters and received briefings on making the best use of available resources for investigating domestic violence.

Police Commissioner Francis "Mickey" Roache said he hopes that women throughout the city in need of such services will take full advantage of the program. "We are here to help," said Roache. "Domestic violence is a serious crime, and with a trained officer in every station, we will see that it is treated seriously."

Boston is one of the few cities in the country with a Domestic Violence Unit.

Sergeant Detective Pat Levitan, head of the city's seven-year-old Domestic Violence Unit, said her office will work closely with the local domestic violence officers.

"They know the laws, the practical applications of that law, and they know how to integrate the whole criminal justice system into investigations," Levitan said of the newly

(Continued on next page)

Domestic Violence Officers . . .
(Continued from previous page)

trained officers. "That means bringing in the police, the district attorney's office, victim advocates, social service providers, shelters, probation officers. . . ."

The assignment of the specially-trained officers comes a month after Mayor Flynn signed a "Declaration of Independence From Domestic Abuse" at a ceremony at Faneuil Hall.

"This is an important statement of priorities," said Mayor Flynn. "Boston takes the crime of domestic violence very seriously — and we intend to treat it seriously. In Boston, we believe that no one should be forced to live in fear and intimidation. To be battered by someone you have loved and lived with is a particularly cruel form of terrorism. Through innovative approaches like our expanded domestic violence effort, we hope to make home a safe place for women."

(The Boston Police Department is also looking for volunteers to work with the domestic violence officers. For more information on how you can help, call the department's personnel office at 343-4677.)

CITY RECORD
USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

COBEC

It's Your Campaign.

It's Your Choice.

Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

Coming This Fall!

MISSION HILL UNITY DAY HELD AUGUST 1

The Mission Hill Community celebrated its first ever "Unity Day" on Saturday, August 1. The day started at the Tobin Community Center with the groundbreaking of a new community garden. The Tobin Community Center was recently awarded a grant in the amount of $91,250 for the construction of a tot lot/play area and a community garden in the vacant land behind the Tobin.

Pictured above at the groundbreaking ceremony are Ron Bell, Executive Director of Mission Hill Community Centers to Mayor Flynn's right, and Bill Doherty, Executive Director of Boston Community Centers, far left.

EGISTRY DIVISION HONORS MADELEINE V. BURNS

The staff of the Registry Division of City of Boston recently honored deleine V. Burns on her eightieth thday.

Miss Burns is a volunteer with the El- ly Affairs Commission's R.S.V.P. gram which matches seniors with unteer programs throughout metro- itan Boston.

A true Bostonian from birth, Miss rns was born in Roxbury Highlands, nded the Nathan Hale Grammar ool, William Cullen Bryant School, laway School and Jamaica Plain gh School.

After graduation from high school continued her education at Higgins mmercial School on Boylston eet, Felt and Tarrante Comptometer ool and Boston School of Dental rsing.

During the Second World War she unteered at Boston City Hospital as a ses aid, while working in private iness she owned and operated The rian Shop on 331 Newbury Street, a nt and letter shop.

Madeleine also worked for the Pass- t Division of the U.S. Department State for thirty-one years.

Believing that education was a source of continued reward and challenge Miss Burns attended the Boston Adult Education Program studying several foreign languages. She continued on to Harvard University Extension School advancing her foreign language skills. Changing her course and interests she attended Boston College for a course in business administration with a concentration in urban affairs and municipal finance.

Before coming to work in the Registry Division office Archives Division, Miss Burns volunteered for three years at the New England Historic Genealogical Society.

For seven years she and her sister Irene have assisted Registrar Judith McCarthy with the difficult task of moving information from the old City Hall basement to the new archive for births, marriages, and deaths to Room 200, second floor, Boston City Hall. Without their devotion to the historical data that these archives hold citizens in Boston and researchers from all over the United States and the world would not have the ability to find this precious information.

Kudos to a wonderful Bostonian: Miss Madeleine Veronica Burns.

CITY OF BOSTON

OFFICE OF THE MAYOR

CITY HALL

August 3, 1992.

Mayor Raymond L. Flynn announced today that bids will be received August 13, 1992, for HIGHWAY RECONSTRUCTION in the following DISTRICT at an estimated cost of $523,000.00.

DORCHESTER DISTRICT

ARBUTUS STREET from Blue Hill Avenue to Irma Street

ASHTON STREET from Callender Street to Woodrow Avenue

BALSAM STREET from Blue Hill Avenue to Irma Street

LUCERNE STREET from Callender Street to Woodrow Avenue

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

MUSEUM OF FINE ARTS NEWS

GALLERY TALKS
OCTOBER 1992

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 267-9300 x300.

Saturday, October 3, at 12 noon: The Lure of Italy: American Artists and the Italian Experience, 1760-1914; Barbara T. Martin.

Sunday, October 4, at 2 p.m.: Classical Art in Ancient Italy; Miriam Braverman.

(Continued on next page)

Wednesday, October 7, at 6 p.m.: Reading 18th-Century European Portraits; Cassie Mansfield.

Wednesday, October 7, at 6:30 p.m.: Introductory Tour of the Galleries in Spanish.

Thursday, October 8, at 11 a.m.: Homer and Eakins; Gilian Wohlauer.

Thursday, October 8, at 7 p.m.: The Lure of Italy: American Artists and the Italian Experience, 1760-1914; Janet Comey.

Saturday, October 10, at 12 noon: 17th-Century Dutch Scenes of Daily Life; Susan Merriam.

Sunday, October 11, at 2 p.m.: Reading 18th-Century European Portraits; Cassie Mansfield.

Sunday, October 11, at 2 p.m.: To Weave for the Sun: Andean Textiles. Gallery talk in Spanish by Natascha Otero-Santiago.

Wednesday, October 14, at 6 p.m.: Notes from Underground: A Chinese Mortuary Structure, A.D. 529; Yuejin Wang.

Thursday, October 15, at 11 a.m.: The Lure of Italy: American Artists and the Italian Experience, 1760-1914; Karen Quinn.

Thursday, October 15, at 7 p.m.: To Weave for the Sun: Andean Textiles; Gilian Wohlauer.

Saturday, October 17, at 12 noon: Notes from Underground: A Chinese Mortuary Structure, A.D. 529; Yuejin Wang.

Wednesday, October 21, at 6 p.m.: Jackie Winsor; Mary Trevor Warren.

Thursday, October 22, at 11 a.m.: Masterpieces from the MFA's Giza Excavations; Peter Der Manuelian.

Saturday, October 24, at 12 noon: Medieval Altarpieces; Laura Good.

Sunday, October 25, at 2 p.m.: Greek Mythology in Paintings and Decorative Arts; John Hermanson.

Wednesday, October 28, at 6 p.m.: 17th-Century Dutch Scenes of Daily Life; Susan Merriam.

Wednesday, October 28, at 7 p.m.: To Weave for the Sun: Andean Textiles. Gallery talk in Spanish by Natascha Otero-Santiago.

Thursday, October 29, at 11 a.m.: To Weave for the Sun: Andean Textiles; Marianne Carlano and Diane Mott.

Saturday, October 31, at 12 noon: Classical Art in Ancient Italy; Miriam Braverman.

MUSEUM OF FINE ARTS NEWS

FILM
OCTOBER 1992

Call 267-9300 with a touch-tone phone, to hear more about current films.

Free Program — New England Film Premiere:

Sunday, October 11, at 1 p.m.: *Last Stand at Little Bighorn* by Paul Stekler (1992, 54 minutes). Free tickets available after 12 noon at the box office.

RAI2, ITALY, THE OTHER CINEMA

Nine-program series continues Fridays through October 30: $36, $45.

Friday, October 2, at 6 p.m.: *Pummaro* by Michele Placido (1990, 100 minutes).

Friday, October 2, at 8 p.m.: *Act of Sorrow* by Pasquale Squitieri, starring Claudia Cardinale (1990, 110 minutes).

Friday, October 9, at 5:30 p.m.: *Padre Padrone* by Paolo and Vittorio Taviani (1977, 114 minutes).

Friday, October 9, at 8 p.m., and Friday, October 30, at 6 p.m.: *Ultras* by Ricky Tognazzi (1991, 86 minutes).

Friday, October 16, at 6 p.m.: *Henry IV* by Marco Bellocchio (1984, 100 minutes).

Friday, October 16, at 8 p.m.: *The Amusements of Private Life* by Cristina Comencini (1990, 89 minutes).

Friday, October 23, at 6 p.m.: *Nostalghia* by Andrej Tarkovskij (1983, 120 minutes).

Friday, October 23, at 8:15 p.m.: *Outside of Life* by Maroun Bagdani (1990, 96 minutes).

Friday, October 30, at 6 p.m.: *Ultras* by Ricky Tognazzi (1991, 86 minutes).

Friday, October 30, at 8 p.m.: *Italy 4 — Germany 3* by Andrea Barzini (1990, 82 minutes).

TICKETS: $5, MFA members, students, senior citizens; $6 general admission, unless otherwise noted. Films are screened in Remis Auditorium. Tickets to films are only available one hour prior to each screening at box office. All films in the original language with English subtitles. *All films are wheelchair-accessible.*

DEREK JARMAN FILM SERIES

Wednesday, October 7, at 6 p.m. *Somewhere over the Rainbow; A Profile of Derek Jarman* by Mark Kidel (Great Britain, 1991, 59 minutes) with music videos by The Smiths and Marianne Faithfull.

Wednesday, October 7, at 8 p.m. *The Garden* (Great Britain, 1990, 9[illegible] minutes).

Wednesday, October 14, at 6 p.m. *Edward II* (Great Britain, 1991, 9[illegible] minutes).

Wednesday, October 14, at 8p.m. *The Last of England* (Great Britain 1987, 87 minutes).

YIDDISH FILM BETWEEN TWO WORLDS

10-program series continues through Nov. 8: $40, $50.

Wednesday, October 21, at 3:3[illegible] p.m.: *The Dybbuk* by Michal Wazynski (1937, 123 minutes).

Wednesday, October 21, at 6 p.m. *Laughter Through Tears* by Grigo Gricher-Cherikover (1928, 92 minutes). Piano accompaniment b Hankus Netsky.

Wednesday, October 21, at 8 p.m *His Wife's Lover* by Sidney M. Gold (1931, 80 minutes).

Wednesday, October 28, at 3:[illegible] p.m.: *The Jester* by Joseph Green a Jan Novina-Przybylski (1937, 88 minutes).

Wednesday, October 28, at 5:[illegible] p.m.: *A Letter to Mother* by Jose Green (1939, 106 minutes).

Wednesday, October 28, at 8 p.m *Jewish Luck* by Alexander Granovs (1925, 100 minutes). Piano accompaniment by Hankus Netsky.

TICKETS: $5, MFA members, students, senior citizens, $6 general admission, unless otherwise noted. Fil

re screened in Remis Auditorium. 'ickets to films are only available one our prior to each screening at box of- ice. All films are in the original lan- uage with English subtitles. *All films re wheelchair-accessible.*

FIRE DEPARTMENT ORDERS

August 4, 1992.

General Order No. 26

I. RETIREMENTS

The retirements of the following named mem- rs, in accordance with the provisions indi- ted, became effective 1700 hours, July 31, 92.

Fire Lieutenant George P. Hession, Personnel/ edical, S7, C32, G.L.

Fire Lieutenant Robert E. Felton, Personnel/ edical, S7, C32, G.L.

Fire Fighter Thomas G. Slyman, Personnel/ edical, S7-94, C32, G.L.

Fire Fighter William F. Ferrara, Personnel/ edical, S7, C32, G.L.

Fire Lieutenant Hession was appointed to the partment January 17, 1968 and promoted to re Lieutenant September 18, 1985. Fire Lieu- nant Felton was appointed December 24, 1969 d promoted to Fire Lieutenant September 1, 76. Fire Fighter Slyman was appointed July 6, 55. Fire Fighter Ferrara was appointed Janu- y 17, 1968.

All of these members leave the department th the best wishes of their associates.

II. PROMOTIONS TO FIRE LIEUTENANT

The following named members will be pro- oted to Fire Lieutenant and transferred to the rsonnel Division, effective 0800 hours, Au- st 5, 1992:

Fire Fighter George R. O'Brien, Ladder Com- ny 2.

Fire Fighter Dennis A. MacDonald, Engine ompany 52.

Fire Fighter Richard F. Felton, Engine Com- ny 53.

III. FIRE ALARM BOXES ESTABLISHED

The following numbered fire alarm boxes will established, effective 1800 hours, August 5, 92. Company commanders shall insert the run- ng cards issued with this order in their proper quence.

-1364 Afro-American Meeting House
8 Smith Court

IV. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, August 5, 1992, com- ny commanders shall change the designation of following numbered fire alarm box to read as llows:

4125 Chelsea and Warren Streets

V. COMMENDATION

On July 10, 1992, at 1954 hours, Engine Com- ny 28 and Ladder Company 10 responded to ll Box 245, incident no. 22895, opposite 335 uth Huntington Avenue.

Upon arrival members observed a young male, er identified as Fire Fighter James S. Halsey of gine Company 56 administering first aid to an conscious male.

A citizen reported to the members that Fire Fighter Halsey, while driving along South Huntington Avenue, observed an unconscious person on the sidewalk. He immediately stopped his vehicle and came to the aid of the person. He identified himself and asked a bystander to pull Box 245. Fire Fighter Halsey was relieved by members of Ladder Company 10 after updating the members of conditions.

Because of his dedication to duty reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner is please to commend Fire Fighter James S. Halsey of Engine Company 56 and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SUFFOLK COUNTY JAIL

Contract No. 3671-91

June 19, 1990

Medical Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Robert P. O'Rourke, P.A., M. Ed., FAAPA, an individual located at 336 Vermont Street, West Roxbury, Massachusetts, for physician's assistants services at the Suffolk County Jail.

Under the terms of the contract, the contractor shall provide physician's assistant services at the Suffolk County Jail, including, but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of Suffolk County Jail* v. *Kearney, et al.* In addition the contractor may be on call twenty-four hours per day for consultation by jail staff and shall provide for an alternate physician or physician's assistant at the contractor's sole expense in the event he is unable to provide said consultation services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of twenty-two hours of physician's assistants services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Mr. O'Rourke is especially qualified to do this work as he has had prior medical experience at various facilities which service a similar client population. This experience includes work for: Shattuck Shelter Health Care, MCI Bridgewater Health Clinic, and Boston VA Medical Center.

Compensation under this contract shall not exceed fifty-eight thousand two hundred and twelve ($58,212.00) dollars, at a rate of fifty-four ($54.00) dollars per hour, which I have determined to be reasonable for the work performed. The term of this contract shall be from July 23, 1990 through June 30, 1991.

In view of the special nature of the services to be performed, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Robert C. Rufo,
Sheriff, Suffolk County.

Contract No. 3686-92

June 28, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Wayne B. Colin, D.M.D., M.D., and individual located at 31 Snow Hill Street, Boston, Massachusetts for providing dental care services to the inmates at the Suffolk County Jail. This contract is exempt from the provision of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide dental services to the inmates incarcerated at the jail and shall be on-call on a twenty-four hours basis for consultation with the jail medical staff. In addition, the contractor shall provide an average of six hours of dental servcies per week and shall provide for an alternate dentist at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor is also required to provide proof of malpractice insurance in form and amount satisfactory to the Sheriff. Wayne Brian Colin, D.M.D., M.D. is uniquely qualified to do this work because of the extensive dental care experience he has from working at the Massachusetts General Hospital, the Children's Hospital Medical Center, and the Brigham and Women's Hospital.

Compensation under this contract shall not exceed twenty-three thousand four hundred four dollars ($23,404.00), at a rate of $83.00 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 5, 1991 to June 30, 1992.

Wayne B. Colin, D.M.D., M.D. has not had a contract with the Suffolk County Sheriff's Department in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very trully yours,
Robert C. Rufo,
Sheriff.

Contract No. 3676-91

June 25, 1990

Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Chester Janiak, Esq., an individual located at 125 Summer Street, Boston, Massachusetts 02110, for legal services to the Sheriff of Suffolk County, concerning the matter of *Inmates of Suffolk County Jail* v. *Kearney, et al.*

Under the terms of the contract, the contractor shall provide legal service to the Sheriff of Suffolk County in certain litigated matters including, without limitation, the matter of *Inmates of Suffolk County Jail* v. *Kearney, et al.* presently pending before the United States District Court for the District of Massachusetts, and the Supreme Judicial Court for Suffolk County.

Compensation under this contract shall not exceed eighty-nine thousand dollars ($89,000), at a rate of $125.00 per attorney hour, $40.00 per paralegal hour, and $55.00 per law clerk hour, which I have determined to be reasonable for the work to be performed. Fees and disbursements are included in this amount, and will be itemized

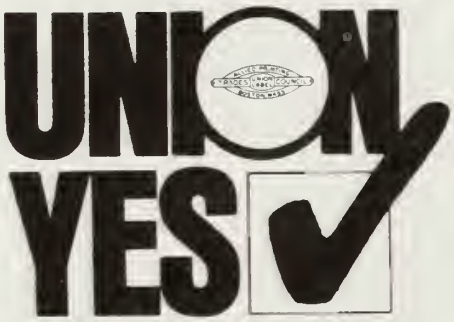
(Continued on next page)

separately. The term of this contract shall be from July 30, 1990 through June 30, 1991.

Mr. Janiak's compensation for services provided in the past three years is as follows: F88, $42,000; F89, $57,000; F90, $99,000.

Because of Mr. Janiak's familiarity with the ongoing litigation concerning the Jail and the reasonable cost for the specific legal services to be performed, I believe that public advertising would serve no useful purpose.

Very trully yours,
Robert C. Rufo,
Sheriff.



ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Dental and Orthodontic Laboratory Services for the Whittier Street Health Center and Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, on or after Monday, August 17, 1992.

Applications to prequalify for contracts for such work will be accepted until twelve noon (12:00), Boston time, on Friday, September 4, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City of Boston and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JUDITH KURLAND,
(Aug. 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #646 Respiratory Therapy Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 8, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 8, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
(August 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Dental Equipment, Repair and Services at Various City Locations.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor Administration Buil ing, Boston City Hospital, 818 Harrison Ave Boston, MA 02118, on or after Monday, August 1 1992.

Applications to prequalify for contracts for suc work will be accepted until twelve noon (12:00 Boston time, on Friday, September 4, 1992.

The attention of all applicants is directed to th provisions of the contract documents, and partic larly to the requirements for insurance and securi for performance as may be applicable.

The City of Boston and the Official reserve th right to contract only in those cases and in accor ance with those applications as the Official dete mines to be in the best interest of the City. Except case of emergency, contracts for individual pu chases or instances of work will be awarded to th lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

JUDITH KURLAND,
Commissioner.
(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procureme of the Following Services and/or Supplie Bid #644 BiPap S/T-D Diagnostic Bi-Lev Mask Ventilator.

The City of Boston (the City), acting by its Boa of Health and Hospitals and its Commissioner (t Official), invites sealed bids for the performance the work generally described above, and partic larly set forth in the Invitation For Bids which m be obtained at the Office of Contract Manageme 3rd Floor Administration Building, Boston City Ho pital, 818 Harrison Avenue, Boston, MA 0211 commencing at 9:00 a.m. on Monday, August 1 1992. Invitations for bids shall be available until t time of bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than Wednesday, September 2, 1992, twelve noon (12:00) at the Office of the City Audit Room M-4, City Hall, Boston, MA 02201, and at t office of the Official, 818 Harrison Avenue, Bost MA 02118.

The attention of all bidders is directed to the p visions of the invitation for bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $20.00, n refundable, shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Wednesday, September 2, 1992 at twe noon (12:00).

The award of any contract shall be subject to approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospital

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City and the Official reserve the right to ject any or all bids, or any items.

JUDITH KURLAND,
(August 17.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 10, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 — TRAFFIC SIGNAL EQUIPMENT-BASES, PUSHBUTTON ASSEMBLIES AND ALUMINUM MALLEABLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 26, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 097 — COMPUTER PRINTER TABLES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 25, 1992. (Commodity Code: 425-17; Buyer No. 1.)

Bid No. 098 — MISCELLANOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 615-99; Buyer No. 1.)

Bid No. 099 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 100 — CAR WASH DETERGENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 075-18; Buyer No. 6.)

Bid No. 101 — JANITORIAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 1, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 102 — MISCELLANEOUS BADGES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 2, 1992. (Commodity Code: 080-15; Buyer No. 4.)

Bid No. 103 — POISONS — GRAINS AND BAITS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 25, 1992. (Commodity Code: 675-35; Buyer No. 5.)

(Aug. 10, 17, 24.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING
MATERIALS AND SERVICES

Contract No. 92-103-075, Cast Iron Caps & Shoes as per BWSC Specifications.

Bid Opening Date: August 13, 1992.

Bid Opening Time: 11:00 a.m.

(Commodity Code: 670).

Contract No. 92-103-016, Fire Hydrant Security Devices as per BWSC Specifications.

Bid Opening Date: August 13, 1992.

Bid Opening Time: 11:30 a.m.

(Commodity Code: 340).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 x484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(August 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 3, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 092 — TULIP BULBS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: August 18, 1992 (Commodity Code: 595-10; Buyer No. 2.)

Bid No. 093 — UNIFORMS (HOSPITAL) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 19, 1992 (Commodity Code: 200-76; Buyer No. 2.)

Bid No. 094 — IBM 4248 IMPACT PRINTER SUPPLIES to the ASD/MIS DEPARTMENT — Bid Opening Date: August 20, 1992 (Commodity Code: 218-99; Buyer No. 2.)

Bid No. 095 — CONTINUOUS FORM MULTI PART to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 21, 1992 (Commodity Code: 395-99; Buyer No. 5.)

(August 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Planting of Trees at Various Locations, City of Boston — Fall 1992.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Planting of Trees at Various Locations, City of Boston — Fall 1992."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to plant trees at various locations. Estimated cost of construction is $30,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 3, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in Parks and Playgrounds. Estimated cost of construction is $30,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 3, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue,

elephone 635-4505, Ext. 6110, or from the Eco-
nomic Development and Industrial Corp. of Boston
EDIC/Boston), Minority Business Office, 43
Hawkins Street, Boston, MA 02114. Telephone
umber 723-1400.

Bidders may exercise their own judgment in se-
ecting the Minority/Women Business Enterprise to
erform any portion of the work or to be a supplier
f goods or services. In the event that the bidder
elects a minority or women business that is not
ncluded in the Minority/Women Business Direc-
ory as amended and provided by the Compliance
nd Enforcement Division then a Certification Ap-
lication completed by the non-certified business
ust be filed with the Compliance and Enforce-
ent Division within five (5) business days after the
pening of general bids.

The workforce requirement (employee manhour
atios per trade) for this contract are as follows: Mi-
ority, 25 percent; Boston Resident, 50 percent;
nd Female, 10 percent.

The successful bidder will be required to provide
y insurance for the payment of compensation and
e furnishing of other benefits under the Work-
en's Compensation Law, General Laws (Ter.
d.), chapter 152, to all persons to be employed
nder the contract, and sufficient proof of compli-
nce with the foregoing stipulation will be required
efore commencing performance of this contract.

A performance bond and also a labor and materi-
s or payment bond, each of a surety company
ualified to do business under the laws of the Com-
onwealth and satisfactory to the Commissioner
nd in the sum of 100 percent of the contract price,
s well as certain public liability and property dam-
ge insurance, will be required of the successful
eneral contractor.

Prospective bidders are requested to attend a
ebid conference in the office of the Chief Engi-
eer, 1010 Massachusetts Avenue, Roxbury, MA
2118, on Tuesday, August 25, 1992, at 10 a.m.,
oston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suf-
lk (the County), acting by its Purchasing Agent
vites sealed bids for the items as described below
nd particularly set forth in the Invitation for Bids
hich may be obtained at the office of the Purchas-
g Agent, Boston City Hall, Room 808, One City
all Plaza, Boston, MA 02201 commencing at 8:00
M. Boston Time on August 17, 1992. Invitations
r bids shall be available until the time of the bid
pening.

Every sealed bid shall be submitted in duplicate
, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 104 — SODIUM CHLORIDE/CALCIUM CHLORIDE & UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 2, 1992. (Commodity Code: 775-45; Buyer No. 7.)

Bid No. 105 — STREET LIGHTING EQUIPMENT-GAS LAMP GLOBES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 1, 1992. (Commodity Code: 285-56; Buyer No. 3.)

Bid No. 106 — STREET LIGHTING EQUIPMENT-GAS LAMP MANTELS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 1, 1992. (Commodity Code: 285-76; Buyer No. 3.)

Bid No. 107 — STREET LIGHTING EQUIPMENT-COBRA HEAD STYLE LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 2, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 108 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 3, 1992. (Commodity Code: 281-58; Buyer No. 3.)

Bid No. 109 — STREET LIGHTING EQUIPMENT-GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 4, 1992. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 110 — SPLIT HIDE LEATHER to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 5, 1992. (Commodity Code: 520-47; Buyer No. 5.)

Bid No. 111 — FIRE PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 6, 1992. (Commodity Code: 340-99; Buyer No. 5.)

Bid No. 112 — PRINTING PLANT SUPPLIES to the PRINTING DEPARTMENT — Bid Opening Date: August 28, 1992. (Commodity Code: 700-99; Buyer No. 1.)

(Aug. 17, 24, 31.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR THE SALE OF PREVIOUSLY
USED TURBINE WATER METERS

Contract No. 92-206-013:

Lot #1 = 106 each 3" Rockwell Turbine Meters;
Lot #2 = 22 each 3" Hersey Turbine Meters;
Lot #3 = 86 each 4" Hersey Turbine Meters;
Lot #4 = 15 each 6" Hersey Turbine Meters;
Lot #5 = 3 each 8" Hersey Turbine Meters;
Lot #6 = 8 each 4" Hersey Turbine Meters;
as per BWSC Specifications.

Bid Opening Date: September 2, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 890).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 x484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(August 17, 24 & 31.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 647, Audiometric Testing Room and Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 1, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 1, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Aug. 17.).

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing Oil/Gas Burners at Jackson-Mann School, 500 Cambridge Street, Allston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Oil/Gas Burners at Jackson-Mann School," at an estimated cost of $40,000.

SCOPE OF WORK: Furnish all labor and materials for furnishing and installing oil/gas burners and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 19, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, September 2, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in HVAC, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #643 Respirometers.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which ma be obtained at the Office of Contract Managemen 3rd Floor Administration Building, Boston City Ho pital, 818 Harrison Avenue, Boston, MA 0211 commencing at 9:00 a.m. on Monday, August 1 1992. Invitations for bids shall be available until th time of bid opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously n later than Wednesday, September 2, 1992, a twelve noon (12:00) at the Office of the City Audito Room M-4, City Hall, Boston, MA 02201, and at th office of the Official, 818 Harrison Avenue, Bosto MA 02118.

The attention of all bidders is directed to the pr visions of the invitation for bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as ma be applicable.

A bid deposit in the amount of $20.00, no refundable, shall be required from each bidder.

A performance bond in the amount of N/A sha be required from the successful bidder.

Sealed bids shall be publicly opened by the Off cial on Wednesday, September 2, 1992 at twelv noon (12:00).

The award of any contract shall be subject to th approval of the Mayor of Boston and the Commi sioner of the Department of Health and Hospitals

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City and the Official reserve the right to r ject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(August 17.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Precast Concret Pavers at Josiah Quincy School, 88 Washington Street, Boston, Mass.

The School Committee of the City of Bostor acting by its Department of Planning and Eng neering, 26 Court Street, Boston, MA 0210 hereinafter referred to as the Awarding Autho ity, hereby invites sealed bids for the above entitled project, subject to all applicable prov sions of law, including without limitatior sections 39F, and 39K through 39P of chapte 30, and sections 29 and 44A to 44I, inclusive, chapter 149 of the General Laws, as amende and in accordance with the terms and prov sions of the contract documents entitled "Ne Precast Concrete Pavers at Josiah Quinc School," at an estimated cost of $60,000.

SCOPE OF WORK: Furnish all labor and m terials for new precast concrete pavers, and pe form all related work as specified.

PLANS AND SPECIFICATIONS will be avail ble on or about Wednesday, August 19, 1992, the Department of Planning and Engineering t all interested parties for a deposit of $10. Plan and specifications must be returned in goo condition within thirty days after bid opening i order to have the $10 returned. Bidders ar

hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, September 2, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #642 Suction Gauges-Respiratory.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 2, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 2, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(August 17.)

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SAFE

SUMMER

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #645 Negative Chest Respirators.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 2, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 2, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(August 17.)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF HEALTH AND HOSPITALS

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed proposals for providing the following: Services of Graphic Design and Publication Production for Boston City Hospital, Boston Specialty and Rehabilitation at Mattapan and/or Boston Department of Public Health in accordance with the specifications accompanying the proposal form which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachustts Avenue, Boston, Massachusetts 02118, on August 17, 1992 on or after 12 Noon.

The proposal must be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with description of the work to be done. Proposals must be submitted by September 4, 1992 at 3:00 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No proposals will be accepted after 3:00 p.m. The successful offeror must furnish a check in the amount of One Dollar ($1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No proposal may be withdrawn after the time limit for filing proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposal filed by the three lowest responsible and eligible offerors may be withdrawn prior to the execution and delivery of the Contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all proposals, or any part of a proposal, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.
By: WILLIAM B. DUNSFORD,
Purchasing Manager.

(Aug. 17.)

Fun On Wheels

	10 a.m. — 12 noon	1 p.m. — 3 p.m.
August 3	East Boston Stadium	Doherty, Charlestown
August 4	Puopolo, North End	Orton, South Boston
August 5	Ross, Hyde Park	Billings, West Roxbury
August 6	Hemenway, Dorchester	Byrne, Dorchester
August 7	McKinney, Brighton	McConnell, Dorchester
August 10	East Boston Stadium	Doherty, Charlestown
August 11	Puopolo, North End	Orton, South Boston
August 12	Ross, Hyde Park	Billings, West Roxbury
August 13	Hemenway, Dorchester	Byrne, Dorchester
August 14	McKinney, Brighton	McConnell, Dorchester
August 17	East Boston Stadium	Doherty, Charlestown
August 18	Puopolo, North End	Orton, South Boston
August 19	Ross, Hyde Park	Billings, West Roxbury
August 20	Hemenway, Dorchester	Byrne, Dorchester
August 21	McKinney, Brighton	McConnell, Dorchester
August 3	Hannon, Roxbury	Marcella, Roxbury
August 4	Wainwright, Dorchester	Franklin Field, Dorchester
August 5	Walker, Mattapan	Healy, Roslindale
August 6	Flaherty, Jamaica Plain	Mozart, Jamaica Plain
August 7	O'Day, South End	Derby-Ramsey, Roxbury
August 10	Hannon, Roxbury	Marcella, Roxbury
August 11	Wainwright, Dorchester	Franklin Field, Dorchester
August 12	Walker, Mattapan	Healy, Roslindale
August 13	Flaherty, Jamaica Plain	Mozart, Jamaica Plain
August 14	O'Day, South End	Derby-Ramsey, Roxbury
August 17	Hannon, Roxbury	Marcella, Roxbury
August 18	Wainwright, Dorchester	Franklin Field, Dorchester
August 19	Walker, Mattapan	Healy, Roslindale
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August 21	O'Day, South End	Derby-Ramsey, Roxbury

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, AUGUST 24, 1992 | NO. 34

BOSTON CELEBRATES ITS NEW SPECIALTY AND REHABILITATION HOSPITAL

A newly renovated hospital with state of the art facilities now stands ready to serve the residents of Boston in Mattapan. The Boston Specialty and Rehabilitation Hospital, formerly known as the Mattapan Chronic Disease Hospital located on River Street in Mattapan, was officially opened by Boston Mayor Raymond L. Flynn during a recent ribbon cutting and dedication ceremony. Hundreds of comunity residents turned out to join Mayor Flynn at the celebration which featured food and entertainment.

The event marked the completion of a $9.6 million hospital renovation project which is part of Mayor Flynn's five year $1.13 billion capital improvement plan, "Rebuilding Boston."

A NEW ERA BEGINS FOR THE OLD MATTAPAN HOSPITAL

Mayor Raymond L. Flynn cuts the ribbon marking the official opening of the new Boston Specialty and Rehabilitation Hospital, formerly known as Mattapan Hospital on River Street in the Lower Mills section of Dorchester.

The event was attended by state and city officials and hundreds of community residents.

From left to right are: Massachusetts Secretary of Elder Affairs, Franklin P. Ollivierre; Boston City Councillor-at-large John Nucci of East Boston; Boston City Councillor Thomas Menino, Hyde Park; James Marcellino, Chairman of the Board of Health and Hospitals; Mayor Flynn; Elizabeth Nee Chapin, daughter of Mary Nee, Director of the City of Boston's Public Facilities Department (PFD); Massachusetts State Senator Bill Owens; Fr. Antonio of St. Gregory's Parish, Mattapan; Commissioner of the City of Boston's Department of Health and Hospitals, Judith Kurland; PFD Director Mary Nee and Deborah Anderson, District Representative from Congressman Joseph Kennedy's office.

The new facility will allow the City of Boston's Department of Health and Hospitals to expand its health care services for the people of Boston by offering specialized care to patients recovering from serious injury, people living with AIDS, heart disease, cancer and other chronic illnesses. In addition, specialized elderly care will be offered including the "Adult Day Care" program, a daytime alternative to full time nursing home services.

The hospital was built at the beginning of the century to serve as a sanatorium for patients suffering from tuberculosis which remained its sole purpose until the 1950s. With the eventual passing of tuberculosis as a public health threat the hospital formed a new mission to meet the health care needs of the community. In 1966 the hospital became a chronic disease facility known as the Mattapan Chronic Disease Hospital.

This lastest renovation project saw the 150-bed facility undergo extensive repairs which included new windows, plumbing, electrical wiring and structural improvements. The improvements will allow the hospital to provide the most up to date rehabilitation services and therapeutic care to the people of Boston.

ELECTIONS FOR THE SILVER HAIRED LEGISLATURE

A statewide election of the Massachusetts Silver Haired Legislature (SHL) will be held from September 21 to September 24, with the cooperation and assistance of Area Agencies on Aging, Home Care Corporations, Senior

(Continued on next page)

Centers and Councils on Aging. The SHL elections in the Boston area will be held on Thursday, September 24, from 10:00 a.m. to 3:00 p.m.

Candidates must file nomination papers carrying the signatures of 25 registered Massachusetts voters age 60 or older and residing in the district of the candidate. Nomination papers must be filed with the Silver Haired Legislature by August 7. Campaigning by candidates will continue to election day. Nomination papers are available at local Councils on Aging or from the office of the Massachusetts Silver Haired Legislature located at 1 Ashburton Place, 5th floor, Boston.

The Silver Haired Legislature was adopted in Massachusetts in 1980 to provide an educational and advocacy training/action program for the elderly. It is a grass-roots, non-partisan organization dedicated to the development and promotion of legislation, particularly legislation affecting the elderly. Patterned after the General Court of Massachusetts, its membership consists of 40 Senators and 160 Representatives drawn from the same voter districts as the General Court. It has the distinction of being the only advocacy group whose members are elected by their peers.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

COBEC

It's Your Campaign.

It's Your Choice.

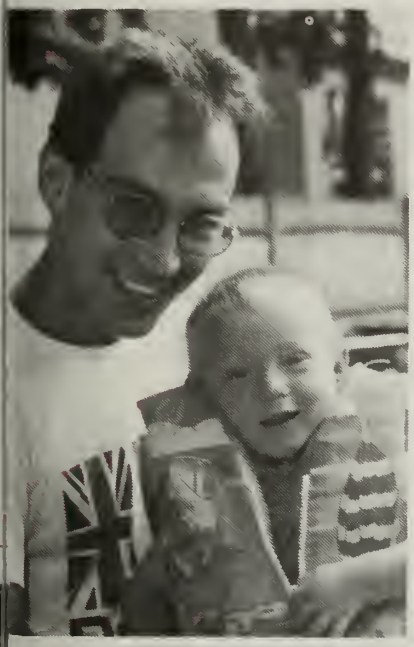
Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

Coming This Fall!

Director of the Mayors Office of Business and Cultural Development Rosemarie Sans and Senator Bertonazzi, lay a wreath at Christopher Columbus Park in honor of 500 year anniversary.

QUINCY MAN SAVES HIS 2-YEAR-OLD SON FROM DROWNING



John Crowley with son Joey.

EROIC EFFORT HAPPENS ONE WEEK AFTER PASSING CPR TRAINING COURSE FROM AMERICAN RED CROSS

By Tony Ferullo

John Crowley couldn't believe his ves.

"I looked down into the pool and saw hat looked like a Mickey Mouse tee-hirt," said Crowley. "Then I realized t's what Joey (his two-year-old son) as wearing.

"I screamed, 'Oh, my God.' "

Crowley immediately dove into the ght-foot deep pool in his mother's ackyard in Quincy. "When I grabbed im, he was chest up," explained Crow-y. "I quickly got him out and laid him own on the grass. I was scared to eath.

"His body was bloated, he was turn-g blue, his eyes had no color and I uldn't feel a pulse. I thought he was ead."

During the following gut-wrenching inutes, Crowley proceeded to per-rm CPR (cardiopulmonary resuscita-on) on Joey, and watched his son spit p a lot of water. The ambulance then came and took Joey, who fully recovered, to Quincy City Hospital.

Crowley attributes his life-saving efforts to the American Red Cross of Massachusetts Bay — an agency supported by the United Way of Massachusetts Bay. Ironically, it was exactly a week prior to this incident that Crowley completed training courses in CPR and First Aid offered through his work by American Red Cross of Massachusetts Bay.

"I can't say enough about the value of those courses," said Crowley, 26, who is employed as a storekeeper for the Nut Island Sewage Treatment Plant in Quincy. "They helped me save the life of my son."

Thanks to United Way funding, the American Red Cross of Massachusetts Bay is able to offer training courses in CPR and First Aid to people in the workplace. "Our goal is to help each student perform life-saving skills to the best of his or her ability," said Story Stephenson, a CPR instructor for the American Red Cross. "We make people focus on exactly what they have to do."

When asked to describe the most gratifying part of her job, Stephenson responded without hesitation. "When I hear stories like John Crowley saving his son's life," she said, proudly. "I still get goose bumps when I think about it."

Crowley remembers Stephenson's no-nonsense approach in the classroom. "She was still demanding," said Crowley, who lives in Quincy with his wife, Diane, and their two children — Jacqueline, 7, and John 3. "She made us do things over and over again until we got it right. And I'm glade she did.

"My family and I are very grateful to Ms. Stephenson, the American Red Cross and the United Way. Without the training that I received, I don't know if my son would have survived."

One minute, Joey was playing in the yard; the next minute he was fighting for his life. Each day, the Crowley family counts its blessings.

"I cried the whole next day after it happened," said John Crowley, whose son received numerous get-well cards, phone calls and stuffed animals during his three days in the hospital. "I kept thinking back when he was born. Something like this really shows you how precious life is."

CONSTRUCTION TO BEGIN ON NUT ISLAND HEADWORKS

Construction will begin this month on a headworks at Nut Island in Quincy that will replace an existing Massachusetts Water Resources Authority sewage treatment plant there. The facility will be constructed by a joint venture of Modern Continental Construction Co., Inc., of Cambridge and SAE Americon, of France and Wayland, under a $62.8 million contract with the MWRA.

"The start of construction on this structure marks the beginning of a new era for Nut Island. Once a new headworks is built and the existing sewage treatment plant is demolished, the MWRA will create a landscaped recreation area at Nut Island," said Douglas B. MacDonald, Executive Director of the MWRA.

The joint venture will be responsible for the demolition of the Nut Island primary treatment plant that was first opened in 1952. In its place, the Authority is building a new headworks with the capacity to pump 400 million gallons of wastewater per day. The headworks will remove large objects, gravel and sand from wastewater before sending it via a five-mile cross-harbor tunnel to a new sewage treatment plant on Deer Island.

The headworks and an odor control system consisting of wet back scrubbers and carbon absorption beds will be located underground. The plans include an administration building with a visitors' center that will offer meeting space for local residents.

At present, the Nut Island plant provides primary treatment to the wastewater from 22 south shore communities. In 1990, work began on an inter-island tunnel that will link the Authority's south system to the new Deer Island treatment plant.

(Continued on next page)

The cross-harbor tunnel, measuring five miles in length and 11 feet in diameter, will be bored 300 feet below sea level through bedrock. The new tunnel will have the capacity to transport up to 360 million gallons of south shore sewage to Deer Island daily.

The new headworks at Nut Island will be connected to the completed tunnel by a 16-foot shaft. Once the tunnel and headworks are complete and in operation in 1995, the existing Nut Island plant will be demolished and landscaping of the area will begin.

The park is expected to be completed by the summer of 1996. It will contain a panoramic view of the bay and offer space for activities such as walking and bike riding. An eight-foot wide pathway will connect both the neighborhood and park to areas overlooking the water.

A new landform will screen the headworks from Hough's Neck and points across Quincy Bay and from the pedestrian path that will be built around the island. The Metropolitan District Commission (MDC) will maintain the completed park.

"The Authority has worked closely with members of the Nut Island Citizens' Advisory Committee on the design of the facilities and the park," said MacDonald. "We appreciate the neighborhood's efforts to help us build the best facility for the community and the customers of the MWRA."

NOMINATIONS SOUGHT FOR ELDERLY COMMISSION ADVISORY COUNCIL

On Wednesday, September 23, 1992, seniors from across the City will be going to the polls to elect representatives from their neighborhoods to the Advisory Council to the Commission on Affairs of the Elderly. Elections will be held from 10:00 a.m. to 3:00 p.m.

Boston residents age 60 years or older are urged to consider running for one of the 18 neighborhood representative positions on the City of Boston Elderly Commission Advisory Council. Council members advise the Commission on programs for the elderly, act as advocates on issues of importance to elder Bostonians, and provide the Commission with insight into problems faced by elders at the local level.

To qualify as a candidate, seniors must obtain the signatures of 25 voting residents of their neighborhoods who are 60 years of age or older. Nomination papers are available now, and can be picked up at the Elderly Commission in City Hall or mailed to your home upon request. Call Jack Dwyer at 635-3978 for more information. Nomination papers must be returned to the Commission by August 21, 1992.

The election will be held on September 23, 1992.

CITY HALL CHILDCARE ANNOUNCES VACANCIES

City Hall Childcare has announced vacant daycare slots for children of City of Boston employees working at commissioned departments, the Water and Sewer Commission, the Boston Public Schools, the Boston Redevelopment Authority, EDIC and Suffolk County courthouse and prison.

Fees are based on a sliding scale.

The Center was opened in August 1989 and has a fully equipped homelike setting. The staff provides a caring and nurturing educational environment with an excellent child to staff ratio. The Center operates from 8:00 a.m. to 5:30 p.m., Monday through Friday.

City Hall Childcare is the nation's first on-site day care center for city employees and a model for other communities. It is run by Boston Community Centers.

Slots are available for infants, toddlers and pre-school age children.

For more information call City Hall Childcare at 635-3793.

DEAF AWARENESS WEEK CALENDAR LISTING

Speaker: Julianna Fjeld, Co-Artistic Director, The National Theatre of the Deaf. Emmy Award-winning Co-Executive Producer of *Love is Never Si lent*, the first television movie to featur deaf actors in principal roles. Accom plished stage and television actres whose credits include the Tony Awarc winning *Children of a Lesser Goc* the television films *Johnny Belinda* an *Hear No Evil* and appearances o *Dallas, Sesame Street,* and *Captai Kangaroo.*

"Deaf Culture Explosion in the E tertainment Industry". Illustrated wi videotapes of The National Theatre the Deaf (and the Emmy statuette).

Rabb Lecture Hall, Boston Public L brary, Copley Square. Thursday, Se tember 24 at 2 p.m. For a senior adu audience. Repeated on Thursday ev ning, September 24, at 6:30 p.m. for a adult deaf audience and the gener public. Friday, September 25, at 9:3 a.m. for students from schools for th deaf. Programs in American Sign La guage, voice interpreted. CAR (Computer-Assisted Real Time Ca tioning) for September 24, 6:30 p.r program only. FM Assistive Listeni Receivers also available for all pr grams. To request other types of inte preting, telephone by September 8t 536-5400, Ext. 295 (Voice); 536-70 (TDD) Free. Open to the public.

A DEAF AWARENESS WEEK Pr gram presented by the Access Cent for Persons with Disabilities, Bost Public Library. 536-5400, Ext. 2 (voice); 536-7055 (TDD).

"POETRY IN MOTION" FOR CHILDREN AT BPL

The Boston Public Library w present David Zucker in "Poetry Motion," a special summer progr for children 6 years of age and older, Tuesday morning, August 18th, 11:30 a.m. in the Rabb Lecture Hall the Central Library in Copley Squar

In a revival of the almost lost art performing poetry, Mr. Zucker brir vividly to life the best of poetic lite ture for children. This popular o man show makes use of audience p ticipation and an old steamer tru brimming with props, costum

masks, and puppets to introduce an irresistible cast of characters drawn from some of the world's best children's poets such as Langston Hughes, Karla Kuskin, Jack Prelutsky, James Whitcomb Riley, and Shel Silverstein.

The program is free and open to the public, although seating is limited and day-care groups cannot be accommodated. Sign language interpreting for deaf children is available upon request and FM assistive listening devices are available for the hard-of-hearing. For information, please contact the Children's Room of the Boston Public Library at 617-536-5400, Ext. 328.

LEGAL NOTICE

Notice is hereby given that the Mayor's Office of Consumer Affairs and Licensing has received an application for an entertainment license to operate and maintain the following:

A new corporation is purchasing the existing premises and they wish to operate the following entertainment: Radio, TV, Jukebox, Instrumental/Vocal Music, 5 instruments, Dancing by Patrons, at 5 Boylston Place, Boston, MA known as J.D. Shaws.

The applicant is Edward J. Sparks of 31 Atlantic Avenue, Cohasset, MA.

Said entertainment would operate and be maintained:

On Daily, from 8 a.m. to 2 a.m.

On Sunday, from Noon to 2 a.m.

A public hearing on this application will be held at: Boston City Hall, Room 801, on Monday, August 31, 1992 at 10 a.m. Sign language interpreters are available upon request. Anyone wishing to speak on this matter is invited to attend the hearing. Written comments may be made prior to the hearing by writing to: Diane J. Modica, Commissioner, Mayor's Office of Consumer Affairs and Licensing, Room 613, Boston City Hall, Boston, MA 02201. (Telephone: 635-4165).

LEGAL NOTICE

Notice is hereby given that the Mayor's Office of Consumer Affairs and Licensing has received an application for an entertainment license to operate and maintain the following:

A new corporation is purchasing the existing premises and they wish to operate the following entertainment: Radio, Phonograph, Cassette Player, Compact Disc Player, TV, Widescreen TV, VCR, Jukebox, Instrumental/Vocal Music, Dancing by Patrons, 1AAD at 3 Boylston Place, Boston, MA known as Sweetwater Cafe.

The applicant is Edward Sparks of 31 Atlantic Avenue, Cohasset, MA.

Said entertainment would operate and be maintained:

On Daily, from 8 a.m. to 2 a.m.

On Sunday, from Noon to 2 a.m.

A public hearing on this application will be held at: Boston City Hall, Room 801, on Monday, August 31, 1992 at 11:15 a.m. Sign language interpreters are available upon request. Anyone wishing to speak on this matter is invited to attend the hearing. Written comments may be made prior to the hearing by writing to: Diane J. Modica, Commissioner, Mayor's Office of Consumer Affairs and Licensing, Room 613, Boston City Hall, Boston, MA 02201. (Telephone: 635-4165).

RETIREMENTS

June 30, 1992

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

James H. Clark, Fire Department, lieutenant, 1-31-91.

Michael T. Burke, School Department, custodian, 1-29-91.

Shawn Dinkins, Fire Department, fire fighter, 5-31-92.

Francis R. Davis, Fire Department, fire fighter, 6-30-92.

Francis X. Fay, Fire Department, lieutenant, 6-30-92.

Roy E. Gagnon, Police Department, officer, 6-30-92.

Everett J. Knowlton, School Department, custodian, 5-31-92.

Charles T. Madden, Fire Department, fire fighter, 6-30-92.

William J. Trainer, School Department, custodian, 6-30-92.

Katherine E. Basius, School Department, paraprofessional, 6-30-92.

Mattie M. Bennett, School Department, paraprofessional, 6-30-92.

Joseph A. Bruno, Inspectional Services Department, health inspector, 6-30-92.

Margaret T. Byrne, Health and Hospitals, medical records, 6-30-92.

John J. Carleton, School Department, custodian, 6-30-92.

Donald E. Coleman, School Department, junior custodian, 6-30-92.

Joseph H. Collupy, School Department, custodian, 5-12-92.

Ralph E. Cook, Public Works Department, sanitation inspector, 6-30-92.

Charles D. Costello, Treasury Department, supervisor, 6-30-92.

Muriel Duncan, School Department, cafeteria attendant, 6-30-92.

Patricia A. Dunn, Management Informational Systems, supervisor, 6-30-92.

Bernard A. Evers, Community Schools, administrative coordinator, 12-4-91.

Robert F. Flavin, School Department, custodian, 6-15-92.

Maria E. Pleites, School Department, teacher, 4-30-92.

Dorothy K. Frawley, School Department, nurse, 6-30-92.

Mary Haddigan, School Department, lunch monitor, 6-30-92.

Patricia Hardy, School Department, lunch monitor, 6-30-92.

Lawrence Hession, Inspectional Services Department, inspector, 6-1-92.

John S. Jones, Penal Department, release specialist, 8-24-92.

Beverly Lebert, Boston City Hospital, charge nurse, 6-30-92.

John H. Long, Sheriff, jail officer, 6-30-92.

Marshall MacLeod, Police Department, officer, 6-30-92.

Robert P. Maloney, Police Department, detective, 6-30-92.

Margaret E. McCarthy, Health and Hospitals, clerk, 6-30-92.

Barbara A. McGovern, School Department, teacher, 6-17-92.

Edward Moschella, Inspectional Services Department, health inspector, 6-30-92.

John T. O'Connor, Police Department, officer, 6-30-92.

Carl F. Olson, Parks Department, foreman, 6-30-92.

Carolyn M. Purcell, School Department, clerk, 6-30-92.

Edward P. Richardson, Mattapan Chronic Disease Hospital, clerk-typist, 6-24-92.

Francis B. Rooney, Administrative Services Department, stockman, 6-30-92.

Willis D. Saunders Jr., Police Department, superintendent, 6-30-92.

Leo P. Shea, Jr., Public Works Department, maintenance foreman, 6-30-92.

Francis Spellman, Elderly Department, driver, 6-30-92.

Margaret T. Tewksbury, Boston City Hospital, senior licensed practical nurse, 6-30-92.

Raymond Tomasini, School Department, 3-31-92.

William W. White, School Department, senior supervisor, 6-30-92.

Christopher Arciero, Boston Housing Authority, spray painter, 6-2-92.

Willie Walton, Boston Housing Authority, resident custodian, 6-30-92.

Sincerely yours,
James F. O'Donnell,
Executive Officer.

Boston enjoys the Columbus fleet festival with the arrival of the Nina, Pinta, and Santa Maria.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SUFFOLK COUNTY JAIL

Contract No. 3675-92
May 31, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Chester Janiak, Esq., an individual located at 125 Summer Street, Boston, Massachusetts 02210, for legal services to the Sheriff of Suffolk County concerning the matter of *Inmates of Suffolk County Jail* v. *Rufo, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide legal services to the Sheriff of Suffolk County in certain litigated matters including, without limitation, the matter of *Inmates of Suffolk County Jail* v. *Rufo, et al.* presently scheduled to be heard before the United States Supreme Court. Chester Janiak, Esq. is uniquely qualified to do this work because of his familiarity with the ongoing litigation concerning the jail.

Compensation under this contract shall not exceed one hundred ninety-nine thousand ($199,000.00) dollars, at a rate of $125.00 per attorney hour, $40.00 per paralegal hour, and $55.00 per law clerk hour, which I have determined to be reasonable for the work to be performed. Fees and disbursements are included in this amount, and will be itemized separately.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Mr. Janiak's compensation for services provided in the past three years is as follows: FY89, $57,000; FY90, $99,000; FY91, $199,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Contract No. 3693-92
September 23, 1991

Maintenance Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Seaboard/Sesco System Inc., a corporation located at 5 Woodworth Street, Boston, Massachusetts 02122, for maintenance of the NCS card access, the Bogen Audio Surveillance and the Ektacom Nurse Call System at the Suffolk County Jail.

Under the terms of the contract, the contractor will provide the necessary maintenance, repair, installation, removal and other technical support of the NCS, Bogen, and Ektacom systems at the Suffolk County Jail. The contractor is specially qualified to do this work because they have extensive knowledge in this line of work. Additionally, Seaboard Co., Inc. was the only responsible bidder to respond to the solicitations despite numerous and reasonable attempts to obtain other bids.

Prior to selecting Seaboard Systems Co., Inc., the following alternative vendors were solicited by 4 telephone quotes and by fax machine:

Seaboard Co., Inc., 5 Woodworth Street, Boston, MA 02122. Received a tour the week of 8/12/91 and bid $9,000 plus $50.00/labor hour for extra work.

Honeywell, 76 Shirley Street, Boston, MA 02119.

Received a tour the week of 8/12/91 but chose not to bid.

ABC Lock & Safe, 775 Huntington Avenue, Boston, MA 02115.

Called for a tour, but did not return calls.

Atlantic Video Systems, Inc., 30 Commerce Way, Woburn, MA 01801.

Received a tour the week of 8/12/91 but has not submitted a bid as of 9/23/91.

Compensation under this contract shall not exceed nine thousand nine hundred fifty dollars ($9,950.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 1, 1991 to June 30, 1992.

Contract number C3681-92 between Escoa and the Suffolk County Sheriff's Department for the maintenance of N.C.S. card access system, the Bogen audio surveillance and the Ekatom Nurse call system was recently terminated effective October 1, 1991, pursuant to article 8.4 of the City of Boston/County of Suffolk Standard Contract General conditions. Due to the termination of the current contract, the reasonable cost of the serv-

ice to be provided, and in light of the fact that alternate vendors were solicited, I believe that public advertising would serve no useful purpose. In addition, this contract for the term of July 1, 1992 to June 30, 1993 will be advertised for public bids.

Very truly yours,
Robert C. Rufo,
Sheriff.

BOSTON TRANSPORTATION DEPARTMENT

May 21, 1991

Claims Management

Dear Mr. Mayor:

We respectfully request your permission to dispense with public advertising and to award a contract to Donna M. Foscaldo located at 16 Wellsmere Road, Roslindale, MA 02131 for Workers' Compensation claims management services. This contract is exempt from Chapter 30 B because it is an employment agreement.

Under the direction of the Workers' Compensation Agent, Donna M. Foscaldo will perform claims management services exclusively to the Boston Transportation Department, including but not limited to claims processing, tracking, medical management, medical interviewing, filing for discontinuance conferences, obtaining medical records and notifying claimants of the status of their Workers' Compensation claims. Donna M. Foscaldo is uniquely qualified to do this work, because of her previous fifteen years of experience and training working with Workers' Compensation issues.

Compensation under this contract shall not exceed twenty thousand dollars ($20,000.00) and the payments from appropriation code number 011-251-0251-0290 will be made at the rate of twenty dollars ($20.00) per hour, which we have determined to be reasonable for the work to be performed. The term of the contract shall be from July 1, 1991 to June 30, 1992. Ms. Foscaldo has contracted with the Workers' Compensation Service for the past three years as follows: February to June 1988 (5 months) $4,650.00; 1988-89 $10,710.00; 1989-90 $11,900.00; 1990-91 $11,025.00.

In view of the nature of the service to be performed, we believe that public advertising would serve no useful purpose.

Very truly yours,
Richard A. Dimino,
Commissioner.

Contract No. 3319-92

August 23, 1991

Consultant Services

Dear Mayor Flynn:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to the Center For Survey Research (CSR), a corporation located at 100 Arlington Street, Boston MA for training, observation and data analysis related to intersection evaluation for the Boston Pedestrian Safety Initiative.

Under the terms of the contract, CSR will train BTD personnel and oversee observation of approximately 40 intersections and section of roadway in the City of Boston that have been determined to be hazardous to the safety of pedestrians. Observation data will be analyzed before and after certain intervention activities that will be performed by BTD to determine the effectiveness of the Departments safety improvements.

I have determined after reasonable investigation that CSR is the only practicable source for this service and I made a written determination of that fact on August 23, 1991 by letter to the City Auditor.

Compensation under this contract shall not exceed $4,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 31, 1991 to September 30, 1991.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Sincerely,
Richard A. Dimino,
Commissioner.

Contract No. 3624-90

June 6, 1990

Dear Mr. Mayor:

I respectfully request your permission to award a contract to Bruce Campbell Associates, Inc., a corporation located at 38 Chauncy Street, Boston, MA 02111 for technical review and support services for the City of Boston. This contract, consistent with your commitment to improve the transportation services delivered by the Transportation Department, will address this department's need to support its current staff capabilities with expanded and specialized transportation services needed on an occasional basis.

This was the only firm to submit a proposal in response to a Request for Qualifications issued by this department and advertised in the *Boston City Record* on March 19, 1990 and the *Boston Globe* on March 18, 1990.

Under terms of this contract Bruce Campbell Associates will provide a variety of technical review services in regard to: the Supplemental Environmental Impact Statement (SEIS) for the Central Artery/Third Harbor Tunnel Project (CA/THT); design and engineering plans regarding local streets and intersections; review of air, water and noise impact analyses; support City interests in minimizing traffic flow disruption during the CA/THT project by supporting construction management planning to monitor and control construction activity; participate in coordinating urban and transportation planning involving current and future traffic circulation patterns and future land uses and development along the Central Artery.

Products of these services will vary from reports to memos to drawings to analyses, depending upon the specific technical service rendered.

Bruce Campbell and Associates is uniquely qualified to perform these services because of their well rounded staff, their past experience on this project, and their knowledge of the City's current program. Compensation under this contract shall not exceed one hundred thousand dollars ($100,000) which I have deemed to be reasonable for the work to be performed.

The term of this contract shall be April 1, 1990 to June 30, 1990. An initial encumbrance of seventy-thousand dollars ($70,000) will be charged to FY'90 appropriation 011-251-0251-TRT3-0290. The remainder of compensation will be encumbered with FY'91 funding, contingent upon the availability of funds.

The attached documents have been submitted late because the Department and Bruce Campbell Associates were negotiation overhead and profit margins which were successfully reduced after lengthy and deliberative discussions.

Very truly yours,
Richard A. Dimino,
Commissioner.

July 22, 1991

Land Lease

Dear Mr. Mayor:

I request your Honor's permission to enter into a lease pursuant to the authority of G.L. c. 30B, Sec. 16 and procured under the bid procedures provided in that law.

This lease is for a 14,000 square foot parcel of land located adjacent to the parking lot of the Department's Operations Division facility located on Southampton Street. The capacity of the facility has been severely overburdened since the early part of 1990, when 50,000 square feet of land was taken by the Commonwealth of Massachusetts for the Suffolk County Correction Facility. This lease will partially offset the loss of that land.

On May 13, 1991, I made a determination under the provisions of G.L. c. 30B, Sec. 16(e) to waive the advertising requirement for this lease because advertising would not benefit the City's interest due to the unique location of this property. This determination was published in the *Central Register* as required in that Section.

In addition, on July 2, 1991, your Honor approved an Order of the City Council authorizing the award of this lease for a period not to exceed five (5) years, as required under the provisions of G.L. 30B, Sec. 12(b), for a lease term in excess of three (3) years.

Inasmuch as I have determined that the annual lease payment is reasonable, your permission is requested to enter into this lease with Safe 'n Sound Safe Storage, Inc., 200 Clarendon Street, Boston, MA for the period August 1, 1991 through June 30, 1996, at a cost not to exceed thirty-one thousand and forty dollars ($31,040) per year for the entire term of the lease. The appropriation for fiscal year 1992 shall be made from account number 011-251-02510TRT5-0490.

Very truly yours,
Richard A. Dimino,
Commissioner.

Contract No. 3830-91

April 11, 1991

VETERANS' SERVICES DEPARTMENT

Veteran's Flags

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Lt. Lawrence J. Flaherty Post No. 30, American Legion, c/o Anthony J. Giannetti, 152 Chelsea Street, East Boston, Massachusetts 02128, for the flagging of veterans graves at various Boston cemeteries and decorating hero squares on Memorial Day, May 27, 1991. This contract is awarded under the authority of the City Charter, and is exempt form the provision of G.L. c. 30B.

Compensation under this contract shall not exceed two thousand seven hundred forty-two dollars and fifty cents ($2,742.50) and is based upon a cost of $1.50 for each grave flagged and $5.00 for each hero square decorated. The term of this

(Continued on next page)

contract shall be from May 15, 1991 through June 30, 1991. The funds for this contract will be charged against appropriation 011-740-0742-VG-01-0290.

The Lt. Lawrence J. Flaherty Post No. 30, American Legion has received a contact for the flagging of graves in these locations and the decorating of hero squares for the previous three fiscal years: 1990 received $2,579.00; 1989 received $2,470 and 1988 received $2,453.50.

For the reason that the services to be performed are unique and that, consistent with G.L. c. 115, s. 9, contractor has traditionally taken the responsibility to dedicate itself to the decorating of graves at this particular cemetery, no solicitation of alternative price quotation is required and public advertising would serve no useful purpose. The contractor is also unique because this veterans organization is a non-profit entity that is not a contractor in any business sense.

Very truly yours,
Thomas B. Materazzo,
Commissioner.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

BOSTON CITY COUNCIL

Contract No. 1391-91
May 30, 1991

Newspaper Delivery

Dear Mayor Flynn:

On September 19, 1990, your Honor approved an award of a contract based on "public advertising for bids" to: Wellington News Company, Inc., 105 Charles Street, Boston, MA 02114, for the provision and delivery of various newspapers for the Boston City Council at the Council Chamber on a daily basis during the period July 1, 1990 to June 30, 1991 at a cost not to exceed three thousand six hundred dollars ($3,600.00).

Your approval is requested to amend this contract to provide for an increase in paper prices. The cost of this amendment, which is effective on June 1, 1991, shall not exceed three hundred sixty dollars ($360.00) which I have determined to be reasonable. The contract, as amended, shall not exceed three thousand nine hundred sixty dollars ($3,960.00).

Because this contract is near completion and the cost of the amendment is minimal, I believe that further public advertising would serve no useful purpose.

Very truly yours,
Christopher A. Iannella,
President, Boston City Council.

BOSTON COMMUNITY SCHOOLS AND RECREATION CENTERS

91-1516-01
May 31, 1991

Consultant Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with inviting proposals and to amend contract 91-1516-01 at the Jackson/Mann Community School Council, Inc., 500 Cambridge Street, Allston, MA 02134 — FIN No. 042 589 717. This is a grant to a non-profit organization and this contract is exempt from the provision of G.L. c. 30B.

Under the terms of the amended contact, Jackson/Mann Community School Council, Inc. will be granted an amount not to exceed $18,000.00, an increase of $2,000.00 from the original contract amount of $16,000.00 for services at the Tobin Community School, relating to the gang and drug deterrent project, Hope In Progress "HIP" Program for the period of October 1, 1990 to September 30, 1991.

The amendment of this contract is necessitated by the need to provide additional social and support services to youth that are considered potentially "high risk". The need for services in our target neighborhood(s) has been identified by local site staff along with the number of new clients enrolling into the program.

The Hope In Progress "HIP" program is a federally funded project and the City of Boston has been chosen as a model city for this delinquency prevention pilot project. In order to guarantee continued success we must implement the amended contract immediately. Whereas, the Jackson/Mann Community School Council, Inc. one of the partners involved in this program, has demonstrated the ability to provide these services, no useful purpose would be served by public advertising.

Respectfully yours,
William P. Doherty,
Executive Director.

91-1519-01
May 31, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with inviting proposals and to amend contract 91-1519-01 at the Jamaica Plain APAC, Inc., 30 Bickford Street, Jamaica Plain, MA 02130 — FIN No. 042 430 982. This is a grant to a non-profit organization and this contract is exempt from the provision of G.L. c. 30B.

Under the terms of the amended project, Jamaica Plain APAC, Inc. will be granted an amount not to exceed $17,000.00, an increase of $2,000.00 from the original contract amount of $15,000.00 for services relating to the gang and drug deterrent project, Hope In Progress "HIP" Program for the period of October 1, 1990 to September 30, 1991.

The amendment of this contract is necessitated by the need to provide additional social and support services to youth that are considered potentially "high risk". The need for services in our target neighborhood(s) has been identified by local site staff along with the number of new clients enrolling into the program.

The Hope In Progress "HIP" program is a federally funded project and the City of Boston has been chosen as a model city for this delinquency prevention pilot project. In order to guarantee continued success we must implement the amended contract immediately. Whereas, the Jamaica Plain APAC, Inc. one of the partners involved in this program, has demonstrated the ability to provide these services, no useful purpose would be served by public advertising.

Respectfully yours,
William P. Doherty,
Executive Director.

Contract No. 91-1516-01
April 25, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with inviting proposals and to amend contract 91-1516-01 at the Jackson/Mann Community School Council, Inc., 500 Cambridge Street, Allston, MA 02134 — FIN No. 042589717. This is a grant to a non-profit organization and this contract is exempt from the provision of G.L. c. 30B.

Under the terms of the amended contact Jackson/Mann Community School Council Inc. will be granted an amount not to exceed $18,000.00, an increase of $2,000.00 from the original contract amount of $16,000.00 for services relating to the gang and drug deterrent project, Hope In Progress "HIP" Program for the period of October 1, 1990 to September 30, 1991.

The amendment of this contract is necessitated by the need to provide support and social services to youth that are considered potentially "high risk". The neighborhoods where the Hip program exist has sought to decreased gang recruitment, and the number of incidents of violence being committed in the target neighborhoods.

The Hope In Progress "HIP" program is a federally funded project and the City of Boston has been chosen as a model city for this delinquency prevention pilot project. In order to guarantee continued success we must implement the amended contract immediately. Whereas, the Jackson/Mann Community School Council, Inc. one of the partners involved in this program, has demonstrated the ability to provide these services, no useful purpose would be served by public advertising.

Respectfully yours,
William P. Doherty,
Executive Director.

91-1515-0
May 31, 199

Dear Mr. Mayor:

On October 1, 1990, your Honor approve an award of a contract "without public advertising for bids" to the Mattahunt Communit School Council, Inc., Contract No. 91-1515-01, FIN No. 042-625-874, 100 Hebron Stree Mattapan, MA 02126 to provide gang an drug deterrent support services, to yout through the Hope In Progress "HIP" pro gram. This contract became effective durin the period of October 1, 1990 to Septembe 30, 1991, at a cost not to exceed eight thou sand five hundred dollars ($8,500.00).

Your approval is requested to amend th contract to provide additional social and sup port services to youth that are considered po tentially "high risk". The need for services i our target neighborhood(s) has been identifie by local site staff and has been substantiall by the number of new clients enrolling int the program. The cost of this amendmen

which is effective on July 1, 1991, shall not exceed three thousand dollars ($3,000.00), which I have determined to be reasonable. The contract, as amended, shall not exceed eleven thousand five hundred dollars ($11,500.00). The period of the performance shall not be extended, but remain October 1, 1990 to September 30, 1991.

Because this is a grant to a non-profit organization this contract is exempt from the provision of G.L. c. 30B. In addition, the Mattahunt Community School Council, Inc., one of the partners involved in this program, has demonstrated the ability to provide these services; therefore I believe that no useful purpose would be served by public advertising.

Respectfully yours,
William P. Doherty,
Executive Director.

91-1520-01
May 31, 1991

Dear Mr. Mayor:

On October 1, 1990, your Honor approved an award of a contract "without public advertising for bids" to the Mission Church High School, Contract No. 91-1520-01, FIN No. 042-978-554, 69 Alleghany Street, Roxbury, MA 02120 to provide gang and drug deterrent support services, to youth through the Hope In Progress "HIP" program. This contract became effective during the period of October 1, 1990 to September 30, 1991, at a cost not to exceed fifteen thousand dollars ($15,000.00).

Your approval is requested to amend this contract to provide additional educational/tutorial services to youth that are considered potentially "high risk". The need for services in our target neighborhood(s) has been identified by local site staff and has been substantiated by the number of new clients enrolling into the program. The cost of this amendment, which is effective on July 1, 1991, shall not exceed five thousand dollars ($5,000.00), which I have determined to be reasonable. The contract, as amended, shall not exceed twenty thousand dollars ($20,000.00). The period of the performance shall not be extended, but remain October 1, 1990 to September 30, 1991.

Because this is a grant to a non-profit organization this contract is exempt from the provision of G.L. c. 30B. In addition, the Mission Church High School, one of the partners involved in this program, has demonstrated the ability to provide these services; therefore I believe that no useful purpose would be served by public advertising.

Respectfully yours,
William P. Doherty,
Executive Director.

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

FANEUIL HALL — The world-famous "Cradle of Liberty," center of Revolutionary movements in Boston and one of city's most interesting and historic buildings. Rebuilt in 1763.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Puccio, seeking with reference to the premises at 590 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use & Variance.

Article(s): 9(9-1) 15(15-1) 42(42A-4).

Erect two-story addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M. DeMatteo Construction Company (by Mark Johnson), seeking with reference to the premises at 22-30 Park Plaza, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18-6).

Change legal occupancy from Stores, Garage, Offices, Sale of Used Cars & Restaurants to Stores, Garage, Offices, Sale of Used Cars, Restaurants & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fulton Court Condo Trust, seeking with reference to the premises at 100 Fulton Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Change legal occupancy from 62 Apartments & 5 Commercial Offices to 63 Apartments & 4 Commercial Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Consolidated Rail Corporation (by Eternoc Inc.), seeking with reference to the premises at 7 Fargo Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-70).

Erect building with equipment enclosure for proposed occupancy as concrete processing plant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel & Joseph Fitzpatrick, seeking with reference to the premises at 160 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Drug-Store to Ice-Cream Store (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Kim, seeking with reference to the premises at 112 Murdock Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956. c. 665) in the following respect: Variance.

Article(s): 51(51-51) (51-55).

Enclose front porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Savas Michaelidis (by Anthony DiFrancisco), seeking with reference to the premises at 56-60 Hemenway Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-37).

Erect four-story building for proposed occupancy as Restaurant & Six Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bela & Evelyn Kasas, seeking with reference to the premises at 132 Leighton Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert F. Willson, seeking with reference to the premises at 5 Appian Way, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Construct dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo & Joseph Trodella (by Antonio & Juan Martinez), seeking with reference to the premises at 99 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-36A) 8(8-7-37) 23(23-2) 27(27G-5).

Change legal occupancy from Two-Family Dwelling & Store to Two-Family Dwelling & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Josephine Colello, seeking with reference to the premises at 12 Ernest Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 24' x 22' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., o Tuesday, September 1, 1992, a Public Hearing wi be held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Michae Van Dam, seeking with reference to the premises a 36 Brookdale Street, Ward 19, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) i the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 10'6" x 27'6" addition to one-family dwel ing.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., c Tuesday, September 1, 1992, a Public Hearing w be held by the Board of Appeal of the City of Bostc in Room 801, City Hall, upon the appeal of Pa Lozier (by Helen Frank), seeking with reference the premises at 5 Sewall Street, Ward 10, from th terms of the Boston Zoning Code (see Acts of 195 c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1).

Erect 16'5" x 8'6" glass addition at rear of on family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, September 1, 1992, a Public Hearing be held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of 64 Vernon Street Realty Trust (by Laurence O. Alb Trustee), seeking with reference to the premises 56 Mt. Vernon Street, Ward 7, from the terms of t Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Conditional Use.

Article(s): 8(8-7-71).

Allow premises to be used as ancillary park for 13 vehicles (for trade school at 64 Mt. Verr Street).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 1, 1992, a Public Hearing will e held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Bernice ewis, seeking with reference to the premises at 26 Vest Selden Street, Ward 18, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwell- g to three-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on iesday, September 1, 1992, a Public Hearing will e held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Sybil icks, seeking with reference to the premises at 3-75 Gallivan Boulevard, Ward 17, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance.

Article(s): 15(15-1).

Extend existing dormer on two-family dwelling. so extend first-floor apartment living area into asement area & extend second-floor apartment ing area into attic area.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, September 1, 1992, a Public Hearing will e held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Dwayne hite, seeking with reference to the premises at 50 oanoke Road, Ward 18, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 8(8-7-4).

Change legal occupancy from one-family dwell- g to two-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brighton Avenue Realty Trust (by Daniel Arcand, Trustee), seeking with reference to the premises at 450 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B).

Allow premises to be used as parking lot for 12 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Transitional Resource, Inc., seeking with reference to the premises at 109 Neponset Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jennings Brothers (by Patrick Jennings, President), seeking with reference to the premises at 3951-3953 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use & Variance.

Article(s): 9(9-1) 15(15-1) 19(19-1) 20(20-1).

Erect 29' x 29'6" addition to existing auto-body repair shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Altagrace Metayer, seeking with reference to the premises at 166-168 Cornell Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow second-floor living area to extend into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 64 Mt. Vernon Street Realty Trust (by Laurence O. Albre, Trustee), seeking with reference to the premises at 64 Mt. Vernon Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18).

Change legal occupancy from Manufacture of Tile & Marble to Building Trades School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 1, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald McCarthy, Jr., seeking with reference to the premises at 18 Alabama Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Corforming Use & Variance.

Article(s): 9(9-1) 15(15-1) 19(19-1) 20(20-1).

Enclose rear porch on two-family dwelling. Also enclose front porch at second level.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 24.) *Executive Secretary.*

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Back Bay Maintenance Building
Project #6035.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the Back Bay Maintenance Building with associated construction cost estimates of $97,200.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on September 17, 1992. Late proposals **will not** be accepted.

MARY NEE,
Director.

(August 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to the Cole Hersee Company, approximately 1,875 square feet of land located at 67 West Seventh Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Bob Jones, 15 Beacon Street, 2nd floor, 635-0270.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(August 24,31.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR CONSTRUCTABILITY DESIGN REVIEWER

New Police Headquarters
Project #5681.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for review of construction plans, specifications, schedules, cost estimates, requisitions, change estimates and claims for New Police Headquarters with associated construction cost estimates of $34,000,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty-six (36) months after execution of a contract.

Proposal Forms, Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on September 14, 1992. Late proposals **will not** be accepted.

MARY NEE,
Director.

(August 24.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-861 — Fire Department Rescue Vehicle — 9/22/92 — 10:00 a.m.

WRA-862 — 12-month Contract to Provide Sele Common Fill Material, on an As-Needed B sis, to the Clinton Treatment Plant (Appro 6,750 cubic yards total) — 9/3/92 — 11:00 a.

WRA-863 — Modular and Safety Storage Cab nets, Pattet Racking, Work Benches ar Wide-Span Shelving Units for a Warehous Facility at the Fore River Staging Area Quincy — 9/3/92 — 12:00 Noon.

Sealed bids will be received at the offices of t Massachusetts Water Resources Authori Charlestown Navy Yard, Document Distribution C fice, 100 First Avenue, First Floor, Boston, Mass chusetts 02129, up to the time and date list above at which time they will be publicly open and read.

Bid documents and specifications may be c tained by calling the MWRA's Document Distrib tion Office, (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any a all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procureme of the Following Services and/or Suppli Purchase of TV Studio Equipment for Ma son Park/Humphrey Center, Bid No. 93-8

The City of Boston (the City)/the County of S folk (the County), acting by its Business Mana (the Official), invites sealed bids for the perfor ance of the work generally described above, a particularly set forth in the Invitation for Bids wh may be obtained at the Office of the Business M ager of the School Committee, Tenth floor, 26 Co Street, Boston, MA 02108, commencing at Twe O'Clock Noon on Wednesday, August 26, 1992. vitation for bids shall be available until the time bid opening.

Every sealed bid must be plainly marked "E for the Purchase TV Studio Equipment for Madi Park/Humphrey Center, Bid No. 93-85," and s be filed simultaneously no later than Wednesd September 16, 1992 at twelve o'clock n (Boston time), at the office of the City Auditor, Rc M-4, City Hall, Boston, MA 02201, and at the of of the Official, Boston Public Schools, 26 C Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the visions of the Invitations For Bids and contract uments, specifically to the requirements for bid posits, insurance and performance bonds as be applicable.

A non-refundable bid deposit in the amour $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the cial on Wednesday, September 16, 1992, at Bo Public Schools, 26 Court Street, 10th floor, Bos MA 02108.

The award of any contract shall be subject t approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the to reject any or all bids, or any item or items the

JOHN P. McDONOUGH,
Acting Business Manag

(August 24-31.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Alterations to Various Department Buildings — Project #5531-2, C. 149 Projects.

The City of Boston acting by its Public Facilities ommission, through its Director of Public Facili-es, 6th floor, 26 Court Street, Boston, MA 02108, reinafter referred to as the Awarding Authority, reby invites sealed bids for the above-entitled oject. Bids shall be on a form supplied by the ublic Facilities Department, shall be clearly iden-ied as a bid, and signed by the bidder. All bids for is project are subject to all applicable provisions law including without limitation, sections 39F d 39K through 39P of Chapter 30, and sections and 44A to 44J, inclusive of Chapter 149 of the eneral Laws, as amended, and in accordance th the terms and provisions of the contract docu-ents entitled: "Alterations to Various Department ildings."

SCOPE OF WORK includes masonry, water-oofing, tile, plumbing, HVAC and electrical.

TIME AND PLACE FOR FILING BIDS: ALL SUB-DS shall be filed with the Awarding Authority at e 6th floor, 26 Court Street, Boston, MA 02108, fore twelve o'clock noon on September 21, 1992 d ALL GENERAL BIDS shall be filed with the arding Authority at the above address, before elve o'clock noon on October 5, 1992 at which e and place respective bids will be opened forth-h and read aloud.

General bids will be valid only when accompa-d by (1) a certificate of eligibility issued by PO, showing that the contractor has been ap-ved to bid on projects the size and nature of that vertised, and (2) an updated statement summa-ing the contractor's record for the period be-n the latest DCPO certification and the date contractor submits his/her bid.

FILED SUB BID REQUIRED

SUB-TRADE:
Masonry
Waterproofing
Tile
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available or about August 24, 1992, at the Public Facilities partment to all interested parties who present a 5.00 certified check payable to the City of Boston each set. Plans and Specifications must be re-ned in good condition within thirty days of the bid ening in order for the bidder to have the $25.00 urned. Bidders are hereby notified that bid de-sits must be 5 percent of his/her bid, and shall be he form of a bid bond, or certified check, trea-er's check or cashier's check made payable to City of Boston.

The attention of all bidders is directed to the mpliance Contract Supplement section of the ecifications and the obligation of the contractor d its subcontractors to take affirmative action in nnection with employment practices in the per-mance of this contract. The contractor and its bcontractors shall maintain the following ratios workforce manhours in each trade: Minority: 25 rcent of total manhours; Female: 10 percent of al manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 26 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(August 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #648 Blood Gas Analyzer with Data Management Software.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 9, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 9, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(August 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 24, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 110 — SPLIT HIDE LEATHER to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 3, 1992. (Commodity Code: 520-47; Buyer No. 5.)

Bid No. 111 — FIRE PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 4, 1992. (Commodity Code: 340-99; Buyer No. 5.)

Bid No. 113 — CRIME SCENE INVESTIGATION VEHICLE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 13, 1992. (Commodity Code: 070-89; Buyer No. 6.)

Bid No. 114 — AUDIO/VISUAL EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 10, 1992. (Commodity Code: 840-99; Buyer No. 7.)

Bid No. 115 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL/SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 11, 1992. (Commodity Code: 485-99; Buyer No. 5.)

(Aug. 24, 31 - Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Alterations to Various Fire Department Buildings — Project #5531-1, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations to Various Fire Department Buildings."

SCOPE OF WORK includes masonry, waterproofing, roofing, metal windows, painting, plumbing, HVAC, and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 15, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on September 30, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits his/her bid.

FILED SUB BID REQUIRED

SUB-TRADE:
- Masonry
- Miscellaneous Metals
- Roofing and Flashing
- Metal Windows
- Painting
- Waterproofing
- Plumbing
- HVAC
- Electrical

PLANS AND SPECIFICATIONS will be available on or about August 24, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 19 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(August 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Nine Branch Libraries — Project #5523, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Nine Branch Libraries."

SCOPE OF WORK includes painting, windows, electrical, plumbing, roofing, HVAC and miscellaneous repairs to various branch libraries.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 10, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on September 24, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits his/her bid.

FILED SUB BID REQUIRED

SUB-TRADE:
- Masonry
- Miscellaneous Metals
- Roofing and Flashing
- Metal Windows
- Painting
- Elev. & Lights
- Plumbing
- HVAC
- Electrical

PLANS AND SPECIFICATIONS will be availab on or about August 24, 1992, at the Public Facilitie Department to all interested parties who present $25.00 certified check payable to the City of Bost for each set. Plans and Specifications must be r turned in good condition within thirty days of the b opening in order for the bidder to have the $25.(returned. Bidders are hereby notified that bid d posits must be 5 percent of his/her bid, and shall b in the form of a bid bond, or certified check, tre surer's check or cashier's check made payable the City of Boston.

The attention of all bidders is directed to t Compliance Contract Supplement section of t specifications and the obligation of the contract and its subcontractors to take affirmative action connection with employment practices in the pe formance of this contract. The contractor and subcontractors shall maintain the following rati of workforce manhours in each trade: Minority: percent of total manhours; Female: 10 percent total manhours; Boston Residents: 50 percent total manhours. Further, the bidder must give, accordance with said provisions of the Complian Contract Supplement section of the specificatio satisfactory assurance that at least 15 percent of bid price shall be expended on Minority Busine Enterprises and 5 percent of Women Business E terprises. Bidders are hereby notified that this pr ect is subject to M.G.L. C.149, s. 27 and in acco ance contractors must pay prevailing wages as by the Commissioner of Labor and Industries.

A performance bond and labor and materi payment bond of a surety company qualified to business under the laws of the Commonwealth a satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will be quired of the successful bidder.

The Awarding Authority reserves the right waive any informalities and to reject any or all b or any items of a bid, if it be in the public interes do so.

MARY NEE,
Director

(August 24.)

Have

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SAFE

SUMMER

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED DISPATCH SYSTEM FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the City of Boston will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m. on Friday, October 9, 1992. All late proposals will be rejected. Offerors must submit separate sealed submissions of price proposals. Proposals shall be submitted in separately sealed envelopes plainly marked "Proposals for Computer Aided Dispatch for City of Boston — Technical Proposal — Proposal Date: October 9, 1992" and "Proposal for Computer Aided Dispatch for City of Boston — Price Proposal — Proposal Date: October 9, 1992", respectively.

The signed original non-price proposal accompanied by a certified check, payable to the City of Boston, in the amount of twenty-five thousand dollars ($25,000.00) (a proposal deposit), or a bid bond in the same amount, and the signed original price proposal must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201, by the time and date stated above. A duplicate copy of the original non-price proposal and the price proposal, also signed by the offeror, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, before the time and date stated above. Offerors shall also submit eight (8) separate copies of each proposal, also signed and fully completed, to the MIS Administrative Manager, before the time and date stated above. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor informalities; and to accept the proposal which it deems to be in the best interests of the City.

Performance bonds will also be required of the successful offeror. The performance bonds submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract amount. The bonds shall be essentially in the form of the bond provided by the City and contained in the RFP. The bonds shall include no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NON-RESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of ten years. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications, please contact Mr. Albert J. Wallace, Room 703, City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Aug. 24, 31; Sept. 7, 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide snow removal for the safe arrival and departure of school buses, Bid No. 93-84.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, August 26, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid No. 93-84," and shall be filed simultaneously no later than Tuesday, September 15, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(August 24-31.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

Request for Proposals for Tax-Exempt Purchase Equipment Financing.

The City of Boston (the City), acting by and through its Collector-Treasurer (the Awarding Authority), invites sealed proposals for tax-exempt purchase equipment financing. Requests for Proposals (RFP) containing proposal requirements, selection procedures and other pertinent information will be available at the Collector-Treasurer's Office, City Hall, Room Mezzanine 5, Boston, Massachusetts, on and after Monday, August 24, 1992.

A pre-response conference will be held on Friday, August 28, 1992, in City Hall, Room Mezzanine 5, at 10:00 a.m.

Envelopes containing proposals must be sealed and clearly marked in large letters: "Proposals for Purchase Equipment Financing." The signed original and five copies of the proposal, and including a bid deposit in the amount of $12,000, must be received at the Collector-Treasurer's Office, City Hall, Room Mezzanine 5, Boston, Massachusetts 02201, on or before 4:00 p.m., Boston time, September 4, 1992. The bid deposit may be either a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston.

The City will award the contract or contracts under this RFP to that responsible and eligible proposer or proposers whose proposal, conforming to the RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The Awarding Authority, the Collector-Treasurer, reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor defects, informalities and irregularities in the proposals received, without prejudice to others, or bidder/offerors, or the City; to accept exceptions to the specifications; and to act otherwise as the Awarding Authority alone may deem in the best interest of the City.

The Request For Proposals will be issued outside of Massachusetts General Laws Chapter 30B guidelines.

LEE F. JACKSON,
Collector-Treasurer.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

INVITATION TO BID for Refuse Removal Service at 12 Channel Street and 20, 21, 22, 23 & 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210 for the period November 1, 1992 through October 31, 1995 (EDIC Project No. 9080).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly indentified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Refuse Removal Services at EDIC's Marine Industrial Park, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services to provide three (3) years of refuse removal services at 12 Channel Street and 20, 21, 22, 23, & 25 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents. Estimated project cost is $600,000.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210 on or about Wednesday, September 2, 1992, to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA at ten o'clock a.m. (10 a.m.) on Monday, September 14, 1992.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Wednesday, September 30, 1992, at three o'clock p.m. (3 p.m.), at which time and place respective bids will be opened and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

DONALD A. GILLIS,
Executive Director.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To furnish blood and blood products, reference lab services and Intraoperative autotransfusion.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, August 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, September 14, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, September 14, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(August 24.)

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS FOR FURNISHING MATERIALS AND SERVICES

Contract No. 92-102-010: Hydraulically Operated Bucket Machines — As Per BWSC Specifications.

Bid Opening Date: September 3, 1992.
Bid Opening Time: 10:00 a.m.
(Commodity Code: 065).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:
(A) Submitted on a form obtained from the Contracts Administrator.
(B) Signed by the bidder.
(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.
(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(August 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

itation for Bids for Construction of Improvements to South End Library Park, South End, and Defillipo Playground, North End, City of Boston.

'he City of Boston, acting by the Parks Commis- n, 1010 Massachusetts Avenue, Roxbury, MA 18, hereinafter referred to as the Awarding Au- rity, hereby invites sealed bids for the project ed above.

ids shall be on a form supplied by the Parks and creation Department, shall be clearly identified a bid and signed by the bidder. All bids for this ject are subject to all applicable provisions of and in accordance with the terms and provi- ns of the contract documents entitled: "Con- ction of Improvements to South End Library k, South End, and Defillipo Playground, North d, City of Boston."

COPE OF WORK includes: Furnishing all la- , materials, and equipment necessary to demol- existing pavements and walls; install bluestone ement, steel picket fence, lights, basketball rts, play lot, chain link fence, wall repair, drink- fountain, benches, and landscaping. Estimated t of construction is $300,000.

IDS shall be submitted in duplicate before 2 ., Boston time, on Thursday, September 10, 2, and opened forthwith and read aloud. One shall be filed with the Awarding Authority, 1010 ssachusetts Avenue, third floor, Roxbury, MA 18, accompanied by the bid deposit. The dupli- e copy of the bid shall be filed with the City Audi- City Hall, Boston, Mass., previous to the time ned for opening of bid. The Awarding Authority erves the right to waive any informalities in, or to ct any and all bids, if it be in the public interest o so.

PECIFICATIONS AND PLANS will be available r about Monday, August 24, 1992, after 9 a.m., ston time, at the Parks and Recreation Depart- nt to all interested parties who present a $50 tified check, payable to the City of Boston for h set. Specifications must be returned in good dition within thirty days of the bid opening in er for the bidder to have the $50 check returned.

IDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in the n of a bid bond, cash, or certified check, trea- er's check or cashier's check, bid bond of a sur- company qualified to do business under the s of the Commonwealth and satisfactory to the mmissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No for award of this project will be considered ac- table unless each bidder complies fully with the wing requirements for Minority/Women Busi- s Enterprise Utilization.

Pursuant to the Supplemental Minority/Women ticipation section of this contract each bidder st give satisfactory assurance that at least 20 cent of his bid price shall be expended for mi- ity business enterprise and at least 5 percent of bid price shall be expended for women busi- s enterprise.

Within five (5) working days after the receipt of neral bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 1, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Aug. 24.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:
WRA-5716A — Combined Sewer Overflow Water Quality Testing — 8/27/92 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 24.)

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Gardenlands Preserve and Development Corporation and Mary Dougherty land located at 46 Hecla Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(August 24, 31.)

NOTICE TO PROPOSERS
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
(OFFICE OF THE PARKING CLERK)

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (the City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICE SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RPF documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 31, 1992, to Friday, October 2, 1992. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Friday, October 2, 1992 at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed copy and seven (7) copies of the technical (non-price) proposal and one (1) separate sealed price proposal, and shall be delivered no later than Monday, December 21, 1992, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

Subject to City Council approval for the period in excess of three (3) years, the contract entered into pursuant to the Request for Proposals shall be for a maximum term of five (5) years, as follows: an initial term of twelve (12) months, commencing July 1, 1993, and ending June 30, 1994, with options on the part of the Official to renew for four (4) consecutive twelve (12) month periods ending on June 30, 1998.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

Any contract awarded to the successful proposer shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RICHARD A. DIMINO,
Commissioner/Parking Clerk.

(Aug. 24-31; Sept. 7-14-21-28.)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and Delivering Envelopes.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Tuesday, August 25, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 9, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Offical, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, September 9, 1992, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to th approval of the Mayor of Boston and the Board Trustees in charge of the Library Department of th City of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The attention of all bidders is specifically c rected to the equal opportunity section of the bo specification and contract and the obligations the contractor to take affirmative action in conne tion with employment practices throughout the pe iod of this contract.

The City and the Awarding Authority reserve th right to reject any or all bids, or any item or iten thereof.

This contract is subject to the approval of th Board of Trustees in charge of the Library Depa ment of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business & Publishing Services.

(Aug. 24.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performan of the Following Work: Maintenance a emergency service for the fire sprinkler a protection system at the Suffolk Coun Jail.

The City of Boston (the City)/the County of Su folk (the County), acting by its Suffolk County She iff (the Official), invites sealed bids for the perfor ance of the work generally described above, and the contract documents.

Every bid shall be submitted in duplicate on, a in accordance with, the contract documents whi may be obtained at the office of the Official, Suff County Sheriff's Department, 200 Nashua Stre Boston, MA 02114, on or after August 24, 1992.

All bids shall be filed no later than September 1992 (Boston time) 12 noon at the office of the C Auditor (Duplicate copy of Bid), Room M-4, C Hall, Boston, and at the office of the Official (Ori nal Bid) at which time and place they shall be pu licly opened and read aloud.

The attention of all bidders is directed to the pr visions of the contract document and specifically the requirements for bid deposits, insurance a performance bonds as may be applicable.

A performance bond of a surety company auth rized to do business in Massachusetts, and sat factory to the Official, or a certified check on, o treasurer's or cashier's check issued by a respo sible bank or trust company, payable to the City Boston, will be required of the successful bidder security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be $100.00.

The City/County and the Official reserve the ri to reject any or all bids. If a selected bidder is r notified within 90 days after bid opening, it must re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 10, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate in, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 — TRAFFIC SIGNAL EQUIPMENT-BASES, PUSHBUTTON ASSEMBLIES AND ALUMINUM MALLEABLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 26, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 097 — COMPUTER PRINTER TABLES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 25, 1992. (Commodity Code: 425-17; Buyer No. 1.)

Bid No. 098 — MISCELLANOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 615-99; Buyer No. 1.)

Bid No. 099 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 100 — CAR WASH DETERGENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 24, 1992. (Commodity Code: 075-18; Buyer No. 6.)

Bid No. 101 — JANITORIAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 1, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 102 — MISCELLANEOUS BADGES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 2, 1992. (Commodity Code: 080-15; Buyer No. 4.)

Bid No. 103 — POISONS — GRAINS AND BAITS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 25, 1992. (Commodity Code: 675-35; Buyer No. 5.)

(Aug. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Flaherty Park, Jamaica Plain.

The City of Boston, on behalf of the Edward Ingersoll Browne Fund, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Flaherty Park, Jamaica Plain."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install passive grass areas, entrance ways, paving, drinking fountain, plantings and other related site improvements. Estimated cost of construction is $120,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 10, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 24, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 1, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

Commissioner.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Planting of Trees at Various Locations, City of Boston — Fall 1992.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Planting of Trees at Various Locations, City of Boston — Fall 1992."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to plant trees at various locations. Estimated cost of construction is $30,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 3, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in Parks and Playgrounds. Estimated cost of construction is $30,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 3, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 17, 1992, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue,

elephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 17, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 104 — SODIUM CHLORIDE/CALCIUM CHLORIDE & UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 2, 1992. (Commodity Code: 775-45; Buyer No. 7.)

Bid No. 105 — STREET LIGHTING EQUIPMENT-GAS LAMP GLOBES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 1, 1992. (Commodity Code: 285-56; Buyer No. 3.)

Bid No. 106 — STREET LIGHTING EQUIPMENT-GAS LAMP MANTELS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 1, 1992. (Commodity Code: 285-76; Buyer No. 3.)

Bid No. 107 — STREET LIGHTING EQUIPMENT-COBRA HEAD STYLE LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 2, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 108 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 3, 1992. (Commodity Code: 281-58; Buyer No. 3.)

Bid No. 109 — STREET LIGHTING EQUIPMENT-GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 4, 1992. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 110 — SPLIT HIDE LEATHER to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 5, 1992. (Commodity Code: 520-47; Buyer No. 5.)

Bid No. 111 — FIRE PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 6, 1992. (Commodity Code: 340-99; Buyer No. 5.)

Bid No. 112 — PRINTING PLANT SUPPLIES to the PRINTING DEPARTMENT — Bid Opening Date: August 28, 1992. (Commodity Code: 700-99; Buyer No. 1.)

(Aug. 17, 24, 31.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR THE SALE OF PREVIOUSLY
USED TURBINE WATER METERS

Contract No. 92-206-013:

Lot #1 = 106 each 3" Rockwell Turbine Meters;

Lot #2 = 22 each 3" Hersey Turbine Meters;
Lot #3 = 86 each 4" Hersey Turbine Meters;
Lot #4 = 15 each 6" Hersey Turbine Meters;
Lot #5 = 3 each 8" Hersey Turbine Meters;
Lot #6 = 8 each 4" Hersey Turbine Meters;
as per BWSC Specifications.

Bid Opening Date: September 2, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 890).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 x484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

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(August 17, 24 & 31.)

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CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, AUGUST 31, 1992 | NO. 35

CITY OFFICIALS URGE RESTORED STATE FUNDING FOR KEY SERVICES

by David Grady

Four key City officials last week challenged Governor Weld to match a special State appropriation of $8.5 million for education in Boston with equal funding for the city's public health, public safety and affordable housing efforts — and urged the governor to rethink the way the State funds cities and towns.

In a three-page August 18 letter to Governor Weld, Judith Kurland, Commissioner of the City's Department of Health and Hospitals, Police Commissioner Francis Roache, Fire Commissioner Martin Pierce and Boston Housing Authority Administrator David Cortiella blasted Weld's "anti-Boston bias" and urged him to acknowledge that public health, safety and housing have been underfunded for the past three years.

"Rather than pit these services against each other, why not acknowledge that they have all been underfunded because of severe State cuts in local aid for the past three years?" the letter read. "And why not restore funding to all of them?"

Last week's letter comes in the wake of three years of $80 million cuts in local aid to the City from the State and after Gov. Weld usurped local decision making by "earmarking" the $8.5 million funds for education. By telling the City how it has to spend money, Governor Weld has "set a bad precedent" and is engaging in "bad public policy," the department heads wrote.

In fact, the $8.5 million special appropriation is actually much less than the City would normally get from the State.

The current local aid formula used by the State as opposed to the traditional formula of past years provides Boston with only $8.5 million for its schools. Under the traditional formula, Boston would have received $10 to $16 million in school aid.

"Thus," the letter stated, "the current formula hurts Boston's public schools even as it denies needed funds for public health, public safety and other critical services which city government provides."

Paul Parks, Chairman of the Boston School Committee, earlier this month also denounced as "bad public policy" the governor's and State legislature's efforts to "presume spending priorities for the cities and towns of the Commonwealth."

In their letter, Cortiella, Kurland, Roache and Pierce said earmarking funds in this manner "adds insult to the injury inflicted over the past three years by the $80 million in State cuts in Boston's local aid."

If Weld refuses to meet the challenge of providing much-needed additional funding for public safety, health and housing, he can at least return decision making to Boston to allow the City to prioritize its spending on its own, the letter read.

The four signatories also lashed out at the governor's "apparent anti-Boston bias," writing that the State's actions punish Boston for spending nearly 50 percent of its local aid on education.

"The state's education funding system rewards those cities that have ignored and underfunded their school systems," the letter states.

The letter concludes: "Recent State and federal cuts are reversing the steady progress we have been making in Boston in the areas of public health, public safety, and public housing. We resent that. Robbing Peter to pay Paul is a political shell game, at best, and irresponsible and reckless, at worst. These are tax dollars that come from Boston. And other levels of government should not be making political decisions to take these tax dollars from critical services like police or fire, health care for the needy, or housing. We strongly urge you to rethink your approach to funding cities and towns."

MAYOR CALLS FOR FEDERAL ACTION ON HOUSING FOR ELDERLY, MENTALLY ILL

Calling current federal housing policies "unfair to both the elderly and the mentally disabled," Mayor Raymond L. Flynn last week urged Congress to support legislation that would "restore a tenant selection policy for elderly/public housing applicants that reflects the original national commitment to providing decent and safe housing for the elderly and physically disabled."

In a recent letter to Senators Edward Kennedy and John Kerry, the Mayor urged action on behalf of the elderly and disabled — and called upon Congress to work to restore programs and to develop appropriate housing facilities for the mentally ill.

Current housing policies mandate that cities like Boston follow a "mixed housing" procedure that frequently leads to non-elderly residents sharing public housing with the elderly.

A 1988 change in federal housing policy required that housing authorities across the country broaden their eligible tenant bases for elderly and handicapped applicants. By doing so, Congress mandated that the non-elderly

(Continued on next page)

disabled, mentally ill and recovering substance abusers be allowed to move into elderly housing.

As a result, public housing developments across the country are experiencing a dramatic increase in non-elderly residents sharing housing with the elderly.

Fifty percent of the move-ins to Boston Housing Authority elderly developments are non-elderly disabled persons, BHA officials report. And 18 percent of residents in the BHA's 34 elderly developments across the city are non-elderly disabled.

"The problems facing our senior citizens in public housing communities since the changes in federal law in 1988 have been well documented," Mayor Flynn wrote in his letters to Washington. "I have personally seen elderly citizens so terrified by these changes that they refuse to leave their apartments, even to go to the grocery store. We cannot allow our elderly to be sentenced to a life of fear in their own homes.

"It was shortsighted of Congress to impose upon our senior citizens this failed and misguided policy, and Congress must take action to correct it," the Mayor added. "We can not allow our senior citizens to pay the price for this tragic public policy gap."

Mayor Flynn also strongly urged Congress to support appropriate housing services for the mentally disabled — especially since the State began taking mentally ill people out of hospitals and putting them on the streets, without the support services they need.

While the majority of mentally disabled residents of public housing pose no danger to other residents, there are other issues of concern as well, including lifestyle differences and the changing character of senior communities when the elderly are asked to share housing with younger, more active residents.

"We need medically supervised living arrangements where the mentally ill can live without posing a threat to either themselves or their elderly neighbors," Mayor Flynn wrote.

"The federal government has virtually stopped building affordable housing," Mayor Flynn wrote. "Meanwhile, state governments across the country have cut back on programs that provide safe and supportive environments for the mentally ill. We must not accept a choice between homelessness and mandates which do not work for either the mentally ill or our senior citizens."

Mrs. Ethel Spurlock, a senior resident at the BHA's Holgate Apartments and Co-chair of the Housing Committee of the Massachusetts Senior Action Council, praised the mayor's actions this week.

"We are pleased that the Mayor is taking steps to resolve this important issue," Spurlock said. "Senior citizens have earned the right to live their lives in peace and safety. We deserve no less."

COMMERCIAL BICYCLE MESSENGERS

Summary of the "Ordinance Concerning the Registration of Commercial Bicycle Messenger Services and the Licensing of Commercial Bicycle Messengers"

Sponsored by Councillors Salerno, Kelly, McCormack, and O'Neil
Passed by the Boston City Council
October 23, 1991, 13-0
Signed by Mayor Flynn
November 11, 1991

Who Are Commercial Bicycle Messenger Services?

A commercial bicycle messenger service is any individual, firm, association, corporation, partnership or joint venture whose primary business is the local pick-up, transport, and delivery of small packages, letters, documents, or other articles, including but not limited to food, by bicycle.

What Are Commercial Bicycle Messenger Services Required to Do?

a) Messenger Services are required to *register* with the Boston Police Department. Registration will cost $20.00 and will be valid for two years. Information required to register includes:

1) Name, address and telephone number of the service.

2) Name and residential address of the owner(s).

3) A list of licensed commercial bicycle messengers employed at the time of registration, including the name, address, and phone number of each messenger.

b) Messenger Services are required to:

1) Employ or engage only *licensed* commercial bicycle messengers.

2) Keep available an updated list of licensed commercial bicycle messengers they employ or engage.

3) Instruct licensed commercial bicycle messengers in safe bicycle techniques in accordance with MGL Chapter 85, Section 11B and established principles of safe bicycle riding.

Who Are Commercial Bicycle Messengers?

A commercial bicycle messenger is any person compensated for using a bicycle to carry or transport any article over the public ways in Boston.

What Are Commercial Bicycle Messengers Required to Do?

a) All commercial bicycle messengers must apply for a commercial messenger license and a commercial messenger vest with an identifying number attached. The application for the license and vest will be $20.00 and be valid for two years. A license must be renewed by the messenger at a cost of $20.00. An application for a license and vest will include:

1) Name, principal residential address, telephone number, date of birth, and social security number.

2) Statement that the applicant is aware of all traffic rules and regulations with respect to vehicular travel and with respect to the safety and the rights of pedestrians.

b) All commercial bicycle messengers must carry the commercial bicycle messenger license and wear the commercial bicycle messenger vest when employed or engaged as a commercial bicycle messenger.

at Are the Penalties For Violating h Ordinance?

) A commercial bicycle messenger e ice that violates this ordinance will subject to a fine of $100.00 for the t offense and a fine of $150.00 for a n subsequent offense.

) A commercial bicycle messenger o violates this ordinance will be sub- to a fine of $100.00 for the first of- e and a fine of $150.00 for each sequent offense.

o Is Responsible for Implementa- and Enforcing the Ordinance?

he commissioner of the Boston Po- Department is responsible for the lementation and enforcement of the inance. The Boston Police Depart- t's *Licensing Office* will be respon- e for the registration of commercial cle messenger services and the li- ing of commercial bicycle messen- .

he Licensing Department of the ton Police Department has been as- ed the responsibility to implement Ordinance. The individual in ge is *Sergeant Detective Robert M. ie* who can be reached at 343- 5. The date of full implementation e Ordinance is *May 15, 1992.*

CITY RECORD
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EASE NOTE: That the deadline of 5:00 p.m., esday of each week is ten days in advance of cation.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

1st Mayor
JOHN PHILLIPS
1822–1823

On February 23, 1822, the Governor of Massachusetts approved the act establishing the City of Boston. The charter incorporating the city was accepted by the town March 4, 1822. The city government was thereupon organized. When the new charter was drafted, it established the principal head of the city, to be named "Mayor." On May 1, 1822, John Phillips was chosen Boston's first mayor.

John Phillips was one of the committee of twelve which reported favorably upon a charter to make the town of Boston a city. After the charter was adopted, an unsuccessful attempt was made to elect a mayor, but the factions could not choose between Josiah Quincy and Harrison Gray Otis. As it was felt that Phillips could unite the factions, he was asked to run. His almost unanimous election showed the wisdom of the nomination. He was inaugurated May 1, 1822, and ran the government along the lines of the new charter. Mr. Phillips was conservative, kind, and conciliatory. His administration, which was marked by republican simplicity, enjoyed the confidence of all parties.

He was the son of William and Margaret Phillips, and was born November 26, 1770, on the family estate, which is now the area occupied by Jordan Marsh on Washington Street. For many years his widowed mother kept the place of his birth as a drygoods store.

At the age of seven John Phillips entered Phillips Academy, Andover, founded by a relative. He went to Harvard and was graduated in 1784 as salutatory orator. After reading law with Judge Thomas Dawes, he was admitted to the bar. Upon the establishment of the Municipal Court, John Phillips was made prosecutor, and in 1809 he became judge of the Court of Common Pleas.

As one of the delegates in 1820 to revise the constitution of the state, he exhibited much wisdom and rare humor. In 1812 he became a member of the corporation of Harvard College, and as such served until his death, May 29, 1823.

"His administration laid the foundation of the prosperity of our city deep and on right principles," his successor, Mayor Quincy, said. Mayor Otis said of him: "His aim was to allure, not to repel, to reconcile by gentle reforms, not to revolt by startling innovations." As a speaker he was clear, forcible, conciliatory, and convincing.

He left at his death eight children, one of whom was Wendell Phillips, the great abolitionist orator.

THIS WEEK AT THE BPL

August 27-September 3

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge.

For additional information please call the numbers listed below, or 617-536-5400, Ext. 212.

FILMS

Central Library

BPL Summer Film Festival: Frank

(Continued on next page)

Capra Film Series. "It Was a Wonderful Life, Part II — The Glory Years" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Capra films from 1934 to 1947. Mondays at 3:00 p.m. and 6:30 p.m. in the Rabb Lecture Hall. **August 31:** *It's a Wonderful Life* (1947). Stars James Stewart, Donna Reed, Lionel Barrymore and Henry Travers.

BPL Summer Film Festival: Award-Winning Documentaries Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Thursdays at 6:00 p.m. in the Rabb Lecture Hall. **August 27:** Isadora Duncan: Movement from the Soul (1989). Directed by Dayna Goldfine and Daniel Geller. *The Man They Call Will James* (1990). Directed by Gwendolyn Clancy. Winner of a Blue Ribbon at the American Film and Video Festival.

Connolly Branch Library

Senior Films: A Documentary Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. **August 28,** 10:30 a.m. *Treasure.* An exciting tale of the search for a seventeenth-century Spanish galleon.

North End Branch Library

Thursday Night Films North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Thursdays at 6:00 p.m. **August 27:** *Topper Returns* (1941). Stars Roland Young, Joan Blondell, Eddie "Rochester" Anderson, Dennis O'Keefe, and Carole Landis. **September 3:** *Bringing Up Baby* (1938). Stars Cary Grant and Katharine Hepburn.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6:00 p.m. **August 27:** *You Can't Take It with You* (1938). Stars Jean Arthur, James Stewart, Lionel Barrymore, Mischa Auer, Ann Miller, Spring Byington. Directed by Frank Capra. Oscar winner for Best Picture and Director. **September 3:** *Royal Wedding* (1951). Starring Fred Astaire and Jane Powell.

West End Branch Library

"Musical Greats" Film Series West End Branch Library, 151 Cambridge Street. Telephone 523-3957. Thursdays at 5:30 p.m. **August 27:** *Shall We Dance* starring Ginger Rogers and Fred Astaire.

BOOK DISCUSSIONS

Jamaica Plain Branch Library

Book Discussion Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. **September 3,** 7:00 p.m. *The Bostonians* by Henry James. Moderator: Mary Lou Coveney, generalist librarian.

TEENS

Codman Square Branch Library

Codman Square Chess Club Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Mondays and Wednesdays*, 3:30 to 5:00 p.m. Instruction for beginners by Darryl Wright.

Dudley Branch Library

Dudley Chess Club Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Wednesdays and Thursdays*, 3:30 to 5:30 p.m. Chess instruction for beginners and advanced players of all ages. Chess tutor: Rashad Jones.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. **September 1:** "If You're a Horse," "Litterbug," "Little Tim and the Brave Sea Captain," and (3:30 p.m. only) "The Legend of Sleepy Hollow."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Preschool Films* at 10:30 a.m. **August 28:** "Orange and Blue," "Castle of Cards" and "Casey at the Bat." *After School Films* Tuesdays at 3:30 p.m. **September 1:** "The Mouse and the Motorcycle" and "Egg and Friends."

Connolly Branch Library

Children's Film Program Conno Branch Library, 433 Centre Street, maica Plain. Telephone 522-19 **September 2,** 10:30 a.m. and 3 p.m. "Through Grandpa's Eyes," "Miss Nelson Is Missing."

Dudley Branch Library

Children's Film Programs Dud Branch Library, 65 Warren Stre Roxbury. Telephone 442-6186. *Young Children* **Tuesdays in Septe ber** at 10:30 a.m. Films of advent and experiences real and imagined.

Fields Corner Branch Library

Preschool Films Fields Cor Branch Library, 1520 Dorchester A nue, Dorchester. Telephone 436-21 Fridays at 10:30 a.m. **August** "Frog and Toad are Friends," "Do De Soto," "Why Mosquitoes Buz People's Ears," and "Leopold the S Through Crumbpicker."

Hyde Park Branch Library

Friday Children's Films Hyde P Branch Library, 35 Harvard Aven Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m. **August 28:** "W Mary Jo Wanted," "Pluto's Surp Package," and "The Mole and the I ing Carpet."

Jamaica Plain Branch Library

Summer Film Festival: Childr Books on Film Jamaica Plain Br Library, 12 Sedgwick Street. T phone 524-2053. Fridays at 10:30 **August 28:** "The Quarreling Bo and "Harry Comes Home."

Mattapan Branch Library

Children's Film Progr Mattapan Branch Library, 10 Hazl Street. Telephone 298-9218. *Presc Movie Time* Fridays at 10:30 a.m. **gust 28:** "Millions of Cats," "Firer Fireman," "The Mole and the E and "Louis James Hates School." *School Films* **Tuesdays in Septem** 3:30 p.m.

North End Branch Library

Preschool Films North End Br Library, 25 Parmenter Street, Bo Telephone 227-8135. Monday 11:00 a.m. **August 31:** "Rikki-T Tavi," and "The Sorcerer's Ap tice."

oslindale Branch Library

Preschool Films Roslindale Branch ibrary, 4238 Washington Street. Telepone 323-2343. Mondays at 10:30 m. **August 31:** "What's Under My Ed" and "When the Wind Stops."

uth End Branch Library

Children's Film Programs South d Branch Library, 685 Tremont Seet, Boston. Telephone 536-8241. Iesdays at 10:30 and 11:15 a.m. and ednesdays at 3:30 p.m. **September 1 d 2:** "The Emperor's New Clothes," he Furious Flycycle," and "Beep, Eep."

STORYTELLING

nnolly Branch Library

"Folktales under the Tree" Conlly Branch Library, 433 Centre Seet, Jamaica Plain. Telephone 522-150. **August 27,** 11:00 a.m. Lovable ktales from Spanish-speaking counies, in English and Spanish.

idley Branch Library

Storyhour Dudley Branch Library, 6 Warren Street, Roxbury. Telephone 42-6186. **August 28,** 10:00 a.m. Faliar folk and fairy tales that help to velop self-esteem and teach a lesson.

uth Boston Branch Library

Storyhour South Boston Branch Lirary, 646 East Broadway. Telephone 8-0180. Fridays at 3:30 p.m. **August 28,** 3:30 p.m. For school-age chilen.

uth End Branch Library

Storytime for Children South End anch Library, 685 Tremont Street, oston. Telephone 536-8241. **August ,** 10:30 a.m. Stories, songs, and ngerplays for younger children.

est Roxbury Branch Library

Pajama Storytime West Roxbury anch Library, 1961 Centre Street. lephone 325-3147. **September 3,** 00 p.m. For ages 3 to 5.

OTHER CHILDREN'S PROGRAMS

odman Square Branch Library

"Chess Makes Kids Smart" Codan Square Branch Library, 690 Washgton Street, Dorchester. Telephone 436-8214. **Mondays and Wednesdays,** 3:30 to 5:00 p.m. Instruction available for beginners. Instructor Darryl Wright.

Dudley Branch Library

Chess Club Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. **Wednesdays and Thursdays,** 3:30 to 5:30 p.m. Chess instruction for beginners and advanced players of all ages. Chess tutor: Rashad Jones.

Fields Corner Branch Library

Summer Reading Program Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. **August 27,** library hours. Last day of the summer reading program.

South End Branch Library

Origami Club South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. **August 27,** 2:00 p.m. Last meeting of the origami workshop.

West Roxbury Branch Library

Summer Reading Program West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. **August 27,** 2:00 p.m. Last meeting of the summer reading program.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursdays, 9:00 a.m. to 9:00 p.m., unless otherwise indicated. *George Cruikshank's World Revisited 200 Years Later* **Through September 12** in the Rare Books and Manuscripts Department (Ext. 425). George Cruikshank's famous illustrations and caricatures will be on exhibit in books, pictures, and manuscripts. *Working Proof: Prints from the Experimental Etching Studio, Boston* **Through September 26** in the Wiggin Gallery and the South Gallery (Ext. 280). A selection of prints by Guest Curator David Acton reflecting the first 22 years of the influential Boston graphic arts center. *The Berlin Wall* **Through August,** Monday through Friday, 9:00 a.m. to 5:00 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's *Boston Herald-Traveler* collection.

Jamaica Plain Branch Library

Exhibit of "Postcards from the Past" Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. **Through August 31,** library hours. An exhibition of Suzanne Presley's collection of historical Jamaica Plain postcard collection. A longtime resident of Jamaica Plain, Ms. Presley has amassed a variety of scenes, many of which date back to the early 1900s, including Hyde Square, Jamaica Pond, and many historical buildings.

Mattapan Branch Library

"Every Picture Tells a Story" Mattapan Branch Library, 8 Hazleton Street. Telephone 298-9218. **Through September,** library hours. A selection of pictures on the effect of drugs on the body. Books on drugs will be part of the display.

South Boston Branch Library

Exhibit of Artwork by John and Peggy Itri South Boston Branch Library, 646 East Broadway. Telephone 268-0180. **Through September,** library hours.

West Roxbury Branch Library

Exhibition of Watercolors by Bill Goffrier West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. **Through August 31,** library hours. An exhibit of paintings by award-winning artist William Goffrier featuring images of the Arnold Arboretum; Goffrier's expressionistic work captures the essence of spring and summer walks along its leafy trails.

D'Amato Retrospective West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. **Through September,** library hours. Black and white photographs including portraits, landscapes, and still life representing Ted D'Amato's work from 1945-1975.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays

(Continued on next page)

and Wednesdays 6:30 p.m., Thursdays and Saturdays 11:00 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson Building, 666 Boylston Street.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

July 9, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Mr. Morris:

On December 30, 1991, Mr. Robert Lyons, Jr. was appointed to the position of Senior Administrative Assistant, RC16-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Robert Lyons, Jr., — Appointed December 30, 1991, to serve as a Chef for the House of Correction. Mr. Lyons has had previous experience as a kitchen steward/line cook for one year; a function and line cook for one year; and a buffett and functions cook for two years. He also worked as a truck driver for one year. In addition to his previous employment service, Mr. Lyons holds an Associate Degree in Culinary Art from Newbury College.

In view of this prior service and demonstrated abilities, it is hereby requested that his second, and third year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 22, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

June 12, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Mr. Morris:

On January 1, 1992, Ms. Ruth Maibor was appointed to the position of Social Worker/Education Social Services, RC15-1 for the Suffolk County Sheriff's Department, House of Correction. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Ruth Maibor — Appointed January 1, 1992, to serve as a GED Teacher for the House of Correction. Ms. Maibor has previous experience as an Institution School Teacher for the Penal Institutions Department for four years; a grade 2 classroom teacher for various school districts for eleven years; a Reading Tutor, Title 1 for two years; and an Instructional Aide, Special Needs for one year.

Ms. Maibor holds a Bachelor of Science in Education from Boston State College and is certified by the Commonwealth of Massachusetts, Department of Education. She has attended training sessions sponsored by the Department of Correction, Staff Development Division.

In view of this prior service as well as her demonstrated skills and abilities, it is respectfully requested that her second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 17, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

June 11, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Mr. Morris:

On January 1, 1992, Ms. Karlilie Atkins was appointed to the position of Social Worker/Education Social Services, RC15-1 for the Suffolk County Sheriff's Department, House of Correction. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Karlilie Atkins — Appointed January 1, 1992, to serve as an English as Second Language (ESL) Teacher for the House of Correction. M Atkins has previous experience as an Institut School Teacher for the Penal Institutions Dep ment for two years; a college instructor at vari institutions for seven years; a Director Courses at the ELS Language Center for t years; ESL instructor at the ELS Language C ter for one year; a Program Consultant/Teac for a summer at the Protypo School of Engli Greece; a Curriculum Consultant for one yea the American Institute for Foreign Stu Greenwich, Connecticut and a Grant Propo Consultant for Middlesex Community Colleg

Ms. Atkins was awarded a Master's Deg from the University of Massachusetts, Master Education: English as a Second Language holds a Bachelor of Arts Degree with a mino Spanish from the Univeristy of Massachuse She is certified by the Commonwealth of Mas chusetts, Department of Education as a Teac of English as a Second Language and succe fully completed a course of instruction entitl "Racial Cultural Issues," sponsored by the D partment of Correction, Staff Development D sion. Ms. Atkins is fluent in Spanish.

In view of this prior service as well as her de onstrated skills and abilities, it is respectfully quested that her second, third, fourth, fifth, si and seventh year increments be determined un the provisions of Rule 15(F) of the Suff County Compensation Plan, effective June 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County

COBEC

It's Your Campaign.

It's Your Choice.

Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

Coming This Fall!

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

RAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

June 12, 1992.

Roscoe Morris,
Supervisor of Personnel Management.

Mr. Morris:

n January 1, 1992, Ms. Clara Severin was inted to the position of Social Worker/Edu- n Social Services, RC15-1 for the Suffolk nty Sheriff's Department, House of Correc- She has evidenced prior credible service h is hereby submitted for consideration un- he provision of Rule 15(F) of the Suffolk nty Compensation Plan.

s. Clara Severin — Appointed January 1, , to serve as a ABE-1 Teacher for the House orrection. Ms. Severin has previous experi- as an Institution School Teacher for the Pe- nstitutions Department for three years; an of- manager/tax preparation for five years; a time instructor for Roxbury Community ege for four years and a typesetter for six s.

s. Severin holds an Associate Degree from bury Community College and a Bachelor in nce in Management from Suffolk University e she graduated cum laude. She is currently ding Suffolk University Law School part- evenings. She has attended training sessions sored by the Department of Correction, Development Division.

view of this prior service as well as her dem- rated skills and abilities, it is respectfully re- ted that her second, third, fourth, fifth, sixth seventh year increments be determined under provisions of Rule 15(F) of the Suffolk nty Compensation Plan, effective June 17, 2.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

RAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

July 1, 1992.

Roscoe Morris,
Supervisor of Personnel Management.

r Mr. Morris:

n November 20, 1991, Mr. Nils Leaf was ap- ted to the position of Correction Officer, 1-1 for the Suffolk County Sheriff's Depart- t, House of Correction. He has evidenced r credible service which is hereby submitted consideration under the provision of Rule F) of the Suffolk County Compensation Plan.

Ir. Nils Leaf — Appointed November 20, 1, to serve as a Correction Officer for the se of Correction. Mr. Leaf has previous ex- ence as a Deputy Sheriff for two years for the es County Sheriff's Department. He was also rtender for five years and worked for several s sanding and installing hardwood floors.

Ir. Leaf graduated from Dean Junior College received a Bachelor of Arts Degree in Crimi- Justice from Westfield State College. As a Deputy Sheriff, he attended classes sponsored by the Massachusetts Criminal Justice Training Council in Revolver Qualification; First Responder-First Aid Course; Infared Breath Test Operator; and a Six Week Basic County Correction Officer's Course.

In view of this prior service and training, it is respectfully requested that his second year increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 1, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

EDIC/BOSTON

Contract No. 16114-91

July 26, 1991

CDBG

Dear Mayor Flynn:

On September 19, 1990, your Honor approved the award of a contract to the Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts, 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. Under the terms of the contract, the Contractor provides financial management services in support of various Community School programs. Compensation was for an amount not to exceed three hundred forty-six thousand, five hundred sixty-two ($346,562.00) dollars, payment being made from the Community Development Block Grant (CDBG) program for the period July 1, 1990 until June 30, 1991.

Your approval is requested to amend this contract in terms of compensation and the services to be provided. The purpose of this amendment is to increase the contract amount to allow the Hyde Park Municipal Building and Blackstone Community School after-school tutoring programs to remain open an extended period of time. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of six thousand ($6,000.00) dollars. Total compensation under the terms of this contract, as amended, shall not exceed three hundred fifty two thousand, five hundred sixty-two ($352,562.00) dollars. Payment for this amendment will be made from the Community Development Block Grant (CDBG) program. The Contractor will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from the individual compensation increases, totaling six hundred ($600.00) dollars. All other terms and conditions of the original contract shall remain the same. The submission of this request has been delayed due to the late notification of funding availability from the Public Facilities Department (PFD), which was received on July 23, 1991.

As this is a negotiated amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A Gillis,
Executive Director.

Contract No. 16071-91

July 26, 1991

Dear Mayor Flynn:

On September 19, 1990, your Honor approved the award of a contract to the Family Service of Greater Boston, Inc., a non-profit corporation, located at 34-1/2 Beacon Street, Boston, Massachusetts, 02108. Under the terms of the contract, the Contractor, in collaboration with the Boston Evening Medical Center, Inc., provides a variety of recreational activites, health care services, as well as a lunch program to approximately four hundred (400) area elderly residents. Compensation was for an amount not to exceed thirty-five thousand ($35,000.00) dollars, payment being made from the Community Development Block Grant (CDBG) program for the period July 1, 1990 until June 30, 1991.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to cover additional staff training and operational costs related to the provision of transportation services to the elderly. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of five hundred ($500.00) dollars. Total compensation under the terms of this contract, as amended, shall not exceed thirty-five thousand, five hundred ($35,500.00) dollars. Payment for this amendment will be made from the Community Development Block Grant (CDBG) program. All other terms and conditions of the original contract shall remain the same. The submission of this request has ben delayed due to the late notification of funding availability from the Public Facilities Department (PFD), which was received on July 23, 1991.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 16063-91

July 26, 1991

Dear Mayor Flynn:

On September 19, 1990, your Honor approved the award of a contract to the Eliot Congregational Church of Roxbury, a non-profit corporation, located at 56 Dale Street, Roxbury, Massachusetts, 02119, for the purpose of operating a recreational program with cultural enrichment and academic tutoring for approximately one hundred ten (110) area youths. Compensation was for an amount not to exceed twenty-three thousand, eight hundred ninety-seven ($23,897.00) dollars, payment being made from the Community Development Block Grant (CDBG) program for the period July 1, 1990 until June 30, 1991.

Your approval is requested to amend this contract in terms of compensation. The pur-

(Continued on next page)

pose of this amendment is to increase the contract amount to provide additional funding to the Contractor's summer and after-school programs for local travel costs for recreational outings. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of five hundred ($500.00) dollars. Total compensation under the terms of this contract, as amended, shall not exceed twenty-four thousand, five hundred ninety-seven ($24,397.00) dollars. Payment for this amendment will be made from the Community Development Block Grant (CDBG) program. All other terms and conditions of the original contract shall remain the same. The submission of this request has been delayed due to the late notification of funding availability from the Public Facilities Department (PFD), which was received July 23, 1991.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 16066-91
July 26, 1991

Dear Mayor Flynn:

On September 19, 1990, your Honor approved the award of a contract to the Crispus Attucks Children's Center, Inc., a non-profit corporation, located at 105 Crawfor Street, Roxbury, Massachusetts, 02121, for the purpose of providing after-school day care services to approximately twenty-eight (28) children, targeting the Roxbury and North Dorchester communities. Compensation was for an amount not to exceed twenty-eight thousand, two hundred fifteen ($28,215.00) dollars, payment being made from the Community Development Block Grant (CDBG) program for he period July 1, 1990 until June 30, 1991.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to allow the Contractor to provide funding for increased working hours for a teacher and a teacher's aide position through its after-school day care program. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of two thousand, five hundred ($2,500.00) dollars. Total compensation under the terms of this contract, as amended, shall not exceed thirty thousand, seven hundred fifteen ($30,715.00) dollars. Payment for this amendment will be made from the Community Block Grant (CDBG) program. All other terms and conditions of the original contract shall remain the same. The submission of this request has been delayed due to the late notification of funding availability from the Public Facilities Department (PFD), which was received on July 23, 1991.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 16079-91
July 26, 1991

Dear Mayor Flynn:

On September 19, 1990, your Honor approved the award of a contract to the Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts, 02111, for the purpose of operating a day care program to serve approximately thirty-three (33) infants and toddlers. Compensation was for an amount not to exceed twenty thousand, three hundred fifty ($20,350.00) dollars, payment being made from the Community Development Block Grant (CDBG) program for the period July 1, 1990 until June 30, 1991.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to cover additional program costs related to the operation of the infants and toddlers day care program. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of five hundred ($500.00) dollars. Total compensation under the terms of this contract, as amended, shall not exceed twenty thousand, eight hundred fifty ($20,850.00) dollars. Payment for this amendment will be made from the Community Development Block Grant (CDBG) program. All other terms and conditions of the original contract shall remain the same. The submission of this request has been delayed due to the late notification of funding availability from the Public Facilities Department (PFD), which was received on July 23, 1991.

As this is a negotiated amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 16074-91
July 26, 1991

Dear Mayor Flynn:

On September 19, 1990, your Honor approved the award of a contract to the International Institute of Boston, Inc., a non-profit corporation, located at 287 Commonwealth Avenue, Boston, Massachusetts, 02115, for the purpose of providing individual and family counseling services to approximately sixty-one (61) low income linguistic minorities. Compensation was for an amount not to exceed twenty-four thousand, seven hundred ($24,700.00) dollars, payment being made from the Community Development Block Grant (CDBG) program for the period July 1, 1990 until June 30, 1991.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to allow the Contractor to continue to provide counseling services through the end of the fiscal year, and to cover additional staff training costs related to the operation of this program. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of one thousand, one hundred ninety-six ($1,196.00) dollars. Total compensation under the terms of this contract, as amended, shall not exceed twenty-five thousand, eight hundred ninety- ($25,896.00) dollars. Payment for this ame ment will be made from the Community velopment Block Grant (CDBG) program. other terms and conditions of the original c tract shall remain the same. The submiss of this request has ben delayed due to the notification of funding availability from Public Facilities Department (PFD), wh was received on July 23, 1991.

As this is a negotiated contract amendm at a reasonable cost, I believe that public vertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Directo

Contract No. 16077
July 26, 1

Dear Mayor Flynn:

On September 19, 1990, your Honor proved the award of a contract to the Uph Corner Community Recreational Center, I a non-profit corporation, located at 500 lumbia Road, Dorchester, Massachuse 02125, for the purpose of providing a var of recreational and child care services to proximately five hundred thirty-nine (5 area youths. Compensation was for an am not to exceed thirty-two thousand, three dred ($32,300.00) dollars, payment be made from the Community Developm Block Grant (CDBG) program for the pe July 1, 1990 until June 30, 1991.

Your approval is requested to amend contract in terms of compensation. The pose of this amendment is to increase the tract amount to provide additional funding two staff positions under the Contract after-school and youth programs. I, theref respectfully request your Honor's permis to increase compensation in the amount of thousand, five hundred ($2,500.00) doll Total compensation under the terms of contract, as amended, shall not exceed thi four thousand, eight hundred ($34,800 dollars. Payment for this amendment wil made from the Community Developn Block Grant (CDBG) program. All o terms and conditions of the original cont shall remain the same. The submission of request has been delayed due to the late fication of funding availability from the Pu Facilities Department (PFD), which was ceived July 23, 1991.

As this is a negotiated contract amend at a reasonable cost, I believe that public vertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Directo

HEALTH AND HOSPITALS DEPARTME
Contract H13
April 5, 1

Consultant Services

Dear Mr. Mayor:

Pursuant to the authority delegated to m the Board of Health and Hospitals, I res fully request your Honor's permissio amend the contract with Morrison's Cus

agement, 844 Market Street, Kingston, nsylvania 18704, a corporation, for the d July 1, 1988 through June 30, 1991 at st not to exceed three million seventy-five sand three hundred forty-two dollars $075,342.00). This amendment complies M.G.L., Chapter 30B in that it does not ed 10 percent of the original contract unt.

his amendment will increase the contract by two hundred twenty-five thousand dol- ($225,000.00), thereby increasing the 's total liability under this contract, as so nded, to an amount not to exceed three on three hundred thousand three hundred -two dollars ($3,300,342.00).

nder this contract Morrison's Custom agement will provide Professional Man- ent of the Dietary Department at Boston Hospital. This amendment is necessary he following reasons:

Increased services to Nutrition Support, and AIDS patients

Expansion of NICU and Pediatric GI ces

Increased usage of nutritional supple- s due to sicker patients i.e. renal and diseases, increased infant morbidity, S and malnutrition

Expansion of the cafeteria hours to in- weekends, evenings and holidays, dur- he first year of the contract from August 88 through June 30, 1989.

view of the above, and as the cost, in my on, is reasonable, I recommend approval is amendment.

Very truly yours,
Judith Kurland,
Commissioner.

State House. The "new" State se, designed by Charles Bulfinch completed in 1798, features a 23- t gilded dome, with an under layer pper installed by Paul Revere. The ding teems with historic facts and Free tours are offered weekdays, a.m.-4 p.m. (year round), starting Doric Hall. Located on Beacon et, opposite Boston Common near k Street, 727-3676.

D STATE HOUSE — Built 1657, uilt after 1747. Oldest state build- in U.S. Headquarters of Bosto- n Society. Contains valuable col- ion of early Americana. Here vention met to adopt Federal stitution. Here too were old pping post and stocks.

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

DEVELOPMENT OPPORTUNITIES

City of Boston Public Facilities Department king proposals for the development of a City owned package of parcels known as the MURAG site located 89-117 Bickford Street and 71-79 Bickford Street in the Jackson Square section of Jamaica Plain. This package consists of approximately 244,000 square feet of vacant land. Parties seeking to negotiate a sale or lease of the property for development should contact the following address on or after Monday, August 3, 1992, to obtain a developer's kit: Commercial Development Program, Public Facilities Department, 15 Beacon Street, 3rd floor, Boston, MA 02108. Proposals **must be received at the above address by 12 Noon, Friday, September 18, 1992.** The Public Facilities Department reserves the right to reject any or all proposals.

MARY NEE,
Director.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and Delivering Data Processing Miscellaneous Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, September 1, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 15, 1992, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Offical, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, September 15, 1992, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON.
By LIAM KELLY,
Associate Director.

(Aug. 31.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #650 Radiology Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 31, 1992. Invitations for bids shall be available until the time of bid opening.

Bidders Conference: Friday, September 4, 1992, Board Room, Administration Building, 5th Floor, at 1:30 p.m.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 15, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 15, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(August 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Forms for the Special Education Department, Bid No. 93-86.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 2, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Forms for the Special Education Department, Bid No. 93-86," and shall be filed simultaneously no later than Tuesday, September 22, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 22, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Typewriters, Bid No. 93-89.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 2, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Typewriters, Bid No. 93-89," and shall be filed simultaneously no later than Friday, September 25, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 25, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair of Crash Beam at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 31, 1992.

All bids shall be filed no later than September 11, 1992 (Boston time) 12 noon at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Installation of Dental Vacuum Pump at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 31, 1992.

All bids shall be filed no later than September 11, 1992 (Boston time) 12:15 p.m. at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

PUBLIC NOTICE

Request for Proposals
Computer Supplies

The Economic Development & Industrial Corporation of Boston, acting through its Director, invites proposals to provide various computer supplies.

Proposal documents will be available at EDIC/Boston, 43 Hawkins Street — Administrative Services Department, Boston, Massachusetts 02114, beginning on Monday, August 31, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on Friday, September 18, 1992. For additional information please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS
Executive Director

(Aug. 31, Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Professional Stenographic and Reporting Services for the Boston School Committee, Bid No. 93-88.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 2, 1992. Invitation for bids shall be available until time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Professional Stenographic and Reporting Services for the Boston School Committee, Bid No. 93-88," and shall be filed simultaneously no later than Thursday, September 24, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $[illegible].00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Installation of Condensate Water Flow Meter at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 31, 1992.

All bids shall be filed no later than September 11, 1992 (Boston time) 12:30 p.m. at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT
DIVISION OF CAPITAL PLANNING

Invitation for Sealed Bids for the Procurement of the Following Services: A full range of graphic design and related services for the production of Boston's Five-Year Capital Plan and related documents.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Public Facilities/Division of Capital Planning, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at PFD/Division of Capital Planning, Boston City Hall, Room 967, Boston, MA 02201, commencing at 9:00 a.m. on August 31, 1992. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation For Bids. All sealed bids shall be filed simultaneously no later than September 14, 1992, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, PFD/Division of Capital Planning, Room 967, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on September 14, 1992, at 12 noon in the office of the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any part or parts thereof.

MARY NEE,
Director.

(August 31.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

Underground Storage Tank Systems Tightness Testing by Tracer Method — 9/15/92 — 3:00 p.m.

WRA-864 — Explosion-Proof Flashlights & Work Lamps — 9/9/92 — 11:00 a.m.

WRA-865 — Annual Solid Waste Removal Contract for the Water Distribution System — 9/10/92 — 10:00 a.m.

WRA-866 — Hazardous Storage Sheds — 9/21/92 — 10:00 a.m.

WRA-867 — Re-Manufactured Toner Catridges Series II OEM 92295A or Equivalent — 9/10/92 — 11:00 a.m.

WRA-868 — Blanket Purchase for 100 PC's Guarantee Acceptance of 60 (sixty) Units — 80386 33 MHz Compaq Disk Pro or 80386 33 MHz HP Vectra — 9/18/92 — 11:00 a.m.

WRA-869 — Fairbank Morse Pump Replacement Parts — 9/10/92 — 12:00 noon

WRA-870 — Office Furniture — 9/11/92 — 10:00 a.m.

WRA-871 — Four (4) Collection Tanks: Tank Capacity 300-400 Gallons (for Deposit of Waste Oil) — 9/15/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 31.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to the Cole Hersee Company, approximately 1,875 square feet of land located at 67 West Seventh Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Bob Jones, 15 Beacon Street, 2nd floor, 635-0270.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(August 24,31.)

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common — 1992.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common — 1992."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting.

Estimated cost of construction is $48,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 17, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 31, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114. covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 8, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(Aug. 31; Sept. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Stuart E. Robbins, Trustees of HAB Realty Trust, under a Declaration of Trust dated November 13, 1990 and recorded with Suffolk Registry of Deeds with a mailing address care of Eugene F. Black 151 Wallis Road, Chestnut Hill, MA 02167, approximately 17,713 square feet of land located at Norfolk Street, Blanchard Street and Willoughby Place in the Highland Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(August 31; September 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Applications to Provide the Boston Police Department with Motor Vehicle Towing and Storage Services. All Bidders Must be Authorized by the Massachusetts Department of Public Utilities to Tow Vehicles in the City of Boston.

The City of Boston acting by its Police Commissioner, invites sealed applications from interested competent persons customarily engaged in performing the work generally described above and detailed in the contract documents.

Each qualified applicant will enter into a contract with the City of Boston through its Police Commissioner, to tow and store vehicles in accordance with the rules and regulations set forth by the contract specifications at the following maximum liability rates:

$12.00 for a vehicle towed for a violation of the traffic rules and regulations of the City of Boston.

$25.00 for vehicles impeding snow plowing and snow removal operations.

$25.00 for a tow with two wheels off the ground excluding vehicles towed for a traffic violation or snow removal purposes.

$30.00 for a four wheels off the ground tow or dolly tow, excluding vehicles towed for a traffic violation or snow removal purposes.

$45.00 for towing a vehicle with three or more axles, excluding vehicles towed for a traffice violation or snow removal purposes.

The storage rate is $3.00 per hour for each of the first five (5) hours for a maximum storage charge of $15.00 for any one twenty-four (24) hours and one (1) minute constitutes the start of the second day.

Contract documents will be available at the Boston Police Headquarters, Room 506, 15 Berkeley Street, Boston, MA 02116, beginning August 31, 1992. Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Applications will be received up until the close of business (5:00 p.m.) on Wednesday, September 16, 1992.

The attention of all applicants is directed to the provisions of the contract and specifically to the requirements for a proposal guarantee/bid deposit, *insurance certificates*, Public Utilities Certificate and major credit card certificate of membership. The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

FRANCIS M. ROACHE,
(Aug. 31, Sept. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation for Bids ich may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City ll Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on August 31, 1992. Invitations bids shall be available until the time of the bid ening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the ce of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.

The attention of all bidders is directed to the pro-ions of the Invitation for Bids and contract docu-nts, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-l on the date specified at the Purchasing Divi-n, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

No. 116 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 14, 1992. (Commodity Code: 510-32; Buyer No. 5.)

No. 117 — ASSORTED MUFFINS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 14, 1992. (Commodity Code: 372-99; Buyer No. 4.)

No. 118 — BATTERY ENERGY PACK (RECHARGEABLE) to the FIRE DEPARTMENT — Bid Opening Date: September 15, 1992. (Commodity Code: 103-90; Buyer No. 3.)

No. 119 — ELECTRICAL SUPPLIES — MISCELLANEOUS WIRING DEVICES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 16, 1992. (Commodity Code: 286-95; Buyer No. 3.)

No. 120 — STREET LIGHTING EQUIPMENT-CONTROL CABINET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 17, 1992. (Commodity Code: 286-99; Buyer No. 3.)

No. 121 — STREET LIGHTING EQUIPMENT-CABLE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 18, 1992. (Commodity Code: 280-24; Buyer No. 3.)

Bid No. 122 — MISCELLANEOUS OPTICAL SUPPLIES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 15, 1992. (Commodity Code: 625-65; Buyer No. 4.)

Bid No. 123 — BOSTON POLICE SHOULDER PATCHES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 9, 1992. (Commodity Code: 200-21; Buyer No. 2.)

(Aug. 31, Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

PUBLIC NOTICE

Request for Proposals
Office Supplies

The Economic Development & Industrial Corporation of Boston, acting through its Director, invites proposals to provide various office supplies.

Proposal documents will be available at EDIC/Boston, 43 Hawkins Street — Administrative Services Department, Boston, Massachusetts 02114, beginning on Monday, August 31, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on Friday, September 18, 1992. For additional information please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Executive Director.

(Aug. 31, Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

PUBLIC NOTICE

Request for Proposals
Copying/Quick Printing Services

The Economic Development & Industrial Corporation of Boston, acting through its Director, invites proposals to provide copying/quick printing services on an as needed basis.

Proposal documents will be available at EDIC/Boston, 43 Hawkins Street — Administrative Services Department, Boston, Massachusetts 02114, beginning on Monday, August 31, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on Friday, September 18, 1992. For additional information please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Executive Director.

(Aug. 31, Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Duplicating Machines, Bid No. 93-87.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 2, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Duplicating Machines, Bid No. 93-87," and shall be filed simultaneously no later than Wednesday, September 23, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Gardenlands Preserve and Development Corporation and Mary Dougherty land located at 46 Hecla Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(August 24, 31.)

NOTICE TO PROPOSERS
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
(OFFICE OF THE PARKING CLERK)

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (the City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICE SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RPF documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 31, 1992, to Friday, October 2, 1992. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Friday, October 2, 1992 at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed copy and seven (7) copies of the technical (non-price) proposal and one (1) separate sealed price proposal, and shall be delivered no later than Monday, December 21, 1992, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

Subject to City Council approval for the period in excess of three (3) years, the contract entered into pursuant to the Request for Proposals shall be for a maximum term of five (5) years, as follows: an initial term of twelve (12) months, commencing July 1, 1993, and ending June 30, 1994, with options on the part of the Official to renew for four (4) consecutive twelve (12) month periods ending on June 30, 1998.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

Any contract awarded to the successful proposer shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RICHARD A. DIMINO,
Commissioner/Parking Clerk.

(Aug. 24-31; Sept. 7-14-21-28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #648 Blood Gas Analyzer with Data Management Software.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 9, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 9, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(August 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of S folk (the County), acting by its Purchasing Ag invites sealed bids for the items as described bel and particularly set forth in the Invitation for B which may be obtained at the office of the Purch ing Agent, Boston City Hall, Room 808, One C Hall Plaza, Boston, MA 02201 commencing at 8 A.M. Boston Time on August 24, 1992. Invitatio for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation for Bi

All sealed bids shall be filed simultaneously specified below at 10:00 A.M. Boston Time at office of the City Auditor, Room M-4, City H Boston, MA 02201, and at the office of the Purch ing Agent.

The attention of all bidders is directed to the p visions of the Invitation for Bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as n be applicable.

A non-refundable bid deposit in the amoun $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the c cial on the date specified at the Purchasing D sion, Room 808, Boston City Hall.

The award of any contract shall be subjecte the approval of the Mayor of Boston and the Cit Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

CHANGE OF OPENING DATE

Bid No. 110 — SPLIT HIDE LEATHER to BOSTON FIRE DEPARTMENT — Bid Op ing Date: September 3, 1992. (Commo Code: 520-47; Buyer No. 5.)

Bid No. 111 — FIRE PROTECTION EQUIPME to the BOSTON FIRE DEPARTMENT — Opening Date: September 4, 1992. (Comm ity Code: 340-99; Buyer No. 5.)

Bid No. 113 — CRIME SCENE INVESTIGATI VEHICLE to the BOSTON POLICE DEPA MENT — Bid Opening Date: September 1992. (Commodity Code: 070-89; Buyer 6.)

Bid No. 114 — AUDIO/VISUAL EQUIPMENT VARIOUS CITY DEPARTMENTS — Bid Op ing Date: September 10, 1992. (Commo Code: 840-99; Buyer No. 7.)

Bid No. 115 — JANITORIAL SUPPLIES to SI FOLK COUNTY JAIL/SUFFOLK COUN HOUSE OF CORRECTION — Bid Open Date: September 11, 1992. (Commodity Co 485-99; Buyer No. 5.)

(Aug. 24, 31 - Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of TV Studio Equipment for Madison Park/Humphrey Center, Bid No. 93-85.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, August 26, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase TV Studio Equipment for Madison Park/Humphrey Center, Bid No. 93-85," and shall be filed simultaneously no later than Wednesdsay, September 16, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 16, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(August 24-31.) *Acting Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 17, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 104 — SODIUM CHLORIDE/CALCIUM CHLORIDE & UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 2, 1992. (Commodity Code: 775-45; Buyer No. 7.)

Bid No. 105 — STREET LIGHTING EQUIPMENT-GAS LAMP GLOBES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 1, 1992. (Commodity Code: 285-56; Buyer No. 3.)

Bid No. 106 — STREET LIGHTING EQUIPMENT-GAS LAMP MANTELS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 1, 1992. (Commodity Code: 285-76; Buyer No. 3.)

Bid No. 107 — STREET LIGHTING EQUIPMENT-COBRA HEAD STYLE LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 2, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 108 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 3, 1992. (Commodity Code: 281-58; Buyer No. 3.)

Bid No. 109 — STREET LIGHTING EQUIPMENT-GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 4, 1992. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 110 — SPLIT HIDE LEATHER to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 5, 1992. (Commodity Code: 520-47; Buyer No. 5.)

Bid No. 111 — FIRE PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 6, 1992. (Commodity Code: 340-99; Buyer No. 5.)

Bid No. 112 — PRINTING PLANT SUPPLIES to the PRINTING DEPARTMENT — Bid Opening Date: August 28, 1992. (Commodity Code: 700-99; Buyer No. 1.)

(Aug. 17, 24, 31.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR THE SALE OF PREVIOUSLY
USED TURBINE WATER METERS

Contract No. 92-206-013:

Lot #1 = 106 each 3" Rockwell Turbine Meters;
Lot #2 = 22 each 3" Hersey Turbine Meters;
Lot #3 = 86 each 4" Hersey Turbine Meters;
Lot #4 = 15 each 6" Hersey Turbine Meters;
Lot #5 = 3 each 8" Hersey Turbine Meters;
Lot #6 = 8 each 4" Hersey Turbine Meters;
as per BWSC Specifications.

Bid Opening Date: September 2, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 890).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 x484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(August 17, 24 & 31.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED
DISPATCH SYSTEM
FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the City of Boston will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m. on Friday, October 9, 1992. All late proposals will be rejected. Offerors must submit separate sealed submissions of price proposals. Proposals shall be submitted in separately sealed envelopes plainly marked "Proposals for Computer Aided Dispatch for City of Boston — Technical Proposal — Proposal Date: October 9, 1992" and "Proposal for Computer Aided Dispatch for City of Boston — Price Proposal — Proposal Date: October 9, 1992", respectively.

The signed original non-price proposal accompanied by a certified check, payable to the City of Boston, in the amount of twenty-five thousand dollars ($25,000.00) (a proposal deposit), or a bid bond in the same amount, and the signed original price proposal must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201, by the time and date stated above. A duplicate copy of the original non-price proposal and the price proposal, also signed by the offeror, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, before the time and date stated above. Offerors shall also submit eight (8) separate copies of each proposal, also signed and fully completed, to the MIS Administrative Manager, before the time and date stated above. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor informalities; and to accept the proposal which it deems to be in the best interests of the City.

Performance bonds will also be required of the successful offeror. The performance bonds submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract amount. The bonds shall be essentially in the form of the bond provided by the City and contained in the RFP. The bonds shall include no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NON-RESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of ten years. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications, please contact Mr. Albert J. Wallace, Room 703, City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Aug. 24, 31; Sept. 7, 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide snow removal for the safe arrival and departure of school buses, Bid No. 93-84.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, August 26, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid No. 93-84," and shall be filed simultaneously no later than Tuesday, September 15, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount c $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Off cial on Tuesday, September 15, 1992, at Bosto Public Schools, 26 Court Street, 10th floor, Bostor MA 02108.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bids acceptance by th City after the opening of bids shall be ninety (9C days.

The City/County and the Official reserve the righ to reject any or all bids, or any item or items thereo

JOHN P. McDONOUGH,
Acting Business Manager.

(August 24-31.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

Request for Proposals for Tax-Exempt Purchase Equipment Financing.

The City of Boston (the City), acting by an through its Collector-Treasurer (the Awarding A thority), invites sealed proposals for tax-exem purchase equipment financing. Requests for Pr posals (RFP) containing proposal requirement selection procedures and other pertinent informa tion will be available at the Collector-Treasurer Office, City Hall, Room Mezzanine 5, Bostor Massachusetts, on and after Monday, August 2 1992.

A pre-response conference will be held on Fr day, August 28, 1992, in City Hall, Room Mezz nine 5, at 10:00 a.m.

Envelopes containing proposals must be seale and clearly marked in large letters: "Proposals f Purchase Equipment Financing." The signed orig nal and five copies of the proposal, and including bid deposit in the amount of $12,000, must be r ceived at the Collector-Treasurer's Office, City Ha Room Mezzanine 5, Boston, Massachuset 02201, on or before 4:00 p.m., Boston time, Se tember 4, 1992. The bid deposit may be either certified check drawn on, or a treasurer's or cas ier's check issued by, a responsible bank or tru company and made payable to the City of Boston

The City will award the contract or contracts u der this RFP to that responsible and eligible pr poser or proposers whose proposal, conforming t the RFP, may be deemed by the City to be mo advantageous and otherwise in the City's best i terest, price and other factors considered.

The Awarding Authority, the Collector-Trea ure reserves the right to accept or reject any or all pr posals in whole or in part; to waive any minor d fects, informalities and irregularities in the pr posals received, without prejudice to others, bidder/offerors, or the City; to accept exceptions the specifications; and to act otherwise as th Awarding Authority alone may deem in the best i terest of the City.

The Request For Proposals will be issued ou side of Massachusetts General Laws Chapter 30 guidelines.

LEE F. JACKSON,
Collector-Treasurer.

(Aug. 24, 31.)

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
omas Snyder, *Director*, Room 603, 635-4479

Affirmative Action
scoe Morris, *Director*, Room 612, 635-3360

Budget and Program Evaluation
rbara Gottschalk, *Director*, Room 812, 635-3870

Cable
omas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

Health Insurance
ne Carrington, *Director*, Room 267, 635-4570

Labor Relations
nthia Denton, *Supervisor*, Room 624, 635-4525

MIS
an Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise
seph Washington, *Director*, Room 808, 635-4084

Personnel Management
lix Arroyo, *Director*, Room 612, 635-4698

Printing
illiam Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing
ank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation
yson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER
lward Quill, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION
lagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES
uce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
ary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
d Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
ally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
avid Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY
——, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
osemarie Sansone, *Director*, Room 806, 635-4447

CITY CLERK
atrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
ice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD
illiam D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES
mes Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS
William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

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Diane Modica, *Commissioner*, Room 613, 635-3834

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Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Judith Kurland, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal
Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State
Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison*, Room 960, 635-4473

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD
Thomas W. Stanton, *Chairman*, Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
John Connolly, *Development Advisor*, Room 608, 635-3278

MAYOR'S OFFICE (Continued)
John Riordan, *Staff Director*, 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

NURSE
Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION
Lawrence Dwyer, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Francis Roache, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE
Neil Sullivan, *Director*, 5th Floor, 635-4476

PRESS OFFICE
Arthur Jones, *Press Secretary*, Room 603, 635-4461

PUBLIC FACILITIES
Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning
Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

REAL PROPERTY
Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

Security
Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD
Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD
James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

TRANSPORTATION
Richard Dimino, *Commissioner*, Room 721, 635-4488

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Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, SEPTEMBER 7, 1992 | NO. 36

THOUSANDS OF YOUTH ATTEND "FESTIVAL OF HOPE"

On Thursday, August 20th, thousands of young people participated in the 4th Annual "Festival of Hope" on Boston Common.

This annual festival is the largest and most diverse youth gathering of the year. Its dual purpose is to send a message to Greater Boston that its young people care about building a peaceful community and to celebrate a safe, fun and healthy summer.

The festival featured a variety of activities for young people throughout the day. The morning events were geared towards younger children from area city camps and organizations, starting with a "Parade of Dreams," while the afternoon schedule was geared towards teenagers. At the opening ceremonies, the "1992 Peace Awards," an award given to individuals and organizations who have contributed to a peaceful quality of life in their communities, were presented. Recipients included Robert Lewis, former Program Manager of Boston Community Centers' streetworker program, City Year, Boston Youth Clean-Up Corps, YouthBuild Boston, Gang Peace, Boys and Girls Club of Boston and Boston Against Drugs.

The festival also included information booths, live entertainment, races and sporting events, a dunk tank, face painting, arts and crafts and more.

The festival was sponsored by the Youth Outreach Program of Boston Community Centers which trains young people to become positive peer leaders and youth organizers in their own neighborhoods. These young people, in turn, create new opportunities for positive teen involvement in the community.

Pictured above with Mayor Flynn at the annual Festival of Hope on Boston Common are some of the the "1992 Peace Awards" recipients. The Peace Awards were presented to individuals and organizations who have contributed to a peaceful quality of life in their communities.

CITY-WIDE FRIENDS DONATE $9,000 FROM BOOK SALES TO BPL

The City-Wide Friends of the Boston Public Library, a non-profit organization of library supporters who raise funds to benefit the entire Boston Public Library system, have contributed $9,000 to the BPL for the purpose of providing landscaping for the two historic library buildings in Copley Square and to enhance children's programming throughout the system.

The funds represent the initial proceeds from the Friends' Benefit Book Sales that are held each month at the Central Library in Copley Square. In making the presentation of the check to the library at a recent reception held for members of the Book Committee. Friends' President Donald Oakes (Lower Mills) thanked the committee members for their hard work in support of the library and then told the gathering, "This is the first of what we hope will be regular contributions to enhance a number of programs and projects throughout the entire BPL system." He then added, "We are particularly pleased that $7,000 of this initial gift will produce such visible results with the much-needed landscaping here in Copley Square. The balance of the gift," he added, "will be used to purchase hand-held puppets for children's librarians in a number of branch libraries."

Committee members attending the reception, which was hosted by Arthur Curley, director and librarian of the Boston Public Library, included:

(Continued on next page)

James Alach (Brighton), Mary Bennett (Back Bay), David Billo (Lower Mills), Agnes Bruce (Back Bay), Gerry Cavanaugh (South End), Marie Desmond (Newton Highlands), Elizabeth Duncan (Back Bay), Domingo and Anne Fernandes (Back Bay), Barbara Grant (Brighton), Bert Hershberg (Back Bay), Eleanor Jensen (Back Bay), Brenda Lew (Fenway), Carl Lundquist (Fields Corner), Aurora Salvucci (Brighton), Robert Smith (Hyde Park), and John Thomson (Hyde Park).

The public is cordially invited to attend the next Benefit Book Sale which will be held in the Mezzanine Conference Room of the Central Library in Copley Square on Saturday, September 12th, from 10 a.m. to 4:30 p.m. For more information call 536-5400, Ext. 336.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

July 20, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Mr. Morris:

On October 23, 1991, Mr. Leonard Durant was appointed to the position of Senior Administrative Assistant, RC16-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Leonard Durant — Appointed October 23, 1991, to serve as the Contract Manager for the House of Correction. Mr. Durant has previous experience as a purchasing agent at several businesses for four years; a buyer for three years; a purchasing expediter for two years; a lead dispatcher for one year, and a buyer for a department store for five years.

Mr. Durant attended Northeastern University and has taken courses in purchasing management, business administration and accounting. He is computer literate in the following languages; Lotus, Wordstar, Symphony, and Professional Write. In 1983 he was awarded the Joseph L. Dorsey Award, from Harvard Community Health Plan, for outstanding achievement of the year.

In view of this prior service and demonstrated abilities, it is hereby requested that his second, third, fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 22, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

August 12, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.

Dear Mr. Morris:

On August 12, 1992, Ms. Elise Fahy was promoted to the position of Senior Administrative Assistant, Grade R-16-(5) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Elise Fahy — Appointed to the Suffolk County Sheriff's Department November 30, 1988, as an Administrative Secretary. Promoted to the position of Senior Administrative Assistant on August 12, 1992. Ms. Fahy has had prior employment experience as an Administrative Assistant for Cleary Consultants for 1 year, a Counter Manager for Jordan Marsh for 2 years, and an Assistant Manager for Quincy Restaurant for 1 year. Ms. Fahy has been the administrative support for the General Counsel's office for over 3 years. In addition to her employment experience, Ms. Fahy has attended Suffolk University in a prelaw program and recently received her paralegal certificate. She also attended Assumption College for a year studying political science.

In view of this prior service and qualifications, it is requested that her fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective August 12, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

July 17, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Mr. Morris:

On January 22, 1992, Mr. Andrew Whelan was appointed to the position of Steam Fireman SF11-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Andrew Whelan — Appointed January 22, 1992, to serve as a Steam Fireman for the House of Correction. Mr. Whelan has previous experience as a mechanical resident engineer for the Commonwealth of Massachusetts, Division of Capital Planning & Operations, assigned to the new Suffolk County House of Correction for one year; as a project manager for the administration management and financial status for four projects under the Commonwealth's prison expansion program for three years; for seven months he was employed by Boston University Medical Center as a project architect responsible for the design of architectural and mechanical systems for the new administration building; and for more than a year he was a design engineer responsible for designing HVAC and mechanical refrigeration applications for commercial, public and institutional applications.

Mr. Whelan holds a construction license from the Commonwealth of Massachusetts as a supervisor and is also licensed by the Commonwealth as a HVAC technician.

In view of this prior service and demonstrated abilities, it is hereby requested that his second, third, and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 22, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

July 17, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Mr. Morris:

On January 8, 1992, Mr. Anthony Yelmokas was appointed to the position of Principal Custodial Worker, RC8L-3 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Anthony Yelmokas — Appointed January 8, 1992, to serve as a Custodian for the House of Correction. Mr. Yelmokas has previous experience as a truck driver, custodian, and warehouseman for twenty-eight years with several compan-

. He holds a class one Massachusetts driver's ense and a class C license which qualifies him drive heavy equipment.

In view of this prior service and demonstrated lities, it is hereby requested that his fourth, th, sixth and seventh year increments be deter- ned under the provisions of Rule 15(F) of the ffolk County Compensation Plan, effective y 22, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

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MAIL SERVICE

— USE ZIP CODE

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

August 12, 1992.

M. Roscoe Morris,
Supervisor of Personnel Management.
Dar Mr. Morris:

On March 27, 1991, Ms. Elizabeth Webber ws appointed to the position of Social Worker, Cide R-15-(1) at the Suffolk County Sheriff's Dartment. She has evidenced prior credible sevice which is hereby submitted for consider- an under the provision of Rule 15(F) of the Sfolk County Compensation Plan.

Ms. Elizabeth Webber — Appointed to the Suf- fk County Sheriff's Department March 27, 1 1 as a Social Worker. Ms. Webber has prior eployment experience as a Fund-raiser for the C South Preschool for 1 year, and as the Chair- pson of the Haunted House at the Children's Vseum where she supervised several hundred vnteers. She was also the Chairperson of the Tift Shop Ellis Memorial Commission for 5 rs. In addition to her employment experience, Webber graduated from Tufts University wn a Bachelor's Degree in Art and from Cen- ery College with an Associate Degree in Dma. She also received a certificate from the Sool of the Museum of Fine Arts.

n view of her prior service and qualifications, it requested that her first, second, third, fourth, fh, sixth and seventh year increments be deter- med under the provisions of Rule 15(F) of the Sfolk County Compensation Plan, effective Arust 12, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

UPHAMS CORNER YOUTH JOB PROGRAM A SUCCESS

Officials from the City of Boston's Public Facilities Department (PFD) recently stopped by Righter's Hardware Store in Dorchester's Uphams Corner to visit with part-time summer employee Donnetta Jones of Dorchester.

Ms. Jones is one of twenty Dorchester youth who participated in the Uphams Corner Youth Corps Job Training Program. The job training program, sponsored by PFD and the Uphams Corner Community Center, matched twenty youth with local merchants and service providers to train for future business and public service careers.

PFD awarded the Uphams Corner Community Center with a $40,000 public service grant which paid for half the youths' salary.

In the first row, left to right, are: Donnetta Jones, Uphams Corner Youth Corps Worker; PFD Director, Mary Nee.

In the second row, left to right, are: Brian Byrnes, Deputy Director of PFD's Division of Neighborhood Policy and Planning; Julio Henriques, Project Director of the Uphams Corner Community Center.

In the third row, left to right, are: PFD Business Manager, Carlos Arcos and Mary Gunn, Executive Director of the Uphams Corner Community Center.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
House of Correction

July 17, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Mr. Morris:

On June 28, 1989, Mr. Burton Malkofsky was appointed to the position of Social Worker, RC15-4 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Burton Malkofsky — Appointed June 28, 1989, to serve as a Recreation Assistant for the House of Correction. Mr. Malkofsky has previous experience in the field of corrections as a correction officer for one year; recreation volunteer at L Street Bath House, working with youth groups comprised of 8 to 13 years of age, as a coach Big Brother for ten years; he privately instructs individuals in the art of marathon running and is a volunteer for the Massachusetts Kidney Foundation and coordinates road races for benefits.

He has attended classes sponsored by the Commonwealth of Massachusetts, Department of Correction, Staff Development Division in such areas as: Supervision of Inmates, Multi-Cultural Issues, Protective Custody Issues, Basic Techniques in Counseling, Unit Management, and Sexual Harassment. Mr. Malkofsky attended Northeastern University where he took criminal justice courses.

In view of this prior service and demonstrated abilities, it is hereby requested that his fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 22, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

2nd Mayor
JOSIAH QUINCY
1823–1828

Josiah Quincy has been called the "Great Mayor." To him the city is indebted for Quincy Market and many of the early improvements. He was the son of Josiah Quincy, Jr. and Abigail Phillips, and was born February 4, 1772, in a house on Washington Street, not far from Milk Street.

It is said that his mother, a woman of great strength of character and original hygienic and social ideas, had her son, when he was but three years old, taken from bed every morning, winter and summer, into a cellar kitchen, where he was dipped three times into a tub of water as cold as when it came from the pump.

He entered Phillips Academy at Andover when he was six, and entered Harvard when he was only fifteen. Upon graduating, the highest honor, the English oration, was given to him. He was admitted to the bar in 1793, and early became interested in public affairs, joining the Federalist party, to which he clung as long as it existed.

So brilliantly did Quincy deliver a Fourth of July oration in 1798, that he attracted much favorable attention, and though he was only twenty-eight, he was selected in 1800 by the Federalists to be their candidate for Congress. Though defeated that year, he was, in the spring of 1804, elected to the state Senate and to the Congress in the following November, serving three terms before he voluntarily retired.

While in Congress there was scarcely a question upon which he did not speak brilliantly and exhaustively. His attacks upon Jefferson and his administration were most bitter and sarcastic. After his withdrawal from Congress in 1813, he was elected to the Massachusetts Senate, and served there until 1820, when he was elected to the House and became its speaker.

In 1822, he was made a judge of the Municipal Court, and in the same year when the city government was formed, he was asked to be a candidate for mayor, running against Harrison Gray Otis. The first ballot resulted in no choice, and the two candidates withdrew and John Phillips was elected mayor. The next year Mr. Quincy was chosen mayor, and he at once laid a masterful hand on the tiller of affairs. He made himself chairman of all committees, improved the sanitary conditions of the city, and organized a system of street cleaning and collection of garbage.

In spite of determined opposition he personally secured the options, bought the land, and built Quincy Market. The cornerstone was laid by him, April 22, 1825, and he opened the market in 1827. The site was made by filling in the land around the town dock in the area of Faneuil Hall and the reclamation of about 125,000 square feet of land and flats. On this "made" land was erected the granite market house now known as Quincy Market. The total cost of the land and the market house was $1,100,000. The increased real estate values, as well as the additional property secured by the city, more than paid for the whole improvement. The Fire Department was reorganized by Mr. Quincy, and he built, in South Boston, the House of Industry and the House of Correction. During his second administration Mayor Quincy had the honor of entertai ing General Lafayette, who w then a guest of the city.

After being five times reelecte he was finally defeated, and retir from local politics. In 1829 he b came president of Harvard, a resigned in 1845, at the age seventy-three. He was a proli writer on historic subjects. Amo his works are "History of Harva University," "A History of t Boston Athenaeum," a "Municip History of the Town and City Boston," and numerous historic monographs and biographies. D spite his great age he threw hims ardently into the antislavery co troversy and the campaign to ele Lincoln. He died on July 1, 18 at the age of ninety-two.

USS Constitution. The world's oldest co missioned warship is a 52-gun frigate t never lost a battle. She's called "Old In sides" because cannon balls bounced her 20-inch thick oak sides. Navy sailors historic uniforms conduct free tours board, 9:30 a.m. - 3:50 p.m. daily, at Charlestown Navy Yard, 242-5670. E night at dusk, when the lowering of the c ors takes place, the Constitution fires a s gle salutary cannon fire.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale *City of Boston Code, Volume I Ordinances,* supplements through 1990, at one hundred twe five dollars ($125.00) per copy.

The new Code contains several new feat designed to make it easier to use:

a. A new numbering system provides ch ters on a topical basis.
b. Subsection headings have been inse for clarity and ease.
c. Each page has been numbered, and numeration corresponds with the cha designation. For example, Chapte starts on page 501 and allows for pages to be used in that chapter.
d. Each chapter starts on a new page, or right side of the Code to allow for sup mentation and growth of the prior cha

Additional supplements will be provided at a sonable price on an annual basis.

The updated Code should prove to be a valu aid to attorneys practicing in Boston. Copies be obtained at this office, Boston City Hall, R 601, with a payment by check, payable to the of Boston, in the amount of one hundred twe five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Cle

Fourth Annual Francis Parkman Memorial Program
September 12, 1992

The Jamaica Plain Historical Society will present its Francis Parkman Pro-
am on Saturday, September 12, 1992 at 5 PM at the Parkman Memorial.

The Francis Parkman Memorial is on Parkman Drive at the southwest cor-
r of Jamaica Pond. There is ample parking on Prince Street behind the Me-
orial.

"A Mysterious Affair at Jamaica Pond" will be the keynote talk by Society
istorian Walter Marx.

The Jamaica Plain Historical Society hopes these programs at the Parkman
emorial bring more attention to this very important piece of public art over-
oking Jamaica Pond. Too few Bostonians, much less Jamaica Plain residents
terested in public art and parks, take the opportunity to notice the Parkman
emorial — one of the masterpieces by sculptor Daniel Chester French.

The Parkman Memorial is one of the few pieces of notable public art out-
de of the downtown — South Boston's Farragut Statue in Marine Park is an-
her example.

The Centennial of Francis Parkman's death is one year away — in Novem-
r, 1993. The Jamaica Plain Historical Society intends to use that year to
ing more public attention to one of the public's most imposing monuments.

On Saturday, September 12th, the Jamaica Plain Historical Society offers an
portunity for Jamaica Plain residents concerned with the arts and public
rks to visit the Parkman Memorial and learn more about it.

Raindate is Sunday, September 13, 1992 at 5 PM.

For more information, please call the Jamaica Plain Historical Society at
5-9110.

NOTICE TO ALL CITY DEPARTMENTS
IF YOU HAVE A NEED FOR DESKS, FILE CABINETS, OR STORAGE LOCKERS PLEASE CALL SURPLUS PROPERTY AT 635-4325.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

Contract No. 2390-91
July 31, 1991

Legal Services

Dear Mr. Mayor:

On August 27, 1990, your Honor approved an award of a contract without public advertising for bids to John P. Roache, Esquire, an attorney located at 25 New Chardon Street, Boston, Massachusetts, for the period of July 1, 1990 through June 30, 1991 at a cost not to exceed thirty thousand ($30,000) dollars. This contract was amended on May 17, 1991 for eight thousand ($8,000) dollars, bringing the figure not to exceed thirty-eight thousand ($38,000) dollars.

Your approval is requested to further amend this contract in order to provide for costs incurred in continued representation which were not anticipated at the time of the original contract. The cost of this amendment, which is to be effective June 28, 1991, shall not exceed one thousand four hundred ($1,400) dollars, which I have determined to be reasonable for the work performed. The contract, as amendment, shall not exceed thirty-nine thousand four hundred ($39,400) dollars.

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

This amendment is being submitted late due to the fact that the initial funding amount was depleted during the annual year-end reserve process and it became necessary to delay the submission of this transaction until the reserve fund was approved.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

Contract No. 2334-91
August 6, 1991

Dear Mr. Mayor:

On September 10, 1990, your Honor approved the award of a contract without public advertising for bids to James A. Brett, an attorney located at 101 Tremont Street, Boston, MA 02108, for the period commencing July 1, 1990 through June 30, 1991, at a cost not to exceed thirty-five thousand ($35,000) dollars.

Your approval is requested to amend this contract in order to clarify the scope of the services provided by this contractor. The effect of this amendment will be to delete the reference in the contract documents to the case of *Broderick* v. *Roache, et al.*, Suffolk Court C.A. No. 90-11500-MA, and reduce the amount not to exceed by a sum equal to the total expense incurred in that matter. The contract, as amended, shall not exceed thirty-two thousand nine hundred ninety-eight dollars and sixty cents ($32,998.60).

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

(Continued on next page)

This amendment is an administrative transaction intended to avoid the possible appearance of a conflict as defined under G.L. Chap. 268A. It is necessitated by the existence of a contractual arrangement between Attorney Brett and another City department. It is being submitted late due to the delay in formulating a solution to this issue.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

PARKS AND RECREATION DEPARTMENT

Contract No. 7081-90

June 12, 1991

Consultant Services

Dear Mr. Mayor:

On March 22, 1990, your Honor approved the award of a consultant contract in response to a request for proposals to Carr, Lynch, Hack and Sandell, 1385 Cambridge Street, Cambridge, MA 02139 for "Renovations to Jeep Jones Park, Roxbury" during the period of March 15, 1990 to July 1, 1991, at a total cost not to exceed $50,500.00 which included basic fees of $35,525.00 as 10.15% of estimated $350,000.00 construction costs and $14,975.00 in addition for Supplemental Services.

Your approval is requested to amend this contract to increase the Supplemental Fee limits for the Designer by $12,000.00 to enable the Designer to perform on-site clerking services for the above referenced improvement project.

The total cost of the contract, as amended shall not exceed $62,500.00 to be charged to Acct. 6T3-300-4343-0725.

The time period for the contract shall be extended to December 1, 1991.

I therefore request your permission to dispense with advertising in the *City Record* as required by City of Boston Code st. 4, sec. 5.

Sincerely,
Lawrence A. Dwyer,
Commissioner.

Contract 7073-90

May 10, 1991

Design Services

Dear Mr. Mayor:

On January 3, 1990 your Honor approved an award of a contract based on a Public Advertising Proposal for Design Services to Levy, Eldridge and Wagner Associates, 88 Waverly Street, Framingham, MA 01701, for Design Services for Murphy Playground, Jamaica Plain, and Orchard Park, Roxbury, during the period of January 1, 1990 to August 1, 1991, at a cost not to exceed eighty-four thousand, one hundred ninety-four dollars ($84,194.00) based on construction cost of $703,000.00.

Your approval is requested to amend this contract for additional design services which are required due to the increase in the scope of work for site improvements at Murphy Playground, and Orchard Park. These improvements will result in two (2) new handicap accessible drinking fountains, new team benches, additional tree removals and relocations, and new chain link fencing and repairs at the tot-lots. Supplying the Parks and Recreation Department with additional construction plans and specifications and additional field tests for loam, sand and infield mix, also increase the design fee. All plans, details, and specifications will be approved by the Planning and Development Unit review process. The additional site improvements are estimated to cost $10,000.00. The amended construction cost estimate of $713,000.00 will be the basis for the increase in total cost of the design contract.

The cost for this amendment, which is effective June 15, 1991 shall not exceed five thousand dollars ($5,000.00), which I have deemed to be reasonable. The total cost of the contract, as amended shall not exceed $89,194.00 and be charged ($1,500.00) to 6T3-300-4329-0725 and $3,500.00 to 6T3-300-4336-0725. The period of this contract shall be extended from June 30, 1991 to August 30, 1991.

I therefore request your permission to dispense with advertising in the *City Record* as required by the City of Boston Code, st. 4, section 5.

Sincerely,
Lawrence A. Dwyer,
Commissioner.

Contract No. 7083-91

May 10, 1991

Dear Mr. Mayor:

On October 22, 1990, your Honor approved an award of a contract based on a Public Advertising Proposal for Design Services to Goldenberg Associates, Inc., 24 Fairfax Road, Needham, MA 02192. The Services are for Structural Repairs to Floodlight Poles, during the period of October 15, 1990 to October 15, 1991 at a cost not to exceed twenty-eight thousand, two hundred forty-one dollars ($28,241.00) based on a construction cost of $170,000.

Your approval is requested to amend this contract for additional design services which are required due to the increase in the scope of work. Upon investigation of the floodlight poles, it was determined that excessive rusting is occurring at different areas of the pole. Additional site visits, correspondence with the manufacturers, and testing of the presence of lead is required to produce detailed specifi a tions in accordance to EPA and DEP ru s and regulations relating to this type of worl .

The total amount of the fee to complete t work is $10,000, which I have determined t be a reasonable cost.

The total cost of the contract, as amend shall not exceed $38,241.00 to be charged t appropriation code 6T3-300-4356-0725.

I therefore request your permission to d pense with advertisement with Public Adv tisement as required by the City of Bost Code st. 4, section 5.

Sincerely,
Lawrence A. Dwyer,
Commissione

Contract No. 7030

June 1, 1

Consultant Services

Dear Mr. Mayor:

On July 15, 1990, your Honor approved award of a contract to the Boys and G Club of Boston, Inc., 15 Green Str Charlestown, MA 02129, for Fiscal Admi tration of the Safe Neighborhood "Yo Fund", during the period July 15, 1 through June 30, 1991 at a cost not to exc five hundred thousand dollars ($500,000.0

The contractor is paid an administrative which is a percentage of the total amendn amount ($35,000.00), which in turn repres the amount budgeted for administration of Safe Neighborhood "Youth Fund". This p centage (7% or $2,450.00) will be subtra from the total amendment amount and represent the total amount paid directly to contractor for services rendered under contract.

Your approval is requested to amend contract in order to provide additional fu for the Safe Neighborhood "Youth Fun Additional funds are required to assist maintaining the operations of Alterna Schools in Boston at risk of closing due to December 1990 unanticipated eliminatior support for these programs by the Trial C of the Commonwealth of Massachusetts. program will support the continuation of al native education of 60 Boston middle sc students through the end of the 1990-1 school year.

he cost of this amendment which is effec- June 1, 1991 shall not exceed thirty-five usand dollars ($35,000.00) a sum which I e determined to be reasonable.

he contract as amended shall not exceed hundred and thirty-five thousand dollars 5,000.00) to be charged against appropri- ns 011-448-YF01-0610.

ecause time is a critical factor, and be- e the contractor has performed satisfacto- it is my judgment that the amendment posed is in the best interest of the City, that the public advertising would serve no ul purpose.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

UBLIC FACILITIES DEPARTMENT

C-3353-91
April 1, 1991

Design Services

Mr. Mayor:

rsuant to a vote of the Public Facilities Com- on on March 21, 1991, I respectfully re- Your Honor's written permission to dis- e with further public advertisement and d a contract executed on October 1, 1990 Perry, Dean, Rogers, & Partners, Inc., a achusetts corporation with offices at 177 Street, Boston, MA 02104, for design of the ations to the South Boston High School, born, Mather and Lewenberg Schools. The of work included preliminary design, de- development, working drawings and con- tion supervision. This contract is exempt the provisions of G.L. c. 30B and is ded under the authority of MGL c. 7, ss. 1 2-0.

ry, Dean, Rogers, & Partners, Inc. was ded this contract based on a publicly adver- request for proposals in the *Boston Globe* *ity Record* on June 4, 1990, and the *Central ter* on June 6, 1990.

is amendment is necessary for the following ns: the existing steel lintels at the Dearborn l are in poor condition and need replace- the masonry at the four sites is worse than pated and needs repair and replacement; the orium roof at the South Boston High School replacement. The increase in construction esulted in an increased design fee.

e original contract and award letter stated an nt not to exceed $259,500. The actual con- hould have read, and was encumbered for 490.

cost of these additional design services not exceed $113,366, resulting in an ded contract cost that shall not exceed 856 (including $85,000 for supplementary es), which is a fixed fee of 10.13 percent on an increased estimated cost of construc- rom $1,900,000 to $2,713,287. The term of ontract shall remain from October 1, 1990 tober 22, 1992.

iew of the technical and professional nature services required, the expertise and famil- of the designer with all existing conditions e reasonable cost of such services, it is my hat further public advertising would serve eful purpose. I, therefore, request permis- dispense with inviting sealed bids in the *ecord* under authority granted in the City of n Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C3242-88
May 30, 1990

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 29, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and further amend a contract executed on June 28, 1988 with DiMarinisi & Wolfe, Architects & Urban Designers, a Massachusetts General Partnership with offices at 2 Park Plaza, Boston, MA 02116, for design of the renovations to Hyde Park Police Station including sprinkler system, new ceilings, cell block lobby, front desk, associated finishes, a new sewer ejector system and investigation of the emergency generator system. The scope of work of this contract, as amended, including preliminary design, design development, working drawings and construction supervision.

This amendment is necessary due to unforeseen asbestos and structural problems in the cell block. Also, renovation of the parking lot was included in the original scope of work, contingent on funding. Additional funding has become available through the Office of Capital Planning.

The cost of these additional design services shall not exceed $7,511, resulting in an amended contract cost that shall not exceed $60,791 (including $20,411 for supplementary services), which is a fixed fee of 13.46 percent based on an estimated cost of construction of $300,000. The term of this contract shall be extended to July 28, 1990.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C3173-89
June 3, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 16, 1991, I respectfully request Your Honor's written permission to dispense with further public advertisement and further amend a contract executed on March 2, 1989 with Bryant Associates, Inc., a Massachusetts corporation with offices at 77 North Washington Street, Boston, MA 02114, for design of the renovations to the various City Hospital Parking Lots. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of MGL, c. 7, 38A-1 2-0.

The scope of work of this contract, as amended, included preliminary design, design development, working drawings and construction supervision. This contract was previously amended to include a property line survey and a topographic survey.

Bryant Associates, Inc. was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on May 2, 1988, and the *Central Register* on May 4, 1988.

The increase in the design fee is due to unforeseen site conditions encountered when the project was under construction. The proposed drainage system required redesign due to the Public Works Department abandoning the drain line that the proposed system was designed to tie into. In addition, Boston City Hospital acquired additional land for parking and the layout of the proposed parking lot required design.

The cost of these additional design services shall not exceed $4,985, resulting in an amended contract cost that shall not exceed $48,160 (including $21,500 for supplementary services), which is a fixed fee of 6.1 percent on an increased estimated cost of construction from $285,000 to $432,000. The term of this contract shall remain from March 2, 1988 to March 2, 1992.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

C15006-90
May 30, 1991

Architectural and Engineering Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 16, 1991, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on March 10, 1989 with Gerard Boulos & Assoc. a sole proprietorship, with offices at 24 Euston Street, Brookline, Massachusetts 02146, for architectural and engineering services for the Neighborhood Development Bank Program and the Non-Profit Organizations Physical Improvement Program (NPO PIP) during the period July 1, 1989 to June 30, 1991 at a cost not to exceed forty thousand dollars ($40,000). Gerard Boulos & Assoc. was awarded this contract based on a competitive request for proposals advertised in the *Boston Globe* on March 19, 1989 and the *City Record* March 20, 1989.

This amendment is necessary to broaden the scope of services to include the Homeowner Services Program and the Residential Development Program as recipients of these architectural and engineering services; and to extend the time of performance through Fiscal Year 1992.

The period of performance, as amended, shall be from July 1, 1989 to June 30, 1992. Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #654 Rapido X-Ray Room.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, September 7, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 23, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Removal and Disposal of Trees, Limbs, Trunks, and Stumps on an Emergency and Scheduled Basis in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Limbs, Trunks, and Stumps on an Emergency and Scheduled Basis in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, limbs, trunks, & stumps in the City of Boston.

Estimated cost is $30,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 24, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 7, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone nu.. ber 723-1400.

Bidders may exercise their own judgment in lecting the Minority/Women Business Enterprise perform any portion of the work or to be a supp of goods or services. In the event that the bid selects a minority or women business that is included in the Minority/Women Business Dir tory as amended and provided by the Compliar and Enforcement Division then a Certification plication completed by the non-certified busin must be filed with the Compliance and Enfor ment Division within five (5) business days after opening of general bids.

The workforce requirement (employee manh ratios per trade) for this contract are as follows: nority, 25 percent; Boston Resident, 50 perce and Female, 10 percent.

The successful bidder will be required to prov by insurance for the payment of compensation the furnishing of other benefits under the Wo men's Compensation Law, General Laws (Ed.), chapter 152, to all persons to be emplo under the contract, and sufficient proof of com ance with the foregoing stipulation will be requi before commencing performance of this contra

A performance bond and also a labor and mat als or payment bond, each of a surety comp qualified to do business under the laws of the C monwealth and satisfactory to the Commissio and in the sum of 100 percent of the contract pr as well as certain public liability and property d age insurance, will be required of the succes general contractor.

Prospective bidders are requested to atten prebid conference in the office of the Chief E neer, 1010 Massachusetts Avenue, Roxbury, 02118, on Tuesday, September 15, 1992, al a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissione

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMEN

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence In lation and Repairs at Various Locati City of Boston.

The City of Boston, acting by the Parks Com sion, 1010 Massachusetts Avenue, Roxbury, 02118, hereinafter referred to as the Awarding thority, hereby invites sealed bids for the pr listed above.

Bids shall be on a form supplied by the Parks Recreation Department, shall be clearly ident as a bid and signed by the bidder. All bids fo project are subject to all applicable provisio law and in accordance with the terms and p sions of the contract documents entitled: " Picket Fence Installation and Repairs at Va Locations, City of Boston."

SCOPE OF WORK includes: Furnishing a bor, materials, and equipment necessary to i steel picket fence and gates and repair dam fence sections in parks and playgrounds.

Estimated cost of construction is $20,000.

Bids shall be submitted in duplicate bef p.m., Boston time, on Thursday, Septembe

2, and opened forthwith and read aloud. One shall be filed with the Awarding Authority, 1010 sachusetts Avenue, third floor, Roxbury, MA 18, accompanied by the bid deposit. The dupli- copy of the bid shall be filed with the City Audi- City Hall, Boston, Mass., previous to the time ed for opening of bid. The Commissioner re- es the right to waive any informalities in, or to t any and all bids, if it be in the public interest so.

ECIFICATIONS AND PLANS will be available r about Monday, September 7, 1992, after 9 , Boston time, at the Parks and Recreation De- ment to all interested parties who present a $25 fied check, payable to the City of Boston for set. Specifications must be returned in good dition within thirty days of the bid opening in r for the bidder to have the $25 check returned.

DDERS are hereby notified that bid deposits be 5 percent of his/her bid, and shall be in the of a bid bond, cash, or certified check, trea- r's check or cashier's check, bid bond of a sur- company qualified to do business under the of the Commonwealth and satisfactory to the missioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

nority/Women Business Requirements: No or award of this project will be considered ac- able unless each bidder complies fully with the wing requirements for Minority/Women Busi- Enterprise Utilization.

rsuant to the Supplemental Minority/Women cipation section of this contract each bidder give satisfactory assurance that at least 20 ent of his bid price shall be expended for mi- y business enterprise and at least 5 percent of id price shall be expended for women busi- enterprise.

thin five (5) working days after the receipt of ral bids, the low bidder must submit a com- d MBE Utilization Form(s) to the Compliance Enforcement Division of the Economic Devel- ent and Industrial Corp. of Boston (EDIC/Bos- located at 43 Hawkins Street, Boston, MA 4, covering each minority/women business prise to be used to make the requirements ained in the contract documents. If a firm is ied as a minority-owned firm, that firm may ose to work as either minority or women d or both for each contract by declaring its s on the Minority Business Utilization Form or Vomen Business Utilization Form (MBU-F or I-F).

e City of Boston Minority/Women Business Di- ry lists all minority and women-owned busi- es that have been certified as such by the City ston. A copy of this directory can be obtained the Parks and Recreation Department, Affirm- Action Office, 1010 Massachusetts Avenue, hone 635-4505, Ext. 6110, or from the Eco- c Development and Industrial Corp. of Boston C/Boston), Minority Business Office, 43 kins Street, Boston, MA 02114. Telephone ber 723-1400.

dders may exercise their own judgment in se- g the Minority/Women Business Enterprise to rm any portion of the work or to be a supplier ods or services. In the event that the bidder ts a minority or women business that is not ded in the Minority/Women Business Direc- s amended and provided by the Compliance Enforcement Division then a Certification Ap- tion completed by the non-certified business be filed with the Compliance and Enforce- Division within five (5) business days after the ing of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 15, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #655 Fetal and Neonatal Monitors.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, September 7, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 22, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 22, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Sept. 7.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING
MATERIALS AND SERVICES

Contract No. 92-103-017: Cast Iron Couplings — As Per BWSC Specifications.

Bid Opening Date: September 17, 1992.

Bid Opening Time: 2:00 p.m.

(Commodity Code: 670).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelopes.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to James, Sam and George Stamatos of 536 Centre Street, approximately 2,430 square feet of land located at 13-15 Starr Lane, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Handicapped Access Improvements, Tobin Municipal Building, Project No. 6036, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Handicapped Access Improvements, Tobin Municipal Building."

SCOPE OF WORK includes construction of a new handicapped access ramp and associated work.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 23, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about September 8, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
(Sept. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Josten's Integrated Learning Systems for the Office of Technology, Bid No. 93-92.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), for the period through June 30, 1995, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Josten's Integrated Learning Systems for the Office of Technology, Bid No. 93-92," and shall be filed simultaneously no later than Thursday, September 24, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of the City of Boston. The City/County, and the Official reserve the right to reject any or all bids, or any item or items thereof.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Sept. 7, 14.) *Assistant Business Manager*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Pneumatic Temperature Controls at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about September 7, 1992, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25.00 Certified Check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days after the bid opening in order for the bidder to have the $25.00 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of a contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance or for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. ed.) chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than September 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
(Sept. 7, 14.) *Sheriff of Suffolk County*

ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS
OF THE ELDERLY

ation for Sealed Bids for a Recognition Luncheon on or about November 4, 1992, for up to 650 people of the Retired Senior Volunteer Program.

e City of Boston (the City), acting through its missioner on Affairs of the Elderly (the Offi- invites sealed bids for the performance of the generally described above, and particularly orth in the Invitation For Bids which may be ned at the Commission on Affairs of the El- — Fiscal Unit, City Hall, Room 806, Boston, 2201, commencing at 9:00 a.m. on Septem- , 1992. Invitations for bids shall be available he time of bid opening.

ery sealed bid shall be submitted in duplicate nd in accordance with, the Invitation For Bids. sealed bids shall be filed simultaneously no than September 21, 1992, at 12 noon, Boston at the office of the City Auditor, Room M4, City Boston, MA 02201, and at the office of the Of- Commission on Affairs of the Elderly — Fis- nit, City Hall, Room 806, Boston, MA 02201.

e attention of all bidders is directed to the pro- ns of the Invitation For Bids and contract docu- s, specifically to the requirements for insur-

aled bids shall be publicly opened by the Offi- n September 21, 1992, at 12:00 noon.

e award of any contract shall be subject to the oval of the Mayor and the Commissioner on s of the Elderly.

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

e City and the Official reserve the right to re- ny or all bids, or any item or items thereof.

DIANE WATSON,
Commissioner.

pt. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

e City of Boston (the City)/the County of Suf- he County), acting by its Purchasing Agent sealed bids for the items as described below articularly set forth in the Invitation for Bids may be obtained at the office of the Purchas- gent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201 commencing at 8:00 Boston Time on September 7, 1992. Invita- for bids shall be available until the time of the pening.

ery sealed bid shall be submitted in duplicate nd in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 124 — LAWN AND ROADSIDE MAINTENANCE EQUIPMENT to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: September 22, 1992. (Commodity Code: 517-99; Buyer No. 1.)

Bid No. 125 — FINGERPRINTING AND MISCELLANEOUS POLICE SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 25, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 126 — SOLVENT FREE LATEX PAINT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 23, 1992. (Commodity Code: 630-99; Buyer No. 1.)

(Sept. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: For Equipment and Services for Abatement and Deeds Processing Systems.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation for Bid.

The bids may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Tuesday, September 8, 1992.

One copy of the bid shall be filed no later than 10:00 a.m., at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one (1) copy along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Thursday, September 17, 1992, at 10 a.m., Boston time, at which time they shall be opened and read. They shall be returned in a sealed envelope marked "Bids For Equipment and Services for Abatement and Deeds Processing Systems."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (one hundred dollars) in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City reserves the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #653 X-Ray Developer Unit-Mammography.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, September 7, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 23, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repair of Tree Equipment and Machinery.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of repairing tree equipment and machinery. Estimated cost is $5,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Mass. Ave. (3rd floor), Roxbury, MA 02118 on or about Monday, September 7, 1992, after 9:00 a.m. (617-635-4505).

All bids shall be filed no later than Thursday, September 24, 1992 (Boston Time), 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby noticed that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after receipt of bids.

LAWRENCE A. DWYER,
Commissioner.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Paper Supplies for the Department of Food Services, Bid No. 93-91.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Paper Supplies for the Department of Food Services, Bid No. 93-91," and shall be filed simultaneously no later than Tuesday, September 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 46, Brookford Street, Dorchester, MA, Project No. A0369A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 46 Brookford Street, Dorchester, MA.

Bids will be received up until twelve o'clock noon, Boston time, September 28, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time lim filing proposals and for the five (5) days (Saturc Sundays, and legal holidays excluded) from opening of the bids. In addition, no bid filed b three lowest responsible and eligible bidders be withdrawn prior to execution and delivery c contract, unless no award has been made upo piration of the prescribed time therefor.

The successful bidder will be required to pro for the payment of compensation by insurance for the furnishing of other benefits under the W men's Compensation Law, General Laws Ed.), chapter 152, to all persons to be empl during the contract, and sufficient proof of co ance with the foregoing stipulation will be requ before commencing performance of this contr

Bidders are hereby notified there is a site vie at the above referenced address on Septembe 1992, at 10 a.m.

Bidders are hereby notified that this proje subject to M.G.L., c. 149, s. 27, and in accord contractors must pay prevailing wages as s the Commissioner of Labor and Industries.

PLANS and SPECIFICATIONS will be avai on or about September 8, 1992, at the Public F ties Department, to all interested parties present a $25 certified check, payable to the C Boston for each set. Plans and specifications be returned, in good condition, within thirty da the bid opening in order for the bidder to hav $25 check returned.

A performance bond and labor and mat payment bond of a surety company qualified business under the laws of the Commonwealt satisfactory to the Public Facilities Departm and in the sum of 100 percent of the contract will be required of the successful bidder.

Each bidder will be required to certify in w that he is able to furnish labor that can work in mony with all other elements of labor employ to be employed on the work.

The Awarding Authority reserves the rig waive any informalities and to reject any or all or any items of a bid, if it be in the public intere do so.

MARY NEE,
Direct

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetir July 18, 1991, the Commission voted anc Mayor subsequently approved their intent to s Boston Citywide Land Trust, approximately 8 square feet of land with the building(s) there cated at 123 Crawford Street, in the Roxbur trict of the City of Boston.

Written details of this proposal may be exar at the Office of the Public Facilities Departr Boston, MA 02108, on any regular work da tween the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE
Direc

(Sept. 7, 14.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

partment of Planning and Engineering, 26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

ation for Bids for Furnishing and Deliver- ng Telephone Wiring and Related Wiring Components to the Campbell Resource Center, 1216 Dorchester Avenue, Dor- chester, Mass. Bid Opening Date: Thurs- day, September 24, 1992.

e School Committee of the City of Boston, g by the Senior Structural Engineer of the rtment of Planning and Engineering, here- er referred to as the Awarding Authority, in- in accordance to G.L. c.30B, sealed bids urnishing and delivering telephone wiring elated wiring components to the Campbell urce Center.

ins and specifications will be available on out Thursday, September 10, 1992, at the rtment of Planning and Engineering, 26 t Street, Boston, Mass. and may be ob- d until the bid opening date. Bids will be ed at 12 noon on Thursday, September 24, in the office of the Department of Planning Engineering.

e bid, in general, includes furnishing and ering telephone wiring and related wiring onents and performing all related work as fied.

ERY BID MUST BE:

Submitted on a form obtained from the ding Authority.

Signed by the bidder.

Accompanied by a 5 percent bid deposit e form of cash or a certified check, or a urer's check payable to the City of Boston bid bond in a form satisfactory to the ding Authority with a surety company quali- o do business in the Commonwealth.

Placed in a sealed envelope(s) plainly ed with the description of the work to be

Filed at the Office of the Awarding Author- efore 12 noon on the bid date as stated e and a duplicate of the bid (without bid sit) must also be filed with the City Auditor, anine Area, Boston City Hall, BEFORE the shown above for the opening of bids. THE E OF THIS DEPARTMENT, THE TITLE OF BID, AND THE BID OPENING DATE T BE MARKED ON ENVELOPE TO CITY TOR.

performance bond, and also a labor and rials or payment bond, of a surety com- qualified to do business under the laws of Commonwealth and satisfactory to the ding Authority, or a certificate of deposit, or tified check, or a treasurer's or a cashier's k issued by a responsible bank or trust any, payable to the City of Boston, may be red of the successful bidder as security to ntee the faithful performance of the con- The bond or check required shall be in um of 100 percent of the contract price.

e Awarding Authority reserves the right to t any or all bids and to accept the bid it deems best for the interests of the city.

The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structurel Engineer,
Fecilities Menegement.

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Reverend Buckley Playground, South Boston, and Sumner and Lamson Streets Playground, East Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Reverend Buckley Playground, South Boston, and Sumner and Lamson Streets Playground, East Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install play equipment, basketball courts, spray pool, drinking fountain, site furniture, planting, fencing, lighting improvements and lawn work.

Estimated cost of construction is $375,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 24, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 7, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 15, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Sept. 7, 14.)

AMENDMENT TO TERM ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED DISPATCH SYSTEM FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the City of Boston will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m. on Friday, October 9, 1992. All late proposals will be rejected. Offerors must submit separate sealed submissions of price proposals. Proposals shall be submitted in separately sealed envelopes plainly marked "Proposals for Computer Aided Dispatch for City of Boston — Technical Proposal — Proposal Date: October 9, 1992" and "Proposal for Computer Aided Dispatch for City of Boston — Price Proposal — Proposal Date: October 9, 1992", respectively.

The signed original non-price proposal accompanied by a certified check, payable to the City of Boston, in the amount of twenty-five thousand dollars ($25,000.00) (a proposal deposit), or a bid bond in the same amount, and the signed original price proposal must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201, by the time and date stated above. A duplicate copy of the original non-price proposal and the price proposal, also signed by the offeror, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, before the time and date stated above. Offerors shall also submit eight (8) separate copies of each proposal, also signed and fully completed, to the MIS Administrative Manager, before the time and date stated above. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor informalities; and to accept the proposal which it deems to be in the best interests of the City.

Performance bonds will also be required of the successful offeror. The performance bonds submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract amount. The bonds shall be essentially in the form of the bond provided by the City and contained in the RFP. The bonds shall include no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NON-RESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years, with the option to extend the contract to include maintenance services for a period up to an additional seven years at the sole discretion of the Official and provided that no exercise of an option shall be subject to agreement or acceptance by the contractor. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications, please contact Mr. Albert J. Wallace, Room 703, City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Sept. 7, 14, 21, 28.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

Contract No. 5498 — Security II — 9/22/92 — 3:00 p.m.

Contract No. 5530 — Off-Site Snow Related Service & Asphalt Sweeping II — 9/22/92 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 7.)

ADVERTISEMENT CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying a Delivering Shipping Supplies.

The City of Boston, acting by the Board of ees in charge of the Library Department of th of Boston, hereinafter referred to as the Awa Authority, invites sealed bids for performan the work generally described above, and pa larly set forth in the Invitation for Bids which m obtained at the Boston Public Library, Busine fice, Room 305, 666 Boylston Street, Bo Massachusetts, commencing at 12 o'clock (Boston time), on Tuesday, September 8, 199 vitation for Bids shall be available until the ti the bid opening.

Every sealed bid shall be submitted in dup on, and in accordance with, the invitation for

All sealed bids shall be filed simultaneous later than Tuesday, September 22, 1992, o'clock noon (Boston time), at the office of th Auditor, Room M-4, City Hall, Boston, Mass setts 02201, and at the office of the Official, B Public Library, Business Office, Room 305 Boylston Street, Boston, Massachusetts 021

The attention of all bidders is directed to th visions of the Invitation for Bids and contract ments, specifically to the requirements for b posits, insurance and performance bonds as be applicable.

A bid deposit in the form of a certified chec responsible bank or trust company, payable City of Boston, in the sum of five (5) percent total bid price shall be submitted with the co the bid filed with the Awarding Authority. Bid will not be accepted.

A performance bond of a surety company a rized to do business in the Commonweal Massachusetts, satisfactory to the Awardin thority, and written in the full amount of the co will be required of the successful bidder.

Sealed bids shall be publicly opened b Awarding Authority on Tuesday, Septembe 1992, at the Boston Public Library, Busines fice, Room 305, 666 Boylston Street, Bo Massachusetts.

The award of any contract shall be subject approval of the Mayor of Boston and the Bo Trustees in charge of the Library Department City of Boston.

The maximum time for bid acceptance b City after the opening of bids shall be ninet days.

The attention of all bidders is specifical rected to the equal opportunity section of th specification and contract and the obligatio the contractor to take affirmative action in co tion with employment practices throughout th iod of this contract.

The City and the Awarding Authority resen right to reject any or all bids, or any item or thereof.

This contract is subject to the approval Board of Trustees in charge of the Library D ment of the City of Boston.

THE BOARD OF TRUSTEES IN CHARG
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By JOHN DOHERT
Assistant Direc

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

No. 30 For Highway Reconstruction In North Street In Boston Proper, Henshaw Street, Larose Place, Reedsdale Street and Wadsworth Street In Brighton, Brigham Street, Cottage Street, Drumlin Road, and Havre Street In East Boston, and East Second Street In South Boston.

he City of Boston, acting by its Commissioner, tes sealed proposals for the performance of the k generally described above and in the contract uments which may be obtained at Room 714 ntract Office), City Hall, Boston, Mass., after nday, September 7, 1992. There will a charge of nty-five dollars ($25), not refundable, for each of contract documents taken out.

S IS A STATE AID PROJECT.

ONTRACTORS INTENDING TO BID ON THIS OJECT MUST FIRST OBTAIN FORM R-109, EQUEST FOR PROPOSAL FORMS" (FOR DERMINATION OF CONTRACTORS PREQUALIATION) FROM THE CONTRACT ENGINEER, OM 7551, 10 PARK PLAZA, BOSTON, MASS., ICH FORM MUST BE COMPLETED AND BMITTED TO THE CONTRACT ENGINEER R APPROVAL, UPON APPROVAL AND WITH E SUBMISSION OF AN "APPROVAL FOR OPOSAL FORM" TO ROOM 714 (CONTRACT FICE), CITY HALL, BOSTON, THE PROSPECE BIDDER WILL BE ENTITLED TO RECEIVE A N-TRANSFERABLE PROPOSAL PACKAGE.

very bid shall be submitted in duplicate on and ccordance with the contract documents. All s shall be filed no later than 2 p.m., Boston time, rsday, September 17, 1992, at Room 714, and e office of the City Auditor, Room M4, City Hall, ton, at which time and place they shall be pub- opened and read aloud.

he attention of all bidders is directed to the pro- ons of the contract documents and specifically e requirements for bid deposits, insurance and ormance bonds as may be applicable.

id guaranty shall consist of a bid deposit of 5 cent of the total bid, in the form of a bid bond, ified check, treasurer's or cashier's check is- d to the City of Boston.

performance bond of a surety company autho- d to do business in Massachusetts, and satis- ory to the Commissioner or a certified check or a treasurer's or cashier's check issued by a onsible bank or trust company payable to the of Boston, will be required of the successful der as security to guarantee the faithful per- nance of the contract. The penal sum of such d or amount of such check shall be in the sum 00 percent of the contract price.

NOTICE

he attention of all bidders is specifically di- ed to the City of Boston Supplemental Minority ticipation and Resident Section contract provi- of the specifications and the obligation of the ractor and subcontractors to take affirmative on in connection with employment practices in performance of this contract.

uring the performance of this contract, the gen- contractor shall agree and shall require that subcontractors agree to the following kforce Requirements (labor).

Minority Workforce: The contractor and its contractors shall maintain a not less than 25 ent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, September 14, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and Delivering Resource and Acquisition Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, September 8, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 23, 1992, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, September 23, 1992, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By JOHN DOHERTY,
Assistant Director.

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED
DISPATCH SYSTEM
FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the City of Boston will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m. on Friday, October 9, 1992. All late proposals will be rejected. Offerors must submit separate sealed submissions of price proposals. Proposals shall be submitted in separately sealed envelopes plainly marked "Proposals for Computer Aided Dispatch for City of Boston — Technical Proposal — Proposal Date: October 9, 1992" and "Proposal for Computer Aided Dispatch for City of Boston — Price Proposal — Proposal Date: October 9, 1992", respectively.

The signed original non-price proposal accompanied by a certified check, payable to the City of Boston, in the amount of twenty-five thousand dollars ($25,000.00) (a proposal deposit), or a bid bond in the same amount, and the signed original price proposal must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201, by the time and date stated above. A duplicate copy of the original non-price proposal and the price proposal, also signed by the offeror, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, before the time and date stated above. Offerors shall also submit eight (8) separate copies of each proposal, also signed and fully completed, to the MIS Administrative Manager, before the time and date stated above. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor informalities; and to accept the proposal which it deems to be in the best interests of the City.

Performance bonds will also be required of the successful offeror. The performance bonds submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract amount. The bonds shall be essentially in the form of the bond provided by the City and contained in the RFP. The bonds shall include no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NON-RESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of ten years. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications, please contact Mr. Albert J. Wallace, Room 703, City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Aug. 24, 31; Sept. 7, 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Professional Stenographic and Reporting Services for the Boston School Committee, Bid No. 93-88.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 2, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Professional Stenographic and Reporting Services for the Boston School Committee, Bid No. 93-88," and shall be filed simultaneously no later than Thursday, September 24, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Cobler Aprons and Business Coats and Other Uniforms for Boston Public Schools, Department of Food Services, Bid No. 93-90.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 10, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Cobler Aprons and Business Coats and Other Uniforms for Boston Public Schools, Department of Food Services, Bid No. 93-90," and shall be filed simultaneously no later than Tuesday, September 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation for Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City l Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on August 31, 1992. Invitations bids shall be available until the time of the bid ning.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as cified below at 10:00 A.M. Boston Time at the ce of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.

The attention of all bidders is directed to the pro- ons of the Invitation for Bids and contract docu- nts, specifically to the requirements for bid de- its, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of .00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- n, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

The City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

No. 116 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 14, 1992. (Commodity Code: 510-32; Buyer No. 5.)

No. 117 — ASSORTED MUFFINS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 14, 1992. (Commodity Code: 372-99; Buyer No. 4.)

No. 118 — BATTERY ENERGY PACK (RECHARGEABLE) to the FIRE DEPARTMENT — Bid Opening Date: September 15, 1992. (Commodity Code: 103-90; Buyer No. 3.)

No. 119 — ELECTRICAL SUPPLIES — MISCELLANEOUS WIRING DEVICES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 16, 1992. (Commodity Code: 286-95; Buyer No. 3.)

No. 120 — STREET LIGHTING EQUIPMENT-CONTROL CABINET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 17, 1992. (Commodity Code: 286-99; Buyer No. 3.)

No. 121 — STREET LIGHTING EQUIPMENT-CABLE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 18, 1992. (Commodity Code: 280-24; Buyer No. 3.)

Bid No. 122 — MISCELLANEOUS OPTICAL SUPPLIES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 15, 1992. (Commodity Code: 625-65; Buyer No. 4.)

Bid No. 123 — BOSTON POLICE SHOULDER PATCHES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 9, 1992. (Commodity Code: 200-21; Buyer No. 2.)

(Aug. 31, Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

PUBLIC NOTICE

Request for Proposals
Office Supplies

The Economic Development & Industrial Corporation of Boston, acting through its Director, invites proposals to provide various office supplies.

Proposal documents will be available at EDIC/Boston, 43 Hawkins Street — Administrative Services Department, Boston, Massachusetts 02114, beginning on Monday, August 31, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on Friday, September 18, 1992. For additional information please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Executive Director.

(Aug. 31, Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

PUBLIC NOTICE

Request for Proposals
Copying/Quick Printing Services

The Economic Development & Industrial Corporation of Boston, acting through its Director, invites proposals to provide copying/quick printing services on an as needed basis.

Proposal documents will be available at EDIC/Boston, 43 Hawkins Street — Administrative Services Department, Boston, Massachusetts 02114, beginning on Monday, August 31, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on Friday, September 18, 1992. For additional information please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Executive Director.

(Aug. 31, Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Installation of Condensate Water Flow Meter at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 31, 1992.

All bids shall be filed no later than September 11, 1992 (Boston time) 12:30 p.m. at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

DEVELOPMENT OPPORTUNITIES

The City of Boston Public Facilities Department is seeking proposals for the development of a City owned package of parcels known as the MURAG site located 89-117 Bickford Street and 71-79 Bickford Street in the Jackson Square section of Jamaica Plain. This package consists of approximately 244,000 square feet of vacant land. Parties seeking to negotiate a sale or lease of the property for development should contact the following address on or after Monday, August 3, 1992, to obtain a developer's kit: Commercial Development Program, Public Facilities Department, 15 Beacon Street, 3rd floor, Boston, MA 02108. Proposals **must be received at the above address by 12 Noon, Friday, September 18, 1992.** The Public Facilities Department reserves the right to reject any or all proposals.

MARY NEE,
Director.

(Aug. 31; Sept. 7.)

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common — 1992.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common — 1992."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting.

Estimated cost of construction is $48,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 17, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 31, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 8, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(Aug. 31; Sept. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Stuart E. Robbins, Trustees of HAB Realty Trust, under a Declaration of Trust dated November 13, 1990 and recorded with Suffolk Registry of Deeds with a mailing address care of Eugene F. Black 151 Wallis Road, Chestnut Hill, MA 02167, approximately 17,713 square feet of land located at Norfolk Street, Blanchard Street and Willoughby Place in the Highland Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(August 31; September 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Applications to Provide the Boston Police Department with Motor Vehicle Towing and Storage Services. All Bidders Must be Authorized by the Massachusetts Department of Public Utilities to Tow Vehicles In the City of Boston.

The City of Boston acting by its Police Commissioner, invites sealed applications from interested competent persons customarily engaged in performing the work generally described above and detailed in the contract documents.

Each qualified applicant will enter into a contract with the City of Boston through its Police Commissioner, to tow and store vehicles in accordance with the rules and regulations set forth by the contract specifications at the following maximum liability rates:

$12.00 for a vehicle towed for a violation of the traffic rules and regulations of the City of Boston.

$25.00 for vehicles impeding snow plowing and snow removal operations.

$25.00 for a tow with two wheels off the ground excluding vehicles towed for a traffic violation or snow removal purposes.

$30.00 for a four wheels off the ground tow or dolly tow, excluding vehicles towed for a traffic violation or snow removal purposes.

$45.00 for towing a vehicle with three or more axles, excluding vehicles towed for a traffice violation or snow removal purposes.

The storage rate is $3.00 per hour for each of the first five (5) hours for a maximum storage charge of $15.00 for any one twenty-four (24) hours and one (1) minute constitutes the start of the second day.

Contract documents will be available at the Boston Police Headquarters, Room 506, 154 Berkeley Street, Boston, MA 02116, beginning August 31, 1992. Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Applications will be received up until the close of business (5:00 p.m.) on Wednesday, September 16, 1992.

The attention of all applicants is directed to the provisions of the contract and specifically to the requirements for a proposal guarantee/bid deposit, *insurance certificates*, Public Utilities Certificate and major credit card certificate of membership. The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

FRANCIS M. ROACHE,
(Aug. 31, Sept. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Forms for the Special Education Department, Bid No. 93-86.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve O'Clock Noon on Wednesday, September 1992. Invitation for bids shall be available until time of bid opening.

Every sealed bid must be plainly marked "Bids the Purchase of Forms for the Special Education Department, Bid No. 93-86," and shall be filed simultaneously no later than Tuesday, September 1992, at twelve o'clock noon (Boston time), at office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 22, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, A 02108.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bids acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Typewriters, Bid No. 93-89.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 1992. Invitation for bids shall be available until time of bid opening.

Every sealed bid must be plainly marked "Bids Provide Maintenance and Repair of Typewriters, Bid No. 93-89," and shall be filed simultaneously no later than Friday, September 25, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 25, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair of Crash Beam at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 31, 1992.

All bids shall be filed no later than September 11, 1992 (Boston time) 12 noon at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Installation of Dental Vacuum Pump at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 31, 1992.

All bids shall be filed no later than September 11, 1992 (Boston time) 12:15 p.m. at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

PUBLIC NOTICE

Request for Proposals
Computer Supplies

The Economic Development & Industrial Corporation of Boston, acting through its Director, invites proposals to provide various computer supplies.

Proposal documents will be available at EDIC/Boston, 43 Hawkins Street — Administrative Services Department, Boston, Massachusetts 02114, beginning on Monday, August 31, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on Friday, September 18, 1992. For additional information please contact Thomas Materazzo, Administrative Services Manager, at 635-3342, extension 323.

DONALD A. GILLIS,
Executive Director.

(Aug. 31, Sept. 7.)

NOTICE TO PROPOSERS
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
(OFFICE OF THE PARKING CLERK)

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (the City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICE SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RPF documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 31, 1992, to Friday, October 2, 1992. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Friday, October 2, 1992 at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed copy and seven (7) copies of the technical (non-price) proposal and one (1) separate sealed price proposal, and shall be delivered no later than Monday, December 21, 1992, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

Subject to City Council approval for the period in excess of three (3) years, the contract entered into pursuant to the Request for Proposals shall be for a maximum term of five (5) years, as follows: an initial term of twelve (12) months, commencing July 1, 1993, and ending June 30, 1994, with options on the part of the Official to renew for four (4) consecutive twelve (12) month periods ending on June 30, 1998.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

Any contract awarded to the successful proposer shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RICHARD A. DIMINO,
Commissioner/Parking Clerk.

(Aug. 24-31; Sept. 7-14-21-28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Duplicating Machines, Bid No. 93-87.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 2, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Duplicating Machines, Bid No. 93-87," and shall be filed simultaneously no later than Wednesday, September 23, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(August 31; September 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Su folk (the County), acting by its Purchasing Age invites sealed bids for the items as described belo and particularly set forth in the Invitation for Bi which may be obtained at the office of the Purcha ing Agent, Boston City Hall, Room 808, One Ci Hall Plaza, Boston, MA 02201 commencing at 8: A.M. Boston Time on August 24, 1992. Invitatio for bids shall be available until the time of the b opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation for Bid

All sealed bids shall be filed simultaneously specified below at 10:00 A.M. Boston Time at t office of the City Auditor, Room M-4, City Ha Boston, MA 02201, and at the office of the Purcha ing Agent.

The attention of all bidders is directed to the pr visions of the Invitation for Bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amoun $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the of cial on the date specified at the Purchasing Di sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

CHANGE OF OPENING DATE

Bid No. 110 — SPLIT HIDE LEATHER to t BOSTON FIRE DEPARTMENT — Bid Ope ing Date: September 3, 1992. (Commod Code: 520-47; Buyer No. 5.)

Bid No. 111 — FIRE PROTECTION EQUIPME to the BOSTON FIRE DEPARTMENT — B Opening Date: September 4, 1992. (Commo ity Code: 340-99; Buyer No. 5.)

Bid No. 113 — CRIME SCENE INVESTIGATIO VEHICLE to the BOSTON POLICE DEPAR MENT — Bid Opening Date: September 1 1992. (Commodity Code: 070-89; Buyer N 6.)

Bid No. 114 — AUDIO/VISUAL EQUIPMENT VARIOUS CITY DEPARTMENTS — Bid Ope ing Date: September 10, 1992. (Commod Code: 840-99; Buyer No. 7.)

Bid No. 115 — JANITORIAL SUPPLIES to SU FOLK COUNTY JAIL/SUFFOLK COUN HOUSE OF CORRECTION — Bid Openi Date: September 11, 1992. (Commodity Cod 485-99; Buyer No. 5.)

(Aug. 24, 31 - Sept. 7.)

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
mas Snyder, *Director,* Room 603, 635-4479

Affirmative Action
oe Morris, *Director,* Room 612, 635-3360

Budget and Program Evaluation
ara Gottschalk, *Director,* Room 812, 35-3870

Cable
mas Cohan, *Executive Director,* 43 Hawkins , 635-3112, Ext. 460

Health Insurance
e Carrington, *Director,* Room 267, 635-4570

Labor Relations
thia Denton, *Supervisor,* Room 624, 635-4525

MIS
n Stern, *Director,* Room 703, 635-4783

Minority and Women Business Enterprise
ph Washington, *Director,* Room 808, 35-4084

Personnel Management
c Arroyo, *Director,* Room 612, 635-4698

Printing
am Hannon, *Superintendent,* 174 North reet, 635-3700

Purchasing
k F. Chin, *Purchasing Agent,* Room 808, 5-4564

Workers' Compensation
on R. Haley, *Workers' Compensation Agent,* om 817, 635-3193

ARCHIVES AND RECORD CENTER
ard Quill, *Manager,* 30 Millstone Road, adville, MA 02136, 364-8679

ARSON COMMISSION
gros Jones, *Director,* Room 113, 635-3609

ARTS AND HUMANITIES
e Rossley, *Commissioner,* Room 803, 5-3245

ART COMMISSION
y Shannon, *Executive Secretary,* Room 803, 5-3850

ASSESSING
Jankowski, *Commissioner,* Room 301, 5-4264

AUDITING
y Degan, *City Auditor,* Room M-4, 635-4671
ontract Office, 4186

BOARD OF APPEALS
l McDonough, *Executive Secretary,* Room 4, 635-4775

BOSTON HOUSING AUTHORITY
d Cortiella, *Administrator,* 52 Chauncy Street, 1-1250

OSTON REDEVELOPMENT AUTHORITY
—, *Director,* Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
emarie Sansone, *Director,* Room 806, 5-4447

CITY CLERK
ick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
am D. Stanton, *Managing Editor,* Room 808A, 5-4188

COMMISSION FOR PERSONS WITH DISABILITIES
es Brooks, *Commissioner,* Room 708, 5-4996

COMMUNITY CENTERS
William Doherty, *Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Diane Modica, *Commissioner,* Room 613, 635-3834

COPY CENTER
Walter Stanziani, *Stores Control Supervisor,* Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

EDIC
Donald A. Gillis, *Director,* 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 957, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Judith Kurland, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal
Howard Leibowitz, *Federal Liaison,* Room 960, 635-3817

State
Francis Doyle, *State Liaison,* Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison,* Room 960, 635-4473

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Thomas W. Stanton, *Chairman,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
John Connolly, *Development Advisor,* Room 608, 635-3278

MAYOR'S OFFICE (Continued)
John Riordan, *Staff Director,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison,* Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

NURSE
Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION
Lawrence Dwyer, *Commissioner,* 1010 Massachusetts Avenue, 725-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Francis Roache, *Commissioner,* 154 Berkeley Street, 247-4500

POLICY OFFICE
Neil Sullivan, *Director,* 5th Floor, 635-4476

PRESS OFFICE
Arthur Jones, *Press Secretary,* Room 603, 635-4461

PUBLIC FACILITIES
Mary Nee, *Director,* 26 Court Street, 725-4352

Capital Planning
Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

REAL PROPERTY
Frank Jones, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

Security
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-3653

RETIREMENT BOARD
James O'Donnell, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

TRANSPORTATION
Richard Dimino, *Commissioner,* Room 721, 635-4488

TREASURY
Lee Jackson, *Collector-Treasurer,* Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 725-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes munic pal news, notices and all advertisements for the procurement of goods, materials, and services tha are estimated to equal or exceed $2,000.

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City Record

MOND L. FLYNN
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

. 84 MONDAY, SEPTEMBER 14, 1992 NO. 37

991 CRIME STATISTICS RELEASED BY FBI

inal 1991 crime statistics released by FBI Director William S. Sessions that an estimated 14.9 million offenses were reported last year to the n's law enforcement agencies. The 1991 total represents an average of crimes for each 100,000 United States inhabitants. The statistics are on a Crime Index of selected violent and property offenses reported to BI's Uniform Crime Reporting (UCR) Program by over 16,000 law en- ment agencies, covering 96 percent of the nation's population. Estimates ncluded for nonreporting areas. The 1991 data are in the FBI's annual cation, *Crime in the United States.*

ector Sessions noted with concern the results of a new study in this publication, an examination of juveniles and violence. Focusing on the from 1965 through 1990, the study addresses the social phenomenon of sed juvenile violence which has coincided with a significant rise in the n/cocaine arrest rate for juveniles, as well as a proliferation in weapon . Dramatic increases in arrest rates for persons aged 10 to 17 were evi- for both white and black youths and for all violent crimes. The in- s were evident in all geographic regions of the country. Analysis of ar- for drug abuse and weapon law violations, thought to be further tors of youths' proclivity for violence, showed unparalleled increases as The study results indicate the surge in juvenile violent crime arrests broad base, and since it is projected that the juvenile population will se significantly by the year 2000, these increases in juvenile violence continue in the future.

er highlights from the 1991 cation are:

Crime Rate Trends

1991 Crime Index rate per 00 inhabitants was 1 percent than in 1990. For 5- and 10- intervals, the 1991 rate was 6 nt above the 1987 rate and 5 nt higher than in 1982.

violent crime rate, 758 per 00 inhabitants, was up 4 per- from 1990 to 1991. The murder was up 4 percent; the forcible rate, up 3 percent; the robbery p 6 percent; and the aggravated t rate, up 2 percent.

1991 property crime rate, per 100,000 inhabitants, d at 1 percent increase over 990 rate. Among the property offenses, the rates for burglary and larceny-theft each increased 1 percent, while the motor vehicle theft rate showed virtually no change.

Geographically, the total Crime Index rate showed a 1 percent decline in the Northeast. Increases of 1 percent were experienced in the West and South, while the Midwest recorded a 3 percent rise.

Crime Volume Trends

Overall crime reported to law enforcement in 1991, as measured by the Index, was 3 percent higher than the 1990 total, 10 percent higher than in 1987, and 15 percent above the 1982 level.

From 1990 to 1991, the number of Index violent crimes collectively, as well as murder, increased 5 percent. Among the other violent crimes, robbery was up 8 percent, and forcible rape and aggravated assault each increased 4 percent.

Property crime overall increased 2 percent from 1990 to 1991. Burglary was up 3 percent; larceny-theft and motor vehicle theft, 2 percent; arson, 1 percent.

By region, 4 percent increases in the total number of Crime Index offenses reported, 1991 versus 1990, were experienced in the West and Midwest. The South registered a 3 percent rise, and the Northeast a less than 1 percent decline.

Like the nation as a whole, the cities recorded a rise of 3 percent in crime from 1990 to 1991, with suburban and rural counties recording 4 and 5 percent increases, respectively.

Crime Clearances

Law enforcement agencies nationwide recorded a 21 percent Crime Index clearance rate in 1991. The clearance rate for violent crimes was 45 percent; and for property crimes, 18 percent.

Among the Crime Index offenses, clearance rates were highest for murder, 67 percent, and lowest for burglary, 13 percent.

Offenses where offenders were all under 18 years of age resulted in 19 percent of the overall Crime Index clearances, 11 percent of the violent crime clearances, and 22 percent of the property crime clearances.

Arrests

During the year, law enforcement agencies made an estimated 14.2

(Continued on next page)

Crime Statistics . . .

(Continued from front page)

million arrests for all criminal infractions other than traffic violations. The highest arrest counts were for driving under the influence, 1.8 million; larceny-theft, 1.6 million; and simple assault and drug abuse violations, each 1 million.

Relating the number of arrests to the total U.S. population, the rate was 5,648 arrests per 100,000 inhabitants.

The total number of arrests decreased 1 percent in 1991 as compared to the 1990 volume. Overall Crime Index, violent crime, and property crime arrests each increased 2 percent for the two-year period.

Of all persons arrested for all crimes in 1991, 46 percent were under the age of 25, 81 percent were male, and 69 percent were white.

Larceny-theft was the offense resulting in the most arrests of persons under age 18, while adults were most often arrested for driving under the influence.

Violent Crime

Total violent crimes (murder, forcible rape, robbery, and aggravated assault) reported to law enforcement exceeded 1.9 million offenses during 1991, a rate of 758 for every 100,000 United States inhabitants.

The 1991 violent crime rate was the highest ever recorded, up 4 percent over 1990, 24 percent over 1987, and 33 percent over 1982.

The number of violent crimes reported to law enforcement was 5 percent higher than in 1990, 29 percent above the 1987 total, and 45 percent higher than in 1982.

Data on weapons used showed firearms were used in 31 percent of all murders, robberies, and aggravated assaults, collectively. The proportion of violent crimes committed with firearms has increased in recent years.

Murder

Murder counts reached an all-time high of 24,703 during 1991. The murder rate was 10 per 100,000 inhabitants.

Based on supplemental data received, 78 percent of the murder victims in 1991 were males; and 89 percent were persons 18 years of age or older. By race, 50 of every 100 victims were black, and 47 were white.

Offender data based on a 1991 total of 24,578 murder offenders showed 90 percent were males; and 87 percent were over 18 years of age. Of the total, 55 percent were black and 43 percent, white.

Almost half of the murder victims were related to or acquainted with their assailants. Among all female murder victims in 1991, 28 percent were slain by husbands or boyfriends.

By circumstance, 32 percent of the murders resulted from arguments and 21 percent from felonious activities such as robbery, arson, etc.

Firearms were the weapons used in approximately 7 of every 10 murders.

Forcible Rape

Forcible rapes reported to law enforcement in 1991 totaled 106,593.

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USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

In Uniform Crime Reports, victims of forcible rape are alv female, and in 1991, an estimatec of every 100,000 females in country were reported rape victim

Robbery

Law enforcement agencies corded 687,732 robberies in 19 for a rate of 273 robberies 100,000 population nationwide.

The monetary value attributec property loss in connection with offense was estimated at $562 lion. Bank robberies resulted in highest average losses, $3,177 offense; convenience store robbe the lowest, $387.

Robberies on streets or highv accounted for more than half percent) of the offenses in this gory.

In 1991, 40 percent of all rob ies were committed through the of strong-arm tactics and anothe percent with firearms.

A comparison of 1990 and 1 robbery totals by weapon sho those committed with firearms up by 17 percent.

Aggravated Assault

Aggravated assaults, tota 1,092,739, comprised 57 percer the crimes of violence during 1 The aggravated assault rate 100,000 inhabitants was 433.

Blunt objects or other dange weapons were used in 31 percer these offenses in 1991. Assault firearm accounted for 24 percer the total, while those involving sonal weapons, such as hands, and feet accounted for 27 perc and knives or cutting instrument the remainder.

Property Crime

The estimated property crime in 1991 was 13 million, an ave of 5,140 offenses for every 100 inhabitants.

Total dollar losses due to pro crime (burglary, larceny-theft,

r vehicle theft) were an esti- d $16.1 billion or $1,243 per ted offense.

1991, larceny-theft accounted 63 percent of all property s.

Burglary

er 3.2 million burglaries were ted to law enforcement in 1991, 2 of every 3 being residential in e.

enty percent of all burglaries ved forcible entry. Offenses evenly divided between day and

rglary victims suffered losses ated at $3.9 billion.

Larceny-Theft

ceny-theft, at 8.1 million of- s, comprised 55 percent of the e Index total.

l national loss was estimated at billion, and average losses of rty stolen due to larceny-theft $478 per incident, down y from 1990.

fts of motor vehicle parts, ac- ies, and contents made up the t portion of reported larcenies, rcent.

Motor Vehicle Theft

1991, 1.7 million motor vehicle , or an average of 1 theft for 117 registered motor vehicles, reported.

estimated loss due to these s was nearly $8.3 billion, for erage of $4,983 per vehicle.

all motor vehicles stolen, 80 nt were automobiles.

Arson

otal of 99,784 arson offenses eported during 1991.

in previous years, structures he most frequent targets of ar- s in 1991, comprising 54 per- f the total. Residential property nvolved in 61 percent of the ural arsons during the year.

The average loss per reported arson was $11,980 in 1991.

Of the arsons cleared during the year, 40 percent involved only young people under age 18, a higher percentage of juvenile involvement than for any other Index offense.

Law Enforcement Employees

City, county, and state police agencies totaling 12,805 reported employing 535,629 officers and 199,883 civilians in 1991. Nationally, males comprised 91 percent of all sworn employees, and civilians, 27 percent of the law enforcement employee force.

The average rate of 2.2 full-time officers for every 1,000 inhabitants across the country in 1991 showed no change from 1990.

Geographically, the highest rates of officers to population were recorded in the Northeastern and Southern States where there were 2.4 officers per 1,000 inhabitants.

* * * *

Data users are cautioned against cursory comparisons of crime trends presented in *Crime in the United States* and those estimated by the National Crime Victimization Survey (NCVS), administered by the Bureau of Justice Statistics. Because of differences in methodology and crime coverage, the two programs examine the nation's crime problem from somewhat different perspectives, and their results are not strictly comparable. The definitional and procedural differences can account for many of the apparent discrepancies in results from the two programs. The Department of Justice fact sheet, "The Nation's Two Crime Measures," contains a detailed description of the NCVS and UCR.

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40 NEW AGENCIES FOR COBEC CAMPAIGN

The 1992 COBEC Campaign, which will take place during the first two weeks of October, has added more than 40 new agencies. In addition to the more than 300 health and human service agencies that were already part of COBEC, the Campaign Committee tried to recruit additional agencies that serve a wider variety of needs and which represent every neighborhood in the city. Every city employee should be able to find at least one group he or she would like to support this year.

Here is a list of the new agencies for 1992. You will be receiving more complete information from your COBEC key person in the coming weeks. If you have any questions, please call Tom Cohan at 635-3112, x460.

The following agencies will be participating in the City of Boston Employees' Campaign (COBEC) for the first time this Fall:

Child Care

Parents United for Child Care, Inc.

Community Development

Allston-Brighton Community Development Corporation
Dorchester Bay Economic Development Corporation
Nuestra Communidad
Quincy Geneva Housing Corporation
South Boston Community Housing, Inc.

Education

Citywide Education Coalition

Elderly Services

Central Boston Elder Services

Environment

The Clean Water Fund
Environmental Law Institute
National Toxic Campaign Fund
The Wilderness Society
World Resources Institute

Health Care

Boston Evening Medical Center
Brighton-Allston Community Health Center
Center for Art Therapies
Codman Square Health Center
Fenway Community Health Center
Foundation for Children with AIDS
Harbor Health Services, Inc.
Mattapan Community Health Center

(Continued on next page)

Pediatric AIDS Charitable Trust
South Cove Community Health Center
Uphams Corner Health Center

Homeless

New England Shelter for Homeless Veterans

Training/Refugee Settlement

One With One, Inc.

Youth Services

Boston Police Athletic League
West End House, Inc.

Federation of Services

National/United Service Agencies
American Civil Liberties Union Foundation
American Foundation for the Blind
Child Find of America
Just Say No International
NAACP Legal Defense and Education Fund
NAACP Special Contributions Fund
National Abortion Rights Action League
National Black Child Development Institute
National Right to Life Educational Trust Fund
Students Against Driving Drunk
Vietnam Veterans of America Foundation
Youth for Understanding

LICENSING BOARD FOR THE CITY OF BOSTON

HEARINGS

Wednesday, September 9, 1992

1.A 10:00 A.M. Room 809A
PUBLIK HOUSE, INC.
495 Beacon Street
Boston, MA 02115
Holder of a C.V. 7-Day All Alcoholic Beverage License Petitions to Pledge Stock and License to: LIBERTY BANK & TRUST COMPANY.
Atty.: Philip Slotnick

1. 10:00 A.M. Room 809A
L'OSTERIA INC.
109 Salem Street
Boston, MA 02113
Holder of a C.V. 7-Day Malt and Wine Beverage License Petitions to change location from the above to: 104A Salem Street, Boston.
Atty.: William G. Ferullo

2. 10:00 A.M. Room 809A
CAFE JAFFA
48 Gloucester Street
Boston, MA 02116
Holder of a C.V. license petitions to apply for a C.V. 7-Day Malt and Wine Beverage License to be exercised on the above named premises; In one room with kitchen on first floor, storage in basement.
Atty.:

3. 10:15 A.M. Room 809A
NEW ENGLAND MARINA, INC.
20 Ericsson Street, Rear
Dorchester, MA 02122
Hold of a C.V. 7-Day All Alcoholic Beverage License Petitions to transfer the licensed business from the above Corporation to: PHYLLIS CORPORATION (same location), Perry Bruno: Mgr.
Atty.: Edward J. Canney

LICENSING BOARD FOR THE CITY OF BOSTON

POLICE HEARINGS

Tuesday, September 22, 1992

1. 10:00 A.M.
YEREVAN, LTD.
"CASABLANCA"
200 North Beacon Street
Brighton, MA
1. Sale of alcohol to individuals for consumption in non-alcohol license premises (Pizza Rock) 5/21/92.
2. Serving alcoholic beverages to minors (003663 7/5/92)
Atty.:

2. 10:00 A.M.
BRICKOVEN BAKERY, INC.
"PIZZA ROCK"
1192 Commonwealth Avenue
Allston, MA
1. Alcoholic beverages (be on premises — no liquor lice (003684 7/10/92).
2. No manager on premi (003684 7/10/92).
3. Operating premises with common victualler lice (003684 7/10/92).
Atty.:
CANCELLED

3. 10:10 A.M.
JOSEPH'S PIZZA & SUB SHOP
1200 Blue Hill Avenue
Mattapan, MA
1. Assault and battery on po officer (001913 3/3/92).
2. Drugs inside and outs premises (001913 3/3/92).
3. Loitering in and outside premises (001913 3/3/92).
Atty.: Mark M. Freeman, Esq.
171 Milk Street, Boston

4. 10:20 A.M.
HERNANDEZ, INC.
153-159 Blue Hill Avenue
Roxbury
1. Drugs on premises (42 5/8/92).
Atty.: John Shorton, Esq.

5. 10:40 A.M.
SOUTH BOSTON CHINESE RESTAURANT, INC.
429 West Broadway
South Boston
1. Operating after legal clos hour (31648 6/6/92)
Atty.:

6. 10:50 A.M.
L.B.E. Inc.
295 Franklin Street
Boston
1. Violation of Rule 1.06(c) Title 14, sec. 287.
Atty.: Thomas Orlandi, Esq.

7. 11:00 A.M.
KENMORE CLUB, INC.

533 Commonwealth Avenue
Boston
1. Disturbance (003670 7/23/92)
Atty.:

11:10 A.M.
GREATER BOSTON LIQUOR AND PROVISIONS
1088A Dorchester Avenue
Dorchester
1. Sold alcoholic beverages to minor — did not check ID card.
Atty.:

11:20 A.M.
JAMES MITCHELL
Bobson Realty Trust
29 Bowdoin Street
Boston
1. Unlicensed lodging house
2. Immoral Conduct on premises
Atty.:

REGISTRY DIVISION

RECORDS OF BIRTHS, MARRIAGES AND DEATHS

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It has been the experience of the City Registrar that many parents wish to have certified copies of the birth records of their children to keep with family records, and to comply with the constant demands made today for proof of birth or age. Copies of birth certificates are requested for proof of citizenship, for entrance into school, for working certificates, for eligibility to vote, for social security, for passports and other traveling requirements, for civil service employment, for mother's aid, welfare, old age pensions, and many other purposes.

If you wish a certified copy of this birth record, the City Registrar will be pleased to send one to you on receipt of $.00 in a post office money order or check made out to the City of Boston. Stamps are not acceptable.

Please enclose stamped, self-addressed envelope with application.

Judith A. McCarthy,
City Registrar.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

3rd Mayor
HARRISON GRAY OTIS
1829–1831

The father of Harrison Gray Otis was Samuel Allyne Otis, and his mother was Elizabeth Gray, daughter of Harrison Gray, a Loyalist. Otis, who was born October 8, 1765, could remember standing at the window of his birthplace, which stood on the estate that joined the Revere House, and watching the British regulars march to Lexington.

In 1783, when but eighteen, he was a first-honor man at Harvard, and had already given evidence of brilliant oratory that was to give him such a prominent place in New England. He studied law with Judge Lowell, and was admitted to the bar. Each morning at a very early hour, Benjamin Bussy, a merchant, on his way to open his store, noticed a pair of shoes posted at the window of Judge Lowell's office, and led by his curiosity to learn who could be there, discovered young Otis at study. More curious to know if young Otis studied all night, Bussy went by one morning before daylight, and there were the shoes. He went in, and again found young Otis with his feet on the sill, who told him that the early morning was his favorite time to study. So impressed was the merchant that he straightway made Otis his attorney.

In 1796 Otis succeeded Fisher Ames as Congressional representative from Suffolk County. He became one of the leaders of the Federalist party, and upon his retirement from Congress was active in local political affairs, serving as Speaker of the House, and also as president of the Senate. In December of 1814, he was one of the delegates to the much-maligned "Hartford Convention," which met for the purpose of asking the federal government to allow Massachusetts and the neighboring states to assume their own defense and to raise taxes for this purpose. He was appointed, in 1814, judge of the newly established Boston Court of Common Pleas, and served until he resigned in 1818, having been elected in 1817 to the United States Senate. He was one of the great orators of his state. His wife, Sarah, was the daughter of William Foster.

His speech, in reply to Pinckney on the Missouri Compromise, was one of the great speeches of the debate. Upon his retirement from the Senate in 1823 he ran for the governorship, for which he had in 1816 declined a nomination, but was defeated. In 1829 he was elected mayor, and held office until 1831. He died October 28, 1848.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

PUBLIC FACILITIES DEPARTMENT
C3209-89
May 30, 1990

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 29, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and further amend a contract executed on March 9, 1989 with Marsters & Sargent Architects, Inc., a Massachusetts corporation with offices at 126 Brookline Avenue, Boston, MA 02215, for design of the renovations to the Hyde Park & South Boston Health Centers. The scope of work of this contract, as amended, included preliminary design, design development, working drawings and construction supervision.

Pursuant to MGL c. 7, 38A 1/2-0 et seq., Marsters & Sargent Architects, Inc. was awarded this

(Continued on next page)

contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on November 14, 1988, and the *Central Register* on November 16, 1988.

This amendment is necessary for the following reasons: This contract is funded through the George Robert White Fund. During the preliminary design, they requested additional work to be incorporated into the project including window replacement, cornice repair, boiler room, roof and main entrance at the Hyde Park Health Center and interior renovations, masonry, window replacement, exterior doors, lighting, signage, fence repair, handicap ramp and asbestos abatement at the South Boston Health Center.

The cost of these additional design services shall not exceed $94,367, resulting in an amended contract cost that shall not exceed $177,290 (including $48,800 for supplementary services), which is a fixed fee of 12.849 percent based on an increased estimated cost of construction from $480,000 to $1,000,000. The term of this contract shall remain from March 9, 1989 to June 30, 1992 as previously extended.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

Paul Revere Mall
Old North Church in Background

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Brookmyer, seeking with reference to the premises at 34 Adelaide Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Erect addition and combine two-family dwelling with garage building (known as 34A Adelaide Street) to extend living area. Occupancy will remain as two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Realty (by Nelson Costa, Trustee), seeking with reference to the premises at 1104-1112 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use and Variance.

Article(s): 9(9-1) 52(52-11) 52(52-12).

Erect addition to existing building. Also change legal occupancy from gas station, two-car lubritorium and one-car registry inspection bay to auto repair-shop garage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University (by Manuel Sarkis), seeking with reference to the premises at 533-539 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from retail store, office, photography school, three nightclubs and restaurant to retail store, office, photography school, three nightclubs and restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Realty Trust (by Robert A. Marks, Trustee), seeking with reference to the premises at 45-47 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

Change legal occupancy from two retail stores and three offices to two retail stores, three offices and restaurant.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston, seeking with reference to the premises at 136-140 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-10).

Change legal occupancy from church to church and boarding house.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Declan McCormick, seeking with reference to the premises at 27 Cross Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1).

Erect one-family dwelling (attached to dwelling at 29 Cross Street).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on esday, September 22, 1992, a Public Hearing l be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of gelo Berardi, seeking with reference to the emises at 28-30 Chestnut Avenue, Ward 10, m the terms of the Boston Zoning Code (see ts of 1956, c. 665) in the following respect: IPOD rmit.

Article(s): 27(27J-5).

Change legal occupancy from two-family dwell- and store to three-family dwelling.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on esday, September 22, 1992, a Public Hearing l be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of rry Flaherty, seeking with reference to the prem- s at 661-663 Washington Street, Ward 22, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D, Height Excessive) 51-55, Table D, Side Yard Insufficient).

Construct dormer (raise roof) on three-family elling.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on esday, September 22, 1992, a Public Hearing l be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of e Home Depot U.S.A., Inc., seeking with refer- ce to the premises at 1213 Veterans of Foreign ars Parkway, Ward 20, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance, Conditional Use d IPOD Permit.

Article(s): 8(8-7-35) 8(8-7-50) 27(27K-5) 29(29-4).

Erect building for proposed occupancy as retail re.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tibor Vais, Trustee, seeking with reference to the premises at 49 Hooker Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D, Lot Area Insufficient and Floor Area Ratio Excessive) 51(51-49, Table J).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Burk, seeking with reference to the premises at 170 Washington Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Declan McCormick, seeking with reference to the premises at 29 Cross Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 18(18-4) 20(20-1) 23(23-1).

Erect one-family dwelling (attached to dwelling at 27 Cross Street).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Stone and Dustin Carter, seeking with reference to the premises at 20 Union Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick and Dorothy Seeley, seeking with reference to the premises at 6R Boxford Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1) 20(20-1) 23(23-1).

Erect 16′ × 18′ addition and change legal occupancy from two-car garage to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Arcipreti (by CVS), seeking with reference to the premises at 417-423C West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27L-5).

Install 36″ × 23′2″ sign.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph and Roccur Bruno, seeking with reference to the premises at 222-226 Friend Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Sub-divide this lot and building from building at 141-147 Portland Street and change from combined legal occupancy of restaurant, lounge, office and stores to stores and offices (for this building).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angela DePina, seeking with reference to the premises at 114 Pleasant Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose first and second-floor porches at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur B. and Sarah A. Gradone, seeking with reference to the premises at 14 Pleasantdale Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1) 27(27K-5).

Erect 9′ × 12′ enclosed porch addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph and Rocco Bruno, seeking with reference to the premises at 141-147 Portland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Sub-divide this lot and building from lot and building at 222-226 Friend Street and change from combined legal occupancy of restaurant, lounge, office and stores to restaurant, lounge and offices (for this building).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Savings Bank, seeking with reference to the premises at 1833 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Erect addition to existing bank building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tufts-New England Medical Center, Inc., seeking with reference to the premises at 375 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58) 6(6-3A).

Allow premises to be used as 237-car employee parking lot.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Odon Corporation (by Subway Sandwich Shop), seeking with reference to the premises at 230 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18-6).

Change legal occupancy from two apartments, store and restaurant to two apartments, store and restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sheila Long, seeking with reference to the premises at 544 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-6).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, September 22, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Papa Gino's Acquisition Corporation, seeking with reference to the premises at 147 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18).

Change legal occupancy from restaurant, offices and tailor shop to restaurant (including take-out) and offices.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

ntation for Sealed Bids for Supplying and Delivering Offset Paper.

Tl City of Boston, acting by the Board of Trust- s charge of the Library Department of the City B ton, hereinafter referred to as the Awarding tity, invites sealed bids for performance of ork generally described above, and particu- yet forth in the Invitation for Bids which may be aed at the Boston Public Library, Business Of- e Room 305, 666 Boylston Street, Boston, sichusetts commencing at 12 o'clock noon n time), on Monday, September 14, 1992. In- atn for Bids shall be available until the time of d opening.

Ery sealed bid shall be submitted in duplicate d in accordance with, the Invitation for Bids.

Asealed bids shall be filed simultaneously no enan Thursday, October 1, 1992, at 12 o'clock o Boston time) at the office of the City Auditor, o M-4, City Hall, Boston, Massachusetts 2, and at the office of the Official, Boston Pub- Lrary, Business Office, Room 305, 666 Boyl- n treet, Boston, Massachusetts 02116.

Tl attention of all bidders is directed to the pro- ics of the Invitation for Bids and contract docu- n, specifically to the requirements for bid de- s insurance and performance bonds as may aplicable.

A d deposit in the form of a certified check on a sisible bank or trust company, payable to the ly Boston, in the sum of five percent (5%) of a al bid price shall be submitted with the copy t bid filed with the Awarding Authority. Bid n will not be acceptable.

A erformance bond of a surety company autho- e to do business in the Commonwealth of sichusetts, satisfactory to the Awarding Au- n, and written in the full amount of the contract l required of the successful bidder.

S led bids shall be publicly opened by the va ing Authority on Tuesday, October 6, 1992, 1 o'clock noon, at the Boston Public Library, is ess Office, Room 305, Boylston Street.

Tl award of any contract shall be subject to the pval of the Mayor of Boston and the Board of u es in charge of the Library Department of the ty Boston.

Tl maximum time for bid acceptance by the ty fter the opening of bids shall be ninety (90)

T attention of all bidders is specifically di- ct to the equal opportunity section of the bid ecifications and contract and the obligations of e ntractor to take affirmative action in connec- n th employment practices throughout the per- d this contract.

T City and the Awarding Authority reserve the no reject any or all bids, or any item or items eof.

Ts contract is subject to the approval of the d of Trustees in charge of the Library Depart- eof the City of Boston.

CITY OF BOSTON,
BOARD OF TRUSTEES IN CHARGE OF THE BRY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Massachusetts

NOTICE OF REJECTION
OF ALL BIDS

All sealed bids received in the Department of Planning and Engineering on Wednesday, August 19, 1992 for "FURNISHING TRUCKING SERVICES IN VARIOUS SCHOOLS" have been rejected.

The rejection of all bids is being made in the best interest of the City of Boston.

An invitation for sealed bids will be readvertised at a later date.

ROBERT R. ROY, *Director,*
Facilities Management.
Senior Structural Engineer.

(Sept. 14.)

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying, Delivering and Installing Metal Portable Shelving.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying, delivering and installing metal portable shelving.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, September 14, 1992. Invitation for Bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 30, 1992, at 12 o'clock noon (Boston time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: To provide surgical instruments — OR quality, floor instruments/instrumentation, scopes, for surgical and diagnostic use to the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, on or after 9:00 a.m., September 14, 1992.

Applications to prequalify for contracts for such work will be accepted until twelve noon (12:00) (Boston time) on Wednesday, September 30, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City of Boston and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JUDITH KURLAND,
Commissioner.

(Sept. 14.)

AMENDMENT TO TERM ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED DISPATCH SYSTEM FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the City of Boston will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m. on Friday, October 9, 1992. All late proposals will be rejected. Offerors must submit separate sealed submissions of price proposals. Proposals shall be submitted in separately sealed envelopes plainly marked "Proposals for Computer Aided Dispatch for City of Boston — Technical Proposal — Proposal Date: October 9, 1992" and "Proposal for Computer Aided Dispatch for City of Boston — Price Proposal — Proposal Date: October 9, 1992", respectively.

The signed original non-price proposal accompanied by a certified check, payable to the City of Boston, in the amount of twenty-five thousand dollars ($25,000.00) (a proposal deposit), or a bid bond in the same amount, and the signed original price proposal must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201, by the time and date stated above. A duplicate copy of the original non-price proposal and the price proposal, also signed by the offeror, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, before the time and date stated above. Offerors shall also submit eight (8) separate copies of each proposal, also signed and fully completed, to the MIS Administrative Manager, before the time and date stated above. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor informalities; and to accept the proposal which it deems to be in the best interests of the City.

Performance bonds will also be required of the successful offeror. The performance bonds submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract amount. The bonds shall be essentially in the form of the bond provided by the City and contained in the RFP. The bonds shall include no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NON-RESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years, with the option to extend the contract to include maintenance services for a period up to an additional seven years at the sole discretion of the Official and provided that no exercise of an option shall be subject to agreement or acceptance by the contractor. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications, please contact Mr. Albert J. Wallace, Room 703, City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Sept. 7, 14, 21, 28.)

ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED DISPATCH SYSTEM FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the Cit Boston will be received at the office of Alla Stern, Director, Management Information tems, Room 703, City Hall, Boston, MA 02201, 3:00 p.m. on Friday, October 9, 1992. All late posals will be rejected. Offerors must submit s rate sealed submissions of price proposals. posals shall be submitted in separately se envelopes plainly marked "Proposals for C puter Aided Dispatch for City of Boston — Te cal Proposal — Proposal Date: October 9, 19 and "Proposal for Computer Aided Dispatc City of Boston — Price Proposal — Proposal D October 9, 1992", respectively.

The signed original non-price proposal ac panied by a certified check, payable to the C Boston, in the amount of twenty-five thousan lars ($25,000.00) (a proposal deposit), or a bond in the same amount, and the signed ori price proposal must be delivered to M Donovan, MIS Administrative Manager, R 703, City Hall, Boston, MA 02201, by the time date stated above. A duplicate copy of the ori non-price proposal and the price proposal, signed by the offeror, sealed and plainly ma must be filed with the City Auditor, Room M-4, Hall, Boston, MA 02201, before the time and stated above. Offerors shall also submit eig separate copies of each proposal, also signe fully completed, to the MIS Administrative ager, before the time and date stated above City of Boston reserves the right to accept or r any or all proposals in whole or in part; to waiv minor informalities; and to accept the prop which it deems to be in the best interes the City.

Performance bonds will also be required o successful offeror. The performance bonds mitted with the executed contract shall be of a ety company authorized to do business in M chusetts and satisfactory in form to the awa authority as security to guarantee the faithful formance of the contract amount. The bonds be essentially in the form of the bond provide the City and contained in the RFP. The bonds include no limitation on time during which the may bring suit for breach of conditions of t bonds.

A mandatory offerors conference and to scheduled for September 22, 1992 and Septe 23, 1992. The tour will include the Boston P Headquarters at 154 Berkeley Street, Boston the Boston Fire Alarm Headquarters at 59 The way, Boston. The conference will meet on days at the 6th floor conference room at 154 B ley Street at 9:30 a.m. ALL PROSPECTIVE FERORS MUST ATTEND THIS CONFERE OR THEY WILL BE CONSIDERED N RESPONSIVE.

The attention of all offerors is specifical rected to the equal opportunity section of the s fications and contract and the obligation of the tractor to take affirmative action in connectio employment practices throughout the period contract.

The award of a contract shall be subject t approval of the Mayor of Boston and the Direc Management Information Systems, the Offici

The Official reserves the right to reject an all proposals and to waive any minor informa A contract award will be made by the Official 210 days of the proposal opening date. The O shall cancel the contract if funds are not app ated in any subsequent fiscal year. The term contract shall be for the period of ten years. Al dors must note that all pricing quoted in the b sponse will remain firm for the term of the con

proposal forms and other specifications, e contact Mr. Albert J. Wallace, Room 703, all, or call (617) 635-4783.

ANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

g. 24, 31; Sept. 7, 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

RKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

tion for Bids for Removal and Disposal of rees, Limbs, Trunks, and Stumps on an mergency and Scheduled Basis in the City Boston.

City of Boston, acting by the Parks Commis- 1010 Massachusetts Avenue, Roxbury, MA , hereinafter referred to as the Awarding Au- , hereby invites sealed bids for the project above.

s shall be on a form supplied by the Parks and ation Department, shall be clearly identified id and signed by the bidder. All bids for this t are subject to all applicable provisions of nd in accordance with the terms and provi- of the contract documents entitled: "Re- and Disposal of Trees, Limbs, Trunks, and s on an Emergency and Scheduled Basis in y of Boston."

OPE OF WORK includes: Furnishing all la- aterials, and equipment necessary to re- and dispose of trees, limbs, trunks, & stumps City of Boston.

mated cost is $30,000.

s shall be submitted in duplicate before 2 Boston time, on Thursday, September 24, and opened forthwith and read aloud. One all be filed with the Awarding Authority, 1010 achusetts Avenue, third floor, Roxbury, MA , accompanied by the bid deposit. The dupli- opy of the bid shall be filed with the City Audi- ty Hall, Boston, Mass., previous to the time d for opening of bid. The Commissioner re- s the right to waive any informalities in, or to any and all bids, if it be in the public interest so.

maximum time for bid acceptance by the Boston is 90 days after receipt of bids.

ECIFICATIONS AND PLANS will be available about Monday, September 7, 1992, after 9 Boston time, at the Parks and Recreation De- ent to all interested parties who present a $25 ed check, payable to the City of Boston for set. Specifications must be returned in good ion within thirty days of the bid opening in for the bidder to have the $25 check returned.

DERS are hereby notified that bid deposits e 5 percent of his/her bid, and shall be in the f a bid bond, cash, or certified check, trea- s check or cashier's check, bid bond of a sur- mpany qualified to do business under the f the Commonwealth and satisfactory to the missioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

ority/Women Business Requirements: No r award of this project will be considered ac- ble unless each bidder complies fully with the ing requirements for Minority/Women Busi- Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 15, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Reverend Buckley Playground, South Boston, and Sumner and Lamson Streets Playground, East Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Reverend Buckley Playground, South Boston, and Sumner and Lamson Streets Playground, East Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install play equipment, basketball courts, spray pool, drinking fountain, site furniture, planting, fencing, lighting improvements and lawn work.

Estimated cost of construction is $375,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 24, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 7, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance

and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 15, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(Sept. 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Citywide Land Trust, approximately 8,371 square feet of land with the building(s) thereon located at 123 Crawford Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Sept. 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 31, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 116 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 14, 1992. (Commodity Code: 510-32; Buyer No. 5.)

Bid No. 117 — ASSORTED MUFFINS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 14, 1992. (Commodity Code: 372-99; Buyer No. 4.)

Bid No. 118 — BATTERY ENERGY PACK (RECHARGEABLE) to the FIRE DEPARTMENT — Bid Opening Date: September 15, 1992. (Commodity Code: 103-90; Buyer No. 3.)

Bid No. 119 — ELECTRICAL SUPPLIES — CELLANEOUS WIRING DEVICES to SUFFOLK COUNTY HOUSE OF CORR TION — Bid Opening Date: Septembe 1992. (Commodity Code: 286-95; Buyer 3.)

Bid No. 120 — STREET LIGHTING EQUIPM CONTROL CABINET to the PUBLIC WO DEPARTMENT — Bid Opening Date: Sep ber 17, 1992. (Commodity Code: 28 Buyer No. 3.)

Bid No. 121 — STREET LIGHTING EQUIPM CABLE to the PUBLIC WORKS DEP MENT — Bid Opening Date: Septembe 1992. (Commodity Code: 280-24; Buye 3.)

Bid No. 122 — MISCELLANEOUS OPTICAL PLIES to the SUFFOLK COUNTY HOUS CORRECTION — Bid Opening Date: Sep ber 15, 1992. (Commodity Code: 62 Buyer No. 4.)

Bid No. 123 — BOSTON POLICE SHOUL PATCHES to the BOSTON POLICE DEP MENT — Bid Opening Date: Septemb 1992. (Commodity Code: 200-21; Buye 2.)

(Aug. 31, Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Proc ment of the Following Services an Supplies: Provide Cobler Aprons Business Coats and Other Uniform Boston Public Schools, Departme Food Services, Bid No. 93-90.

The City of Boston (the City)/the Coun Suffolk (the County), acting by its Busi Manager (the Official), invites sealed bid the performance of the work generally desc above, and particularly set forth in the Invit for Bids which may be obtained at the Offi the Business Manager of the School Comm Tenth Floor, 26 Court Street, Boston, MA 0 commencing at Twelve O'Clock Noon Wednesday, September 10, 1992. Invitatio bids shall be available until the time o opening.

Every sealed bid must be plainly m "Bids to Provide Cobler Aprons and Bus Coats and Other Uniforms for Boston P Schools, Department of Food Services, Bi 93-90," and shall be filed simultaneousl later than Tuesday, September 29, 199 twelve o'clock noon (Boston time), at the of the City Auditor, Room M-4, City Hall, Bo MA 02201, and at the office of the Off Boston Public Schools, 26 Court Street, floor, Boston, MA 02108.

The attention of all bidders is directed t provisions of the Invitations For Bids and tract documents, specifically to the requiren for bid deposits, insurance and perform bonds as may be applicable.

A non-refundable bid deposit in the amo $20.00 is required from each bidder.

Sealed bids shall be publicly opened b Official on Tuesday, September 29, 199 Boston Public Schools, 26 Court Street, floor, Boston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or part thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Notice to Bid for the Roadway Reconstruction of Terminal Street at EDIC's Marine Industrial Park, Boston, MA 02110 (EDIC Project No. 4052).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44A-44J, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Reconstruction of Terminal Street at the Marine Industrial Park".

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services to complete roadway reconstruction of approximately 1,300 L.F. of existing roadway including the excavation and installation of utilities, concrete sidewalks and granite curbs, street lighting, fencing, public park construction with landscaping, reconstruction of a concrete pier for road access, railroad line realignment and repair, signage, striping and all other work and reporting as more fully described in the Contract Documents. Estimated construction costs is two million dollars ($2,000,000). Contact Mr. Paul Osborn, EDIC Project Manager, (617 635-3820) or Mr. Joseph Mulligan, Assistant Project Manager (617 635-3821) for more information.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, Massachusetts, on or before October 1992 at 2:00 p.m. at which time and place receive bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains unauthorized additions or deductions shall be invalid. A pre-bid conference will be held at the Boston Technical Center, 22 Drydock Avenue, Boston, Massachusetts, third floor, at 10:00 a.m. on September 28, 1992.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about September 14, 1992 to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract, and the obligation of the contractor to expend not less than fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, twenty-five percent (25%) minority and ten percent (10%) women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid to Furnish and Install Ten (10) Snow Plows and Frames on PWD 35,000 GVWR Trucks.

The Commissioner of Public Works of the City of Boston invites bids to Furnish and Install Ten (10) Snow Plows and Frames on PWD 35,000 GVWR Trucks in conformance with applicable laws and regulations during the period October 15, 1992 to June 30, 1993.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning September 14, 1992, and continuing until the bid opening date specified below There will be a charge of five dollars ($5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids to Furnish and Install Ten (10) Snow Plows and Frames on PWD 35,000 GVWR Trucks for the period October 15, 1992 to June 30, 1993," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, September 24, 1992. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, September 24, 1992. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids, or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Janitorial Miscellaneous Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Tuesday, September 15, 1992. Invitation for Bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 6, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five percent (5%) of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, October 6, 1992, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Resource and Acquisition Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Tuesday, September 8, 1992. Invitation for Bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 23, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five percent (5%) of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, September 23, 1992, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By JOHN DOHERTY,
Assistant Director.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying an Delivering Shipping Supplies.

The City of Boston, acting by the Board of Tru ees in charge of the Library Department of the C of Boston, hereinafter referred to as the Awardi Authority, invites sealed bids for performance the work generally described above, and parti larly set forth in the Invitation for Bids which may obtained at the Boston Public Library, Business fice, Room 305, 666 Boylston Street, Bost Massachusetts commencing at 12 o'clock no (Boston time), on Tuesday, September 8, 1992. vitation for Bids shall be available until the time the bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation for Bid

All sealed bids shall be filed simultaneously later than Tuesday, September 22, 1992, at o'clock noon (Boston time) at the office of the C Auditor, Room M-4, City Hall, Boston, Massach setts 02201, and at the office of the Official, Bost Public Library, Business Office, Room 305, 6 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the p visions of the Invitation for Bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the form of a certified check o responsible bank or trust company, payable to City of Boston, in the sum of five percent (5%) the total bid price shall be submitted with the co of the bid filed with the Awarding Authority. bonds will not be acceptable.

A performance bond of a surety company aut rized to do business in the Commonwealth Massachusetts, satisfactory to the Awarding thority, and written in the full amount of the contr will be required of the successful bidder.

Sealed bids shall be publicly opened by Awarding Authority on Tuesday, September 1992, at 12 o'clock noon, at the Boston Public brary, Business Office, Room 305, Boylston Stre

The award of any contract shall be subject to approval of the Mayor of Boston and the Board Trustees in charge of the Library Department of City of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The attention of all bidders is specifically rected to the equal opportunity section of the specifications and contract and the obligations the contractor to take affirmative action in conn tion with employment practices throughout the p iod of this contract.

The City and the Awarding Authority reserve right to reject any or all bids, or any item or ite thereof.

This contract is subject to the approval of Board of Trustees in charge of the Library Dep ment of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF T LIBRARY DEPARTMENT OF THE CITY BOSTON,
By JOHN DOHERTY,
Assistant Director

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

he City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent es sealed bids for the items as described below particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201 commencing at 8:00 . Boston Time on September 14, 1992. Invita- s for bids shall be available until the time of bid ning.

very sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

l sealed bids shall be filed simultaneously as cified below at 10:00 A.M. Boston Time at the e of the City Auditor, Room M-4, City Hall, ton, MA 02201, and at the office of the Purchas- Agent.

he attention of all bidders is directed to the pro- ns of the Invitation For Bids and contract docu- ts, specifically to the requirements for bid de- ts, insurance and performance bonds as may pplicable.

non-refundable bid deposit in the amount of 00 shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on date specified at the Purchasing Division, m 808, Boston City Hall.

he award of any contract shall be subjected to approval of the Mayor of Boston and the City of ton Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

No. 127 — STREET LIGHTING EQUIPMENT, GALVANIZED STEEL COVERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 30, 1992 (Commodity Code: 570-70; Buyer No. 3.)

No. 128 — TRAFFIC SIGNAL EQUIPMENT, PARKING METER LOCKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: September 29, 1992 (Commodity Code: 550-38; Buyer No. 3.)

No. 129 — PROTECTIVE CLOTHING AND SUITS (CHEMICAL & ENVIRONMENTAL) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 29, 1992 (Commodity Code: 345-83; Buyer No. 5.)

No. 130 — CABINETS (FOR FIRE EXTINGUISHERS, FIRE HOSE & RACKS, VALVES, ETS.) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 2, 1992 (Commodity Code: 340-08; Buyer No. 5.)

No. 131 — LOOM WEAVE BLANKETS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 2, 1992 (Commodity Code: 850-14; Buyer No. 1.)

Bid No. 132 — SLED BASE ARM CHAIR to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 28, 1992 (Commodity Code: 425-06; Buyer No. 1.)

(Sept. 14, 21, 28.)

READVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventive Maintenance of H.V.A.C. Systems, throughout the Public Library System of the City of Boston, for the period commencing, October 1, 1992, and ending June 30, 1995.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Preventive Maintenance of H.V.A.C. Systems throughout the Public Library System of the City of Boston," for the period commencing October 1, 1992 and ending June 30, 1995, at an estimated cost of $1,350,000.00.

SCOPE OF WORK in general includes: preventive maintenance of H.V.A.C. equipment in all Library Buildings and all related work as specified.

SPECIFICATIONS will be available on or about Monday, September 14, 1992, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116. Bidders are hereby notified that bid deposits must be 5 percent (5%) of the total bid amount and shall be in the form of a bid bond, or a certified check, treasurer's check or cashier's check, payable to the City of Boston.

All General Bids must be received before 12 o'clock noon, on Tuesday, September 29, 1992, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification from DCPO showing that they are eligible to bid on H.V.A.C. projects, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The attention of all Bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the Contractor and all Subcontractors to take affirmative action in connection with employment practices throughout work. Pursuant to minority participation, the General Contractor must complete the Minority Business Form in the specifications, giving assurance that at least ten percent (10%) of its bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the General Contractor within five (5) business days after the award of the contract.

A Performance Bond, and also a labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids. This contract is subject to the approval of the Board of Trustees in charge of the Library Department and the Mayor of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By ARTHUR CURLEY,
Director and Librarian.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Credit Data Reporting Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Public Facilities Department (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 6th Floor, Boston, MA 02108, commencing at 12 noon on September 14, 1992. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than October 14, 1992, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Public Facilities Department, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The supplies/services above described for the 35 months term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Cost per credit report. Prices for all types of credit reports must be included. Prices will remain the same for the entire contract period.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on October 14, 1992, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and Public Facilities Commission.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any part or parts thereof.

MARY NEE,
Director.

(Sept. 14.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Nine Branch Libraries — Project #5523, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Nine Branch Libraries."

SCOPE OF WORK includes painting, windows, electrical, plumbing, roofing, HVAC and miscellaneous repairs to various branch libraries.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 28, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on October 15, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits his/her bid.

FILED SUB BID REQUIRED

SUB-TRADE:

Masonry	Metal Windows
Misc. Metals	Painting
Roof.,& Flash.	Elev. & Lifts
Plumbing	Resilient Flooring
HVAC	Electrical

PLANS AND SPECIFICATIONS will be available on or about August 24, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Alterations to the Transportation Building at 112 Southampton Street — Project #5809-1, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Transportation Building at 112 Southampton Street."

SCOPE OF WORK includes mechanical, electrical and handicapped access improvements.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on October 5, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on October 20, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits his/her bid.

FILED SUB BID REQUIRED

SUB-TRADE:

Mechanical
Electrical

PLANS AND SPECIFICATIONS will be avail on or about September 14, 1992, at the Public cilities Department to all interested parties present a $25.00 certified check payable to the of Boston for each set. Plans and Specificati must be returned in good condition within t days of the bid opening in order for the bidde have the $25.00 returned. Bidders are hereby fied that bid deposits must be 5 percent of his bid, and shall be in the form of a bid bond, or c fied check, treasurer's check or cashier's ch made payable to the City of Boston.

The attention of all bidders is directed to Compliance Contract Supplement section of specifications and the obligation of the contra and its subcontractors to take affirmative actio connection with employment practices in the formance of this contract. The contractor an subcontractors shall maintain the following ra of workforce manhours in each trade: Minority percent of total manhours; Female: 10 percer total manhours; Boston Residents: 50 percen total manhours. Further, the bidder must give accordance with said provisions of the Complia Contract Supplement section of the specificatio satisfactory assurance that at least 15 percent o bid price shall be expended on Minority Busin Enterprises and 5 percent of Women Business terprises. Bidders are hereby notified that this p ect is subject to M.G.L. C.149, s. 27 and in acc ance contractors must pay prevailing wages as by the Commissioner of Labor and Industries.

A performance bond and labor and mater payment bond of a surety company qualified to business under the laws of the Commonwealth satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will be quired of the successful bidder.

The Awarding Authority reserves the righ waive any informalities and to reject any or all b or any items of a bid, if it be in the public interes do so.

MARY NEE,
Directo

(Sept. 14.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Autho is seeking bids for the following:

WRA-872 Two (2) Crew Cab Trucks/Gate Va Operators — 9/24/92 — 10:00 a.m.

WRA-873 One (1) 9 Ton Trailer
One (1) 10 Ton Trailer —
9/24/92 — 11:00 a.m.

WRA-875 Reprint of "A Guide to Safely Deal with Household Hazardous Waste" 13,0 15,000, or 20,000 — 9/22/92 — 11:00 a.m.

Sealed bids will be received at the offices of Massachusetts Water Resources Author Charlestown Navy Yard, Document Distribution fice, 100 First Avenue, First Floor, Boston, Mas chusetts 02129, up to the time and date lis above at which time they will be publicly oper and read.

Bid documents and specifications may be tained at the above address or by calling MWR Document Distribution Office, 242-6000, x2575

The Authority reserves the right to reject any all bids, to omit an item or items or to accept proposal deemed best for the Authority.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

d to Furnish and Install Six (6) (Salt/Sand) Spreaders on PWD 35,000 GVWR Trucks.

The Commissioner of Public Works of the City of ston invites bids to Furnish and Install Six (6) terial (Salt/Sand) Spreaders on PWD 35,000 VWR Trucks in conformance with applicable s and regulations during the period October 15, 92 to June 30, 1993.

The contract documents and forms for bids may obtained at Room 714 (Contract Office), City ll, during normal business hours (9:00 a.m. to 00 p.m., Monday to Friday) beginning September 1992, and continuing until the bid opening date ecified below. There will be a charge of five dol- s ($5.00), NOT REFUNDABLE, for each set of ntract documents taken out.

Bids must be made in duplicate. The original of bid should be signed, a certified, treasurer's or shier's check in the amount of the bid guaranty ached, enclosed in an envelope, sealed, clearly rked "Bids to Furnish and Install Six (6) Material alt/Sand) Spreaders on PWD 35,000 GVWR ucks for the period October 15, 1992 to June 30, 93," and left at Room 714 (Contract Office), City ll, before 2:00 p.m. of Thursday, September 24, 92. All bids must be from bidders of record ose who have purchased contract documents) file at Room 714, City Hall. Bid guaranty shall nsist of a bid deposit of five percent (5%) of the tal bid price. The duplicate of the bid, without eck, shall be sealed in an envelope marked as ecified above and deposited by the bidder with City Auditor (Room M-4, City Hall) previous to time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, ptember 24, 1992. The bids will then be publicly ened and read in the Hearing Room, 801 City ll. The maximum time for acceptance of a bid by Commissioner of Public Works is ninety (90) s after the opening of bids. The Commissioner, ing for the City of Boston, reserves the right to ect any and all bids, or any item or items of the should he deem it to be for the best interest of city so to do.

The Commissioner of Public Works has deter- ed that there is little or no risk of default or un- isfactory performance by the vendor/contractor, refore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically di- ted to the City of Boston Supplemental Minority rticipation and Resident Section contract provi- n of the specifications and the obligation of the ntractor and subcontractors to take affirmative ion in connection with employment practices in performance of this contract.

During the performance of this contract, the gen- l contractor shall agree and shall require that subcontractors agree to the following rkforce Requirements (labor).

. *Minority Workforce:* The contractor and its bcontractors shall maintain a not less than 25 cent ratio of minority manhours to total em- yee manhours in each trade worked on the con- ct.

. *Boston Resident Workforce:* The contractor d its subcontractors shall maintain a not less n 50 percent ratio of Boston resident employee nhours to total employee manhours in each de worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 14.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Massachusetts

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing Trucking Services in Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director, Facilities Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Thursday, September 17, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Furnishing Trucking Services in Various Schools, Bid Date: Thursday, October 1, 1992," and shall be filed simultaneously no later than Thursday, October 1, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $5,000 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of $25,000, will be required of the successful bidder.

The supplies/services above described for the two-year term of this contract — November 1, 1992 through June 30, 1994 — is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, October 1, 1992, at Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT R. ROY, *Director,*
Facilities Management.
Senior Structural Engineer.

(Sept. 14.)

United Way

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: To provide durable medical equipment, to include: bath/shower chairs, commodes, walkers, IV stands, recliners (geriatric chairs), transport chairs, etc. to the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, on or after 9:00 a.m., September 14, 1992.

Applications to prequalify for contracts for such work will be accepted until twelve noon (12:00) (Boston time) on Monday, September 28, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City of Boston and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JUDITH KURLAND,
Commissioner.

(Sept 14.)

ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

Invitation for Sealed Bids for a Recognition Luncheon on or about November 4, 1992, for up to 650 people of the Retired Senior Volunteer Program.

The City of Boston (the City), acting through its Commissioner on Affairs of the Elderly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Commission on Affairs of the Elderly — Fiscal Unit, City Hall, Room 806, Boston, MA 02201, commencing at 9:00 a.m. on September 8, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than September 21, 1992, at 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Official, Commission on Affairs of the Elderly — Fiscal Unit, City Hall, Room 806, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for insurance.

Sealed bids shall be publicly opened by the Official on September 21, 1992, at 12:00 noon.

The award of any contract shall be subject to the approval of the Mayor and the Commissioner on Affairs of the Elderly.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

DIANE WATSON,
Commissioner.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 7, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 124 — LAWN AND ROADSIDE MAINTENANCE EQUIPMENT to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: September 22, 1992. (Commodity Code: 517-99; Buyer No. 1.)

Bid No. 125 — FINGERPRINTING AND MISCELLANEOUS POLICE SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 25, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 126 — SOLVENT FREE LATEX PAINT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 23, 1992. (Commodity Code: 630-99; Buyer No. 1.)

(Sept. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: For Equipment and Services for Abatement and Deeds Processing Systems.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation for Bid.

The bids may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Tuesday, September 8, 1992.

One copy of the bid shall be filed no later than 10:00 a.m., at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one (1) copy along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Thursday, September 17, 1992, at 10 a.m., Boston time, at which time they shall be opened and read. They shall be returned in a sealed envelope marked "Bids For Equipment and Services for Abatement and Deeds Processing Systems."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (one hundred dollars) in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City reserves the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repair of Tree Equipment and Machinery.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of repairing tree equipment and machinery. Estimated cost is $5,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 10 Mass. Ave. (3rd floor), Roxbury, MA 02118 on or about Monday, September 7, 1992, after 9:00 a.m. (617-635-4505).

All bids shall be filed no later than Thursday, September 24, 1992 (Boston Time), 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby noticed that bid deposit must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is days after receipt of bids.

LAWRENCE A. DWYER,
Commissioner

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commis-on, 1010 Massachusetts Avenue, Roxbury, MA 118, hereinafter referred to as the Awarding Au-rity, hereby invites sealed bids for the project ted above.

Bids shall be on a form supplied by the Parks and creation Department, shall be clearly identified a bid and signed by the bidder. All bids for this ject are subject to all applicable provisions of and in accordance with the terms and provi-ns of the contract documents entitled: "Steel ket Fence Installation and Repairs at Various cations, City of Boston."

SCOPE OF WORK includes: Furnishing all la-r, materials, and equipment necessary to install el picket fence and gates and repair damaged ce sections in parks and playgrounds.

Estimated cost of construction is $20,000.

Bids shall be submitted in duplicate before 2 n., Boston time, on Thursday, September 24, 92, and opened forthwith and read aloud. One l shall be filed with the Awarding Authority, 1010 ssachusetts Avenue, third floor, Roxbury, MA 118, accompanied by the bid deposit. The dupli-e copy of the bid shall be filed with the City Audi-, City Hall, Boston, Mass., previous to the time med for opening of bid. The Commissioner re-ves the right to waive any informalities in, or to ect any and all bids, if it be in the public interest do so.

SPECIFICATIONS AND PLANS will be available or about Monday, September 7, 1992, after 9 n., Boston time, at the Parks and Recreation De-rtment to all interested parties who present a $25 tified check, payable to the City of Boston for ch set. Specifications must be returned in good ndition within thirty days of the bid opening in der for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in the m of a bid bond, cash, or certified check, trea-er's check or cashier's check, bid bond of a sur-company qualified to do business under the s of the Commonwealth and satisfactory to the mmissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No for award of this project will be considered ac-table unless each bidder complies fully with the owing requirements for Minority/Women Busi-ss Enterprise Utilization.

Pursuant to the Supplemental Minority/Women rticipation section of this contract each bidder st give satisfactory assurance that at least 20 cent of his bid price shall be expended for mi-rity business enterprise and at least 5 percent of bid price shall be expended for women busi-ss enterprise.

Within five (5) working days after the receipt of neral bids, the low bidder must submit a com-ted MBE Utilization Form(s) to the Compliance Enforcement Division of the Economic Devel-ment and Industrial Corp. of Boston (EDIC/Bos-n) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 15, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Paper Supplies for the Department of Food Services, Bid No. 93-91.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Paper Supplies for the Department of Food Services, Bid No. 93-91," and shall be filed simultaneously no later than Tuesday, September 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to James, Sam and George Stamatos of 536 Centre Street, approximately 2,430 square feet of land located at 13-15 Starr Lane, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Sept. 7, 14.)

NOTICE TO PROPOSERS
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
(OFFICE OF THE PARKING CLERK)

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (the City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICE SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RPF documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 31, 1992, to Friday, October 2, 1992. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Friday, October 2, 1992 at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed copy and seven (7) copies of the technical (non-price) proposal and one (1) separate sealed price proposal, and shall be delivered no later than Monday, December 21, 1992, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

Subject to City Council approval for the period in excess of three (3) years, the contract entered into pursuant to the Request for Proposals shall be for a maximum term of five (5) years, as follows: an initial term of twelve (12) months, commencing July 1, 1993, and ending June 30, 1994, with options on the part of the Official to renew for four (4) consecutive twelve (12) month periods ending on June 30, 1998.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

Any contract awarded to the successful proposer shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RICHARD A. DIMINO,
Commissioner/Parking Clerk.
(Aug. 24-31; Sept. 7-14-21-28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Josten's Integrated Learning Systems for the Office of Technology, Bid No. 93-92.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), for the period through June 30, 1995, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Josten's Integrated Learning Systems for the Office of Technology, Bid No. 93-92," and shall be filed simultaneously no later than Thursday, September 24, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of the City of Boston. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Sept. 7, 14.) *Assistant Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Pneumatic Temperature Controls at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about September 7, 1992, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25.00 Certified Check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than September 24, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(Sept. 7, 14.) *Sheriff of Suffolk County.*

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City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

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homas Snyder, *Director,* Room 603, 635-4479

Affirmative Action
oscoe Morris, *Director,* Room 612, 635-3360

Budget and Program Evaluation
arbara Gottschalk, *Director,* Room 812, 635-3870

Cable
homas Cohan, *Executive Director,* 43 Hawkins St, 635-3112, Ext. 460

Health Insurance
ene Carrington, *Director,* Room 267, 635-4570

Labor Relations
ynthia Denton, *Supervisor,* Room 624, 635-4525

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lan Stern, *Director,* Room 703, 635-4783

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Contract Office, 4186

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BOSTON REDEVELOPMENT AUTHORITY
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Virginia Accerra, *Purchasing Director*

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Ann Sanders, *Executive Director,* 635-3562

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"Central Operators" 635-4000

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State
Francis Doyle, *State Liaison,* Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison,* Room 960, 635-4473

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Leo McNiff, *Director,* Room 621, 635-4035

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John Meunier, *Gay and Lesbian Liaison,* Room 709A, 635-3485

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NURSE
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Environment
Lorraine Downey, *Director,* Room 805, 635-3850

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Arthur Jones, *Press Secretary,* Room 603, 635-4461

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Ted Landsmark, *Director*

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Richard Dimino, *Commissioner,* Room 721, 635-4488

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John Lynch, 1010 Massachusetts Avenue, 635-5328

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Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 725-3039

CITY RECORD

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
ACTING PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, SEPTEMBER 21, 1992 | NO. 38

NEW HOME IMPROVEMENT PROGRAM

Boston Mayor Raymond L. Flynn, the City's Public Facilities Department and representatives from 12 Boston banks have announced a new $15 million home improvement program exclusively for Boston's homeowners called HomeWorks.

"When homeowners fix up their property, they send a signal to the whole block that they take pride in their neighborhood and they are here to stay," stated Mayor Raymond L. Flynn. "The City, with the cooperation of the Boston banks, has carefully designed this program to not only encourage homeowners to invest in their property but also to protect them against unscrupulous contractors to insure that they are getting the best possible value for their dollar."

The HomeWorks program is designed to encourage homeowners in Boston to invest in their homes by offering them: grants from the city equalling 1/3 the cost of certain repairs for as much as $3,000; discount loans from local banks; and free cost estimates and review of completed work by construction specialists from the City's Public Facilities Department. The City is also offering a painting bonus for up to $1,000 more.

"The Mayor has been exploring new ways to strengthen and revitalize our neighborhoods in this difficult financial climate," said Mary Nee, Director of the Public Facilities Department, the city agency which will implement HomeWorks. "At the same time, the Mayor has asked us to work closely with Boston residents to provide information and support that would help them to avoid home improvement scams. PFD developed this consumer-friendly, self-help program to meet both of those goals."

To qualify for HomeWorks, the property must be a 1-4 family, owner-occupied house. To be eligible, a family's gross annual income cannot exceed $60,000 or $40,000 for individuals. As with any bank loan, certain credit qualifications will apply.

The following banks and lending institutions are participating in the program: Bank of Boston, Bay Bank, Boston Bank of Commerce, The Boston Five, East Boston Savings Bank, First Trade Union Savings, Fleet Bank, Hyde Park Co-operative Bank, Neworld Bank, Roslindale Co-operative Bank, Shawmut Bank, South Boston Savings Bank.

WHDH-TV-7 and Ackerley Outdoor Advertising are public service partners in helping the City to promote HomeWorks to homeowners and residents of Boston's neighborhoods.

To find out more about HomeWorks and to receive an application, Boston homeowners should call 635-0600.

BRIDGE OVER TROUBLED WATERS HELPS YOUNG PEOPLE TURN THEIR LIVES AROUND

By Tony Ferullo

Her childhood was filled with pain and horror. "I was abused by him from the day I was born," said Christine Corella of her drunken father, who frequently beat her. "I remember glass baby bottles being smashed over my head when I did something wrong. And once when I was older, he beat me unconscious with a baseball bat."

Corella's mother was physically abused to the point where she just couldn't take it any longer. "When I was around 6 or 7 years old, I saw my mother leave home," explained Christine. "My brothers, sisters and I followed her out the door, and stood on the front porch as she got in her car and drove away. That scene is still pictured in all of our minds."

A few years after her parents were divorced, Corella started visiting her mother. However, things went from bad to worse as Christine began getting sexually abused by her mother's boyfriend at the time. "It went on for a couple of years," she said. "Once my mother learned of it, she threw him out."

Christine Corella

(Continued on next page)

At 16, Christine ran away, spending her summer vacation on the streets of Dorchester. She slept in a park during the day, and experimented with alcohol and drugs at night. She stole food and clothes, and washed up in the ladies room of various restaurants. She collected soda cans and traded them in for cigarettes. She ran and hid from groups of boys and men.

"Back then, I thought I was the Bionic Woman," said Corella, now 25 and living in Reading. "I felt I could do whatever I wanted, whenever I wanted to do it. It was like I was in my own little fantasy world."

Life in the fast lane soon became no joy ride. "I got to the point where I didn't want to live like that anymore," she said. "I just wanted to be happy."

Her wish came true once she contacted Bridge Over Troubled Waters, an agency supported by the United Way of Massachusetts Bay. Bridge Over Troubled Waters provides a wide range of services to runaways, homeless street youths, and other alienated adolescents in order to stimulate their own resources to survive and succeed.

"If it wasn't for Bridge, I'd probably be dead," said Corella. "They changed my life forever."

In a typical year, Bridge Over Troubled Waters helps approximately 4,000 young people. It operates the area's oldest and largest streetwork outreach program, clearly the backbone of the agency's delivery of services. Each afternoon and evening, Bridge streetworkers walk through the centers of street life in Boston and Cambridge. They are trained to recognize young people who need help and to offer services to them in an informal and nonthreatening manner.

"The people at Bridge really understand young people," said Corella, who received her high school equivalency diploma through a program offered by the agency. "When I needed something, someone was always there for me.

"I thank everyone who has donated money to the United Way to support places like Bridge. I'm a good example of how Bridge helps people turn their lives around."

Today, Christine is putting the pieces of her life back together again. For the past three years, she has worked as a credit and collection analyst for a medical supply company in Cambridge. Through determination and hard work, she has become a productive member of society.

"Christine now has hope in her life and that makes me feel good," said Buddy Henderson, Transitional Living Coordinator at Bridge Over Troubled Waters. "In spite of everything that she has gone through, she has been able to hang in there. That is an incredible feat."

Corella describes Henderson as one of her heroes. "He's somebody you can meet once a month, and he'll make such an impact on you," she said. "He's like the father I never had."

Right now, everything is going smoothly for Christine Corella. One of her future goals is to get married and have children. "But I will bring my kids up differently than I was," she said. "There's no doubt about that."

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) ha been established for such advertisements as und the law must be printed in the City Record. Adverti ing and other copy must, except in emergencies, b in hand at the City Record office by 5:00 p.m Wednesday of each week to insure its publication the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m Wednesday of each week is ten days in advance publication.

FACT SHEET
VOTER REGISTRATION

Who: The Women's Educational an Industrial Union (WEIU).

What: Voter's Registration Drive fo the 1992 November election.

Where: In the lobby of the WEIU, lo cated on 356 Boylston Street, Bostor (Arlington "T" Stop)

When: Friday, September 25, fro 10:00 a.m. to 3:00 p.m.

Why: A special service to voters the Boston area prior to the November election.

Other: WEIU, a membership-drive organization is currently celebrating i 115th anniversary and currently mai tains four service departments assis ing: the elderly, disabled, teena mothers, homeless and/or batter women with children, and job seeke and career changers. The Union ope ates its Retail Shops and offers nume ous cultural and educational program

Information: Direct all inquiries the WEIU at 536-5651, ext. 136.

MAYOR FLYNN KICKS OFF HOME REPAIR PROGRAM

Mary Nee, Director of the City of Boston's Public Facilities Department (PFD), ers remarks following Mayor Flynn's announcement of the City's new $15 mil- home improvement program called HomeWorks. The program offers home air grants and loans to Boston homeowners to encourage them to invest in their ghborhoods and to protect them from home improvement scams.

h photo (forefront), PFD Director Mary Nee. From left to right are: Jim Grieb, e-President, Neworld Bank; BayBanks Vice-President Tom Kennedy; Mirna driquez, Egleston Square Neighborhood Association; E. William Mullen, e-President of Shawmut Bank; Mayor Raymond L. Flynn; Ernani and Laura se with their newborn son Joshua, the first family in Boston to participate in the meWorks Program.

BOSTON'S ECONOMIC DEVELOPMENT AGENCY LAUNCHES EFFORT TO BOOST NEIGHBORHOOD BUSINESS

Program Aims To Urge Neighborhood Residents To Purchase Goods, Services Locally.

The city's Economic Development and Industrial Corporation is initiating a new drive to encourage neighborhood residents to shop for goods and services in their home communities.

Called the "Shop Boston" Campaign, the effort calls for EDIC to work in collaboration with local business districts and other city departments to encourage Boston residents to use their purchasing power to create new revenues and jobs in the city.

"Here in Boston people take great pride in our neighborhoods," said Mayor Raymond L. Flynn. "By shopping in our communities, people are building a healthier economy for the entire city."

"In these tough economic times, we have got to work to encourage Boston consumers not only to buy American made products, but to use their dollars to boost jobs and economic activity in our neighborhoods," said EDIC Executive Director Donald A. Gillis. "Neighborhood businesses are the heart and soul of Boston's economy. When we Shop Eastie, the North End or Mattapan we are putting our neighbors to work and helping their businesses grow."

As a first phase of the initiative, EDIC is making bumper stickers available to local business associations promoting local shopping. The effort will also include marketing and technical assistance and support of local business association initiatives.

According to Gillis this effort comes directly as an outgrowth of EDIC's ongoing efforts to boost neighborhood businesses, including financing a retail plaza in Hyde Square and leveraging more than $5 million in lending activity to almost 20 neighborhood enterprises in the last year.

(Continued on next page)

EDIC is also working with the Grove Hall community, the Bank of Boston and other public agencies to promote neighborhood shopping and is completing the financing for a $6 million retail project there.

According to Bob Shortsleeve, President of the Jamaica Plain Professional and Business Association, "It's essential that residents patronize and use local businesses. Neighborhood businesses are the backbone of our communities. When a local retail district is thriving, it has a very positive effect on the surrounding residential community."

MEMORANDUM

To: All Department Heads
From: Albert W. Wallis, Corporation Counsel
Date: September 1, 1992
Re: FY'92 Audit Letter

As you may know, the City is required to prepare a Financial Report annually. Part of this process involves the listing of any threatened or pending litigation which could create certain categories of liability for the City (the Audit Letter). As Corporation Counsel, I am required to gather and report this information. Your assistance and cooperation is requested to ensure that this is done in a timely and comprehensive manner.

A memorandum is being sent to all Assistant Corporation Counsel and Special Assistant Corporation Counsel, requiring a detailed listing of all pending or threatened litigation in which the city is a defendant, where there is a potential liability *in excess of $50,000.* Cases disclosed in the audit letter include any case active or threatened *as of September 1, 1992.*

If you are aware of any threatened or pending litigation which falls within those criteria, which has not or may not have been brought to the attention of the Law Department, please notify either Stephen H. Clark (x4019) or Bruce F. Blaisdell (x3268).

Kindly spend the necessary time to review such cases, if any, and respond *by September 16, 1992.*

Thank you for your cooperation.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-s mayors. The information presented was collected and researched by the form editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hanno Chief of Research, Boston City Council, and the late Francis Moloney, form Assistant Director of the Boston Public Library.

4th Mayor
CHARLES WELLS
1832–1833

Charles Wells, the fourth mayor, born December 30, 1786, was elected as a protest by the middle classes against what they thought was the high-handed and extravagant way in which Quincy and Otis had managed the city's affairs. He was a master builder, and was by training ill-fitted for public office. In the election held December 12, 1831, the three candidates, Charles Wells, Theodore Lyman, and William Sullivan, received respectively, 1,800, 1,800, and 1,100 votes. At the second election on December 22, Mr. Wells was elected. Mr. Wel who had previously been a memb of the Common Council and t Board of Aldermen, was a man simple character, not versed public affairs. His two terms w uneventful except for the erecti of the courthouse in Court Squa the extension of Broad, Commerci and Tremont Streets, and the tablishment of quarantine regu tions by which Boston was protect in 1832 from cholera, then preval in the British Provinces. He d June 23, 1866.

COBEC

It's Your Campaign.

It's Your Choice.

Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

Coming This Fall!

1ST HAITIAN BAPTIST CHURCH CELEBRATED 86 YEARS OF SERVICE SEPTEMBER 16

On Blue Hill Avenue in Grove Hall stands a brick church, 70 feet tall, built by e immigrant group in which a second immigrant group worships today.

The 1st Haitian Baptist Church, the largest Haitian American Baptist Church in oston, began its life in 1906 as Congregation Adath Jeshurun (meaning "Flock of e Righteous"). Built by Russian Jews in what would soon become the largest Jwish Community outside of New York, Adath Jeshurun was the first synagogue i Boston built by Jews on their own land in their own community.

Dedication of the synagogue took place on Sunday, September 16, 1906, at Rosh oshana when Mayor John Fitzgerald, grandfather of President John F. Kennedy, as presented the key to the house of worship on a satin pillow by a ten-year-old rl.

The Jews moved out of Boston to be replaced by another immigrant group. In ctober, 1978, the First Haitian Baptist Church acquired the building. In August, 88, $235,000 was raised by the congregation to renovate the exterior. The inte-or remains much as it was originally built.

— Richard Heath, Landscape Historian

BPL'S FRANK CAPRA FILM SERIES CONCLUDES WITH PART III "THE FINALE"

The Boston Public Library is proud present the concluding segment of a ree-part film tribute to Frank Capra, of America's most talented and suc-ssful film directors. "It's a Wonder-l Life, The Finale" will be shown in e Rabb Lecture Hall of the Central Li-ary in Copley Square on Mondays at p.m. and again at 6:30 p.m. begin-ng September 21st.

For the five final films in Capra's career he became a director searching for an audience that was fast disappearing. His audiences of the Depression years had emerged from World War II more sophisticated and urbane than before. The modest success of *It's a Wonderful Life* was certainly an indication of this change. When RKO saw the proposed budget for his next film, *State of the Union,* it backed out of its deal with Capra's Liberty Films and he was only able to salvage the film when MGM agreed to cover the production and distribution costs. The film proved to be only a minor success, even with Spencer Tracy and Katharine Hepburn in starring roles, and he was forced to sell his film company to Paramount in a deal that allowed him to direct his own films. After only two films Paramount released him from the contract.

From 1951 until 1957 Capra exiled himself from Hollywood to make a series of animated science films for Bell Telephone that were subsequently shown on CBS Television between 1956 and 1957. He was lured back to Hollywood when Frank Sinatra asked him to direct *A Hole in the Head.* Impressed with the results of this film, United Artists asked him to remake his classic success, *Lady For a Day* which was retitled *Pocketfull of Miracles.* The film was a resounding failure with the public and Capra would never again direct a feature film.

During the next 30 years Capra lived to see his films become classics of the American cinema.

The schedule: *Sept. 21—State of The Union* (1948), *Sept. 28—Riding High* (1950), *Oct. 5—Here Comes the Groom* (1951)—*A Hole in the Head* (1959), and *Nov. 2* — Pocketfull of Miracles (1961).

All films are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

NEED HELP TO STOP SMOKING?

Attend Free "Quitting for Good" Sessions to Learn How

Who: Anyone who would like information about how to successfully stop smoking.

What: A **Free,** three session program that builds motivation for quitting and gives smokers the tools to break their pattern of smoking, more easily and permanently.

Why: The City of Boston would like to support the efforts of its employees in achieving better health.

When: Wednesday, September 16, 1992 from 10:00 to 11:00 a.m.

Where: Room 801, City Hall.

(Continued on next page)

How: Request approval from your department to attend the "Quitting for Good" program that consists of three hour-long sessions on consecutive Wednesdays.

After attending the sessions, you may follow up by choosing one of two options:

1) Self-help approach

or

2) Enrolling in a five week, five session group program, the American Lung Association's Freedom from Smoking Program*.

**Fredom from Smoking Program fee is $40.00*

**$20.00 will be returned to you if you complete the program and the remaining $20.00 will be returned if you remain non-smoking after six months.*

For additional information, please contact the Health Benefit and Insurance Division at 635-4570.

HIGHWAY RECONSTRUCTION

Mayor Raymond L. Flynn announced today that bids will be received September 17, 1992, for Highway Reconstruction in the following Districts at an estimated cost of $1,200,000.00.

BOSTON PROPER DISTRICT

North Street from Cross Street to Commercial Street.

BRIGHTON DISTRICT

Henshaw Street from Market Street to Cambridge Street.

Larose Place from Monastery Road to End.

Reedsdale Street from Commonwealth Avenue to Brighton Avenue.

Wadsworth Street from Pratt Street to Hartley Terrace.

EAST BOSTON DISTRICT

Brigham Street from Webster Street to Ruth Street.

Cottage Street from Maverick Street to Marginal Street.

Drumlin Road from Orient Avenue to Montmorenci Avenue.

Havre Street from Gove Street to Porter Street.

SOUTH BOSTON DISTRICT

East Second Street from N Street to Farragut Road.

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public equipment.

EMPLOYEE DEVELOPMENT UNIT

152 North Street
Boston, MA 02109
725-3950

Comments and Suggestions

We would like your help in developing new workshops for managers, supervisors and support staff of the City of Boston. Do you have a suggestion for a workshop topic you'd like to see offered — for yourself or for others in your department? Please submit your ideas.

Any other comments or suggestions you'd like to make about the program, instruction, content, time and place, etc.

Thanks for your help.

Name _____

Title _____

Dept. _____

Phone _____

FOR MANAGERS AND SUPERVISORS

Building Motivation and Morale

October 15, 22

Audience:

Managers and supervisors who want to improve staff motivation and morale

Length:

2 three-hour sessions

Objectives:

* understand 5 motivation theories and their application
* learn how and when to use differ ent types of motivators
* assess your success as a motivato
* practice with case studies and indi vidual problems
* create a positive and productiv climate to increase morale

Introducing Total Quality Management

November 3, 10

Audience:

Managers who manage people an systems to deliver service to the pub lic or other departments

Length:

2 three-hour sessions

Objectives:

* understand the principles of "tot quality"
  ** customer focus
  ** involvement of all levels of th organization
* use quality control methods
  ** cause-effect diagrams
  ** flow charts
  ** survey instruments
* the use of a team approach in cu tomer service
* how to correct service perfor ance problems
* how to overcome staff stress a burnout

Supervisory Communication Skil

November 4, 18, 25

Audience:

Managers and supervisors who w to improve productivity and resol problems by communicating m effectively.

Description:

3 three-hour sessions

Objectives:

* master effective listening and sponding skills
* identify and overcome barriers communication
* apply transactional analysis the to your style
* practice issuing 3 types of dir tives
* roleplay communication scenar
* develop conflict-managem strategies

Documenting Performance Problems
November 24 (1 session)

dience:
lanagers and supervisors who want learn and practice accurate documentation of employee performance roblems
gth:
three-hour session
ectives:
learn what constitutes a performance problem
master the elements of good documentation
distinguish between subjective and objective criteria
observe legal requirements in documentation
practice with case studies and your own situation

ounseling Problem Perfcrmers
December 3, 10, 17

ience:
anagers and supervisors who deal ith performance problems caused increased by personal issues
gth:
three-hour sessions
ectives:
identify personal issues that affect performance such as personality conflicts and "attitude" problems
understand how drug and alcohol use, family problems, illness and stress affect performance
master the six steps of effective counseling
practice productively confronting employees regarding performance
understand the four stages of progressive discipline
learn how to use the resources of the EAP

Delegating Effectively
January 19, 26

ence:
anagers and supervisors who wish delegate tasks and projects to staff
gth:
hree-hour sessions
ctives:
distinguish between delegating and dumping
* identify what to delegate and to whom
* master 4 steps to effective delegation
  ** planning
  ** communicating
  ** monitoring
  ** evaluating
* overcome barriers to effectively delegating

Giving Constructive Feedback
February 9, 16

Audience:
Managers and supervisors who want to improve and correct employee performance
Length:
2 three-hour sessions
Objectives:
* identify constructive and destructive feedback
* learn and use 4 types of feedback
* master 5 steps in coaching staff
* use feedback to
  ** improve employee work habits
  ** improve employee performance
  ** maintain employee performance
  ** correct performance deficiencies
* practice with interactive videos
* role play your situations

FOR ALL STAFF

Improve Your Listening Skills
October 20, 27

Audience:
Anyone who wishes to improve communication with coworkers or staff by learning to listen better
Length:
2 three-hour sessions
Objectives:
* pinpoint your barriers to good listening
* learn active listening skills of paraphrasing, reflecting and open questioning
* distinguish effective and ineffective responses
* encourage others to open up
* how to handle disagreement and criticism

Resolving Conflict at Work
November 5, 12, 19

Audience:
Anyone who wants to avoid, reduce or resolve conflicts with bosses, coworkers or subordinates
Length:
3 three-hour sessions
Objectives:
* understand the nature and purpose of conflict
* learn 5 conflict management styles
* assess your personal style and try new ones
* identify sources of workplace conflict
* practice conflict resolution skills
  ** defining and understanding the conflict
  ** listening to understand the other
  ** stating your views, feelings and needs
  ** identifying mutual interests
  ** getting agreement
  ** exploring mutually satisfying solutions

Special Needs of Women at Work
December 1, 8

Audience:
Anyone who wants to understand women's issues today as they affect the workplace
Length:
2 three-hour sessions
Objectives:
* learn about issues that affect women at work
  ** family crises
  ** drugs and alcohol
  ** health problems
  ** eating disorders
  ** parenting problems, etc.
* learn guidelines for dealing with the root causes of many problems — codependency and esteem
* find out where to get help
* find out how to help others get help

Reducing Stress at Work
December 2, 9, 16

Audience:
Anyone who wants to develop a low-stress workstyle
Length:
3 three-hour sessions

(Continued on next page)

Objectives:
* understand the causes and effects of stress
* practice simple relaxation techniques
* handle stressful emotions through rational thinking
* develop a low-stress attitude and workstyle
* create a personal action plan

Setting and Achieving Goals
January 5, 12

Audience:
Anyone who wishes to learn a step by step method for setting and implementing workplace or other goals
Length:
2 three-hour sessions
Objective:
* assess your priorities
* select realistic goals
* formulate specific behavioral objectives
* translate objective to specific action steps
* reward progress
* overcome procrastination and setbacks
* get group support

Leadership Skills for Women
February 4, 11

Audience:
Women who wish to become more effective at work by improving communication and presentation skills
Length:
2 three-hour sessions
Objectives:
* how to develop an assertive style
* how to project a positive, confident image
* understand communication differences between men and women
* resolve common workplace difficulties women encounter

Writing Business Letters
February 3, 10

Audience:
Anyone who writes business letters or wants to learn to
Length:
2 three-hour sessions
Objectives:
* write clearly, concisely and correctly
* achieve a positive and professional style
* get results by making the reader receptive
* handle complaints and apologies
* get feedback on your style
* practice with homework assignment

Writing Memorable Memos
February 18, 25

Audience:
Anyone who writes staff memos or would like to learn to
Length:
2 three-hour sessions
Objectives:
* learn a format that's attractive, easy, valuable
* put the purpose upfront
* organize clearly
* choose a reader-friendly tone
* use short and simple style
* practice with exercises and work assignments

Sessions are held at 152 North Street from 9:30 a.m. to 12:30 p.m., unless otherwise noted.

VISIT ITALY FOR $7! AS MUSEUM OF FINE ARTS, BOSTON CELEBRATES ARTS, CULTURE, LIFE OF ITALY

For the mere $7 admission fee, visitors to the Museum of Fine Arts, Boston, will be treated to a festival of Italian art and culture this fall. The Museum will present three exhibitions, a film series, concerts, and several lectures and talks all focused on Italian art, culture and life. Even the Museum's Fine Arts Restaurant will change its menu to feature the cuisine of Italy.

"The Lure of Italy: American Artists and the Italian Experience, 1760-1914" is the featured exhibition this fall, opening on Sept. 16. The show includes some 200 objects by such renowned artists as John Singer Sargent, Benjamin West and John Singleton Copley, all of whom traveled to and painted in Italy.

Two accompanying exhibitions w be "Joel Sternfeld: Photographs of t Roman Campagna," and "The Gra Tour: European and American Views Italy." Both exhibitions will run u Jan. 17, 1993.

A film series to include Claudia C dinale starring in "Act of Sorrow," A drea Barzini's "Italy 4 - Germany and Marco Bellocchino's "Henry I begins on Oct. 2. There are nine fil in the series to be presented on Frid throughout the month.

"The Private Life of the Roma Houses, Gardens, and Family," "T American Discovery of Italy," "Ital Backgrounds: The Lure of the A tique," and "The Sights They Sa Tracing the Routes of American Pa ers in Italy" are just four of about lectures and talks to be presen throughout the fall.

On Oct. 1, the Boston Museum T presents a program of Italian duo trio sonatas and on Jan. 10, works Monteverdi, Purcell and Frescob will be presented in "The Itali English Connection: 17th Century M sic for Violin, Viols, and Voice."

The basic adult admission fee to MFA is $7. There may be an additio charge for some lectures, films concerts. For a complete list of p grams, dates, times and fees, (617)267-9300. For restaurant in mation and reservations, call (617)2 3663.

EXHIBITIONS

The Lure of Italy: American A ists and the Italian Experience, 17 1914

September 16, 1992-December 1992

The influence of Italian art and ture on American artists is the foc this major exhibition. Over 200 jects, including paintings, sculpt manuscripts, photographs and o memorabilia, will show how ar were inspired by both Italian art an Italian landscape. Artists featurec clude Benjamin West, John Singl Copley, Thomas Cole, James Whis John Singer Sargent, Edmonia Le and others.

The Grand Tour: European and nerican Views of Italy

uly 24, 1992-January 17, 1993

A companion to "The Lure of Italy," s exhibition features American and ropean paintings from the 17th ough the 19th centuries depicting ian scenes. The paintings are drawn m the renowned permanent collec- n of the MFA.

oel Sternfeld: Photographs of the man Campagna

uly 24, 1992-January 17, 1993

his exhibition features approxi- tely 20 color photographs by the hly respected contemporary photog- her, Joel Sternfeld. Sternfeld was first American photographer to win rix de Rome. He spent a year in Italy -91) where he did an extensive se- of photographs of the Roman Cam- na.

CORDED TOUR

recorded tour, narrated by Theo- e E. Stebbins, Jr., John Moors Ca- Curator of American Paintings, for **ure of Italy"** is available at the d exhibition entrance for $3.75. cial group rates are available. ase call (617) 267-9300, x269 for re information. Free to legally blind tors.

n Wednesday, after 4 p.m., there be a charge for entrance to Gund lery exhibitions: $2 for adults, $1 senior citizens and students ages 6- There is no charge for members or dren ages 5 and under.

M SERIES

ctober

A12: Italy, The Other Cinema

eries of 9 programs run Fridays, ober 2-30: $36, $45

riday, October 2, at 6 p.m.:

ummaro by Michele Placido 90, 100 minutes).

riday, October 2, at 8 p.m.:

ct of Sorrow by Pasquale Squitieri, ring Claudia Cardinale (1990, 110 utes).

riday, October 9, at 5:30 p.m.:

adre Padrone by Paolo and Vittorio iani (1977, 114 minutes).

Friday, October 9, at 8 p.m., and October 30, at 6 p.m.:

Ultras by Ricky Tognazzi (1991, 86 minutes).

Friday, October 16, at 6 p.m.:

Henry IV by Marco Bellocchio (1984, 100 minutes).

Friday, October 16, at 8 p.m.:

The Amusements of Private Life by Cristina Comencini (1990, 89 minutes).

Friday, October 23, at 6 p.m.:

Nostalghia by Andrej Tarkovskij (1983, 120 minutes).

Friday, October 23, at 8:15 p.m.:

Outside of Life by Maroun Bagdani (1990, 96 minutes).

Friday, October 30, at 6 p.m.:

Ultras by Ricky Tognazzi (1991, 86 minutes)

Friday, October 30, at 8 p.m.:

Italy 4 — Germany 3 by Andrea Barzini (1990, 82 minutes).

TICKETS: $5, MFA members, students, senior citizens; $6 general admission, unless otherwise noted. Films are screened in Remis Auditorium. Tickets to films are only available one hour prior to each screening at box office. All films are in the original language with English subtitles. All films are wheelchair accessible.

LECTURES

October

The American Discovery of Italy

Tuesdays, October 13, 20, 27; November 3, at 10:30 a.m., in Remis Auditorium.

For the American artists who flocked to Italy from the late eighteenth century to the beginning of the First World War, each Italian city had its own special history and character. Rome was prized for its ancient ruins and associations, Florence for its architecture and Renaissance treasures. Naples provided both the moral lesson of the eruptions of Mount Vesuvius and its spectacular Bay. Finally, at the end of the nineteenth century, Venice became a magnet for American painters and writers. In this series, the curators who organized "The Lure of Italy" exhibition will examine the ways in which different artists responded to the personality and sights of four great Italian cities.

Rome — Theodore E. Stebbins, Jr., John Moors Cabot Curator of American Paintings

Tuesday, October 13, at 10:30 a.m.

Florence — Carol Troyen, associate curator, Department of Paintings

Tuesday, October 20, at 10:30 a.m.

Naples — Karen E. Quinn, assistant curator, Department of Paintings

Tuesday, October 27, at 10 a.m.

Venice — Erica E. Hirshler, assistant curator, Department of Paintings

Tuesday, November 3, at 10:30 a.m.

TICKETS: $7.50, Museum members, seniors, students; $9, general admission. Series of 4 lectures: $26, $32. The box office opens an hour before each event. To charge tickets to VISA or MasterCard, call 267-9300, x306. All events are wheelchair accessible. For more information, call 267-9300, x300.

November

The Sights They Saw: Tracing the Routes of American Painters in Italy

Thursday, November 5, at 7:30 p.m., in Remis Auditorium

Theodore E. Stebbins, Jr., John Moors Cabot Curator of American Painting.

In the fall of 1990, Ted Stebbins followed the footsteps of Thomas Cole, George Inness, John Singer Sargent, Maurice Prendergast, and other American artists in Italy. He photographed extensively, and in the process learned a great deal about the painters' vision, subjects, and techniques. He will share his discoveries in this illustrated lecture.

Italian Backgrounds: The Lure of the Antique

Thursday, November 19, at 7:30 p.m., in Remis Auditorium

Miranda Marvin, professor of art and Greek and Latin, Wellesley College.

Picturesque ruins in the countryside and sculpture in museums represented a universal vision of ancient glory to American artists traveling in Italy. Nevertheless, successive generations of artists brought different expectations with them and returned home having profited differently from their studies. Un-

(Continued on next page)

derstanding which Greek and Roman works they admired, and why, illuminates both the history of taste and American values.

TICKETS: $7.50, Museum members, seniors, students; $9, general admission. Series of 2 lectures: $13, $16. For information on ordering tickets by mail or in person, call 267-9300, x300. The box office opens an hour before each event. To charge tickets to VISA or MasterCard, call 267-9300, x306. All events are wheelchair accessible. For more information, call 267-9300, x300.

GALLERY TALKS

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information call 267-9300, x300.

October

Saturday, Oct. 3, at 12 noon — **The Lure of Italy: American Artists and the Italian Experience, 1760-1914;** Barbara T. Martin.

Sunday, Oct. 4, at 2 p.m. — **Classical Art in Ancient Italy;** Miriam Braverman.

Thursday, Oct. 8, at 7 p.m. — **The Lure of Italy: American Artists and the Italian Experience, 1760-1914;** Janet Comey.

Thursday, Oct. 15, at 11 a.m. — **The Lure of Italy: American Artists and the Italian Experience, 1760-1914;** Karen Quinn.

Saturday, Oct. 31, at 12 noon — **Classical Art in Ancient Italy;** Miriam Braverman.

November

Thursday, Nov. 12, at 11 a.m. — **The Lure of Italy: American Artists and the Italian Experience, 1760-1914;** Erica Hirshler.

Thursday, Nov. 19, at 7 p.m. — **The Lure of Italy: American Artists and the Italian Experience, 1760-1914;** Barbara Martin.

December

Thursday, Dec. 3, at 11 a.m. — **American Sculptors in Italy;** Jeannine Falino.

Wednesday, Dec. 9, at 6 p.m. — **The Grand Tour: European and American Views of Italy;** Bascha Snyder.

Thursday, Dec. 10, at 11 a.m. — **Joel Sternfeld: Photographs of the Roman Campagna;** Anna Havinga.

Thursday, Dec. 10, at 7 p.m. — **The Lure of Italy: American Artists and the Italian Experience, 1760-1914;** Barbara T. Martin.

Thursday, Dec. 17, at 11 a.m. — **The Grand Tour: European and American Views of Italy;** Karen Quinn.

PRIVATE LIVES LECTURES

November/December

The Private Life of the Romans: Houses, Gardens, and the Family

Thursdays, November 12, 19; December 3, 10, at 7:30 p.m., in the Seminar Room

Christine Kondoleon, associate professor of art, Williams College

What was daily life like in a Roman town house or country villa? Recent studies reveal how these homes — their decoration-reflect the lives of private citizens, their domestic arrangements and their public affairs. The wealth of paintings, mosaics, and other artifacts, especially those from Pompeii and Boscoreale and the North African provinces (Tunisia, Algeria, and Libya), provide us with a seductive view into the privileged world of the Roman elite. Artistic evidence will be combined with relevant literary accounts such as the Satyricon of Petronius.

1. The House: Architecture and Decoration

2. The Roman Household: Family and Slaves

3. Dining in a Classical Context: Guests and Entertainments

4. The World of Nature: Parks, Hunts, and Gardens

TICKETS: $35, MFA members, seniors, students: $40 nonmembers. To charge tickets to VISA or MasterCard, call 267-9300, x306. All events are wheelchair accessible.

SYMPOSIUM

October

The Lure of Italy: American Artists and the Italian Experience, 1760-1914.

Friday, October 23, 1:30-4:30 p.m. and Saturday, October 24, 9 a.m.-4:[illegible] p.m.

Leading scholars of American pai[illegible]ing, sculpture, architecture, gard[illegible] history, and literature will consider t[illegible] impact of Italy on American artists.

TICKETS: $12. Gala dinner on Fr[illegible]day: $35. Lunch on Saturday: $12.5[illegible] For further information, call 267-930[illegible] x300.

FREE PROGRAMS

The following programs are ma[illegible] possible by the Lowell Institute. Fr[illegible] tickets are available at the box offic[illegible] which opens one hour before the pr[illegible]gram. All events are wheelchair acce[illegible]sible. For more information, call 26[illegible] 9300, x306.

October

Love Moved Me, And Made M[illegible] Speak

Sunday, October 17, at 2 p.m., in R[illegible]mis Auditorium.

Mark Helprin, author "A Soldier [illegible] the Great War" and "Winter's Tale".

"Amor mi mosse, che mi fa parlar[illegible] is quoted from Dante's Inferno. T[illegible] magical appeal of Italy is the subject [illegible] this lecture and reading. *A Soldier [illegible] the Great War,* on the New York Tim[illegible] best-seller list, brings the richness [illegible] Italian life into focus.

November

Photographing the Roman Car[illegible]pagna

Sunday, November 22, at 2 p.m., [illegible] Mabel Louise Riley Seminar Room.

Joel Sternfeld, photographer a[illegible] professor of photography, Sarah La[illegible]rence College.

After years of travel in the Unit[illegible] States, which culminated in the powe[illegible]ful photographic study, *American Pro[illegible]pects* (1987), Joel Sternfeld turned h[illegible] attention to the countryside of ancie[illegible] Rome. In this illustrated lecture, he w[illegible] discuss the genesis of these pictures [illegible] they relate to his previous concerns a[illegible] current projects. Afterwards, in t[illegible] Museum Shop, he will sign copies [illegible] his new book, *Campagna Romana: T[illegible] Countryside of Ancient Rome* (with e[illegible] says by Richard Brilliant and Theodo[illegible] E. Stebbins, Jr.).

December

"Innocents Abroad": American rtists in Italy

Sunday, December 6, at 3 p.m., in mis Auditorium.

Erica E. Hirshler, assistant curator, epartment of Paintings.

From the age of Neoclassicism rough the Impressionist period, merican artists have been inspired by e arts of Italy. This lecture will trace e varied experiences of painters and ulptors as they traveled in the Old orld, first inspired by the ruins of anent Rome and later by the opalescent, otic environment of Venice.

ONCERTS

oston Museum Trio

Thursday, October 1, at 8 p.m.

The season opens with a rich proam of early Italian duo and trio sonas, and also Francois Couperin's suite, rnassus, or the Apotheosis of Corli.

The Italian-English Connection: venteenth-Century Music for Vio-n, Viols, and Voice

Sunday, January 10, at 3 p.m.

Works by Monteverdi, Frescobaldi, owland, Hume, and Purcell.

TICKETS: $13, Museum members, niors, students. Members may order o tickets per concert at this price; $16 neral admission.

ERFORMANCE

October

A Memory of Splendor

Wednesday, December 2, at 7:30 m., in Remis Auditorium.

Frances West, actress and teacher; ennis Krausnick, managing director, akespeare & Company.

"From Midday to dusk I have been aming the streets . . . At last — for the st time — I live! It beats everything," rote Henry James as a young man durg his first visit to Italy in 1869. Edith harton spent many childhood hours aking up stories as she went from om to room in her family's vast suite erlooking the river Arno. These two mericans were in fact to become extriate writers, drawing much of their creative work from roots transplanted to European soil. Both carried on a love affair with Italy that spanned their lifetimes. And because of their friendship, they spoke often of this passion in their personal correspondence. This performance, drawn not only from their published works but also from their warm, entertaining, and insightful correspondence, takes the form of a letter exchange between two masters of literature, satire, and travel. What enchants and beguiles us is their passion for the splendor that was Italy in the nineteenth century.

TICKETS: $10, Museum members, seniors, students; $12 general admission.

MUSEUM OF FINE ARTS RESTAURANT

Our Executive Chef, Donald Gonzalez, has planned a complete menu of Italian specialties to complement the exhibition which include appetizers, soup and consomme, sandwiches, salad entrees, hot entrees, desserts, and beverages.

The Fine Arts Restaurant is located on the second floor of the West Wing. The restaurant is open Tuesday through Sunday from 11:30 a.m. until 2:30 p.m. for lunch and Wednesday, Thursday and Friday evenings for dinner between 5:30 and 8:15 p.m. If you are interested in making a reservation for lunch or dinner, please call 267-9300, x474 or direct at 266-3663.

MUSEUM SHOP

The Museum Shop will carry a variety of Italian related merchandise connected with the "Lure of Italy" exhibition such as framed prints, posters, books and catalogues, cards and postcards, jewelry, ties and scarves, sculpture, audio/video, desk and table sets including boxed stationery, "Lure of Italy" T-shirts and tote bags, and games and toys for children.

The Museum Shop hours are Tuesday and Saturday 10 a.m. to 4:30 p.m., Wednesday through Friday 10 a.m. - 9:30 p.m., and Sunday 12 noon to 4:30 p.m.

RETIREMENTS

September 30, 1992

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Harriet Angus, School Department, teacher, 6-30-92.

Nicholas Belezos, School Department, teacher, 6-30-92.

Marianna Burke, School Department, psychologist, 6-30-92.

Marie T. Cusick, School Department, teacher, 6-30-92.

Virginia M. Downey, School Department, teacher, 6-30-92.

Joseph J. Feely, School Department, psychologist, 6-30-92.

Mary F. Feeney, School Department, teacher, 6-30-92.

William J. Fitzgerald, School Department, teacher, 6-30-92.

Marie F. George, School Department, teacher, 6-30-92.

Elliot Glassman, School Department, teacher, 6-30-92.

Robert J. Gravallese, School Department, teacher, 6-30-92.

John M. Gray, School Department, teacher, 6-30-92.

Marjorie Hagerty, School Department, teacher, 6-30-92.

Mary Hamblen, School Department, teacher, 6-30-92.

Robert G. Harlow, School Department, teacher, 6-30-92.

Bertha Harris, School Department, teacher, 6-30-92.

James W. Henry, School Department, teacher, 6-30-92.

Catherine M. Hines, School Department, teacher, 6-30-92.

Iris V. Husbands, School Department, teacher, 6-30-92.

Samuel J. Khirallah, School Department, psychologist, 6-30-92.

Margaret R. Linda, School Department, teacher, 6-30-92.

Claire M. Loftus, School Department, teacher, 6-30-92.

Leo P. Maguire, School Department, teacher, 6-30-92.

Peter J. Manzoni, School Department, teacher, 6-30-92.

Edna F. McCourt, School Department, teacher, 6-30-92.

Eileen B. McNeil, School Department, teacher, 6-30-92.

Mary J. Murphy, School Department, teacher, 6-30-92.

Paul J. O'Toole, School Department, teacher, 6-30-92.

Marie I. Smith, School Department, teacher, 6-30-92.

Joseph T. Sullivan, School Department, teacher, 6-30-92.

Selma Tracey, School Department, teacher, 6-30-92.

Sincerely yours,
James F. O'Donnell,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
Suffolk County Jail

August 19, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Sir:

On June 6, 1990, Ms. Maria Sullivan was promoted to the position of Senior Administrative Assistant Jail Central Office, Grade R-19 at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Maria Sullivan — Appointed to the Suffolk County Sheriff's Department February 24, 1986 as a Senior Administrative Assistant. Promoted to the position of Senior Administrative Assistant Jail Central Office on June 6, 1990. Ms. Sullivan has been employed with the Sheriff's Department as a Business Manager in the Budget Department, as a Legal Assistant in the General Counsel's Office, and as a Staff Attorney in the Legal Services Department and the General Counsel's Office. Ms. Sullivan has had prior employment experience as a Sanctions Officer with the Department of Public Works for 1 year, and as an Administrative Assistant with Bay Bank for 5 years. In addition to her employment experience, Ms. Sullivan is a graduate of Clark University where she obtained a B.A. Degree in Business. She has received a J.D. Degree from Suffolk University Law School and is a member of the Massachusetts Bar.

In view of her prior service and qualifications, it is hereby requested that her seventh year increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective August 19, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

PUBLIC FACILITIES DEPARTMENT

Contract No. 15003-90
May 30, 1991
Architectural and
Engineering Services

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 16, 1991, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract executed on May 10, 1989 with Josef Brozek' AIA, Architect, a sole proprietorship, with offices at 91 Orchard Street, Somerville, Massachusetts 02144, for architectural and engineering services for the Neighborhood Development Bank Program and the Non-Profit Organizations Physical Improvement Program (NPO/PIP) during the period July 1, 1989 to June 30, 1991 at a cost not to exceed forty thousand dollars ($40,000.00). Josef Brozek' AIA, Architect was awarded this contract based on a competitive request for proposals advertised in the *Boston Globe* on March 19, 1989 and the *City Record* March 20, 1989.

This amendment is necessary to broaden the scope of services to include the Homeowner Services Program and the Residential Development Program as recipients of these architectural and engineering services; and to extend the time of performance through Fiscal Year 1992.

The period of performance, as amended, shall be from July 1, 1989 to June 30, 1992. Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, under authority granted in the City of Boston Code, st. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

Contract No. 16008-91
July 10, 1991
Consultant Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 23, 1991, I respectfully request your Honor's written permission to dispense with public advertisement and amend a grant agreement executed on July 12, 1990, with Neighborhood of Affordable Housing, a non-profit corporation, with offices at 28 Paris Street, East Boston, Massachusetts. The purposes of the grant agreement and amendment are to assist low to moderate income handicapped and/or elderly persons to secure minor and emergency repairs to their houses providing safety, livability and handicapped accessibility during the period of July 1, 1990 to June 30, 1991 at a cost not to exceed forty-five thousand ($45,000.00) dollars. Neighborhood of Affordable Housing was awarded this grant based on a competitive request for proposals advertised in the *Boston Globe* on March 5, 1990 and the *City Record* on March 12, 1990. This amendment is exempt form the provisions of the Uniform Procurement Code, because it is a grant agreement with a non-profit corporation to provide support and not for goods and services as defined in M.G.L. c. 30B, section 1.

This amendment is necessary to increase the money and extend the grant agreement period to re-evaluate the program to better serve the program recipients.

The cost of this amendment shall not exceed twenty-two thousand five hundred ($22,500.00) dollars, which I have determined to be reasonable. The contract, as amended shall not exceed sixty-seven thousand five hundred ($67,500.00) dollars. The period of performance, as amended, shall be from July 1, 1990 to December 31, 1991. The submission of this proposal has been delayed due to the time required of the vendor to return the contract documents.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in th instance. I, therefore, request permission dispense with inviting sealed bids in the Ci *Record* under the authority granted in the Ci of Boston Code, st. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

BUCKLE UP YOUR BABY

IT'S the LAW!

Contract No. 16005-
June 6, 19

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilit Commission on May 23, 1991, I respectfu request your Honor's written permission dispense with public aadvertisement a amend a grant agreement executed on Octo 29, 1990, with Ecumenical Social Acti Committee, a non-profit corporation, with fices at 3134 Washington Street, Jamai Plain, Massachusetts. The purposes of t grant agreement and amendment are to ass low to moderate income handicapped and elderly persons to secure minor and em gency repairs to their houses providing safe livability and handicapped accessibility duri the period of July 1, 1990 to June 30, 1991 a cost not to exceed fifty-five thousa ($55,000.00) dollars. Ecumenical Soc Action Committee was awarded this gr based on a competitive request for propos advertised in the *Boston Globe* on March 1990 and the *City Record* on March 12, 19 This amendment is exempt from the pro sions of the Uniform Procurement Code, I cause it is a grant agreement with a non-pr corporation to provide support and not goods and services as defined in M.G.L. 30B, section 1.

This amendment is necessary to increase money and extend the grant agreement peri to re-evaluate the program to better serve program recipients.

The cost of this amendment shall not exce twenty-seven thousand five hundr ($27,500.00) dollars, which I have determir to be reasonable. The contract, as amen shall not exceed eighty-two thousand five h dred ($82,500.00) dollars. The period of p formance, as amended, shall be from July 1990 to December 31, 1991.

Because of the professional nature of services to be provided, and the qualificati of the contractor, I believe that public adv tising would serve no useful purpose in t instance. I, therefore, request permission dispense with inviting sealed bids in the C *Record* under the authority granted in the C of Boston Code, st. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel

Thanks for giving us all something to feel good about.

United Way

Something to feel good about.

ADVERTISEMENT
CITY OF BOSTON

PFD/DIVISION OF CAPITAL PLANNING

REQUEST FOR PROPOSALS

he City of Boston, acting by its Public Facilities partment/Division of Capital Planning, invites posals from interested individuals to enter into a employment agreement for an in-house, part- e Staff Writer, who will be responsible for the ing and editing of text for the FY93 Capital Plan. he term of this contract shall be from October 1992 through March 31, 1993. Request for Pro- als are available beginning September 21, 2 and are due on October 2, 1992 on or before p.m. (Boston time).

o receive a copy of the RFP, contact Lucy Kelle- , Division of Capital Planning, Boston City Hall, m 967, Boston, MA 02201 (617) 635-3493. The rd will be made to the respondent whose pro- al is the most advantageous to the City, cost other factors considered.

he City and the Public Facilities Department re- e the right to reject any or all proposals or any or parts thereof and to award the contract as official deems to be in the best interest of the of Boston.

ept. 21, 28.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
ITY OF BOSTON/COUNTY OF SUFFOLK

epartment of Planning and Engineering,
26 Court Street, Boston, Mass.

NOTICE OF CANCELLATION
OF READVERTISEMENT

he readvertisement published in the *City ord* dated September 14, 1992 inviting led bids for "FURNISHING TRUCKING RVICES IN VARIOUS SCHOOLS" has been celled.

n invitation for sealed bids will be readver- d again at a later date.

ROBERT R. ROY,
Director/Facilities Management,
Senior Structural Engineer.

ept. 21.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-874 Various Quantities and Sizes of Full Size, Rough Cut Douglas Fir and Spruce — 9/30/92 — 11:00 a.m.

WRA-876 Scaffolding Services for 3 Waterworks Locations — 10/5/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling MWRA's Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 21.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Reconstruction of Athletic Fields at West Roxbury High School, 1205 V.F.W. Parkway, West Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Reconstruction of Athletic Fields at West Roxbury High School," at an estimated cost of $42,000.

SCOPE OF WORK: Furnish all labor and materials for reconstruction of athletic fields, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, September 24, 1992, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 8, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Sept. 21.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Rock Guards at Various Schools
Project #6011.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Rock Guards at Various Schools with associated construction cost estimates of $1,500,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on October 8, 1992. Late proposals will not be accepted.

MARY NEE,
(Sept. 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Home Economics Supplies, Bid No. 93-93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 23, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Home Economics Supplies, Bid No. 93-93," and shall be filed simultaneously no later than Wednesday, October 14, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Accommodations and Other Related Services for Four (4) High Schools Accreditation Programs, Bid No. 93-94.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 23, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Accommodations and Other Related Services for Four (4) High Schools Accreditation Programs, Bid No. 94-94," and shall be filed simultaneously no later than Thursday, October 15, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 21, 28.)

ADVERTISEMENT

NEEDHAM HOUSING AUTHORITY

ARCHITECT/LICENSED LEAD PAINT REMOVAL CONSULTANT

The Needham Housing Authority (NHA) is seeking the services of a licensed architect who will work or subcontract with a licensed lead paint professional to create construction documents for modernization and lead paint removal at 80 single family houses in the 200-1 family development. The work involves the replacement and/or deleading of windows, interior and exterior window and door trim, interior and exterior doors, and other miscellaneous items. The consultant team will prepare plans, specifications, and detailed cost estimates for all work including the implementation of an established lead paint abatement protocol. The consultant team will also assist the NHA during the bid phase and will serve as a construction administrator during the implementation of the design.

The construction budget is estimated to cost $500,000. The Consultant fee is set at $18,000.

Applications, a description of the scope of services, and a list of eligibility requirements can be obtained from Ian McLauchlan, NHA, 28 Captain Robert Cook Dr., Needham, MA 02194. Twelve (12) copies of the Application for Designer Services and one (1) copy of the firm's brochure must be submitted to the NHA on or before September 25, 1992, at 12 noon.

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Ins ing Oil/Gas Burners at Joseph H. Bar School, 312 Border Street, East Bost MA 02128.

The School Committee of the City of Bos acting by its Department of Planning and E neering, 26 Court Street, Boston, MA 02 hereinafter referred to as the Awarding Aut ity, hereby invites sealed bids for the abo entitled project, subject to all applicable pr sions of law, including without limitat sections 39F, and 39K through 39P of cha 30, and sections 29 and 44A to 44I, inclusive chapter 149 of the General Laws, as amen and in accordance with the terms and pr sions of the contract documents entitled " nishing and installing Oil/Gas Burners at Jos H. Barnes School," at an estimated cos $25,000.

SCOPE OF WORK: Furnish all labor and terials for furnishing and installing oil/gas b ers and perform all related work as specifie

PLANS AND SPECIFICATIONS will be av ble on or about Wednesday, September 1992, at the Department of Planning and E neering to all interested parties. Bidders hereby notified that bid deposits must be 5 cent of the bid and shall be in the form of a bond, certified check, treasurer's check cashier's check, payable to the City of Bost

ALL GENERAL BIDS will be received be twelve o'clock noon on Wednesday, Octobe 1992, at which time and place respective will be opened and read aloud.

The attention of all bidders is specifically rected to the equal employment opportunity tion of the specifications and the obligatio the contractor and all subcontractors to take firmative action in connection with employm practices throughout the work. Pursuant to nority participation, the general contractor r complete the Minority Business Form in specifications, giving assurance that at leas percent of his bid price shall be expended minority business enterprise. The form mus signed by the Minority Business Enterprise the general contractor within five (5) busi days after the award of the contract.

A performance bond, and also a labor materials or payment bond, of a surety c pany qualified to do business under the law the Commonwealth and satisfactory to Awarding Authority and each in the sum of percent of the contract price, will be require the successful bidder.

The Awarding Authority reserves the righ reject any or all bids and to accept the which it deems best for the interest of the C

ROBERT R. ROY,
Director/Senior Structural Engine
(Sept. 21.) *Facilities Managemer*

It is the policy of the City of Bostor award at least 15 percent of the Ci contract dollars to minority-owned b nesses and at least 5 percent women-owned businesses.

READVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Nine Branch Libraries — Project #5523, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 2 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Nine Branch Libraries."

SCOPE OF WORK includes painting, windows, electrical, plumbing, roofing, HVAC and miscellaneous repairs to various branch libraries.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 28, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on October 15, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB BID REQUIRED

SUB-TRADE:

Masonry	Metal Windows
Misc. Metals	Painting
Roof. & Flash.	Elev. & Lifts
Plumbing	Resilient Flooring
HVAC	Electrical

PLANS AND SPECIFICATIONS will be available on or about August 24, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Sept. 21.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #656 Subscriptions for Medical Journals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, September 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, October 2, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 2, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Sept. 21.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Massachusetts

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing Trucking Services in Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director, Facilities Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Thursday, September 24, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Furnishing Trucking Services in Various Schools. Bid Date: Friday, October 9, 1992." and shall be filed simultaneously no later than Friday, October 9, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $5,000 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of $25,000, will be required of the successful bidder.

The supplies/services above described for the two-year term of this contract — November 16, 1992 through June 30, 1994 — is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, October 9, 1992, at Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT R. ROY, *Director,*
Facilities Management.
Senior Structural Engineer.

(Sept. 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 14, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 127 — STREET LIGHTING EQUIPMENT, GALVANIZED STEEL COVERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 30, 1992 (Commodity Code: 570-70; Buyer No. 3.)

Bid No. 128 — TRAFFIC SIGNAL EQUIPMENT, PARKING METER LOCKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: September 29, 1992 (Commodity Code: 550-38; Buyer No. 3.)

Bid No. 129 — PROTECTIVE CLOTHING AND SUITS (CHEMICAL & ENVIRONMENTAL) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 29, 1992 (Commodity Code: 345-83; Buyer No. 5.)

Bid No. 130 — CABINETS (FOR FIRE EXTINGUISHERS, FIRE HOSE & RACKS, VALVES, ETS.) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 2, 1992 (Commodity Code: 340-08; Buyer No. 5.)

Bid No. 131 — LOOM WEAVE BLANKETS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 2, 1992 (Commodity Code: 850-14; Buyer No. 1.)

Bid No. 132 — SLED BASE ARM CHAIR to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 28, 1992 (Commodity Code: 425-06; Buyer No. 1.)

(Sept. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 7, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 124 — LAWN AND ROADSIDE MAINTENANCE EQUIPMENT to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: September 22, 1992. (Commodity Code: 517-99; Buyer No. 1.)

Bid No. 125 — FINGERPRINTING AND MISCELLANEOUS POLICE SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 25, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 126 — SOLVENT FREE LATEX PAINT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 23, 1992. (Commodity Code: 630-99; Buyer No. 1.)

(Sept. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133 — VEHICLES (MID-SIZE SEDAN) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 6, 1992 (Commodity Code: 070-99; Buyer No. 6.)

Bid No. 134 — MISCELLANEOUS LOCKS, TUMBLERS AND ACCESSORIES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 7, 1992 (Commodity Code: 450-55; Buyer No. 1.)

Bid No. 135 — SPECIALIZED VIDEO FILM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: October 7, 1992 (Commodity Code: 840-70; Buyer No. 7.)

Bid No. 136 — TYPEWRITERS (ELECTRONIC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 9, 1992 (Commodity Code: 600-87; Buyer No. 2.)

Bid No. 137 — HP LASER PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 8, 1992 (Commodity Code: 205-69; Buyer No. 2.)

Bid No. 138 — SADDLE PADS AND REPAIR PARTS FOR SADDLES to BOSTON POLICE DEPARTMENT — Bid Opening Date: October 2, 1992 (Commodity Code: 520-99; Buyer No. 5.)

(Sept. 21, 28; Oct. 5.)

AMENDMENT TO TERM
ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED
DISPATCH SYSTEM
FOR THE CITY OF BOSTON

equest for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at he Management Information Systems office, oston City Hall, Room 703, One City Hall Plaza, oston, MA 02201, at the office of Allan K. Stern, irector. The RFP document will be obtainable uring the period of August 26, 1992 to September 3, 1992, between the hours of 9:00 a.m. to 5:00 m., Monday through Friday, except on City of oston holidays.

Sealed proposals for the purchase of a computer ided dispatch (CAD) system including application ftware, operating system software, hardware quipment including peripherals for the City of oston will be received at the office of Allan K. tern, Director, Management Information Sysems, Room 703, City Hall, Boston, MA 02201, until .00 p.m. on Friday, October 9, 1992. All late proosals will be rejected. Offerors must submit sepaate sealed submissions of price proposals. Proosals shall be submitted in separately sealed nvelopes plainly marked "Proposals for Comuter Aided Dispatch for City of Boston — Technial Proposal — Proposal Date: October 9, 1992" nd "Proposal for Computer Aided Dispatch for ity of Boston — Price Proposal — Proposal Date: ctober 9, 1992", respectively.

The signed original non-price proposal accomanied by a certified check, payable to the City of oston, in the amount of twenty-five thousand dolrs ($25,000.00) (a proposal deposit), or a bid ond in the same amount, and the signed original rice proposal must be delivered to Marie onovan, MIS Administrative Manager, Room 03, City Hall, Boston, MA 02201, by the time and ate stated above. A duplicate copy of the original on-price proposal and the price proposal, also igned by the offeror, sealed and plainly marked, ust be filed with the City Auditor, Room M-4, City all, Boston, MA 02201, before the time and date tated above. Offerors shall also submit eight (8) eparate copies of each proposal, also signed and lly completed, to the MIS Administrative Manger, before the time and date stated above. The ity of Boston reserves the right to accept or reject ny or all proposals in whole or in part; to waive any inor informalities; and to accept the proposal hich it deems to be in the best interests of e City.

Performance bonds will also be required of the uccessful offeror. The performance bonds subitted with the executed contract shall be of a surty company authorized to do business in Massahusetts and satisfactory in form to the awarding uthority as security to guarantee the faithful perormance of the contract amount. The bonds shall e essentially in the form of the bond provided by he City and contained in the RFP. The bonds shall nclude no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NONRESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years, with the option to extend the contract to include maintenance services for a period up to an additional seven years at the sole discretion of the Official and provided that no exercise of an option shall be subject to agreement or acceptance by the contractor. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications, please contact Mr. Albert J. Wallace, Room 703, City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Sept. 7, 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Public Facilities Department, invites proposals for providing professional services in the audit of organizational procedures and policies.

The term of this contract shall be from October 15, 1992 through February 28, 1993. Request for Proposals are available beginning September 21, 1992 and are due on October 2, 1992 on or before 5:00 p.m. (Boston time).

To receive a copy of the RFP, contact Nancy Hurley, Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 (617) 635-3493. The award will be made to the respondent whose proposal is the most advantageous to the City, cost and other factors considered.

The City and the Public Facilities Department reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interest of the City of Boston.

(Sept. 21, 28.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

Invitation for Bids for Two New Field Water Spray Units and Additional Equipment. Bid Opening Date: Thursday, October 8, 1992.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c.30B, sealed bids for furnishing and delivering of Two New Field Water Spray Units and Additional Equipment.

Plans and specifications will be available on or about Thursday, September 24, 1992, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, October 8, 1992 in the office of the Department of Planning and Engineering.

The bid, in general, includes delivery of two new field water spray units and additional equipment.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth, or a certificate of deposit, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston and satisfactory to the Awarding Authority and in the sum of 100 percent of the contract price, may be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer.

(Sept. 21.)

NOTICE TO PROPOSERS
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
(OFFICE OF THE PARKING CLERK)

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (the City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICE SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RPF documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 31, 1992, to Friday, October 2, 1992. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Friday, October 2, 1992 at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed copy and seven (7) copies of the technical (non-price) proposal and one (1) separate sealed price proposal, and shall be delivered no later than Monday, December 21, 1992, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

Subject to City Council approval for the period in excess of three (3) years, the contract entered into pursuant to the Request for Proposals shall be for a maximum term of five (5) years, as follows: an initial term of twelve (12) months, commencing July 1, 1993, and ending June 30, 1994, with options on the part of the Official to renew for four (4) consecutive twelve (12) month periods ending on June 30, 1998.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

Any contract awarded to the successful proposer shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RICHARD A. DIMINO,
Commissioner/Parking Clerk.

(Aug. 24-31; Sept. 7-14-21-28.)

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED
DISPATCH SYSTEM
FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the City of Boston will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m. on Friday, October 9, 1992. All late proposals will be rejected. Offerors must submit separate sealed submissions of price proposals. Proposals shall be submitted in separately sealed envelopes plainly marked "Proposals for Computer Aided Dispatch for City of Boston — Technical Proposal — Proposal Date: October 9, 1992" and "Proposal for Computer Aided Dispatch for City of Boston — Price Proposal — Proposal Date: October 9, 1992", respectively.

The signed original non-price proposal accompanied by a certified check, payable to the City of Boston, in the amount of twenty-five thousand dollars ($25,000.00) (a proposal deposit), or a bid bond in the same amount, and the signed original price proposal must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201, by the time and date stated above. A duplicate copy of the original non-price proposal and the price proposal, also signed by the offeror, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, before the time and date stated above. Offerors shall also submit eight (8) separate copies of each proposal, also signed and fully completed, to the MIS Administrative Manager, before the time and date stated above. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor informalities; and to accept the proposal which it deems to be in the best interests of the City.

Performance bonds will also be required of the successful offeror. The performance bonds submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract amount. The bonds shall be essentially in the form of the bond provided by the City and contained in the RFP. The bonds shall include no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NONRESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of ten years. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications please contact Mr. Albert J. Wallace, Room 703 City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Aug. 24, 31; Sept. 7, 14, 21, 28.)

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ıomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

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Francis Doyle, *State Liaison*, Room 960, 635-4616

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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BOSTONIA. CONDITA A.D. 1630

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
ACTING PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, SEPTEMBER 28, 1992 NO. 39

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BUSINESSES, UNITED WAY CELEBRATE COMMUNITY CARE DAY

Nearly 1,000 people, representing more than 40 area businesses, helped stop community problems from growing by volunteering at more than 60 nonprofit organizations as part of United Way of Massachusetts Bay's "Community Care Day."

The opening celebration of the 1992 United Way Campaign certainly had something for everyone, with a wide range of projects being conducted throughout eastern Massachusetts.

Community Day Care was designed to provide donors with a closer look at what goes on at a United Way supported agency. Teams of employees from various organizations performed vital volunteer projects at select agencies for the day. Projects ranged from taking children and elders on field trips, to feeding the homeless, caring for children, and refurbishing housing units and social service facilities.

"The volunteers experienced the satisfaction that comes with helping others," said United Way 1992 Campaign Chairman John P. Hamill, President and Chief Executive Officer of Shawmut Bank. "They also got a firsthand look at the services our family of agencies provide to people who need it most.

"While money can buy a hot nutritious meal for a housebound elderly person, volunteers are needed to deliver that meal and provide a few moments of much-needed companionship. Community Care Day showed people that it takes everyone's involvement to solve community problems," added Hamill.

In order to meet a wide range of local needs, such as funding for programs addressing homelessness, substance abuse, battered women and their children, youth development, and home health care for the elderly, United Way volunteers are looking forward to a successful campaign season.

"Our campaign goal is to raise as much money as we possibly can," said Hamill. "The important thing is that we all work together in trying to fulfill that objective."

Despite dealing with a bleak economic climate, Marian L. Heard, President and Chief Executive Officer at the United Way of Massachusetts Bay, forecasts rays of hope for the 1992 fundraising drive.

"I feel really good about this year's campaign," said Heard. "And people should feel good about giving to the United Way because they know their money goes to help numerous individuals who really need it. People helping people — that's what the United Way is all about."

Heard mentioned that donors should not take the basic necessities in life for granted. "People should be thankful for what they have, like food, clothes, and health benefits," said Heard. "They should count their blessings every day and think about the less fortunate in our community when it comes time to give to the United Way."

The United Way of Massachusetts Bay, New England's largest charitable organization, gives money to more than 200 human and health care agencies serving more than 1.7 million people in 81 eastern Massachusetts cities and towns. Last year, the United Way of Massachusetts Bay allocated 90 cents of every donated dollar to direct services and initiatives. The United Way of Massachusetts Bay raised $47.4 million in 1991 and hopes to increase that amount in the 1992 fundraising campaign.

Other United Ways that participated in Community Care Day included: Old Colony United Way of Brockton; United Way of Taunton; United Way of New Bedford; Acton Boxborough United Way; United Way of Northern Bristol County in Attleboro; and United Way of Southeastern New England in Providence, Rhode Island.

"GIANTS AND DRAGONS" IN CHILDREN'S ROOM AT BPL

"Giants and Dragons," a story time for children of all ages and their fathers, mothers, aunts, uncles, grandparents, friends, and caregivers, was held in the Children's Room of the Boston Public Library in Copley Square on Saturday morning, September 19th, at 11:30 a.m.

Everyone was invited to gather around storytellers Jennifer Fleming and Kathy Kire as they shared tales of delight that included *Abiyoyo* by Pete Seeger, *Moon Dragon* by Moira Miller, and "The Dragon of Grindly Grun" from *A Light in the Attic* by Shel Silverstein.

Tips and ideas for storytelling and reading in the home and for selecting appropriate books was presented at the conclusion of the program which was free and open to the public. Advance registration was not required, but seating was limited. We regret that day-care groups could not be accommodated. For further information, please contact the Children's Room of the Boston Public Library at 617/536-5400, Ext. 328.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

5th Mayor
THEODORE LYMAN, JR.
1834–1835

Theodore Lyman, the son of a successful merchant, was born February 20, 1792, and was educated at Phillips Exeter Academy and at Harvard, graduating in 1810. After leaving college, he went abroad, where he spent four years, a part of the time traveling with Edward Everett. He was in Paris when the allied armies entered the city, and has given a vivid account of the scenes in his book, "Three Weeks in Paris." He also wrote a book on "The Political State of Italy," and one on "Diplomacy of the United States with Foreign Nations."

He was fond of military science, and served for a time as a general of the Boston Brigade of Militia. His predilection, however, was for literary pursuits, although he gave some attention to politics. He became a member of the legislature, and in December, 1833, was chosen mayor, serving during 1834 and 1835. As only a small part of the city received water from Jamaica Pond through four main pipes of pitch-pine logs, one of his first acts was to call the attention of the Common Council to the need of bringing a steady supply of pure water to Boston. Colonel Loammi Baldwin, the distinguished civil engineer who had built the Milldam Driveway, reported that Farm Pond in Framingham and Long Pond in Natick were the most available sources, but nothing was done except to discuss the project until the administration of Josiah Quincy, Jr., in 1846.

During Lyman's administration the Ursuline Convent on Mount Benedict in Charlestown (now Somerville) was attacked and burned on the night of August 11, 1834, by a mob which had been incited by stories that nuns were locked in underground cells and that Protestant pupils were forced to become Catholics. The next day the mob which had gathered was sent scurrying by the rumor that a horseman was galloping off to call the militia.

Mayor Lyman established the State Reform School at Westboro, and gave it $22,000 during his lifetime and $50,000 more in his will. At his suggestion, a similar school for girls was begun at Lancaster. It was during Mr. Lyman's mayoralty that the Garrison mob gathered. A meeting of the female antislavery society was held on the afternoon of October 21, 1835, at the office of William Garrison's "Liberator," at 46 Washington Street. As there was much feeling against abolition, a mob gathered which the few constables were unable to handle, and Mayor Lyman went there with more men. Garrison attempted to escape from the mob by a back window into Wilson's Lane, now Devonshire Street, but was seized by the mob and dragged as far as the Old State House, a part of which was then used as a City Hall, where he was rescued by the police and taken into the building. The Mayor shielded him with his own body from the mob. To save Garrison from the mob, Mayor Lyman placed him in the carriage and drove him to the jail, where he was confined, ostensibly as a disturber of the peace, but he was released the next day. The mayor was subsequently much criticized for not providing proper police protection for Garrison in the beginning and for not calling out the militia instead of treating Garrison as a criminal. It is only fair to Mayor Lyman to say that Garrison consented to Mayor Lyman's action, and was very glad to escape the mob by going to jail.

Lyman's public life ended in 1836 with the election of Samuel T. Armstrong, and he spent the last days of his life helping the criminal classes. He died July 18, 1849, a few days after returning from Europe, where he had been traveling with his son.

BPL OBSERVED "NATIONAL DEAF AWARENESS WEEK"

Emmy Award-Winning Producer Spoke September 24th and 25th

The Boston Public Library observed "National Deaf Awareness Week," with three illustrated lectures by Julianna Fjeld, co-artistic director of the National Theatre of the Deaf and Emmy Award-winning co-executive producer of *Love Is Never Silent*, on September 24th and 25th in the Rabb Lecture Hall in Copley Square.

The lectures, "Deaf Culture Explosion in the Entertainment Industry," were scheduled for senior adults on September 24th at 2 p.m. and again at 6:30 p.m. for deaf adults and the general public. The September 25th presentation was held at 9:30 a.m. for students from schools for the deaf and the general public.

In addition to being a successful director and producer Ms. Fjeld is an accomplished actress. During the 1970s she toured with the National Theatre of the Deaf for five seasons and served as a consultant to the Tony Award-winning production *Children of a Lesser God*, for which she understudied and performed the lead. She has also performed at the Mark Taper Forum in Los Angeles and is the subject of an award-winning documentary entitled *Julianna: A Portrait*. Her numerous credits include roles in the television films *Johnny Belinda* and *Hear No Evil* as well as appearances on Dallas, Sesame Street, and in *A Child's Christmas in Wales*.

The lectures, which were part of a na-onwide observance (Sept. 20-26), ere sponsored by the BPL's Access enter for People with Disabilities and ordinated on a statewide basis by the lassachusetts Commission for the eaf and Hard of Hearing. All presen-tions were in American Sign Lan-gage and voice interpreted. FM assist-e listening receivers were available. ART (Computer-Assisted Real Time ptioning) were used at the Thursday ening presentation for the benefit of e-deafened adults. For more infor-ition please call the BPL Access Cen-t at 536-5400, Ext. 295 (voice) or 6-7055 (TDD).

ABELLA STEWART GARDNER MUSEUM

Gardner Museum Announces 1992 Chamber Music and Gardner Museum Recital Series

The Gardner Museum announces the tured artists in the fall 1992 Cham-r Music and Gardner Museum Re-al Series. Concerts in this series are ld on Sundays at 1:30 p.m.

With the fall 1992 season, the rdner has instituted concert fees of .00 for adults and $2.00 for mem-rs, seniors, and students in addition general museum admission.

Below is the fall 1992 concert sched-e for Chamber Music Series:

ptember 27
Hamutal Luval, contralto
Tim Morrison, trumpet
Rina Dokshitsky, piano
Russian and Sephardic Songs

ctober 4
Paula Robison, flutist
Charles Wadsworth, pianist
"Songs Without Words"
Schubert, Grieg, Anderson, Wadsworth

ctober 11
Christopheren Nomura, baritone
Youmi Cho, soprano
Pianist, T.B.A.

October 18
Orion String Quartet
Mozart, C Major Quartet "The Disonant"
Beethoven, Quartet B-flat, Opus 130
Jung Hwa Park, pianist

October 25
Jean Yves Thibaudet, piano
"A Night at the Opera" works of Liszt

November 1
Borromeo String Quartet
Bartok I,
Verdi, String Quartet

November 8
Gardner Chamber Orchestra
Jeffrey Kahane, conductor & pianist
Hayden Symphony F Major, no. 67
Beethoven Piano Concerto no. 2

November 15
Musicians from Marlboro
Bach, selection from "The Art of the Fugue"
Janacek, "The Diary of One Who Vanished"
Dvorak, Morovian Duets, Op. 32 (selections)
Mendelssohn, String Quartet in Bb Major, Op. 87

November 22
Orion String Quartet
with Stephanie Brown
Schubert D Major, Sonatina
Brahm Piano Quartet C Minor

November 29
Kenneth Cooper, Gerald Ranck
Duo harpsichord
"Pictures at an Exhibit"
Bach Concerto in C Major

December 6
Borromeo String Quartet
Hayden, Quartet Op. 64, no. 4
Dvorak, C Major

December 13
Gardner Chamber Orchestra
Jeffrey Kahane, artistic director
Paula Robison, flute soloist
Respeghi, Bottacelli Triptych
Griffes, Poem
Mozart D-Major Flute Concerto

The Gardner Museum, located at 280 The Fenway, is open Tuesday-Sunday from 11:00 a.m. - 5:00 p.m. General admission is $6.00 for adults and $3.00 for seniors and students. Members and children under 12 are admitted free at all times, and students with valid ID are admitted free on Wednesdays. Concert fees are $4.00 for adults, and $2.00 for members, seniors, and students, above general admission.

FALL FUN IN THE CITY

Dear Friends:

As you know, this past Summer was an exceptional time for our city. The visit of the Tall Ships, a variety of ethnic festivals, and numerous concerts throughout the city provided a summer of enjoyment and free entertainment for the entire family.

Happily, the fun doesn't stop once the summer has ended. There is plenty to do throughout the year in Boston and I am proud of the diversity of events which are scheduled to take place in Boston this Fall. There are food festivals, road races and walkathons to assist various civic causes, unique special events, public celebrations, and spectacular parades such as the Christopher Columbus Quincentennial Parade which will take place in East Boston this October.

In closing, I would like to thank and congratulate all the individuals and organizations which have made the events listed possible. I invite you to join us and enjoy a city alive with activities for everyone.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Events on City Hall Plaza

SCOLLAY SQUARE FARMERS' MARKET
Mondays/Wednesdays, 11:00 a.m. - 6:00 p.m.

MASSACHUSETTS BREAST CANCER RALLY
October 18, Noon

(Continued on next page)

SPOOKY SPRINT FUN RUN
November 1, Noon
$4.00 Admission, Thursday and Friday beginning at 5:00 p.m. and Saturday and Sunday beginning at 11:00 a.m. ($2.00 for kids under 2 and Senior Citizens)

Parades

ROSLINDALE PARADE
October 4, 1:00 p.m., Roslindale Square

COLUMBUS QUINCENTENNIAL DAY PARADE
October 11, 1:00 p.m., Orient Heights, East Boston

RINGLING BROTHERS' ELEPHANT WALK
October 13, 1:30 p.m. Hanover Street

B.U. HOMECOMING PARADE
October 17, 11:00 a.m., Commonwealth Avenue

VETERANS' DAY PARADE
November 11, 1:00 p.m., Commonwealth Avenue & Hereford Street

Road Races & Walks

JIMMY FUND MARATHON WALK
October 3, Hopkinton to Copley Square

SOUTH BOSTON NEIGHBORHOOD RACE
October 3, 9:00 a.m., East 7th Street

RESPECT FOR LIFE WALK
October 4, 2:00 p.m., Charles Street at Boston Common

EAST BOSTON MEMORIAL ROAD RACE
October 11, 11:00 a.m., Riley's Roast Beef, Revere

TUFTS WOMEN'S 10K ROAD RACE
October 12, Noon, Beacon and Charles Streets

MARION MANOR WALK-A-THON
October 17, 10:00 a.m., Old Harbor Street

BOSTON P.A.L. ROAD RACE
October 25, Noon, Marriott Long Wharf

BOSTON ATHLETIC CLUB ROAD RACE
November 15, Noon, Summer Street

THANKSGIVING DAY ROAD RACE
November 26, 9:00 a.m., Charles Street at Boston Common

FRONTRUNNERS YULETIDE STRIDE
December 6, Noon, Charles Street

JINGLE BELL RUN
December 6, 6:00 p.m., Dalton Street

Special Events

WGBH "T" PARTY
October 4, Area T Stations, Citywide

KISS 108 FALL FEST
October 9-12, Friday Noon - 7:00 p.m., Saturday, 11:00 a.m. - 7:00 p.m., Sunday Noon - 7:00 p.m.; Boston Common

HEAD OF THE CHARLES REGATTA
October 18, 8:30 a.m. - 5:00 p.m., Charles River

ENCHANTED FOREST FRANKLIN PARK ZOO
October 16 - 17, 25 - 25, 29 - 30, Boston's Children Theater

NORTH END HALLOWEEN PARTY
October 24, 6:00 p.m. Hanover and Battery Streets

DORCHESTER HALLOWEEN PARTY
October 31, 1:00 p.m., Dorchester Park, Adams Square

CARIBBEAN PHOTOGRAPHIC EXHIBIT
November 2 - 13, 9:00 a.m. - 5:00 p.m., City Hall Lobby

INTERNATIONAL FESTIVAL 1992
November 12 - 15, World Trade Center

JAPAN FESTIVAL '92
November 13 - 15, Site to be announced

JORDAN MARSH ENCHANTED VILLAGE
November 15 - January, Washington Street Store

NEIGHBORHOOD TREE LIGHTINGS
Neighborhood Tree Lightings throughout the city. Call for dates and sites.

PRUDENTIAL CENTER TREE LIGHTING
Saturday, December 5, 6:00 p.m., Prudential Center

For more information call 617-635-3911.

CITY OF BOSTON CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

COBEC

It's Your Campaign.

It's Your Choice.

Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

Coming This Fall!

RETIREMENTS

July 31, 1992

Auditor:

The application for retirement of the llowing-named has been received, to be effec- e on the dates noted, in accordance with sec- ns 5, 6, 7, and 10, of Chapter 32.

Robert E. Felton, Fire Department, lieutenant, ly 31, 1992

William F. Ferrara, Fire Department, fire ghter, July 31, 1992

George P. Hession, Fire Department, lieuten- t, July 31, 1992

Lawrence E. O'Brien, Police Department, po- e officer, May 31, 1992

Thomas G. Slyman, Fire Department, fire ghter, July 31, 1992

James R. Amerena, Police Department, detec- ve, July 31, 1992

Joseph F. Buckley, Veterans' Services, assist- nt commissioner, July 31, 1992

Russell P. Childers, Police Department, ser- ant detective, July 31, 1992

John Cooney, Real Property Department, en- neer, July 31, 1992

Alice DiGuglielmo, School Department, acher, July 21, 1992

Arthur W. Dudley, Water and Sewer Commis- on, working foreman, July 22, 1992

Francis Feeley, Police Department, senior ustodian, July 31, 1992

William P. Fenerty, Police Department, police fficer, July 8, 1992

Paul Flynn, Fire Department, lieutenant, July l, 1992

Walter Hurley, Fire Department, fire fighter, ly 31, 1992

Mary Johnson, School Department, lunch onitor, May 31, 1992

Mary G. Johnson, Transportation Depart- ent, claims investigator, July 31, 1992

Louise Joseph, School Department, paropro- ssional, June 30, 1992

Robert L. Kelley, Police Department, sergeant, July 7, 1992

Ernest A. LaPorte, Fire Department, fire fighter, July 7, 1992

Robert Lovegrove, Police Department, hostler, July 10, 1992

Joseph L. Maloney, Police Department, police officer, July 7, 1992

Mary A. Manuel, Boston City Hospital, senior clerk, July 20, 1992

Lewis G. McConkey, Police Department, detective, July 31, 1992

Charles H. Pugsley, Police Department, police officer, July 15, 1992

Louis Ricciardelli, Sheriff's, dentist, June 30, 1992

Rose M. Salton, School Department, lunch monitor, June 30, 1992

John A. Tricomi, Jr., Police Department, sergeant, July 21, 1992

Charles L. Whittaker, Park Department, maintenance mechanic, July 24, 1992

Irma L. Wigington, School Department, paraprofessional/librarian, June 30, 1992

Doris Bunte, Boston Housing Authority, administrator, July 2, 1992

Francis M. Sullivan, Boston Housing Authority, coordinator, June 12, 1992

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

FIRE DEPARTMENT ORDERS

September 16, 1992.

General Order No. 31

1. RETIREMENT

The retirement of the following named member, in accordance with the provisions of Section 7-94, C32, G.L., became effective 1700 hours, August 31, 1992.

Fire Captain (Codes & Standards) John J. Force, Personnel/Medical.

Fire Captain Force was appointed to the department on November 16, 1955, promoted to Fire Lieutenant on December 17, 1969, promoted to Fire Captain on May 3, 1978 and appointed Fire Captain (Codes & Standards) on August 1, 1986.

Fire Captain Force leaves the department with the best wishes of his associates.

II. PROMOTION TO FIRE CAPTAIN

The following named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, September 16, 1992:

Fire Lieutenant, Cornelius J. Walsh, Engine Company 28.

III. PROMOTION TO FIRE LIEUTENANT

The following named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, September 16, 1992:

Fire Fighter Robert J. Connolly, Engine Company 29.

IV. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter William D. Trojano, Ladder Company 7, for his actions on September 1, 1992, while off duty, upon observing a male juvenile pull Box 1866, a false alarm, pursued and apprehended the suspect until arrival of Engine Company 17, Ladder Company 7 and members of the Fire Investigation Unit who took custody of the suspect. This commendation shall be made part of his personnel folder.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

PUBLIC FACILITIES DEPARTMENT

Contract No. 16003-91

April 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on April 18, 1991, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract executed on June 25, 1990, with Boston Aging Concerns/Young & Old United, a non-profit corporation, with offices at 65 Newbury Street, Boston, Massachusetts 02116, to assist individuals and families of low and moderate incomes in their efforts to secure affordable housing during the period July 1, 1990 to June 30, 1991 at a cost not to exceed thirty-five thousand ($35,000.00) dollars. Boston Aging Concerns/Young & Old United, Inc. was awarded this contract based on a competitive request for proposals advertised in the *Boston Globe* on March 5, 1989 and the *City Record* on March 12, 1989. Since this agreement is with a non-profit entity for the public purposes of both support and stimulation and not for supplying goods or services, it is exempt from the provisions of G.L. c. 30B.

(Continued on next page)

This amendment is necessary to continue to provide housing counselling and placement assistance to low and moderate income households during an evaluation period to assess currrent and future needs of the program. Additionally, the scope of services will be amended to add Person's with AIDS to the priority category.

The cost of this amendment shall not exceed seventeen thousand five hundred dollars ($17,500.00), which I have determined to be reasonable. This contract, as amended shall not exceed fifty-two thousand five hundred ($52,500.00) dollars. The period of performance, as amended, shall be from July 1, 1990 to December 31, 1991.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under the authority granted in the City of Boston Code, st. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

Contract No. 15008-90
May 30, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 16, 1991, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract executed on June 27, 1989 with Sverdrup Corporation, a Massachusetts Corporation, with offices at 88 Chauncy Street, Boston, Massachusetts 02111, for architectural and engineering services for the Neighborhood Development Bank Program and the Non-Profit Organizations Physical Improvement Program (NPO/PIP) during the period July 1, 1989 to June 30, 1991 at a cost not to exceed ninety thousand dollars ($90,000.00). Sverdrup Corporation was awarded this contract based on a competitive request for proposals advertised in the *Boston Globe* on March 19, 1989 and the *City Record* March 20, 1989.

This amendment is necessary to broaden the scope of services to include the Homeowner Services Program and the Residential Development Program as recipients of these architectural and engineering services; and to extend the time of performance through Fiscal Year 1992.

The period of performance, as amended, shall be from July 1, 1989 to June 30, 1992. Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, under authority granted in the City of Boston Code, st. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

NOTICE TO ALL CITY DEPARTMENTS

PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

Contract No. C16006-91
June 6, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 23, 1991, I respectfully request your Honor's written permission to dispense with public advertisement and amend a grant agreement executed on June 29, 1990, with United South End Settlements, a non-profit corporation, with offices at 566 Columbus Avenue, Boston, Massachusetts. The purposes of the grant agreement and amendment are to assist low to moderate income handicapped and/or elderly persons to secure minor and emergency repairs to their houses providing safety, livability and handicapped accessibility during the period of July 1, 1990 to June 30, 1991 at a cost not to exceed sixty thousand ($60,000.00) dollars. United South End Settlements was awarded this grant based on a competitive request for proposals advertised in the *Boston Globe* on March 5, 1990 and the *City Record* on March 12, 1990. This amendment is exempt from the provisions of the Uniform Procurement Code, because it is a grant agreement with a non-profit corporation to provide support and not for goods and services as defined in M.G.L. c. 30B, section 1.

This amendment is necessary to increase the money and extend the grant agreement period to re-evaluate the program to better serve the program recipients.

The cost of this amendment shall not exceed thirty thousand ($30,000.00) dollars, which I have determined to be reasonable. The contract, as amended shall not exceed ninety thousand ($90,000.00) dollars. The period of performance, as amended, shall be from July 1, 1990 to December 31, 1991.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under the authority granted in the City of Boston Code, st. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

C-14143-8
November 26, 199

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Com mission on November 15, 1990, I respectfully r quest Your Honor's written permission to di pense with public advertisement and amend contract executed on May 9, 1989 with Bosto Five Cents Savings Bank (formerly First Amer can Bank for Savings), a Massachusetts corpor tion, with offices at Ten School Street, Bosto Massachusetts 02108, for the establishment of a escrow account for making payments to sma contractors with Community Development Bloc Grant (CDBG) funds. This contract provides f authorization to deposit up to an amount $2,400,000 through June 30, 1991.

This amendment is to allow an increase in t amount authorized for deposit to meet curre and anticipated commitments through June 3 1991. The Boston Five serves as a disburseme agent for these funds and receives no fee for the services. Therefore, it is in the City's best inte est to amend the contract rather than proceed wi a Request for Proposals in order to ensure co pletion of projects in construction and projects which we have made financial commitments, of which are necessary to meet the City's afford ble housing goals for FY91.

This contract amendment request is due to unanticipated increase in the utilization of th contract, which resulted from a decrease in t City's Rental Rehabilitation award from the D partment of Housing and Urban Developmer This decrease necessitates greater reliance CDBG funds, which are the funds paid throu the escrow account.

It is important to move as quickly as possible execute this amendment and continue with t smooth operation of the City's housing rehabi tation programs.

The additional amount authorized by th amendment shall not exceed one million thr hundred thousand dollars ($1,300,000), which have determined to be reasonable. The contra authorization amount for deposit into the escr account as amended, shall not exceed three m lion seven hundred thousand dolla ($3,700,000). The period of performance sh remain from January 1, 1989 to June 30, 1991

Because of the professional nature of the ser ices to be provided, and the qualifications of t contractor, I believe that public advertisi would serve no useful purpose in this instance.

refore, request permission to dispense with in-ing sealed bids in the *City Record* under au-rity granted in the City of Boston Code, St. 4, 5.

Sincerely,
Lisa G. Chapnick,
Director.

June 21, 1991

ar Mr. Mayor:

Pursuant to a vote of the Public Facilities Com-ssion on June 20, 1991, I respectfully request ur Honor's written permission to dispense h further public advertisement and amend a ntract executed on October 22, 1990 with The ston Bank of Commerce, a Massachusetts cor-ration, with offices at 133 Federal Street, ston, MA 02110, to provide loan closing, wdown and disbursement, and collection vices for the following loan programs: MAP/P, PIP, ESGSAFAH and the Buildable Lots yer Assistance Program during the period No-nber 1, 1990 to June 30, 1993 at a cost not to eed five million ($5,000,000) dollars. The ston Bank of Commerce was awarded this con-t based on a competitive request for proposals ertised in the *Boston Globe* on March 25, 0.

The previous amendment modified the scope work by including the Buildable Lots Buyer sistance Program, it involved no additional t. The purpose of this amendment is to modify scope of work by including the Enterprise n Fund Program and shall involve no addi-al cost.

Because of the professional nature of the serv-s to be provided, and the qualifications of the ntractor, I believe that public advertising uld serve no useful purpose in this instance. I, refore, request permission to dispense with in-ng sealed bids in the *City Record* under au-rity granted in the City of Boston Code, St. 4, 5.

Sincerely,
Lisa G. Chapnick,
Director.

PENAL INSTITUTIONS DEPARTMENT

Pre-Release Program

2689-91
June 19, 1991

ar Mayor Flynn:

On February 28, 1991, your Honor approved award of a contract, based on public advertis-for bids, to Massachusetts Half-Way Houses, ., for residential community pre-release for nates confined to the Suffolk County House of rrection at Deer Island for the period of March 1991 through June 30, 1991 at a cost not to eed one hundred thousand dollars 00,000).

Due to classification changes of inmates' secu-y status, more inmates were eligible for release the residential community pre-release pro-m than were initially anticipated.

This increase is necessary and is more econom-and practical than awarding another contract. erefore, since the original contract was adver-d, and because Massachusetts Half-Way uses, Inc. was the only bidder and has per-med under this contract in a satisfactory man-, your Honor's approval is hereby requested mend this contract in the terms of compensa-tion, increased by ten thousand dollars ($10,000), making the total contract amount one hundred ten thousand dollars ($110,000).

Sincerely,
Benjamin F. Thompson,
Commissioner.

SCHOOL DEPARTMENT

Professional Services

June 25, 1990

Dear Mr. Mayor:

On October 2, 1989, Your Honor approved the award of contract, "based on public advertising for bids" to Provide Early Childhood Surround-Care programs to Pupils in Early Learning Cen-ters to Trustees of Boston University, 881 Com-monwealth Avenue, Boston, Massachusetts 02215, during the period August 31, 1989 to June 30, 1990 at a cost not to exceed $164,772.

Your approval is requested to amend this con-tract to provide for additional educational serv-ices: a Chapter 1 Institute for change which oc-curred at a cost of $95,000, a Boston Higher Education Partnership Training Project for the East Zone at a cost of $48,060, and an extension to the Early Learning Center services through August 31, 1990 at a cost not to exceed $8,880.

The cost of this amendment, shall not exceed $151,910, which I have determined to be reason-able. The contract, as amended shall not exceed $316,712, the period of performance shall be ex-tended to August 31, 1990. The additional serv-ices be added to this agreement are all funded through state and federal grants.

Because of the professional nature of the serv-ices to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertis-ing for bids.

This request is being submitted after the start of services because of the unanticipated delay in identifying the proper funding sources for these services.

Very truly yours,
Joseph M. McDonough,
Superintendent of Schools.

SUFFOLK COUNTY JAIL

Psychiatric Service

C3672-91
May 30, 1991

Dear Mr. Mayor:

On July 25, 1990, your Honor approved the award of a contract without public advertising for bids, to Dr. Lawrence DuComb, 63 Brettwood Street, Belmont, Massachusetts, for psychiatric services at the Suffolk County Jail during the per-iod July 23, 1990 to June 30, 1991 at a cost not to exceed twenty-four thousand four hundred and two dollars ($24,402).

Your approval is requested to amend this con-tract to provide for an unexpected increase in in-mate psychiatric services needed at the new Suf-folk County Jail. This increase required the contractor to work an average of 6.6 hours a week instead of 6. Dr. DuComb will be compen-sated at the same rate specified in the terms of the original contract. The cost of this amendment shall not exceed two thousand four hundred forty dollars and twenty cents ($2,440.20), which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed twenty-six thousand eight hundred forty-two dol-lars and twenty cents ($26,842.20). The period of this contract shall not change from July 23, 1990 to June 30, 1991.

Because of the professional nature of the serv-ice to be performed, I believe that public adver-tising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Automobile Repairs

C3667-91
May 16, 1991

Dear Mayor Flynn:

On November 11, 1990, your Honor approved the award of a contract with public advertising for bids, to Crosstown Auto Body, 645 Dudley Street, P.O. Box 532, Dorchester, Massachu-setts, for providing auto body work on Suffolk County Sheriff's Department vehicles for the period of July 1, 1990 through June 30, 1991 at a cost not to exceed fifteen thousand dollars ($15,000).

Your approval is requested to amend this con-tract to provide for an unexpected increase in services that is needed to maintain the department vehicles as a result of the ever increasing respon-sibility of transferring inmates throughout the Commonwealth due to the lack of available beds at the Suffolk County Jail. I believe this increase is necessary and is more economical and practical than awarding another contract. Crosstown Auto Body will be compensated at the same rate speci-fied in the terms of the original contract. The cost of this amendment shall not exceed one thousand five hundred dollars ($1,500), which I have de-termined to be reasonable. The total cost of this contract, as amended, shall not exceed sixteen thousand five hundred dollars ($16,500). The period of this contract shall not change from July 1, 1990 to June 30, 1991.

Because of the professional nature of the serv-ice to be performed, I believe that public adver-tising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

TREASURY DEPARTMENT

Consultant Services

3778-91
September 10, 1990

Dear Mr. Mayor:

On July 18, 1990, your Honor approved award of an advertised contract to Lisa Wheeler, an in-dividual located at 619 Morton Street, Boston, MA 02126, for assistance in the collection of de-linquent real estate, personal property and motor vehicle excise taxes for the period July 1, 1990 through June 30, 1991 at a cost not to exceed three thousand six hundred and seventy dollars ($3,670).

Your approval is requested to amend this con-tract to provide for an increase in the yearly com-pensation which was not provided for in the terms of the original contract. Ms. Wheeler was origi-nally hired on a part-time basis, but due to an increase in the workload in the Municipal Lien Section of the Collecting Division I find it neces-sary to increase her hours to full time effective September 24, 1990. The total amount of this contract as amended will be increased to sixteen

(Continued on next page)

thousand, four hundred and forty dollars ($16,440). Ms. Wheeler's hourly salary of $8.40 will not change.

The period of performance shall remain July 1, 1990 through June 30, 1991.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

POLICE DEPARTMENT

C-93-2664
June 29, 1992

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Joseph J. Doyle, Caterers, a corporation, located at 421 Bowdoin Street, Dorchester, Massachusetts, for food services.

Under the terms of this contract, Joseph J. Doyle, Caterers, will provide approximately 1,100 box lunches (including one can of soda) and three additional cans of soda per day to the Police Officers assigned to Operation Sail '92 on Saturday, July 11 and Sunday, July 12, 1992. The Police Department did not originally anticipate the need for this service, however, during the negotiation phase of this operation, its necessity became apparent. Approximately 1,100 officers will be assigned to various posted positions throughout the City of Boston from 5:00 a.m. to 7:00 p.m. and will not be allowed to leave their assigned posts. As this schedule does not allow time for a lunch break, the Department has agreed to deliver to the officers, at their respective posts, a box lunch and three sodas per day.

Whereas the Department did not uncover the need for this service until late in the planning stage of the operation, insufficient time existed to publicly advertise this contract. Therefore, on June 26th, the Contract Department solicited formal quotations from six vendors engaged in food services with the following results:

Joseph J. Doyle, Caterers
421 Bowdoin Street
Dorchester, MA
$4.15 per officer, per day
MAGIC Downeast Chowder Company
108 East Berkeley Street
Boston, MA 02118
$5.80 per officer, per day
Au Bon Pain
19 Fid Kennedy Avenue
Boston, MA
$8.10 per officer, per day
Famolare's Caterers
301 E Street
South Boston, MA 02127
Incomplete
$5.00 per box lunch
Did not submit a bid on the soda
Gourmet Caterers
3867 Washington street
Roslindale, MA
No bid
Closed 7/11 and 7/12
Today's Bread
701 Centre Street
Jamaica Plain, MA
No bid
Could not handle the volume

Compensation under this contract shall be at the rate of $4.15 per officer per day for a total not to exceed nine thousand, nine hundred and fifty dollars ($9,950.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 11, 1992 through July 12, 1992.

Because of the time constraints on advertising, the results of the bid process, and the reasonable cost of this service, I believe that public advertising would serve no useful purpose.

This contract is submitted late due to the small window of time available from the date of notification of the need for this service, June 26, 1992, and the actual dates of service, July 11 and 12, 1992. The Police Department and the vendor needed a longer period than that granted to complete the contract documents.

Respectfully,
Francis M. Roache,
Police Commissioner.

—

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston City Hospital Life Safety
Phase II, Project #5937.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Boston City Hospital Life Safety with associated construction cost estimates of $129,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualific tion Statements and Program Sheets may be c tained from the Public Facilities Department, si floor, 26 Court Street, Boston, MA 02108, and be mailed if necessary. If interested, please c 635-4828 and refer to this advertisement. P posals are available now and must be returned precisely 5:00 p.m. on October 21, 1992. Late p posals will not be accepted.

MARY NEE,
Director

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Public Facili Department, invites proposals from interested i viduals to enter into an employment agreement an in-house, full-time writer who will be responsi for a variety of writing assignments for the Pu Facilities Department.

The term of this contract shall be from Octo 21, 1992 through October 21, 1993. Requests Proposals are available beginning September 1992 and are due on October 9, 1992 on or bef 5:00 p.m. (Boston time).

To receive a copy of the RFP, contact Na Hurley, Public Facilities Department, 26 C Street, 6th floor, Boston, MA 02108 (617) 6 3434. The award will be made to the respon whose proposal is the most advantageous to City, cost and other factors considered.

The City and the Public Facilities Departmen serve the right to reject any or all proposals or part or parts thereof and to award the contrac the official deems to be in the best interest of City of Boston.

Contract is exempt from Chapter 30B.

(Sept. 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on T day, October 6, 1992, a Public Hearing will be by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of Ed Arnold, seeking with reference to the premise 999-1003 Saratoga Street, Ward 1, from the te of the Boston Zoning Code (see Acts of 195 665) in the following respect: Conditional Use, ance and IPOD Permit.

Article(s): 8(8-7-36A) 14(14-2) 17(17-1) 27(5).

Change legal occupancy from One-Fa Dwelling, Offices, Laundry and Retail Store to Family Dwelling, Laundry/Dry Cleaners, S Painter and Restaurant (including takeout).

Please feel free to call the Board of App 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secreta

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, October 6, 1992, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of The Sun- Bar & Grille, seeking with reference to the prem- s at 130-140 Brighton Avenue, Ward 21, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 51(51-49, Table J).

Change legal occupancy from Restaurant & nking Offices to Restaurant & Offices (extend taurant into former bank space).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on esday, October 6, 1992, a Public Hearing will be d by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Valerie xeira, seeking with reference to the premises at Brent Street, Ward 17, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

Article(s): 8(8-7-10) 14(14-2).

Change legal occupancy from One-Family elling to Two-Family Dwelling and Three Lodg- s.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, October 6, 1992, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of William cGowan, seeking with reference to the premises 44 Fenton Street, Ward 15, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1) .

Sub-divide this lot with three-family dwelling from with three-family dwelling at 42 Fenton Street.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Federal Real Estate Trust (by The Coffee Connection), seeking with reference to the premises at 350 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

Allow restaurant to provide seasonal outdoor seating for 25 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Richardson, seeking with reference to the premises at 4 Burton Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table B) 50(50-48, Table F — Insufficient Lot Area & Usable Open Space) 50(50-48, Table H).

Change legal occupancy from Three-Family Dwelling to Five-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chester Crawford, seeking with reference to the premises at 23 Grew Hill Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Faneuil Development Group, Inc., seeking with reference to the premises at 30 South Russell Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-10) 23(23-1).

Give 5,530 sq. ft. of land to lot at 56 Joy Street. Change legal occupancy from School to 18 Apartments and Lodging House for 32 Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Parkview Realty Trust (by Paul Iantosca, Trustee), seeking with reference to the premises at 106-108 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Two Apartments and Restaurant to Two Apartments and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Felix Cataldo, seeking with reference to the premises at 497 Poplar Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clara Considine, seeking with reference to the premises at 53 Union Park, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34).

Change legal occupancy from Lodging House to Four Apartments and Retail Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Exxon Company, U.S.A., seeking with reference to the premises at 198-204 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table C).

Allow gasoline service station & convenience store to remain open 24 hours (in variance with former Board of Appeal decision).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald & Barbara Carney, seeking with reference to the premises at 674-676 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from Restaurant (including take-out) & One Apartment to Restaurant (including take-out) & Two Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Faneuil Development Group, Inc., seeking with reference to the premises at 56 Joy Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1).

Take 5,530 sq. ft. of land from lot with building at 30 South Russell Street. Erect 4-1/2-story 21-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of U-Haul International, seeking with reference to the premises at 1530-1550 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(7-7-71) 27(27K-5).

Allow premises to be used as ancillary valet parking for restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Burger King Corporation, seeking with reference to the premises at 208-218 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16).

Erect 20'4"x11' drive-through addition to restaurant building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Port Authority, seeking with reference to the premises at 79-81 Waldemar Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 18(18-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles H. Verrochi, seeking with reference to the premises at 5 Estes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-58).

Allow premises to be used as storage and parking lot for 20 towed motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M & S Realty Trust (by Rowan Welch), seeking with reference to the premises at 401A-405 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-36A) 23(23-2) 27(27J-5).

Change legal occupancy from Bar/Restaurant with Pinball Machines & Pool Table, Restaurant, Bowling Alley, Dry-Cleaners, One Apartment, Real Estate Office to Bar/Restaurant with Pinball Machines & Pool Table, Restaurant, Bowling Alley, Three Retail Stores, Office & Cafe/Coffee Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-
ay, October 6, 1992, a Public Hearing will be held
the Board of Appeal of the City of Boston in
oom 801, City Hall, upon the appeal of Generoso
Iruolo, seeking with reference to the premises at
55 Saratoga Street, Ward 1, from the terms of the
oston Zoning Code (see Acts of 1956, c. 665) in
e following respect: Variance.
Article(s): 8(8-7-8) 14(14-1) 15(15-1) 17(17-1).
Change legal occupancy from Stable to Two-
amily Dwelling.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on
esday, October 6, 1992, a Public Hearing will be
ld by the Board of Appeal of the City of Boston in
om 801, City Hall, upon the appeal of City of
ston (Spanish Church of God), seeking with ref-
ence to the premises at 49 Terrace Street, Ward
, from the terms of the Boston Zoning Code (see
ts of 1956, c. 665) in the following respect: Con-
ional Use.
Article(s): 8(8-7-71).
Allow premises to be used as playground and 14-
hicle parking lot (ancillary to Church).
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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Notice is hereby given that at 10:00 a.m., on
esday, October 6, 1992, a Public Hearing will be
ld by the Board of Appeal of the City of Boston in
om 801, City Hall, upon the appeal of Federal
al Estate Trust (by The Coffee Connection),
eking with reference to the premises at 350 New-
ury Street, Ward 5, from the terms of the Boston
ning Code (see Acts of 1956, c. 665) in the follow-
g respect: Conditional Use.
Article(s): 8(8-7-36A) 8(8-7-37).
Change legal occupancy from Commercial Pho-
graphy Studio and Accessory Office to Commer-
al Photography Studio with Accessory Office and
staurant (including take-out).
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sophie D'Apice (by Elio DiLibero), seeking with reference to the premises at 81 Lubec Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-5).

Change legal occupancy from Six Apartments to Eight Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William McGowan, seeking with reference to the premises at 42 Fenton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1).

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 44 Fenton Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anna Tom Lee, seeking with reference to the premises at 24 Wadsworth Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D).

Extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank L. Viscione, seeking with reference to the premises at 213 Trenton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-68) 27(27G-5) 30(30-3).

Change legal occupancy from Two-Family Dwelling and Store to Two-Family Dwelling and Bakery.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Core Realty Trust (by Tasty Chicken), seeking with reference to the premises at 1613-1615 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install two signs, as per plans.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 6, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christos Zavas (by Emmanuil Dimitrakos), seeking with reference to the premises at 48-54 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from Liquor Store, Retail Store, Barber Shop/Beauty Salon and Pizza Store to Liquor Store, Retail Store, Barber Shop/Beauty Salon and Pizza Store (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

NOTICE TO PROPOSERS
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
(OFFICE OF THE PARKING CLERK)

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (the City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICE SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RPF documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 31, 1992, to Friday, October 2, 1992. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Friday, October 2, 1992 at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed copy and seven (7) copies of the technical (non-price) proposal and one (1) separate sealed price proposal, and shall be delivered no later than Monday, December 21, 1992, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

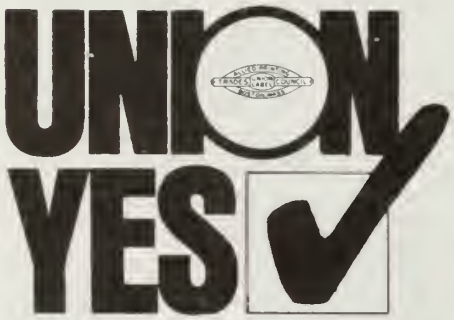
Subject to City Council approval for the period in excess of three (3) years, the contract entered into pursuant to the Request for Proposals shall be for a maximum term of five (5) years, as follows: an initial term of twelve (12) months, commencing July 1, 1993, and ending June 30, 1994, with options on the part of the Official to renew for four (4) consecutive twelve (12) month periods ending on June 30, 1998.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

Any contract awarded to the successful proposer shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RICHARD A. DIMINO,
Commissioner/Parking Clerk.
(Aug. 24-31; Sept. 7-14-21-28.)



ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED
DISPATCH SYSTEM
FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the City of Boston will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m. on Friday, October 9, 1992. All late proposals will be rejected. Offerors must submit separate sealed submissions of price proposals. Proposals shall be submitted in separately sealed envelopes plainly marked "Proposals for Computer Aided Dispatch for City of Boston — Technical Proposal — Proposal Date: October 9, 1992" and "Proposal for Computer Aided Dispatch for City of Boston — Price Proposal — Proposal Date: October 9, 1992", respectively.

The signed original non-price proposal accompanied by a certified check, payable to the City of Boston, in the amount of twenty-five thousand dollars ($25,000.00) (a proposal deposit), or a bid bond in the same amount, and the signed original price proposal must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201, by the time and date stated above. A duplicate copy of the original non-price proposal and the price proposal, also signed by the offeror, sealed and plainly marked must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, before the time and date stated above. Offerors shall also submit eight (8) separate copies of each proposal, also signed and fully completed, to the MIS Administrative Manager, before the time and date stated above. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor informalities; and to accept the proposal which it deems to be in the best interests of the City.

Performance bonds will also be required of the successful offeror. The performance bonds submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract amount. The bonds shall be essentially in the form of the bond provided by the City and contained in the RFP. The bonds shall include no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NON-RESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of the contract shall be for the period of ten years. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications please contact Mr. Albert J. Wallace, Room 703 City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.
(Aug. 24, 31; Sept. 7, 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Purchasing Agent vites sealed bids for the items as described below d particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on September 14, 1992. Invita-ns for bids shall be available until the time of bid ening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the fice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on date specified at the Purchasing Division, oom 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

id No. 127 — STREET LIGHTING EQUIPMENT, GALVANIZED STEEL COVERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 30, 1992 (Commodity Code: 570-70; Buyer No. 3.)

id No. 128 — TRAFFIC SIGNAL EQUIPMENT, PARKING METER LOCKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: September 29, 1992 (Commodity Code: 550-38; Buyer No. 3.)

id No. 129 — PROTECTIVE CLOTHING AND SUITS (CHEMICAL & ENVIRONMENTAL) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 29, 1992 (Commodity Code: 345-83; Buyer No. 5.)

id No. 130 — CABINETS (FOR FIRE EXTINGUISHERS, FIRE HOSE & RACKS, VALVES, ETS.) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 2, 1992 (Commodity Code: 340-08; Buyer No. 5.)

id No. 131 — LOOM WEAVE BLANKETS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 2, 1992 (Commodity Code: 850-14; Buyer No. 1.)

Bid No. 132 — SLED BASE ARM CHAIR to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 28, 1992 (Commodity Code: 425-06; Buyer No. 1.)

(Sept. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Home Economics Supplies, Bid No. 93-93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 23, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Home Economics Supplies, Bid No. 93-93," and shall be filed simultaneously no later than Wednesday, October 14, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Accommodations and Other Related Services for Four (4) High Schools Accreditation Programs, Bid No. 93-94.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, September 23, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Accommodations and Other Related Services for Four (4) High Schools Accreditation Programs, Bid No. 94-94," and shall be filed simultaneously no later than Thursday, October 15, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 21, 28.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-877 One Hundred (100) Manhole Frames and Covers — 10/7/92 — 10:00 a.m.

WRA-881 Furnish and Install a Modular In-Plant Office: Size 20′ × 16′ × 8′ — 10/14/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT/
MANAGEMENT INFORMATION SYSTEMS

Invitation for Bids for the Purchase, Installation, Service and Maintenance of a telecommunications electronic key system, an overhead paging system and voice and data cabling at the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118.

Invitation for Bids for the Purchase and Installation of specified telephone equipment, overhead paging equipment and cabling for the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118, will be available at the Management Information Systems Division, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201, at the office of Allan K. Stern, Director. This document will be obtainable from September 29, 1992 to October 14, 1992, between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, except on City of Boston holidays.

The City of Boston desires to Purchase, Install, Service and Maintain for three years from the date of contract execution a telecommunications electronic key system (key system), an overhead paging system and voice and data cabling for the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118. The key system must be compatible with a Northern Telecom DMS-100 central office and the New England Telephone Intellipath Centrex technology. The overhead paging system must be fully compatible with, and fully accessible through, the key system.

The successful bidder will be a turn-key Vendor for this installation. This phone system must be installed and fully functional, at the end of the work day, thirty (30) working days following the date of contract execution. Service, such as moves, adds, and changes will also be included in the bid specifications for the length of the contract. Detailed system specifications are included in the Invitation for Bids document.

A mandatory Bidders Conference and tour is scheduled for Wednesday, October 14, 1992, at the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118. The Bidders Conference will meet in Room 222 at 9:00 a.m. ALL PROSPECTIVE BIDDERS MUST ATTEND this conference or they will be considered non-responsive.

Each Bidder must submit three (3) copies of their Invitation for Bids response. Each copy of the Invitation for Bids response shall be signed and should be delivered in a sealed envelope plainly marked "Bid for a Telecommunications Electronic Key System, Public Works Department, Bid Opening: Friday, October 23, 1992 at 2:00 p.m.". The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of five thousand ($5,000.00), and a duplicate copy, which may be a photocopy, signed by the Bidder must be delivered to Marie Donovan, Manager of Administration & Finance, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the Bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the bid opening.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be fifty percent (50%) of the contract amount. The bond shall be essentially in the form of the bond provided by the City . The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The successful Bidder will be determined by the Bid Total Price. The Bid Total Price will be the sum of the Installation Total Price in the Pre-Cutover Price Shet section of this Invitation for Bids and the Moves, Adds, and Changes Total Price in the Post-Cutover Price Sheet section of this Invitation for Bids. Pre-Cutover and Post-Cutover pricing is explained in more detail in this Invitation for Bids. BIDDERS MUST NOTE, ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Commissioner of Public Works (the Official) reserves the right to reject any and all bids and to waive any minor informalities. A contract award will be made by the Official within one hundred eighty (180) days of the date of the bid opening. The award of this contract is subject to the approval of the Commissioner of Public Works and the City of Boston Telecommunications Office of the Management Information Systems Department. The City of Boston Management Information Systems Division is acting as agent for and consultant to the Public Works Department with respect to this proposed installation. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years.

For bid documents (available now), please contact Chris Graham, Room 703, City Hall, or call (617) 635-4783.

PUBLIC WORKS DEPARTMENT,
JOSEPH CASAZZA,
Commissioner.

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 28, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 139 — LAMINATE PIONITE/LUMBER to the BOSTON CITY HOSPITAL — Bid Opening Date: October 9, 1992 (Commodity Code 540-99; Buyer No. 1.)

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Furnishing Trash Removal at Various Locations in the City of Boston.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, MA, commencing at 9:00 a.m. on Tuesday, September 29, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 13, 1992 at 2:00 p.m. Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on Tuesday, October 13, 1992 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LAWRENCE A. DWYER,
Commissioner.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

equest for Proposals for Professional Services In Support of the Development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994.

The Commissioner of Public Works, of the City of oston, invites proposal for professional services support of the development of a Materials Recy- ing Facility (MRF) for the period October 15, 1992 June 30, 1994.

The successful vendor provide professional rvices in support of a materials recycling facility IRF), including site screening and detailed as- ssment, assessment of recyclables collection al- rnatives, development of a Request for Pro- sals for MRF construction and operation, review proposals received, and facility permitting.

A performance bond of a surety company quali- d to do business under the laws of the Common- alth and satisfactory to the Commissioner, and the amount of 100 percent of the contract price, ll be required of the successful proposer.

The contract documents and forms for bids may obtained at Room 714 (Contract Office), City all, during normal business hours (9:00 a.m. to 00 p.m., Monday to Friday) beginning October 5, 92 and continuing until the bid opening date ecified below. There will be a charge of five dol- s ($5), NOT REFUNDABLE, for each set of con- ct documents taken out. For this procurement, e department will mail out sets of contract docu- ents upon receipt of a written request identifying e proposer of record and a check for twenty-five llars ($25) for each set requested.

The contract documents consist of an Original oposal book including separate Price Proposal d Non-Price Proposal pages. The Original Pro- sal with Non-Price Proposal Page should be gned, enclosed in an envelope, sealed, clearly arked "Professional services in support of the de- lopment of a Materials Recycling Facility (MRF) the period October 15, 1992 to June 30, 1994," d left at Room 714 (Contract Office), City Hall, fore 2:00 p.m. of Tuesday, October 20, 1992.

The Price Proposal Page and a certified, trea- rer's or cashier's check in the amount of the pro- sal guaranty, should be sealed in a separate en- lope. All proposals must be from vendors of cord (those who have purchased contract docu- ents) on file at Room 714, City Hall. Proposal aranty shall consist of a deposit of five (5) per- nt of the total bid price, but in no event less than e hundred dollars ($100) nor more than fifty thou- nd dollars ($50,000).

Proposals will be accepted until 2:00 p.m., Tues- y, October 20, 1992. The non-price proposals ll then be privately opened and read in the Com- ssioner's Office, Room 714, City Hall, under pro- dures in compliance with MGL Chapter 30B, the iform Procurement Act. The price proposals all be opened subsequent to the complete evalu- on of the non-price proposals. The maximum e for acceptance of a proposal by the Commis- oner of Public Works is ninety (90) days after the ening of proposals. The Commissioner, acting the City of Boston, reserves the right to reject y and all proposals.

Anti-Discrimination Provisions. During the per- mance of this contract the general contractor all agree and shall require that his subcontrac- s (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 28, Oct. 5.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 1, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to The Faithful Church of Christ, Inc., approximately 10,490 square feet of land with the building(s) thereon located at 85 Lucerne Street, Ward 14, Parcel Number 3275 and 54-56 Ashton Street, Ward 14, Parcel Number 3270 in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Sept. 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston City Hall Rest Room and Electrical Renovations, Project #6012.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the Boston City Hall Rest Room and Electrical Renovations with associated construction cost estimates of $640,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on October 15, 1992. Late proposals **will not** be accepted.

MARY NEE,
Director.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Park Department Upgrade to the Ryan Field House and Public Garden Toolhouse, Project #6014.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the Ryan Field House and Public Garden Tool House with associated construction cost estimates of $94,100.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on October 26, 1992. Late proposals **will not** be accepted.

MARY NEE,
Director.

(Sept. 28.)

AMENDMENT TO TERM ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

COMPUTER AIDED DISPATCH SYSTEM FOR THE CITY OF BOSTON

Request for Proposals (RFP) to provide a Computer Aided Dispatch (CAD) system including application software, operating system software, hardware equipment and all required peripherals for the City of Boston Police, Fire, and Health and Hospitals Departments.

Request for Proposals (RFP) will be available at the Management Information Systems office, Boston City Hall, Room 703, One City Hall Plaza, Boston, MA 02201, at the office of Allan K. Stern, Director. The RFP document will be obtainable during the period of August 26, 1992 to September 23, 1992, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Sealed proposals for the purchase of a computer aided dispatch (CAD) system including application software, operating system software, hardware equipment including peripherals for the City of Boston will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m. on Friday, October 9, 1992. All late proposals will be rejected. Offerors must submit separate sealed submissions of price proposals. Proposals shall be submitted in separately sealed envelopes plainly marked "Proposals for Computer Aided Dispatch for City of Boston — Technical Proposal — Proposal Date: October 9, 1992" and "Proposal for Computer Aided Dispatch for City of Boston — Price Proposal — Proposal Date: October 9, 1992", respectively.

The signed original non-price proposal accompanied by a certified check, payable to the City of Boston, in the amount of twenty-five thousand dollars ($25,000.00) (a proposal deposit), or a bid bond in the same amount, and the signed original price proposal must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201, by the time and date stated above. A duplicate copy of the original non-price proposal and the price proposal, also signed by the offeror, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, before the time and date stated above. Offerors shall also submit eight (8) separate copies of each proposal, also signed and fully completed, to the MIS Administrative Manager, before the time and date stated above. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor informalities; and to accept the proposal which it deems to be in the best interests of the City.

Performance bonds will also be required of the successful offeror. The performance bonds submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract amount. The bonds shall be essentially in the form of the bond provided by the City and contained in the RFP. The bonds shall include no limitation on time during which the City may bring suit for breach of conditions of these bonds.

A mandatory offerors conference and tour is scheduled for September 22, 1992 and September 23, 1992. The tour will include the Boston Police Headquarters at 154 Berkeley Street, Boston, and the Boston Fire Alarm Headquarters at 59 The Fenway, Boston. The conference will meet on both days at the 6th floor conference room at 154 Berkeley Street at 9:30 a.m. ALL PROSPECTIVE OFFERORS MUST ATTEND THIS CONFERENCE OR THEY WILL BE CONSIDERED NON-RESPONSIVE.

The attention of all offerors is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The award of a contract shall be subject to the approval of the Mayor of Boston and the Director of Management Information Systems, the Official.

The Official reserves the right to reject any and all proposals and to waive any minor informalities. A contract award will be made by the Official within 210 days of the proposal opening date. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years, with the option to extend the contract to include maintenance services for a period up to an additional seven years at the sole discretion of the Official and provided that no exercise of an option shall be subject to agreement or acceptance by the contractor. All vendors must note that all pricing quoted in the bid response will remain firm for the term of the contract.

For proposal forms and other specifications, please contact Mr. Albert J. Wallace, Room 703, City Hall, or call (617) 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Sept. 7, 14, 21, 28.) *Director.*

ADVERTISEMENT CITY OF BOSTON

PFD/DIVISION OF CAPITAL PLANNING

REQUEST FOR PROPOSALS

The City of Boston, acting by its Public Facilities Department/Division of Capital Planning, invites proposals from interested individuals to enter into an employment agreement for an in-house, part-time Staff Writer, who will be responsible for the writing and editing of text for the FY93 Capital Plan.

The term of this contract shall be from October 15, 1992 through March 31, 1993. Request for Proposals are available beginning September 21, 1992 and are due on October 2, 1992 on or before 5:00 p.m. (Boston time).

To receive a copy of the RFP, contact Lucy Kelleher, Division of Capital Planning, Boston City Hall, Room 967, Boston, MA 02201 (617) 635-3493. The award will be made to the respondent whose proposal is the most advantageous to the City, cost and other factors considered.

The City and the Public Facilities Department reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interest of the City of Boston.

(Sept. 21, 28.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133 — VEHICLES (MID-SIZE SEDAN) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 6, 1992 (Commodity Code: 070-99; Buyer No. 6.)

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, OCTOBER 5, 1992 NO. 40

STATEMENT OF BOSTON MAYOR RAYMOND L. FLYNN

Immediate Past President
United States Conference of Mayors
to the
Senate Environment and Public Works Committee
Washington, D.C.
September 22, 1992

gov. 95-644

It is time to begin rebuilding a crumbling nation — whose bridges, roadways, mass transit and sewer systems are at risk. But, more importantly, it is time to rebuild the American community — by putting family breadwinners back to work, bringing home a steady paycheck, and moving up the ladder in a growing economy.

That is why, on behalf of the United States Conference of Mayors, I am pleased to endorse Senator Biden's Infrastructure Growth and Employment Act of 1992. It is a fitting compliment to Senator Moynihan's Interstate Surface Transportation Act of 1991, which was the first pro-urban transportation bill in many decades, and begins the long needed task of putting America back to work.

Over the past two months, as a surrogate for Governor Bill Clinton, I have traveled to many American communities that are in the midst of an economic nightmare — places like Flint, Michigan; McKeesport, Pennsylvania; and Wheeling, West Virginia. In those cities, I spoke with proud people who, for the first time in their lives, had no job to go to and few prospects ahead. I traveled past steel mills that were closed and small businesses that were shuttered. And everywhere I went, people asked, "Who in Washington is on our side?"

I was in Pennsylvania the same week that the Japanese government announced that they would be spending $86 billion to prepare their infrastructure for the economic challenges of the 21st century. People in Pittsburgh and Scranton and Wilkes Barre knew what that meant — it meant that Japan would stay many steps ahead of our country economically. And they were convinced that if something didn't change, times were going to get tougher and tougher for their families and particularly for their children.

I also see the pain of unemployment in my own city and state. The national recession continues to take a disproportionate toll on New England. Massachusetts has an 8.3% unemployment rate, with more turmoil ahead due to layoffs in the high tech industry and in defense. Our construction industry and workers continue to struggle, still waiting for the Central Artery/Third Harbor Tunnel project to swing into action and for our banks to start lending again. And if it weren't for the growth of the biomedical and institutional sectors in Boston, spurred by our city's $1 billion capital plan, there would be virtually no positive signs of economic hope.

Senators, at the beginning of this year, as President of the Mayors' Conference, I testified before the Senate Budget Committee about the impact of our national recession on local governments. At that time, Senators Jim Sasser and Paul Sarbanes challenged us to come forward with a list of infrastructure projects that were ready to go to construction, but had been delayed by budget cuts.

We accept that challenge — within 48 hours, we had received surveys from about 300 cities, and by the end of that week, we had compiled data from 504 cities. These cities submitted to us 7,252 projects which, with $12.8 billion in new funding could create over one million jobs, about half of them immediately.

Boston submitted $277 million in projects which would put over 3,000 people to work with a $98.7 million federal contribution. So we'll do our share, if you'll be our partner. The same is true in larger cities like New York City, whose projects could put 34,340 New Yorkers to work, and smaller cities like Wilmington, Delaware, which with $43 million in federal funds can put 887 people to work. So this is a national prescription for national economic health.

The projects we received were diverse — some are basic infrastructure repairs that communities didn't have the capacity to fully fund; some are projects that would set the stage for dynamic economic development; others would deal with new federal mandates, such as the Safe Drinking Water Act.

And these projects are just the tip of the iceberg. There is much more that needs to be done at home to make America strong again economically. We need an American economic "buildup" of the same importance and magnitude as the military buildups of

(Continued on next page)

Gov. 93-100

Statement of Mayor . . .

(Continued from previous page)

previous decades. We need a high speed rail system, environmental technology, telecommunications networks and expanded ports, if we are to create and retain the jobs of the future.

I see today's hearing as the first hearing of 1993, a chance for this committee to have the first major piece of economic recovery legislation in the next Congress. Obviously, if Governor Clinton is successful, he will be looking to this committee for quick action on a "Rebuild America" program. But in any case, it is clear now that do nothing economics will, in fact, do nothing to spur our economy. Even our conservative governor in Massachusetts now belatedly realizes that public investment and public capital can help turn around a dead economy. The current occupant of the White House seems to be the lone holdout.

Mr. Chairman, let me submit to this committee for the record, a copy of our "Ready To Go" surveys and the seven point economic recovery plan put forward by both Democratic and Republican members of the United States Conference of Mayors. Our plan also calls for providing capital to small businesses, increasing housing and community development resources, and training both young people and older workers for the jobs of the future. It is a "Jobs" plan for America, senators, and I urge you to continue your work on Senator Biden's legislation, as well as other bills for economic recovery, so that we may begin the American Economic Renaissance in 1993.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

6th Mayor
SAMUEL T. ARMSTRONG
1836

Samuel Turell Armstrong was born in Dorchester, April 29, 1784, the son of Captain John Armstrong. He learned the trade of a printer, and began business as printer and publisher with Joshua Belcher. One of their earliest productions was a literary work called *The Emerald*. After dissolution of his partnership with Belcher he set up shop in Charlestown, and there published the first number of the *Panoplist*, a monthly magazine relating to religious topics and missionary work.

In 1811 he moved to Boston, and opened, at 50 Cornhill, a store and publishing house, which became the mart of the religious literature for the orthodox churches. He took into the firm Uriel Crocker and Osmyn Brewster, his apprentices, and though the partnership was later dissolved, Armstrong was connected with the firm till his death. One of his publications in 1820 was Scott's Family Bible, in six royal octavo volumes, one of the earliest instances of stereotyping on a large scale in the United States.

He was captain of the "Warren Phalanx" in Charlestown during the War of 1812, twice a representative of Boston in the legislature, once senator from Suffolk, lieutenant governor of Massachusetts for two terms under Governor Levi Lincoln and Governor John Davis, and in 1835 he was acting governor, Governor Davis having gone to the senate. The principal events in Armstrong's administration were the erection of the gloomy iron fence that originally enclosed four sides of the Common, the extension of the mall through the burial ground on Boylston Street, and the completion of the courthouse in Court Square. He was a member of the Massachusetts Charitable Mechanic Association, and president in 18[illegible] and 1829; and in 1815 he became a member of the New England Historic-Genealogical Society, and contributed generously to its foundation. His wife was Abigail Walker, the daughter of the Honorable Timothy Walker of Charlestown. Mayor Armstrong died on March 26, 1850.

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C. Total paid circulation (*Sum of 10B1 and 10B2*)	810	84
D. Free distribution by mail, carrier or other means, samples, complimentary, and other free copies	350	35
E. Total distribution (*Sum of C and D*)	1,160	1,19
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WHY I TOOK THE PLUNGE IN BOSTON HARBOR

By Tom Malcolm

Since I make my living working for e agency that is responsible for the oston Harbor Project, I thought it was ly right that I should don my swim-it and plunge into Boston Harbor for e Jantzen swim for Save the Harbor/ ve the Bay. The swim was a one-mile ce from Carson Beach to the L Street ecreation Center in South Boston over e Labor Day weekend.

"You're crazy," people told me.

"Are you going to get a tetanus ot?" a friend queried.

"Do you also do bungee jumping?" a porter asked me.

"No," I answered, "but I don't think ey're comparable activities. I'm not orried about swimming in Boston arbor."

But, truth be told, if I wasn't worried, did have some trepidation about vimming in Boston Harbor. Would it ally be clean enough?

Happily, I can report that it was, and I ink my fellow swimmers would ree. Boston Harbor is not yet pris-e, and as an urban estuary badly de-aded by decades of pollution it will ver be entirely free of pollution. But all of the data we have on Boston Harbor, plus the experiences of the 55 swimmers who competed in the race, confirm that Boston Harbor is indeed getting cleaner and on most days is fine for swimming.

I've swum in cleaner water, to be sure, but I've also swum in water where there was more visible pollution, and at beaches (at my hometown of Long Branch, New Jersey) that were posted as frequently as Boston Harbor beaches were this summer. Beaches along Boston Harbor were closed only eight times this summer, compared to 44 times in 1989.

The water in Boston Harbor is cold by most people's standards, and I couldn't see the bottom while swimming. But the water is no longer littered with the floatable debris called scum (condoms, tampon applicators, oil and grease).

The overall appearance and clarity of the water, while not great, is much improved over past years. I swallowed several mouthfuls of seawater and did not find it nauseating.

For the record, I finished 36th, with a time of 23 minutes, 20 seconds. The winning time, posted by Bill Paine, 32, of Boston, was 16 minutes, 18 seconds. Judy Goffi, 32, of Somerville, was the first woman to cross the finish line, with a time of 19 minutes, 5 seconds.

The improved water quality is largely the result of the work the MWRA has done to control the pollution of Boston Harbor. Last December, the MWRA stopped the daily dumping of 400,000 gallons of sewage sludge to Boston Harbor. Two years earlier, the MWRA stopped discharging 10,000 gallons of scum to the harbor daily. The amount of toxic chemicals discharged to the harbor has decreased nearly eight-fold from more than 5,000 pounds per day in the 1970s to less than 700 pounds per day in 1992.

The MWRA has made more than $100 million in capital improvements to the region's two existing sewage treatment plants at Deer Island and Nut Island. These plants now treat more sewage more effectively, resulting in fewer discharges of untreated sewage to the harbor through sewer overflows. The improvements made to date are modest compared to what the MWRA will accomplish throught the end of the decade, including building the nation's second-largest sewage treatment plant at Deer Island as part of the Boston Harbor Project.

The water quality of Boston Harbor should improve steadily as we continue to reduce the amount of pollution entering the harbor. I hope to swim in an even cleaner Boston Harbor during the second annual swim for Boston Harbor. My only concern for next year is shaving seven minutes off my time so that I finish first, not 36th!

SENIORS! A SAFER NEIGHBORHOOD IS UP TO YOU!

Seniors! A safer neighborhood is up to you! That is the message of a new video presented by the Massachusetts Department of Public Health and the Neighborhood Justice Network. The 15-minute video educates older adults about crime and violence prevention and community organizing. It stars television personality Clifton Davis and Bostonians involved in the prevention of crime and violence against seniors,

(Continued on next page)

including older adults, teens, community organizers, police, a building manager, and social service agency professionals.

David H. Mulligan, commissioner, Massachusetts Department of Public Health, said, "We are proud to present this film as a special initiative of the Office of Violence Prevention. This is part of a continuing effort of the Department to improve the well being of the public by preventing crime and violence."

Diane Watson, Boston Commissioner on Affairs of the Elderly, stated, "Crime and violence takes a heavy toll on our most vulnerable citizens. The Boston Commission on Affairs of the Elderly is proud of its involvement in the Senior Crime and Violence Prevention Project from which this film was developed and looks forward to a continuing partnership with the Department of Public Health and the Neighborhood Justice Network."

Marisa Jones, Executive Director of the Neighborhood Justice Network, said "The Neighborhood Justice Network is excited about the opportunity this film will offer to broadcast the message of the importance of building community efforts to make neighborhoods safer for both older and younger residents. The Senior Crime and Violence Prevention Project has been an important cornerstone of our work and we anticipate continuing successes in this and other joint endeavors."

The video was produced by Emmy Award winner Richard Getz of Richard Getz Productions, Inc., in cooperation with the Massachusetts Department of Public Health. The video was produced as part of the Senior Crime and Violence Prevention Project, which is cosponsored by the Neighborhood Justice Network and the Massachusetts Department of Public Health and the Boston Commission on Affairs of the Elderly.

For more information about seniors and crime and violence prevention efforts, contact the Massachusetts Department of Public Health Office of Violence Prevention at (617) 727-1246 or the office of Elderly Health at (617) 727-2013.

BOARD OF ELECTION COMMISSIONERS

Ward Registration to be held on the Following Dates

Sept. 25th (Fri.), 6 p.m. to 9 p.m.
Sept. 26th (Sat.), 9 a.m. to 5 p.m.
Sept. 28th through Oct. 2nd (Mon. through Fri.), 6 p.m. to 9 p.m.
Oct. 3rd (Sat.), 9 a.m. to 5 p.m.
Oct. 5th (Mon.), 6 p.m. to 9 p.m.
Oct. 6th (Tues.), LAST DAY, 6 p.m. to 10 p.m.

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2	Fire Station, 525 Bunker Hill and Main Street (Charlestown)
3	Fire Station, 392 Hanover Street, North End
3	Fire Station, 200 Cambridge Street (In Town)
4	Fire Station, 200 Columbus Avenue and Berkeley St. (Downtown)
4	Fire Station, 560 Huntington Avenue (Fenway)
5	Fire Station, 941 Boylston Street (Back Bay)
6	Fire Station, 272 D Street, South Boston
7	Fire Station, "K" and 4th Street (South Boston)
8	Fire Station, 618 Harrison Avenue (South End)
9	Fire Station, 700 Tremont St., (corner Concord St.) (South End)
10	Levinson Towers, 835 Huntington Avenue (Roxbury)
11	Fire Station, 1870 Columbus Avenue (Roxbury)
12	Twelfth Baptist Church, 150 Warren Street (Roxbury)
13	Fire Station, 641 Columbia Road (Dorchester)
14	Fire Station, 975 Blue Hill Avenue (Dorchester)
15	Fire Station, 7 Parish Street (Dorchester)
16	Fire Station, 301 Neponset Avenue (Dorchester)
17	Fire Station, 9 Gallivan Blvd. (Dorchester)
18	Hyde Park Municipal Bldg., 1179 River Street (Hyde Park)
18	Fire Station, 945 Cantebury (corner Cummins Hwy. (Roslindale)
19	Fire Station, 746 Centre Street (Jamaica Plain)
19	Roslindale Municipal Bldg., Cummins Hwy. (Roslindale)
20	Fire Station, 1940 Centre Street (West Roxbury)
21	Fire Station, 138 Chestnut Hill Avenue (Brighton)
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22	Fire Station, Oak Square, 42 Faneuil Street (Brighton)

MAIN OFFICE AT CITY HALL — ROOM 241 WILL BE OPEN ON THESE DATES FROM 9 a.m. to 9 p.m. (Except Saturdays — 9 a.m. to 5 p.m.). LAST DAY OPEN UNTIL 10 p.m.

CITY OF BOSTON CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale t *City of Boston Code, Volume I Ordinances*, w supplements through 1990, at one hundr twenty-five dollars ($125.00) per copy.

The new Code contains several new features c signed to make it easier to read.

a. A new numbering system provides chapte on a topical basis.
b. Subsection headings have been inserted clarity and ease.
c. Each page has been numbered, and the r meration corresponds with the chapter d ignation. For example, Chapter V starts page 501 and allows for 100 pages to used in that chapter.
d. Each chapter starts a new page, on the ri side of the Code to allow for supplemen tion and growth of the prior chapter.

Additional supplements will be provided at a r sonable price on an annual basis.

The updated Code should prove to be a valual aid to attorneys practicing in Boston. Copies m be obtained at this office, Boston City Hall, Ro 601, with a payment by check, payable to the C of Boston, in the amount of one hundred twer five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk

"ITALY REVISTED" IN PHOTOS AT BPL

"Italy Revisted," an exhibition of re-ent photographs by Joseph Hodgson, etired academic dean of the School of e Museum of Fine Arts in Boston, ill be on display in the Boston Room f the Boston Public Library in Copley quare from October 5 through Octo-er 31.

Mr. Hodgson's fascination with Italy egan in 1944 when he was stationed in outhern Italy with the U.S. Air Force uring World War II.

Following the war he attended and raduated from Tufts University and e School of the Museum School of ine Arts. He then became the first di-ctor of Education at the just opened eCordova Museum in Lincoln and oncurrently was named to the faculty f the Museum School, an association e maintained for the next 42 years be-re retiring as academic dean in 1987.

Originally trained and active as a rintmaker, Dean Hodgson first be-ame interested in photography in 1973 hen he began to travel extensively roughout Europe, North Africa, and e Middle East.

The current exhibition, which is free nd open to the public, focuses on his ost recent trip to Rome, Florence, nd Venice in September, 1991. Exhibit ours are: Monday through Thursday om 9 a.m. to 9 p.m. and Friday and aturday from 9 a.m. to 5 p.m.

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5 MILLION IN LOW-INTEREST HOME IMPROVEMENT LOANS ANNOUNCED BY EOCD, MHFA

Half of Funds Targeted to Elderly/ Disabled Borrowers

The Massachusetts Housing Finance gency (MHFA), in cooperation with h Executive Office of Communities nd Development (EOCD), has an-ounced that a new round of funds is vailable through its Home Improve-ent Loan Program (HILP). Up to 400 milies are expected to benefit from e $5 million in new funding.

"HILP is an important resource for low- and moderate-income families whose homes are in need of repairs or improvements," said EOCD Secretary Mary L. Padula. "The program also is a significant tool in the larger effort to revitalize and stabilize our older neighborhoods."

HILP loans are available at the fixed interest rate of 5%. The MHFA has reserved half of its HILP funds for elderly homeowners and for households to make homes accessible to a disabled family member. Interested homeowners should contact local rehabilitation agencies designated by the MHFA, which will assist with completing loan applications, arranging property inspections and hiring contractors.

Under HILP, the minimum loan amount (which may be waived if the primary purpose is for weatherization or accessibility-related improvements) is $2,500 and the maximum is $15,000. Loan terms range from six months to 15 years and are adjusted to accommodate the borrower's monthly expenses and overall debt service. Past HILP projects have included the replacement of a roof, plumbing and electrical system, as well as the installation of an outdoor elevator to make a home accessible to a disabled resident.

"HILP is a program that homeowners — particularly our senior and disabled citizens — can trust for financing to maintain and upgrade their homes," said Marvin Siflinger, MHFA Executive Director. "We have fixed-rate loans at five percent and local agencies that will guide borrowers through every phase of the home improvement process."

A brochure providing program guidelines and a complete list of participating agencies can be obtained by contacting MHFA's Office of Single Family Programs at 617/451-2766. Also available is information concerning MHFA's Qualified Rehabilitation Program (for loans for major home improvements in excess of $15,000) and the Get the Lead Out Program (for loans for lead paint abatement).

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

FIRE DEPARTMENT

June 11, 1990

FIRE APPARATUS REPAIR

RE: Multi-Vendor Repetitive Service Contracts for July 1, 1990 through June 30, 1991
Repairs to Fire Apparatus, Fire Vehicles and Fire Equipment

Dear Mr. Mayor:

In response to an advertisement in the *City Record* issue dated March 26, 1990, applications for the Multi-Vendor Repetitive Service Contracts for the period of July 1, 1990 through June 30, 1991 were received by this department. Attached, please find a list of the Multi-Vendor Contractors and the categories of work to be provided.

Your Honor's approval is hereby requested to award contracts to the firms listed on the attachment for the period from July 1, 1990 to June 30, 1991 inclusive. In no event shall any one job of over $2,000.00 be paid without your approval, and in no event shall the payment to be made nor the maximum liability of the City for all firms exceed one hundred thirty thousand dollars ($130,000.00) per vendor. These contracts will be charged to the 011-221--221-0270 account.

It is my opinion that these firms are most competent and qualified to deliver this service in a timely and efficient manner.

Sincerely,
Leo D. Stapleton,
Commissioner/Chief.

Fire Apparatus and Truck Repairs

Bay State Auto Spring, 1721-91, $45,000.00.
Middleboro Fire Apparatus, Inc., 1742-91, $1.00.
Middlesex Truck & Coach, 1743-91, $10,000.00.
Morning Glory Enterprises, 1744-91, $2,000.00.
New England Truck & Auto Sales, 1747-91, $1.00.
J.J. Stanton Truck Repairs, Inc., 1758-91, $1.00.

Tire Work

Long Distance Tire, 1738-91, $2,000.00.
Merchant's Tire Co., Inc., 1741-91, $10,000.00.

Garage Equipment

A.S.K., Inc., 1714-91, $1.00.
Automotive Warehouse Co., Inc., 1720-91, $1.00.
Nu/Matic Sales & Service, 1751-91, $2,000.00.

Miscellaneous Maintenance and Repairs

Acme Rubber Co., of New England, Inc., 1715-91, $2,000.00.
Bay State Auto Spring, 1721-91, $45,000.00.
Just-Rite Auto Seat Cover Co., Inc., 1736-91, $5,000.00.
Northeastern Petroleum, 1749-91, $5,000.00.
Poseidon Air Systems, 1753-91, $5,000.00.

Valve Repairs

Boston Coupling Co., Inc., 1723-91, $4,000.00.
D.D. Bean & Sons Co., 1730-91, $2,000.00.

(Continued on next page)

Locksmith Work

ABC Lock & Key Services, 1713-91, $2,000.00.

Brummitt & Kelly Co., Inc., 1726-91, $2,000.00.

Fire Pump and Fitting Repairs

Bob-Mac Enterprises, 1722-91, $45,000.00.

Brookline Machine Co., Inc., 1725-91, $1.00.

Damian Diesel, 1763-91, $2,000.00.

Greenwood Fire Apparatus, Inc., 1732-91, $30,000.00.

George B. Smith & Sons, 1756-91, $1.00.

Gasoline and Electric Powered Equipment

Boston Saw & Knife Corporation, 1724-91, $2,000.00.

J&B Power Equipment Co., Inc., 1734-91, $2,000.00.

Lentine Electric Service, Inc., 1737-91, $2,000.00.

Norwood Power Equipment, 1750-91, $2,000.00.

TLP Equipment, 1759-91, $2,000.00.

C-1709-92
February 27, 1992

Dear Mr. Mayor:

Engine Pumper 42 of Jamaica Plain received extensive damage to its front end while responding to an alarm under icy road conditions.

Engine 42 is one of our front line pieces of apparatus, a 1985 Emergency One 1250 GPM pumper. It services one of the busiest areas of the city and emergency repairs are imperative. We are requesting an emergency procurement without following a requirement of c. 30B, s. 8, due to the safety of Boston residents and their properties.

At present we have three apparatus repair companies that have fully met the requirements of the City of Boston's procedures. The following companies submitted written bids, which are attached:

Damien Diesel, Inc., 108 Bodwell Street Rear, Avon, MA, $20,900.00.

Middlesex Truck & Coach, 65 Gerard Street, Boston, MA, $22,173.87.

Greenwood Fire Apparatus, Inc., 530 John Dietch Blvd., No. Attleboro, MA, $38,500.00.

Whereas, Damien Diesel Inc., Avon, MA submitted the lowest bid and it is considered a reasonable one, I am requesting your Honor's permission to award this contract in the amount of twenty thousand nine hundred dollars ($20,900.00).

Respectfully,
Martine E. Pierce, Jr.,
Fire Commissioner/Chief

ADVERTISEMENT
CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM

Request for Proposals for Auditing Services

The State-Boston Retirement System (The Board) invites qualified, independent public accountants licensed to practice in the Commonwealth of Massachusetts to submit proposals to conduct audits of its financial accounts and records.

The Trustees of the Board consist of 3 members (Board Members): the City Auditor, Member Ex-Officio, the second member elected by the active and retired membership, and the third member appointed by the other two members.

The Board's financial and general records are maintained in accordance with Massachusetts General Laws, Chapter 32, as amended, and Commonwealth of Massachusetts Regulation 840 CMR as promulgated by the Public Employee Retirement Administration (P.E.R.A.) of the Commonwealth of Massachusetts. The accounting records, consisting of cash receipts/disbursements register, revenue register, expense register and subsidiary ledgers, are manually maintained. The Retirement System maintains files on approximately 21,000 active employees and approximately 13,000 retired employees.

Proposal instructions may be obtained at the State-Boston Retirement Board, Room 816, City Hall, no later than 5 p.m., October 23, 1992.

The Board reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Board.

JAMES F. O'DONNELL,
Executive Officer.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR FACILITIES STUDY for Boston Fire Department, Project No. 6010

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for a facilities study of Boston Fire Department Buildings.

Project fees will be negotiated. Completion shall be six (6) months after execution of a contract. Applicants must be either registered Architects or Engineers in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5 p.m. on November 2, 1992. Late proposals *will not* be accepted.

MARY NEE,
Director.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services for historic park master planning for:

Doherty Playground, Charlestown; Savin Hill Park, Dorchester; and McLaughlin Playground, Mission Hill.

One firm will be selected for these projects. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The total design fee shall be $45,000. Professional services shall be as stated in the Request for Proposals which will be available for pickup (NO MAILING) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms. Frances G. Beatty, Senior Landscape Architect, at (617) 635-4505, x 65[illegible] and refer to this advertisement. Requests for Proposals are available as of Monday, October [illegible] 1992, and must be returned no later than 5 p.m. Friday, October 23, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Program for the Department of Food Services, Bid No. 93-98.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Program for the Department of Food Services, No. 93-98," and shall be filed simultaneously no later than Thursday, October 29, 199[illegible] at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Food Services Department, Bid No. 93-99.

The City of Boston (the City)/the County of ffolk (the County), acting by its Business nager (the Official), invites sealed bids for performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at the Office of Business Manager of the School Committee, th Floor, 26 Court Street, Boston, MA 02108, mmencing at Twelve O'Clock Noon on dnesday, October 7, 1992. Invitation for bids all be available until the time of bid opening.

Every sealed bid must be plainly marked ids to Provide Consultant Services for the od Services Department, Bid No. 93-99," and all be filed simultaneously no later than ursday, October 29, 1992, at twelve o'clock on (Boston time), at the office of the City Auor, Room M-4, City Hall, Boston, MA 02201, d at the office of the Official, Boston Public hools, 26 Court Street, 10th floor, Boston, MA 108.

The attention of all bidders is directed to the visions of the Invitations For Bids and conct documents, specifically to the requirements bid deposits, insurance and performance nds as may be applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the ficial on Thursday, October 29, 1992, at ston Public Schools, 26 Court Street, 10th or, Boston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ht to reject any or all bids, or any item or ms thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Perkins Grant Vocational/Occupational Programs, Bid No. 93-97.

The City of Boston (the City)/the County of ffolk (the County), acting by its Business nager (the Official), invites sealed bids for performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at the Office of Business Manager of the School Committee, th Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Consultant Services for the Perkins Grant Vocational/Occupational Programs, Bid No. 93-97," and shall be filed simultaneously no later than Friday, October 30, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

Invitation for Bids To Furnish and Deliver Paint to the Mattahunt School, 100 Hebron Street, Mattapan, Mass. Bid Opening Date: Thursday, October 22, 1992.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c.30 B, sealed bids to furnish and deliver paint to the Mattahunt School.

Plans and specifications will be available on or about Wednesday, October 7, 1992, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, October 22, 1992, in the office of the Department of Planning and Engineering.

The bid, in general, includes furnishing and delivering paint and performing all related work as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certificate of deposit, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services for structural analysis of the:

Riverway Bridges, Emerald Necklace, Boston.

One firm will be selected for this project. Applicants must be registered structural engineers in the Commonwealth of Massachusetts. The total design fee shall be $15,000. Professional services shall be as stated in the Request for Qualifications, which will be available for pickup (NO MAILINGS) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms. Frances G. Beatty, Senior Landscape Architect, at (617) 635-4505, x 6510 and refer to this advertisement. Requests for Qualifications are available as of Monday, October 5, 1992, and must be returned no later than 5 p.m., Friday, October 23, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Installation and Repair of Traffic Signal Systems at Various Locations Throughout the City.

The City of Boston, acting by and through its Transportation Commissioner ("Commissioner"), invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 721, City Hall, Boston, Massachusetts, from Monday, October 5, 1992, through Wednesday, October 21, 1992. This contract is procured under the provisions of Chapter 30, Section 39W.

CONTRACTORS INTENDING TO BID MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASSACHUSETTS, WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 721 (CONTRACT OFFICE), CITY HALL, BOSTON, MASSACHUSETTS, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Completed bid proposals shall be submitted to the Transportation Department in the form of one (1) signed original containing all sections and pages of the bid, no later than 12 o'clock noon on Thursday, November 5, 1992, at Room 721, City Hall, Boston, Massachusetts. The bid proposals shall be publicly opened and read aloud at that time.

A duplicate copy of the bid proposal must be submitted to the City Auditor, Room M-4, City Hall, Boston, Massachusetts, no later than the time for submitting the signed original to the Transportation Department.

Any contract awarded pursuant to this Invitation for Bids shall commence on or about December 1, 1992, and terminate on or about December 31, 1993.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit in an amount totalling five (5) percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check made payable to the City of Boston. The bid deposit shall be submitted along with the signed original bid proposal to the Transportation Department.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business in Massachusetts and satisfactory to the Commissioner and each in the sum of the contract price will be required of the successful bidder as security to guarantee performance of the contract.

Prohibition Against Purchases from South Africa: Any contract awaraded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

NOTICE TO ALL BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than fifty (50) percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MASSACHUSETTS 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, Massachusetts 02114, (617) 635-4700, ext. 246.

PREBID CONFERENCE

A conference will be held on Wednesday, October 21, 1992, a 1 o'clock p.m. at the Boston Transportation Department, City Hall, Room 721, Boston, Massachusetts. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid proposal.

The Commissioner reserves the right to accept or reject any or all bid proposals or any item or items thereof; to waive any defects, informalities and minor irregularities; and to award the contract as he deems to be in the best interest of the City.

RICHARD A. DIMINO,
Transportation Commissioner.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM

Request for Proposal for Actuarial Services

The State-Boston Retirement System (The Board) invites qualified actuaries to submit proposals for actuarial services and prepare an annual valuation of the pension plan.

The State-Boston Retirement System provides retirement benefits to all active and retired employees of the City of Boston, including teachers. The plan of benefits is established under Chapter 32 of the Massachusetts General Laws, covering all employees in groups 1, 2, and 4, as defined in Chapter 32, as amended. In addition to retirement benefits there are disability benefits, both accidental and ordinary, and death benefits, provided through the plan.

Proposal instructions may be obtained at the State-Boston Retirement Board, Room 816, City Hall, no later than 5 p.m., October 23, 1992.

The Board reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Board.

JAMES F. O'DONNELL,
Executive Officer.

(Oct. 5.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-884 — Purchase and Install 12 Windows — 10/22/92 — 10:00 a.m.

WRA-885 — Purchase and Install 8 Doors — 10/22/92 — 11:00 a.m.

WRA-886 — Fabrication of Approx. 70 Steel Grit Buckets for the Nut Island Sewage Treatment Plant — 10/14/92 — 11:00 a.m.

WRA-887 — Twenty-eight (28) Modular Storage Units; Stanley-Vidmar or Equivalent — 10/20/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 5.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

nvitation for Bids for The Modernization of the Main Electrical Switchboard and Service Entrance Conductors at Various Schools.

The School Committee of the City of Boston, cting by its Department of Planning and Engieering, 26 Court Street, Boston, MA 02108, ereinafter referred to as the Awarding Authory, hereby invites sealed bids for the aboventitled project, subject to all applicable proviions of law, including without limitation, ections 39F and 39K through 39P of chapter 0, and sections 29 and 44A to 44I, inclusive, of hapter 149 of the General Laws, as amended, nd in accordance with the terms and proviions of the contract documents entitled "The lodernization of the Main Electrical Switchoard and Service Entrance Conductors at Varius Schools," at an estimated cost of $60,000.

SCOPE OF WORK: Furnish all labor and maerials for the modernization of the main electrial switchboard and service entrance conducors at various schools and perform all related ork as specified.

PLANS AND SPECIFICATIONS will be availale on or about Thursday, October 8, 1992, at e Department of Planning and Engineering to ll interested parties for a deposit of $10. Plans nd specifications must be returned in good ondition within thirty days after bid opening in rder to have the $10 returned. Bidders are ereby notified that bid deposits must be 5 perent of the bid and shall be in the form of a bid ond, certified check, treasurer's check, or ashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before velve o'clock noon on Friday, October 23, 992, at which time and place respective bids ill be opened and read aloud. General contracrs must file with their bids a copy of a certifiation from DCPO showing that they are eligible bid on projects in ELECTRICAL SYSTEMS, p to a dollar amount and up to an aggregate mit, and with an update statement. DCPO orm CQ3, summarizing the contractor's record r the period between the latest DCPO certifiation and the date the contractor submits the d.

The attention of all bidders is specifically dicted to the equal employment opportunity secon of the specifications and the obligation of e contractor and all subcontractors to take afrmative action in connection with employment ractices throughout the work. Pursuant to miority participation, the general contractor must omplete the Minority Business Form in the pecifications, giving assurance that at least 10 ercent of his bid price shall be expended for inority business enterprise. The form must be gned by the Minority Business Enterprise and e general contractor within five (5) business ays after the award of the contract.

A performance bond, and also a labor and aterials or payment bond, of a surety comany qualified to do business under the laws of e Commonwealth and satisfactory to the warding Authority and each in the sum of 100 ercent of the contract price, will be required of e successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Philbrook, Conley, Channing and Fifield Schools, Project No. 6015.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the above referenced schools with associated construction cost estimates of $1,200,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty (30) months after execution of a contract. Applicants must be either registered Architects or Engineers in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5 p.m. on October 22, 1992. Late proposals *will not* be accepted.

MARY NEE,
Director.

(Oct. 5.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing New Doors at Hyde Park High School, 655 Metropolitan Avenue, Hyde Park, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Doors at Hyde Park High School," at an estimated cost of $24,000.

SCOPE OF WORK: Furnish all labor and materials for furnishing and installing new doors and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, October 7, 1992, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 22, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Public Facilities Department, invites proposals from interested individuals to enter into an employment agreement for an in-house, full-time writer who will be responsible for a variety of writing assignments for the Public Facilities Department.

The term of this contract shall be from October 21, 1992 through October 21, 1993. Requests for Proposals are available beginning September 28, 1992 and are due on October 9, 1992 on or before 5:00 p.m. (Boston time).

To receive a copy of the RFP, contact Nancy Hurley, Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 (617) 635-3434. The award will be made to the respondent whose proposal is the most advantageous to the City, cost and other factors considered.

The City and the Public Facilities Department reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

(Sept. 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof Replacement at the Area 'A' Police Station, Project No. 5538A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at the Area 'A' Police Station, Project No. 5538A."

SCOPE OF WORK includes roof replacement and flashing.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on October 26, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid. Bidders are hereby notified they must be certified by DCPO in Roofing.

PLANS AND SPECIFICATIONS will be available on or about October 5, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Professional Services in Support of the Development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994.

The Commissioner of Public Works, of the City of Boston, invites proposals for professional services in support of the development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994.

The successful vendor will provide professional services in support of a materials recycling (MRF), including site screening and detailed assessment, assessment of recyclables collection alternatives, development of a Request for Proposals for MRF construction and operation, review of proposals received, and facility permitting.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful proposer.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning October 5, 1992 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars ($25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Professional services in support of the development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Tuesday, October 20, 1992.

The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars ($100) nor more than fifty thousand dollars ($50,000).

Proposals will be accepted until 2 p.m., Tuesday, October 20, 1992. The non-price proposals will then be privately opend and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contact the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Fire Department Training Facility, Moon Island, Project No. 5936.

Under Massachusetts General Laws C. 7, s 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Fire Department Training Facility, Moon Island with associated construction cost estimates o $200,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-fou (24) months after execution of a contract. Applicants must be either registered Architects or Engineers in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualificatior statements and program sheets may be obtainec from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailec if necessary. If interested, please call 635-4828 anc refer to this advertisement. Proposals are available now and must be returned by precisely 5 p.m. or October 28, 1992. Late proposals *will not* be accepted.

MARY NEE,
Director.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Audio Visual Equipment for the Office of Media Technology, Bid No. 93-96.

The City of Boston (the City)/the County of uffolk (the County), acting by its Business lanager (the Official), invites sealed bids for ie performance of the work generally described bove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of ie Business Manager of the School Committee, nth Floor, 26 Court Street, Boston, MA 02108, ommencing at Twelve O'Clock Noon on Vednesday, October 7, 1992. Invitation for bids hall be available until the time of bid opening.

Every sealed bid must be plainly marked Bids for the Purchase of Miscellaneous Audio isual Equipment for the Office of Media Techology, Bid No. 93-96," and shall be filed simulneously no later than Wednesday, October 28, 992, at twelve o'clock noon (Boston time), at e office of the City Auditor, Room M-4, City all, Boston, MA 02201, and at the office of the fficial, Boston Public Schools, 26 Court Street, th floor, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitations For Bids and conact documents, specifically to the requirements r bid deposits, insurance and performance nds as may be applicable.

A non-refundable bid deposit in the amount of 20.00 is required from each bidder.

Sealed bids shall be publicly opened by the fficial on Wednesday, October 28, 1992, at oston Public Schools, 26 Court Street, 10th oor, Boston, MA 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bids acceptance by e City after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Sewing Machines, FY 93, Bid No. 93-95.

The City of Boston (the City)/the County of uffolk (the County), acting by its Business anager (the Official), invites sealed bids for e performance of the work generally described ove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of e Business Manager of the School Committee, nth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Sewing Machines, FY 93, Bid No. 93-95," and shall be filed simultaneously no later than Tuesday, October 27, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Delivery, Installation and Support of Intergraph Hardware and Software.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Tuesday, October 6, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid must be plainly marked "Bids to provide Intergraph Hardware and Software for the City of Boston M.I.S. Dept." and shall be filed simultaneously no later than Tuesday, October 27, 1992 at 2:00 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bids deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bider. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

All bidders are further notified that they shall submit prices for each of the items listed as available for trade-in.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Oct. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #657 Orthopedic Supplies, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 5, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 20, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 20, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT/
MANAGEMENT INFORMATION SYSTEMS

Invitation for Bids for the Purchase, Installation, Service and Maintenance of a telecommunications electronic key system, an overhead paging system and voice and data cabling at the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118.

Invitation for Bids for the Purchase and Installation of specified telephone equipment, overhead paging equipment and cabling for the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118, will be available at the Management Information Systems Division, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201, at the office of Allan K. Stern, Director. This document will be obtainable from September 29, 1992 to October 14, 1992, between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, except on City of Boston holidays.

The City of Boston desires to Purchase, Install, Service and Maintain for three years from the date of contract execution a telecommunications electronic key system (key system), an overhead paging system and voice and data cabling for the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118. The key system must be compatible with a Northern Telecom DMS-100 central office and the New England Telephone Intellipath Centrex technology. The overhead paging system must be fully compatible with, and fully accessible through, the key system.

The successful bidder will be a turn-key Vendor for this installation. This phone system must be installed and fully functional, at the end of the work day, thirty (30) working days following the date of contract execution. Service, such as moves, adds, and changes will also be included in the bid specifications for the length of the contract. Detailed system specifications are included in the Invitation for Bids document.

A mandatory Bidders Conference and tour is scheduled for Wednesday, October 14, 1992, at the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118. The Bidders Conference will meet in Room 222 at 9:00 a.m. ALL PROSPECTIVE BIDDERS MUST ATTEND this conference or they will be considered non-responsive.

Each Bidder must submit three (3) copies of their Invitation for Bids response. Each copy of the Invitation for Bids response shall be signed and should be delivered in a sealed envelope plainly marked "Bid for a Telecommunications Electronic Key System, Public Works Department, Bid Opening: Friday, October 23, 1992 at 2:00 p.m.". The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of five thousand ($5,000.00), and a duplicate copy, which may be a photocopy, signed by the Bidder must be delivered to Marie Donovan, Manager of Administration & Finance, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the Bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the bid opening.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be fifty percent (50%) of the contract amount. The bond shall be essentially in the form of the bond provided by the City. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The successful Bidder will be determined by the Bid Total Price. The Bid Total Price will be the sum of the Installation Total Price in the Pre-Cutover Price Shet section of this Invitation for Bids and the Moves, Adds, and Changes Total Price in the Post-Cutover Price Sheet section of this Invitation for Bids. Pre-Cutover and Post-Cutover pricing is explained in more detail in this Invitation for Bids. BIDDERS MUST NOTE, ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Commissioner of Public Works (the Official) reserves the right to reject any and all bids and to waive any minor informalities. A contract award will be made by the Official within one hundred eighty (180) days of the date of the bid opening. The award of this contract is subject to the approval of the Commissioner of Public Works and the City of Boston Telecommunications Office of the Management Information Systems Department. The City of Boston Management Information Systems Division is acting as agent for and consultant to the Public Works Department with respect to this proposed installation. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years.

For bid documents (available now), please contact Chris Graham, Room 703, City Hall, or call (617) 635-4783.

PUBLIC WORKS DEPARTMENT,
JOSEPH CASAZZA,
Commissioner.

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 28, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 139 — LAMINATE PIONITE/LUMBER to the BOSTON CITY HOSPITAL — Bid Opening Date: October 9, 1992 (Commodity Code 540-99; Buyer No. 1.)

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #658 Patient Care Amenities.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 5, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 27, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

equest for Proposals for Professional Services In Support of the Development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994.

The Commissioner of Public Works, of the City of ston, invites proposal for professional services support of the development of a Materials Recyng Facility (MRF) for the period October 15, 1992 June 30, 1994.

The successful vendor provide professional rvices in support of a materials recycling facility RF), including site screening and detailed assment, assessment of recyclables collection alnatives, development of a Request for Prosals for MRF construction and operation, review proposals received, and facility permitting.

A performance bond of a surety company quali-d to do business under the laws of the Commonalth and satisfactory to the Commissioner, and he amount of 100 percent of the contract price, l be required of the successful proposer.

The contract documents and forms for bids may obtained at Room 714 (Contract Office), City ll, during normal business hours (9:00 a.m. to 0 p.m., Monday to Friday) beginning October 5, 92 and continuing until the bid opening date ecified below. There will be a charge of five dols ($5), NOT REFUNDABLE, for each set of conct documents taken out. For this procurement, department will mail out sets of contract docuents upon receipt of a written request identifying proposer of record and a check for twenty-five llars ($25) for each set requested.

The contract documents consist of an Original oposal book including separate Price Proposal d Non-Price Proposal pages. The Original Prosal with Non-Price Proposal Page should be ned, enclosed in an envelope, sealed, clearly arked "Professional services in support of the delopment of a Materials Recycling Facility (MRF) the period October 15, 1992 to June 30, 1994," d left at Room 714 (Contract Office), City Hall, fore 2:00 p.m. of Tuesday, October 20, 1992.

The Price Proposal Page and a certified, treaer's or cashier's check in the amount of the prosal guaranty, should be sealed in a separate enlope. All proposals must be from vendors of cord (those who have purchased contract docuents) on file at Room 714, City Hall. Proposal aranty shall consist of a deposit of five (5) perit of the total bid price, but in no event less than e hundred dollars ($100) nor more than fifty thoud dollars ($50,000).

Proposals will be accepted until 2:00 p.m., Tuesy, October 20, 1992. The non-price proposals ll then be privately opened and read in the Comssioner's Office, Room 714, City Hall, under produres in compliance with MGL Chapter 30B, the iform Procurement Act. The price proposals all be opened subsequent to the complete evaluon of the non-price proposals. The maximum e for acceptance of a proposal by the Commsner of Public Works is ninety (90) days after the ening of proposals. The Commissioner, acting the City of Boston, reserves the right to reject y and all proposals.

Anti-Discrimination Provisions. During the permance of this contract the general contractor all agree and shall require that his subcontracs (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 28, Oct. 5.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 1, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to The Faithful Church of Christ, Inc., approximately 10,490 square feet of land with the building(s) thereon located at 85 Lucerne Street, Ward 14, Parcel Number 3275 and 54-56 Ashton Street, Ward 14, Parcel Number 3270 in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Sept. 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133 — VEHICLES (MID-SIZE SEDAN) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 6, 1992 (Commodity Code: 070-99; Buyer No. 6.)

Bid No. 134 — MISCELLANEOUS LOCKS, TUMBLERS AND ACCESSORIES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 7, 1992 (Commodity Code: 450-55; Buyer No. 1.)

Bid No. 135 — SPECIALIZED VIDEO FILM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: October 7, 1992 (Commodity Code: 840-70; Buyer No. 7.)

Bid No. 136 — TYPEWRITERS (ELECTRONIC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 9, 1992 (Commodity Code: 600-87; Buyer No. 2.)

Bid No. 137 — HP LASER PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 8, 1992 (Commodity Code: 205-69; Buyer No. 2.)

Bid No. 138 — SADDLE PADS AND REPAIR PARTS FOR SADDLES to BOSTON POLICE DEPARTMENT — Bid Opening Date: October 2, 1992 (Commodity Code: 520-99; Buyer No. 5.)

(Sept. 21, 28; Oct. 5.)

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Contract Office, 4186

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, OCTOBER 12, 1992 NO. 41

BOSTON POLICE HONOR MUNICIPAL POLICE OFFICERS

Special honors have been presented to two South Boston Municipal Police officers for their role in apprehending four suspects wanted in connection with a Chinatown shooting incident in March of 1992.

MUNICIPAL POLICE OFFICERS GARNER HONORS

South Boston Municipal Police Officers display commendations awarded them by the Boston Police Department. Officers Thomas Fay and Patrick Cadagan were honored for their bravery and cooperation in connection with a Chinatown shooting back in March of 1992.

From left to right: Mary Nee, Director of the City of Boston's Public Facilities Department (PFD); Municipal Police Officer Thomas Fay; Municipal Police Officer Patrick Cadagan; Robert Francis, Deputy Director of PFD's Municipal Police Division and Boston Police Superintendent Edward Doherty.

Boston Municipal Police Officers Thomas Fay and Patrick Cadagan were given commendations by the Boston Police Department honoring their bravery in capturing four men wanted on charges of assault by means of a dangerous weapon, a caliber handgun.

After hearing a broadcast describing a motor vehicle wanted in the case, Fay and Cadagan observed the vehicle and followed it until they could notify Municipal Police Operations of their location. When the suspects' vehicle stopped in front of the Broadway T stop and the suspects began to get out, Fay and Cadagan ordered them to stay inside the car until the Boston Police arrived on the scene.

"Officers Fay and Cadagan displayed the utmost composure and acted wisely by preventing a high speed chase and what could have been a dangerous situation," said Robert Francis, Deputy Director of Municipal Police.

The Municipal Police, a division of the City of Boston's Public Facilities Department (PFD), is responsible for maintaining security at over 400 city buildings, 2,800 acres of city-owned park land as well as city-owned vacant land and boarded up property. Since 1985, the City of Boston has spent close to $1 billion on the restoration and preservation of city-owned buildings and parks. The Municipal Police have been credited with reducing vandalism and losses by 50 percent.

"The officers honored today are a credit to the Municipal Police and to the entire law enforcement establishment," said PFD Director Mary Nee. "We applaud their bravery and dedication and cooperation with their fellow police officers."

The commendations were presented by Superintendent Edward Doherty at the District 6 Boston Police Station in South Boston.

COMMISSIONER OF PUBLIC HEALTH MULLIGAN TO SPEAK AT KICK-OFF FOR ANNUAL FREE FLU VACCINATION PROGRAM AT ELDER HOUSING DEVELOPMENTS

Boston Elders to Receive First Flu Shots of Season

WHAT: Influenza and its complications can be life threatening for elders and younger individuals with

(Continued on next page)

heart, lung and other chronic diseases. To ensure that those vulnerable to influenza are able to receive influenza vaccinations, the Massachusetts Department of Public Health (DPH) will provide over 400,000 free doses of vaccine for flu shot clinics throughout the state this year. One of the largest sponsors of clinics in Boston is Boston University Medical Center (BUMC), which will be giving free flu shots in elder housing developments and other locations throughout the next several weeks. The first flu shots will be given to residents of the Franklin House, a housing development for elders. A list of other sites follows.

WHO: This annual free flu vaccination program will be kicked-off by DPH Commissioner David Mulligan at the Franklin House. Mulligan will discuss the importance of flu vaccinations for older people and those with chronic illnesses. "Flu vaccinations are safe and effective and should be part of regular preventive care routine. Further, elders and others need to be vaccinated each year because changes in the virus means last year's vaccine will not offer protection this season. The DPH is pleased to be collaborating with BUMC in this kick-off of the vacinnation program." Also speaking will be: Diane Watson, Commissioner of the Boston Commission on Affairs of the Elderly;, Susan Lett, M.D., Director, Division of Epidemiology, Massachusetts Department of Public Health; Patricia Barry, M.D., M.P.H., Chief, Geriatrics Section, Boston University Medical Center Hospital; and Arthur Culbert, Ph.D., Associate Dean, Boston University School of Medicine.

First- and second-year medical students from Boston University School of Medicine, trained and supervised to provide immunization by the Medical Center's Home Medical Service's nurses and physicians, will administer the injections. The Home Medical Service at BUMC has provided medical services to homebound elders for over one hundred years and is the longest continuously-operated of its kind in the country.

WHEN: Wednesday, October 7, 12:30 p.m.

WHERE: The Franklin House, 11 East Newton Street, Boston.

* * *

FLU SHOT CLINIC DATES

Curtis Hall, 20 South Street, Jamaica Plain; Wednesday, October 7, 11:30 a.m.

Washington Manor, 1701 Washington Street, South End; Wednesday, October 7, 1:00 p.m.

Hampton House, 155 Northampton Street, South End; Wednesday, October 7, 1:45 p.m.

St. Helena's House, 89 Union Park, South End; Thursday, October 15, 1:00 p.m.

Pascuicco Apartments, 330 Bowdoin Street, Dorchester; Thursday, October 15, 1:00 p.m.

Ellis Memorial Senior Day Program, 42 Chandler Street, Boston; Thursday, October 15, 2:00 p.m.

St. Botolph Street Apartments, 70 St. Botolph Street, South End; Tuesday, October 20, Noon.

Rosie's Place (shelter), 889 Harrison Avenue, South End; Tuesday, October 20, Noon.

Unity Towers, 80 West Dedham Street, South End; Tuesday, October 20, 1:00 p.m.

Pine Street Inn (shelter), 444 Harrison Avenue, South End; Tuesday, October 20, 4:30 p.m.

Fort Point Shelter, 373 Broadway, Boston; Tuesday, October 20, 4:30 p.m.

Rosie's Place (shelter), 889 Harrison Avenue, South End; Wednesday, October 21, 5:00 p.m.

Blake Estates, 1344 Hyde Park Avenue, Hyde Park; Thursday, October 22, 1:00 p.m.

Englewood Apartments, 1875 Dorchester Avenue, Dorchester; Thursday, 1:15 p.m.

Lower Mills Apartments, 2262 Dorchester Avenue, Dorchester; Thursday, October 22, 2:30 p.m.

Bellflower Apartments, 24 Bellflower Street, Dorchester; Tuesday, October 27, 12:30 p.m.

Rockingham Glen, 30-40 Rockingham Avenue, West Roxbury; Tuesday, October 27, 12:30 p.m.

Kit Clark Senior House, 1500 Dorchester Avenue, Dorchester; Tuesday, October 27, 1:00 to 3:00 p.m.

Woodbourne Apartments, 6 Southbourne Road, Jamaica Plain; Thursday, October 29, 1:00 p.m.

Marcus Garvey Apartments, 44 John Elliot Square, Roxbury; Thursday, October 29, 1:15 p.m.

Jewish Memorial Hospital, Marget Auditorium, Main 2, 59 Townsend Street, Roxbury; Sunday, November 1, Noon to 4:00 p.m.

Harriet Tubman House, 566 Columbus Avenue, South End; Monday, November 2, 1:00 p.m.

West 9th Street Development, 185 West 9th Street, South Boston; Monday, November 2, 1:15 p.m.

120 L Street, South Boston; Monday, November 2, 1992, 2:15 p.m.

Codman Square Apartments, 784 Washington Street, Dorchester; Tuesday, November 3, 10:00 a.m. to Noon.

Council of Elders, 2055 Columbus Avenue, Roxbury; Tuesday, November 3, 12:15 p.m.

Hassan Apartments, 705 River Street, Mattapan; Tuesday, November 3, 12:30 p.m.

Amory Street Apartments, 12 Amory Street, Roxbury; Thursday November 5, 1:00 p.m.

Alianza Hispana, 409 Dudley Street, Roxbury; Thursday, November 5, 1:00 p.m.

Jewish Memorial Hospital, Marge Auditorium, Main 2, 59 Townsen Street, Roxbury; Thursday, November 5, 4:00 to 8:00 p.m.

Boston City Hall, Governmer Center, 1 City Hall Plaza, Bostor Friday, November 6, Noon.

Eva Whiting White Apartments, 40 Tremont Street, South End; Saturday November 7, 11:00 a.m. to noon; 1:00 p.m. to 2:00 p.m.

Foley Apartments, 199 H Street, South Boston; Tuesday, November 10, 1:30 p.m.

Council Towers, 2875 Washington Street, Roxbury; Tuesday, November 17, 12:15 p.m.

Roslyn Apartments, 1 Cliffmont Street, Roslindale; Thursday, November 19, 1:30 p.m.

Codman Square Senior Center, 645 Washington Street, Dorchester; Tuesday, November 24, 12:30 to 1:30 p.m.

RALLY AND MARCH TO MARK BREAST CANCER AWARENESS MONTH

This year, because another 180,000 women in America will face a battle with breast cancer, the Massachusetts Breast Cancer Coalition will mark National Breast Cancer Awareness Month with its second annual rally and march on Boston Common on Sunday, October 18.

The 11:00 a.m. Boston Common rally and march to City Hall Plaza will feature remarks by Congresswoman Patricia Schroeder, Dr. Deborah Prothrow-Stith and Gloria Steinem.

"This year, 5,500 Massachusetts women will be diagnosed with breast cancer — 1,400 will die, just a few of the 46,000 women nationwide who will needlessly succumb to this disease," said Ann Maguire, president of the Massachusetts Breast Cancer Coalition (MBCC). "It's time to end this epidemic."

An alliance of individuals whose lives have been touched by breast cancer and of organizations committed to fighting the disease, the Massachusetts Breast Cancer Coalition seeks to increase both public awareness of breast cancer and funding for comprehensive research on the causes, treatments and cure for the disease.

The MBCC has successfully advocated for better access to screening, diagnosis and care, and has increased its influence in the areas of research priorities, public policy, and legislation. The MBCC was responsible for having Massachusetts recently become the first state in the country to declare a breast cancer epidemic.

"This rally is designed to show that all of us — men and women — must support our mothers, our sister, our daughters and our friends who face this disease," added Laurie Hackett, rally co-chair.

Keynote speakers Steinem, Prothrow-Stith, and Schroeder are expected to speak about women's health issues and the growing breast cancer epidemic.

Steinem is one of the country's most widely read and critically acclaimed writers and editors and is a co-founder of Ms. Magazine. Congresswoman Schroeder, a Democrat from Colorado, is a recognized leader on issues facing families, women and children. Dr. Prothrow-Stith is the former Commissioner of Public Health for the Commonwealth of Massachusetts and is currently Assistant Dean for Government and Community programs at Harvard University's School of Public Health.

MARSTON BALCH ARENA THEATER PRESENTS

Our Town

by Thornton Wilder
Directed by
Sherwood Collins

October 29 — November 1
November 5 — 7, 1992

The Marston Balch Arena Theater is proud to announce its first departmental production of the year, *Our Town*, written by Thornton Wilder and directed by Sherwood Collins. The show begins at 8:00 p.m. and runs from Thursday, October 29 through Saturday, October 31, and from Thursday, November 5 through Saturday, November 7. There is also a special matinee performance on Sunday, November 1 at 2:00 p.m.

Our Town is a simple play. The characters are simple, their lives are simple, and the setting is peaceful and plain. The play is profound, however, in that it appeals to every one of us and addresses the most ordinary and fundamental elements of our existence. As we witness the actions of common folk living in a quiet New Hampshire town, we see ourselves. We leave the theater more aware that our lives, like the characters' lives, are cycles. We understand their hopes as well as their struggles, and we learn from them.

Ticket prices are $5.00 on Thursday and Sunday, and $6.00 on Friday and Saturday. Tickets will be on sale starting Tuesday, October 13, 1992. MasterCard and Visa are accepted. Group rates are also available. The theater is located on Tufts' Medford campus, about 7 miles north of Boston. For more information, please call the Balch Arena Theater Box Office at 627-3493, 9:00 a.m. to 5:00 p.m.

DUNK THE VOTE BASKETBALL JAMBOREE REGISTERS 151 NEW VOTERS

During the three-day "Dunk the Vote" Basketball Jamboree, the 20 teams which competed provided spectators with dazzling basketball while fans and players lined up to register to vote. The tourney was held September 24th through 26th at the Tobin Community Center in Mission Hill.

Over 500 participants and spectators had the opportunity to register to vote and obtain valuable information on drug and alcohol abuse prevention, AIDS and other health-related issues. In addition, the last day of the Jamboree featured a slam dunk attended by Boston Celtic Ed Pinckney.

(Continued on next page)

Players on the twenty teams competing in the Jamboree included former stars Rudy Williams, Dwan Chandler, Chenault Terry and Perry Moss and current stars Charles Pina and Jamal Jackson.

In a unique partnership between athletics and voter registration, the Mission Hill Community Centers sponsored the three-day, citywide basketball jamboree to encourage the players, staff and spectators to register to vote for the November election. During the evening preceding the November election, a phone bank will be held to call those who registered at the jamboree and remind them to vote. They will also receive a reminder postcard in the mail during election week.

"We met our goal of increasing the number of registered voters in communities of color," said Ron Bell, Executive Director of Mission Hill Community Centers and organizer of the "Dunk the Vote" Jamboree. "The 151 newly registered voters are now empowered to have a voice in the future of their country."

WALK FOR WOMEN'S SAFETY ON OCTOBER 25

Boston residents are invited to join the Jane Doe Safety Fund's Walk for Women's Safety, a 6.2-mile fundraiser set to start and end at the Hatch Shell on the Charles River on Sunday, October 25.

"Breaking the cycle of violence begins with one step," said Mayor Raymond L. Flynn, honorary co-chair of the event. "I urge you to take that step with us and join the walk."

The Jane Doe Safety Fund is a state-wide campaign working to break the cycle of domestic violence. Because violence in the home affects more than the individual family involved, it has long-range social and economic consequences that impact us all.

"By supporting the walk and helping raise money, participants will be supporting more than 30 programs that help battered women and their children find safety from violent homes," adds co-chair George Russell, Jr., Senior Vice-President of the Shawmut Bank.

To best deliver needed services to battered women, the Safety Fund has set a fundraising goal of $3 million in the next three years.

A pre-walk warm-up will be led by Jane Doe Safety Fund co-chairs Marjorie Clapprood and Liz Walker. Registration for the walk — which has the support of the Shawmut Bank, WBZ-TV, the City of Boston's Women's Commission and the Massachusetts Coalition of Battered Women's Service Groups, among many others — starts at 11:00 a.m. The walk itself starts at 1:00 p.m. on the Hatch Shell on the Charles River.

For more information on how to join the walk, or how to sponsor a walker, please call 1-800-232-WALK.

Mayor Raymond L. Flynn and Liz Walker display the logo t-shirt for this year's Jane Doe Safety Fund Walk for Women's Safety, as Carolyn Ramsey, executive director of the Massachusetts Coalition of Battered Women's Service Groups and Shawmut Bank Senior Vice-President George Russell, Jr. help out. The walk is scheduled for October 25.

BPD ANNOUNCES NEIGHBORHOOD POLICING PLAN OF ACTION

Aiming to reduce crime, disorder and fear in Boston's neighborhoods, Police Commissioner Francis M. Roache and Superintendent-in-Chief William J. Bratton this week unveiled a major policing strategy which provides a framework, schedule and list of tasks for implementing neighborhood policing throughout all operations of the Boston Police Department.

"Today — building on a strong foundation — our neighborhood policing strategy is moving forward," Roache said. "During the next several months, the Boston Police Department will acquire the tools necessary to meet its goal: erasing rear in our city's neighborhoods while continuing to reduce crime."

"Neighborhood Policing: A Plan of Action for the Boston Police Department," is the result of a thorough self-assessment conducted by task forces comprised of officers representing the department's unions, the Boston Management Consortium, academic experts, and officers from every rank and most units. Several hundred officers

also participated in an anonymous survey sent to every sworn member of the department.

"The intent and primary focus of the plan is to identify the internal actions that must be taken to better position the department to work in partnership with the neighborhoods of the City of Boston," Bratton said. "Crucial to the success of this effort is development of police officers as society's leading problem solvers in the drive to free every neighborhood from crime, disorder and fear."

During the next 12 months, the department's needs for equipment, technology and training will be addressed. The department's structure will be reorganized to ensure new standards of accountability and decentralize decision making. A systematic, integrated partnership between the public, police, and other agencies will be developed through a planning process that will select and rank problems to be solved, prevent new problems from arising, and define measures for success. Neighborhood policing will begin to be implemented in and around neighborhood business districts throughout the city.

The plan's operating principles are (1) partnership — working with prosecutors, citizens, the courts, and others; (2) problem solving — focusing on areas with repeated problems; and (3) prevention — anticipating problems.

Bratton identified the three stages of change, as outline in the plan. Level one, securing basic service; level two, technology improvements; and level three, implementation of neighborhood policing.

Level one includes maintaining rapid response to emergency calls for service; investments in new equipment, including vehicles, firearms, radios and uniforms; decentralization, giving local commanders more budgetary decision-making authority to better deliver services and control costs; and increased training.

Level two, enabling police to be more productive and effective, is the department's investment in technology. The new computer aided dispatch (CAD) system will be the pivotal event in the department's transition, helping to keep track of cruiser locations, sort calls, and flag addresses with previous problems.

This stage also includes the identification and imaging network system, to more efficiently track suspects; a linked system of personal computers to enable the entire department to access databases; case management software, to assist detectives in conducting investigations; and mobile data terminals, to retrieve information more quickly and efficiently.

Level three — implementing neighborhood policing — begins with local strategies in the ten police districts. This includes development of district neighborhood policing plans and assigning voluntary neighborhood police officers.

The second part of this level is an analysis of deployment and functions, including a patrol deployment review to determine exact staffing needs; a ranking of functions and job analysis; a specialized unit analysis; and a civilian support staff analysis.

The next element of level three — managing for performance — includes in-service training; in-district training; executive/supervisory training; computer and information-system training; department civilian training; neighborhood civilian training; police academy curriculum advisory committee; neighborhood policing reward and promotional system; promotional testing system; performance appraisal; recruitment; selection procedures; and securing integrity.

The final stage of level three is an investment in systems, including the installation of a new ID system, computers and local areas networks (LANs); a call management and information plan; a case management system; improvements in paperwork and forms; and strengthened internal communications.

As part of the department's efforts to communicate the plan, a copy has been given to every member of the department and an informational video is airing at roll calls in each police district. In addition, city department heads will be briefed on the plan at a meeting tomorrow at police area A, downtown. Also, several hundred neighborhood residents were presented with the plan this past Saturday at the Boston Public Library in Copley Square.

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of 1993-94 Controlled Choice Student Assignment Information Book, Bid No. 93-104.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Printing of 1993-94 Controlled Choice Student Assignment Information Book, Bid No. 93-104," and shall be filed simultaneously no later than Friday, November 6, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, November 6, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals Professional Services in Support of the Development of a Materials Recycling Facility (MRF) for the Period October 29, 1992 to June 30, 1994.

The Commissioner of Public Works, of the City of Boston, invites proposals for professional services in support of the development of a Materials Recycling Facility (MRF) for the period October 29, 1992 to June 30, 1994.

The successful vendor will provide professional services in support of a materials recycling facility (MRF), including site screening and detailed assessment, assessment of recyclables collection alternatives, development of a Request for Proposals for MRF construction and operation, review of proposals received, and facility permitting.

The Commissioner has determined that the successful vendor will not be required to post a performance bond.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning October 5, 1992 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars ($25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Professional services in support of the development of a Materials Recycling Facility (MBE) for the period October 29, 1992 to June 30, 1994" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Tuesday, October 20, 1992.

The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the proposal evaluation price, but in no event less than one hundred dollars ($100) nor more than fifty thousand dollars ($50,000).

Proposals will be accepted until 2:00 p.m., Tuesday, October 20, 1992. The non-price proposals will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing and Typesetting of Application/Forms & Related Materials in English and Nine Other Languages, Bid No. 93-100.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing and Typesetting of Application/Forms & Related Materials in English and Nine Other Languages, Bid No. 93-100," and shall be filed simultaneously no later than Tuesday, November 3, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 3, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services for structural analysis of the:

Riverway Bridges, Emerald Necklace, Boston.

One firm will be selected for this project. Applicants must be registered structural engineers in the Commonwealth of Massachusetts. The total design fee shall be $15,000. Professional services shall be as stated in the Request for Qualifications, which will be available for pickup (NO MAILINGS) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms. Frances G. Beatty, Senior Landscape Architect, at (617) 635-4505, x 651C and refer to this advertisement. Requests for Qualifications are available as of Monday, October 5, 1992, and must be returned no later than 5 p.m. Friday, October 23, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, actin through the Commissioner, is requesting desig services for historic park master planning for:

Doherty Playground, Charlestown; Savin H Park, Dorchester; and McLaughlin Playgroun Mission Hill.

One firm will be selected for these projects. Ap plicants must be registered landscape architects the Commonwealth of Massachusetts. The tot design fee shall be $45,000. Professional service shall be as stated in the Request for Proposal which will be available for pickup (NO MAILINGS from the Office of the Chief Engineer, Parks ar Recreation Department, 1010 Massachusetts Av nue, Third Floor, Boston, MA 02118. For further i formation, please call Ms. Frances G. Beatty, Se ior Landscape Architect, at (617) 635-4505, x 65 and refer to this advertisement. Requests for Pr posals are available as of Monday, October 1992, and must be returned no later than 5 p.n Friday, October 23, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Oct. 5, 12.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-882 — Diesel Trash Pump — 10/23/92 — 11:00 a.m.

CANCELLED

WRA-884 — Purchase and Install 12 Windows — 10/22/92 — 10:00 a.m.

WRA-885 — Purchase and Install 8 Doors — 10/22/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 12.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Reconstruction of Exterior Steps at the Jeremiah Burke High School, 60 Washington Street, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Reconstruction of Exterior Steps at J. E. Burke High School," at an estimated cost of $24,000.

SCOPE OF WORK: Furnish all labor and materials for reconstruction of exterior steps and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, October 15, 1992, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, October 30, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF BUDGET & PROGRAM EVALUATION

NOTICE TO CONTRACTORS

Invitation for General Bids for Copying and Related Services for the Period November 16, 1992 to June 30, 1993.

The City of Boston, acting by its Director of the Office of Budget & Program Evaluation, Boston City Hall, Room 812, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed bids for "Copying and Related Services" for the Period November 16, 1992 to June 30, 1993.

Bids will be received up until twelve o'clock noon, Boston time, October 27, 1992 at the office of the Awarding Authority, Boston City Hall, Room 812, Boston, MA 02201, at which time and place they will be publicly opened and read aloud. The City of Boston shall make an award within 90 days of the bid due date.

Bidders are hereby notified duplicate bids must be submitted to the City Auditor, Room M4, Boston City Hall, on October 27, 1992 by twelve o'clock noon, Boston time.

Further, because many projects involve and require constant supervision and changes by the Office of Budget & Program Evaluation Division staff under emergency conditions, the location of the contractors copying premises must be within a 1/2-mile radius or walking distance of the primary service location.

Office of Budget & Program Evaluation, Room 812, Boston City Hall, Boston, MA 02201.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the address designated above, accompanied by a non-refundable bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of $25.00 for his or her bid.

The attention of all bidders is directed to the provision of the contract documents and specifically to the requirements for performance as may be applicable.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 13, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — REPLACEMENT PARTS FOR OXYGEN VACUUM EQUIPMENT to the BOSTON CITY HOSPITAL — Bid Opening Date: November 3, 1992 (Commodity Code: 025-99; Buyer No. 3.)

Bid No. 141 — TRAFFIC SIGNAL EQUIPMENT-TIMER UNITS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 4, 1992 (Commodity Code: 350-81; Buyer No. 3.)

Bid No. 142 — FACSIMILE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 29, 1992 (Commodity Code: 600-61; Buyer No. 2.)

Bid No. 120 — STREET LIGHTING EQUIPMENT - CONTROL CABINETS (Re-Ad) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 2, 1992 (Commodity Code: 286-99; Buyer No. 3.)

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT/
MANAGEMENT INFORMATION SYSTEMS

Invitation for Bids for the Purchase, Installation, Service and Maintenance of a telecommunications electronic key system, an overhead paging system and voice and data cabling at the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118.

Invitation for Bids for the Purchase and Installation of specified telephone equipment, overhead paging equipment and cabling for the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118, will be available at the Management Information Systems Division, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201, at the office of Allan K. Stern, Director. This document will be obtainable from September 29, 1992 to October 14, 1992, between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, except on City of Boston holidays.

The City of Boston desires to Purchase, Install, Service and Maintain for three years from the date of contract execution a telecommunications electronic key system (key system), an overhead paging system and voice and data cabling for the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118. The key system must be compatible with a Northern Telecom DMS-100 central office and the New England Telephone Intellipath Centrex technology. The overhead paging system must be fully compatible with, and fully accessible through, the key system.

The successful bidder will be a turn-key Vendor for this installation. This phone system must be installed and fully functional, at the end of the work day, thirty (30) working days following the date of contract execution. Service, such as moves, adds, and changes will also be included in the bid specifications for the length of the contract. Detailed system specifications are included in the Invitation for Bids document.

A mandatory Bidders Conference and tour is scheduled for Wednesday, October 14, 1992, at the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118. The Bidders Conference will meet in Room 222 at 9:00 a.m. ALL PROSPECTIVE BIDDERS MUST ATTEND this conference or they will be considered non-responsive.

Each Bidder must submit three (3) copies of their Invitation for Bids response. Each copy of the Invitation for Bids response shall be signed and should be delivered in a sealed envelope plainly marked "Bid for a Telecommunications Electronic Key System, Public Works Department, Bid Opening: Friday, October 23, 1992 at 2:00 p.m.". The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of five thousand ($5,000.00), and a duplicate copy, which may be a photocopy, signed by the Bidder must be delivered to Marie Donovan, Manager of Administration & Finance, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the Bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the bid opening.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be fifty percent (50%) of the contract amount. The bond shall be essentially in the form of the bond provided by the City . The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The successful Bidder will be determined by the Bid Total Price. The Bid Total Price will be the sum of the Installation Total Price in the Pre-Cutover Price Shet section of this Invitation for Bids and the Moves, Adds, and Changes Total Price in the Post-Cutover Price Sheet section of this Invitation for Bids. Pre-Cutover and Post-Cutover pricing is explained in more detail in this Invitation for Bids. BIDDERS MUST NOTE, ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Commissioner of Public Works (the Official) reserves the right to reject any and all bids and to waive any minor informalities. A contract award will be made by the Official within one hundred eighty (180) days of the date of the bid opening. The award of this contract is subject to the approval of the Commissioner of Public Works and the City of Boston Telecommunications Office of the Management Information Systems Department. The City of Boston Management Information Systems Division is acting as agent for and consultant to the Public Works Department with respect to this proposed installation. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years.

For bid documents (available now), please contact Chris Graham, Room 703, City Hall, or call (617) 635-4783.

PUBLIC WORKS DEPARTMENT,
JOSEPH CASAZZA,
Commissioner.

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 28, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 139 — LAMINATE PIONITE/LUMBER to the BOSTON CITY HOSPITAL — Bid Opening Date: October 9, 1992 (Commodity Code: 540-99; Buyer No. 1.)

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Transportation Services for Homeless Students, Bid No. 93-101.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Transportation Services for Homeless Students, Bid No. 93-101," and shall be filed simultaneously no later than Wednesday, November 4, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 4, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Food Services Department, Bid No. 93-99.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Consultant Services for the Food Services Department, Bid No. 93-99," and shall be filed simultaneously no later than Thursday, October 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Perkins Grant Vocational/Occupational Programs, Bid No. 93-97.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Consultant Services for the Perkins Grant Vocational/Occupational Programs, Bid No. 93-97," and shall be filed simultaneously no later than Friday, October 30, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 5, 12.) *Assistant Business Manager.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. C4CN13, OLD COLONY RAILROAD, BRIDGE REHABILITATION AND REPLACEMENT, MAIN LINE, Boston and Quincy, Massachusetts, will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on November 10, 1992. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of rehabilitating three (3) bridges and replacing one (1) bridge on the Main Line of the Old Colony Railroad, in Boston and Quincy, Massachusetts. The rehabilitation of the existing bridge structures includes but is not limited to track and ballast removal, steel deck plate repairs, concrete repairs, waterproofing, installing ballast mat, cleaning and painting steel bridge superstructure. Work at Furnace Brook Bridge consists of demolition of the existing superstructure, repointing existing masonry, construction of a new composite steel-concrete superstructure complete with safety rail. All bridges will include installation of signal, power and communications conduits.

This Contract is subject to a financial assistance contract between the MBTA and FTA of the Federal Transit Administration.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after October 8, 1992, Monday through Friday, at a charge of $50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMTNTS, dated November, 1983, is available at a charge of $15 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of Project Manager, Mr. P. Robert Egan, 1515 Hancock Street, Quincy, Massachusetts 02169, Telephone Number (617) 722-5910. A Prebid Conference will be held on October 27, 1992, at 10 a.m., at the address above. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results form this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Installation and Repair of Traffic Signal Systems at Various Locations Throughout the City.

The City of Boston, acting by and through its Transportation Commissioner ("Commissioner"), invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 721, City Hall, Boston, Massachusetts, from Monday, October 5, 1992, through Wednesday, October 21, 1992. This contract is procured under the provisions of Chapter 30, Section 39W.

CONTRACTORS INTENDING TO BID MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASSACHUSETTS, WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 721 (CONTRACT OFFICE), CITY HALL, BOSTON, MASSACHUSETTS, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Completed bid proposals shall be submitted to the Transportation Department in the form of one (1) signed original containing all sections and pages of the bid, no later than 12 o'clock noon on Thursday, November 5, 1992, at Room 721, City Hall, Boston, Massachusetts. The bid proposals shall be publicly opened and read aloud at that time.

A duplicate copy of the bid proposal must be submitted to the City Auditor, Room M-4, City Hall, Boston, Massachusetts, no later than the time for submitting the signed original to the Transportation Department.

Any contract awarded pursuant to this Invitation for Bids shall commence on or about December 1, 1992, and terminate on or about December 31, 1993.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit in an amount totalling five (5) percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check made payable to the City of Boston. The bid deposit shall be submitted along with the signed original bid proposal to the Transportation Department.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business in Massachusetts and satisfactory to the Commissioner and each in the sum of the contract price will be required of the successful bidder as security to guarantee performance of the contract.

Prohibition Against Purchases from South Africa: Any contract awaraded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

NOTICE TO ALL BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than fifty (50) percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MASSACHUSETTS 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, Massachusetts 02114, (617) 635-4700, ext. 246.

PREBID CONFERENCE

A conference will be held on Wednesday, October 21, 1992, a 1 o'clock p.m. at the Boston Transportation Department, City Hall, Room 721, Boston, Massachusetts. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid proposal.

The Commissioner reserves the right to accept or reject any or all bid proposals or any item or items thereof; to waive any defects, informalities and minor irregularities; and to award the contract as he deems to be in the best interest of the City.

RICHARD A. DIMINO,
Transportation Commissioner.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Design, Drawings, and Contract Specifications for the Rehabilitation of Massachusetts Avenue from St. Botolph Street to Southampton Street.

The City of Boston acting through its Public Works Department, Engineering Division, invites engineering firms to submit a statement of qualifications to perform engineering analysis, plans, specifications, and contract documents relative to the reconstruction of Massachusetts Avenue in the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 12:00 NOON, on October 26, 1992, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
2. To be considered, the Statement of Qualifications must follow the following format:
   a) Introductory letter
   b) Table of contents
   c) Section I: *Personnel* — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
   d) Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
   e) Section III: *Experience* — An explanation of similar residential streets which the firm has performed recently.
   f) Section IV: *Current Work Load* — An explanation of how the firm, given its current work load, can complete contract within twelve months by providing a list of ongoing projects, the cost of each project, and percentage complete. In addition, a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a January, 1993 start date.
   g) Section V: *Affirmative Action* — The firm's Affirmative Action Program.
   h) The pages of the Statement of Qualifications must be numbered.
3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
4. The City will select three to five applicants who will be asked to submit a detailed proposal.
5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Audio Visual Equipment for the Office of Media Technology, Bid No. 93-96.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Audio Visual Equipment for the Office of Media Technology, Bid No. 93-96," and shall be filed simultaneously no later than Wednesday, October 28, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Sewing Machines, FY 93, Bid No. 93-95.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Sewing Machines, FY 93, Bid No. 93-95," and shall be filed simultaneously no later than Tuesday, October 27, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 5, 12.) *Assistant Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Delivery, Installation and Support of Intergraph Hardware and Software.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Tuesday, October 6, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid must be plainly marked "Bids to provide Intergraph Hardware and Software for the City of Boston M.I.S. Dept." and shall be filed simultaneously no later than Tuesday, October 27, 1992 at 2:00 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bids deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bider. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

All bidders are further notified that they shall submit prices for each of the items listed as available for trade-in.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Oct. 5, 12, 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Program for the Department of Food Services, Bid No. 93-98.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Program for the Department of Food Services, No. 93-98," and shall be filed simultaneously no later than Thursday, October 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 5, 12.) *Assistant Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Request for Proposals (RFP) for the Lease of Approximately 16,000 Square Feet of Space, Consisting of 15,000 Square Feet of Warehouse Space with 1,000 Square Feet of Connecting Office Space. The Facility Must Have, on the Premises, an Estimated 30,000 Square Feet of Outdoor Parking Space.

The City of Boston (the City), acting by the Commissioner of Police (the Official), requests proposals for the lease of approximately 15,000 square feet of warehouse space to be used to store evidence and property. The space must be located entirely on one floor and have, at least, an additional 1,000 square feet of attached office space (16,000 square feet in total). The site must also contain 30,000 square feet of parking for storage of police vehicles. The site must be located in the southwest sector of the City of Boston, due to accessibility problems caused by the Bid Dig Project. This area includes Readville, Hyde Park, Roslindale, West Roxbury, and Jamaica Plain.

The successful offeror shall be awarded a five (5) year contract for the period beginning December 1, 1992, and ending November 30, 1997, with an option to renew the contract for an additional 5 years. All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the offeror.

Every proposal shall be submitted in an original and three copies in accordance with the RFP which may be obtained at the office of the Official, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts, on or after October 13, 1992.

Original proposals and three copies thereof, shall be filed no later than 12:00 noon, Boston time, on Thursday, October 29, 1992 in the Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts. The official shall not open the proposals publicly, but shall open them in the presence of one or more witnesses at 12:00 noon, Friday, October 30, 1992.

Offerors shall submit both price and non-price proposals. Price proposals shall be submitted in a sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. The price proposal is structured with prices that shall remain level throughout the term of the five-year contract and the five-year option period (10 years total), if exercised by the official.

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; and to act otherwise in the City's best interest.

The City shall award a contract to that responsible and eligible offeror whose proposal conforming to the Request for Proposals is deemed by the City and the Official to be most advantageous and otherwise in the City's best interest.

The Official shall award the contract by written notice to the selected offeror on or before December 1, 1992.

The award of any contract shall be subject to the approval of the Mayor of Boston.

FRANCIS M. ROACHE,
Police Commissioner.

(Oct. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 660, Radionuclides Products.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, October 12, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed sumultaneously no later than Wednesday, October 28, 1992 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, NON-REFUNDABLE, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the sucessful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 28, 1992 at twelve noon (12:00).

The award of any contact shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Security Devices for Computers, Bid No. 93-103.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Security Devices for Computers, Bid No. 93-103," and shall be filed simultaneously no later than Friday, November 6, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, November 6, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies for a Principles of Technology Laboratory, Bid No. 93-102.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Supplies for a Principles of Technology Laboratory, Bid No. 93-102," and shall be filed simultaneously no later than Thursday, November 5, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 5, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF CITY CLERK

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Codification of annual supplements to City of Boston Code — Ordinances in the Code's existing format, and publication of a minimum of five hundred (500) copies on 3-hole punched paper.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201, commencing at 12 noon on October 13, 1992. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than November 10, 1992 at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required by the bidder.

A performance bond in the amount of $5,000 shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders will calculate a price per page which shall include all charges to the City and expenses incurred by the vendor, and which shall remain constant throughout the life of this contract (estimate: two hundred (200) pages per annual supplement, six hundred (600) pages for the three supplements, for all expenses connected with the publication of a minimum of five hundred (500) copies and the shipment of the completed product to this office.

Bidders are furthered notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on November 10, 1992 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PATRICK F. McDONOUGH,
City Clerk.

(Oct. 12, 19, 26, Nov. 2.)

United Way

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 659, Radiology Catheters, Guidewires, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, October 12, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed sumultaneously no later than Wednesday, October 28, 1992 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, NON-REFUNDABLE, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the sucessful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 28, 1992 at twelve noon (12:00).

The award of any contact shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC/Boston)

NOTICE OF REQUESTS FOR PROPOSALS (RFPS)

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the goods and services described below. EDIC is soliciting proposals for the development of a Management Information System to track and monitor the activities of the Summer Youth Employment and Training Program (SYETP). These include determining participant eligibility, and tracking applicants, worksites, placements, and work hours. The system must use, to the extent possible, EDIC's existing computing resources, and must be complete and operational by March 15, 1993.

EDIC is simultaneously issuing a second Request-for-Proposals, inviting proposals to provide not only the development of this SYETP Management Information System, but also to operate such a system. Proposals solicited by this document will first be judged against each other only. EDIC will then evaluate the best proposals for both solutions against each other, to determine which solution will be most effective. Bidders may respond to both RFPs.

Both RFP documents will be available beginning Tuesday, October 13, 1992, at 12 noon at EDIC, 43 Hawkins Street, Boston, MA 02114. Proposals should be typed, and should be limited to fifteen (15) pages. One copy with the original signature of the firm's signatory and four copies should be submitted in accordance with the Bid Specifications section. Proposals are due by 4:00 p.m. on Thursday, November 12, 1992, at the following address: David Seldin, Assistant Director for Computer Services, EDIC/Boston, 43 Hawkins Street, Boston, MA 02114. Questions may be directed to Mr. Seldin at 635-3342, extension 333.

DONALD A. GILLIS,
Executive Director.

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony LePardo (by Lawrence Scandone), seeking with reference to the premises at 21-67 Robey Street, AKA 50-52 East Cottage Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29).

Allow premises to be used as storage area for 180 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 65-85 Kneeland Street Realty Trust (by The 75 Cafe, Inc.), seeking with reference to the premises at 65-85 Kneeland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 43(43-19).

Change legal occupancy from Offices, Research Lab, Light Manufacturing, Stores, Community Work-Shop with Accessory Cafeteria and Restaurant to Offices, Research Lab, Light Manufacturing, Stores, Community Work-Shop with Accessory Cafeteria and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fleet Bank, seeking with reference to the premises at 1905 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Install ground-mount satellite antenna.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts College of Arts (by Arie Zinger), seeking with reference to the premises at 364-370 Brookline Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Install take-out food vending push-cart.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alpha Zeta Alumni Association, Inc. (by Gordon Westwater, Pres.), seeking with reference to the premises at 523 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-14).

Allow Fraternity House occupancy to continue beyond prior Board of Appeal expiration date of December 31, 1989.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Highland Bank, seeking with reference to the premises at 515 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Erect ATM vestibule addition and install handicap ramp.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 890 Morton Trust (Edward Salant, Trustee), seeking with reference to the premises at 890-900 Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Three Stores and Restaurant to Three Stores and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1580 Veterans of Foreign Wars Realty Trust, seeking with reference to the premises at 1580 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 11(11-2) 27(27K-5).

Petitioner seeks interpretation with regard to Inspectional Services Department's application of above articles. In the alternative, petitioner seeks relief from these sections.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Saleem Mouawad, seeking with reference to the premises at 79 Waltham Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Three Apartments to Five Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franc and Kathleen Flaherty, seeking with reference the premises at 367 E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 195 c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Enclose rear porch and change legal occupan from three-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rocco Butiglieri, seeking with reference to the premises at 4 Fuller Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-31, Table C-Lot Area and Floor Area Insufficient) 52(52-31, Table E-Off Street Parking Insufficient).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Petiglio, seeking with reference to the premises at 36-38 Mapleton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Erect addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Sorrenti (by Michael Devlin), seeking with reference to the premises at 482 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 7(7-4) 27(27L-5).

Allow existing take-out food use to extend to new provider, in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 107 Park Drive Trust (by The Longwood Treatment Center), seeking with reference to the premises at 125 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use and IPOD Permit.

Article(s): 9(9-1) 27(27J-5).

Change legal occupancy from Custodial Care for 125 Alcoholic Offenders to Custodial Care for 175 Alcoholic Offenders.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth S. Wigon, seeking with reference to the premises at 35 Green Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct deck at second-floor level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Kourtioulidis, seeking with reference to the premises at 85 Centre Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B).

Change legal occupancy from Store to Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Y. Gunn and Gam G. Yee, seeking with reference to the premises at 104 Myrtle Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1).

Change legal occupancy from Four Apartments and Hand-Laundry to Five Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Gately, seeking with reference to the premises at 47 Old Harbor Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Company, seeking with reference to the premises at 1181 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of or Structual Change to a Non-Conforming Use.

Article(s): 8(8-7-34) 9(9-1) 18(18-1) 18(18-4) 19(19-1).

Erect gasoline service station and mini-mart (remove existing service station building).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of H. J. Davis (by Charles Christodulelis), seeking with reference to the premises at 200 High Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14).

Change legal occupancy from Restaurant, Retail Space, Offices and Restaurant (No. 38) to Restaurant, Retail Space, Offices and Restaurant (including take-out — No. 37, No. 38 and No. 36A).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ira and Margaret Deutsch, seeking with reference to the premises at 2 Beaver Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gunwyn Company (by Au Bon Pain), seeking with reference to the premises at 1 Bowdoin Square, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14).

Change legal occupancy from Offices, Retail, Garage and Restaurant to Offices, Retail, Garage and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Homes Inc. (by Charles Butts), seeking with reference to the premises at 3 Holmfield Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 19(19-1) 23(23-1).

Sub-divide this Lot No. 2 and two-family dwelling from Lot No. 1 with two-family dwelling at 5 Holmfield Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yuk Wan Yong, seeking with reference to the premises at 156 Washington Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 600 Washington Associates (by Judith Klein), seeking with reference to the premises at 588-622 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18).

Change legal occupancy from Offices, Theatre, Stores and Restaurant to Offices, Theatre, Stores and Four Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., c
Tuesday, October 20, 1992, a Public Hearing will b
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of Urba
Homes Inc. (by Charles Butts), seeking with refe
ence to the premises at 5 Holmfield Avenue, Wa
18, from the terms of the Boston Zoning Code (se
Acts of 1956, c. 665) in the following respect: Va
ance.

Article(s): 14(14-1) 14(14-2) 19(19-1).

Sub-divide this Lot No. 1 and two-family dwellir
from Lot No. 2 with two-family dwelling at 3 Holr
field Avenue.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m.,
Tuesday, October 20, 1992, a Public Hearing will
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of Willie
Smith, seeking with reference to the premises at
Gilmer Street, Ward 14, from the terms of t
Boston Zoning Code (see Acts of 1956, c. 665)
the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 17(17-1).

Change legal occupancy from Three Apartmen
to Five Apartments.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m.,
Tuesday, October 20, 1992, a Public Hearing will
held by the Board of Appeal of the City of Bostor
Room 801, City Hall, upon the appeal of 695 Rea
Trust (by Stephen & Dean Alepede), seeking w
reference to the premises at 691-695 Truman Pa
way, Ward 18, from the terms of the Boston Zon
Code (see Acts of 1956, c. 665) in the following
spect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Retail Stores a
Offices to Retail Stores, Offices and Restaurant
cluding take-out).

Please feel free to call the Board of Appea
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 12.) *Executive Secretar*

SECOND CLASS
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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

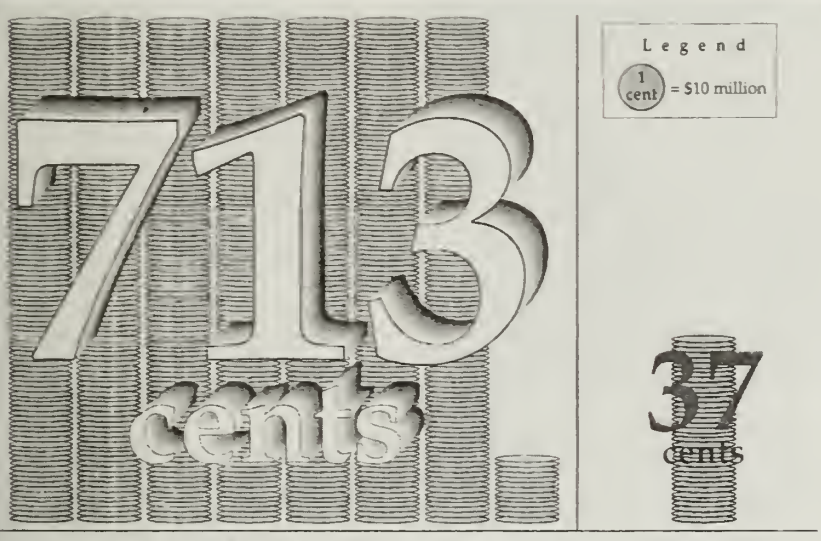
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, OCTOBER 19, 1992 | NO. 42

BOSTON HARBOR — ANOTHER BUSH BROKEN PROMISE; ANOTHER "TAX"

Federal Contribution to Clean-up Boston Harbor



Local/Ratepayers' Share | Federal Share

Statement of Boston Mayor Raymond L. Flynn

Four years ago, Candidate George Bush came to Boston to take a ride across Boston Harbor. He criticized Massachusetts for failing to clean up the Harbor and implied that if he were elected President he would not be guilty of the same failure. Well, that promise is as phony as his "no new taxes" pledge — George Bush's free ride is costing Boston area taxpayers billions of dollars.

To aid us in this mammoth cleanup, the federal government tosses us a mere nickel for every dollar taken from the pockets of the local ratepayers. Water and sewer rates have been increased by 469 percent by the MWRA. The average homeowner's bill in Boston has already tripled since 1985, and will continue to skyrocket through the turn of the century.

George Bush doesn't have to worry about skyrocketing water rates, soaring health care costs, or massive increases in the price of a college education — they're all paid for.

But these water rate increases represent a substantial "tax" increase on families and businesses in Boston and surrounding communities — a tax increase that threatens the region's economic competitiveness, the livelihood of small businesses, and the ability of working and low income homeowners to get by in the current economic recession.

George Bush, as President, has actively used the federal government to require us to quickly spend our money to meet federal laws and regulations. If we fail in our tasks we will be fined by a federal agency with our dollars sent to the federal treasury. So work has proceeded, and we are now spending $2 million a day to construct what will be the region's largest industrial facility and the region's most expensive public or private construction project of all time — over $7 billion, with only a token, five percent, federal contribution.

In contrast, Washington now contributes 85 percent toward the cost of depressing the Central Artery and constructing of the Third Harbor Tunnel. The federal government clearly believes that getting a car through Boston 15 minutes faster is a more important goal than clean harbors and clean water.

It is only basic fairness to request the federal government to contribute at least 50 percent of the cost of this project. The ratepayers of Boston and Massachusetts demand that federal mandates must be matched with federal dollars.

There is no glossing over the fact that George Bush has failed to keep his 1988 campaign commitments to the people of this state and to the City of Boston. It is the proper role of the federal government to foster economic development, help restore our nation's infrastructure and be a catalyst in creating decent jobs. It is evident that the current administration only sees itself as a creator and enforcer of massive regulations and not a partner in the job of financing expensive and needed environmental and economic development projects such as the repair of our water and wastewater infrastructure.

(Continued on next page)

It is clear that we need a new administration based on vision, not vindictiveness. We need a President who can work with states and local governments in the collective effort to revitalize our economic climate and our environment. Four years of neglect is enough. Four years of failing to help the water and sewer ratepayers of Boston is too much. It is time for a change.

MAYOR FLYNN CALLS ATTENTION TO LACK OF FEDERAL SUPPORT FOR HARBOR CLEAN UP PROJECT. Calling the Boston Harbor Clean-up another Bush broken promise, Mayor Flynn gathered with Boston residents on Saturday, October 3, 1992 to call attention to the rising water and sewer rates and its effect on Boston homeowners struggling to get by in the current economic recession. Mayor Flynn noted that "For every dollar taken from the pockets of local ratepayers, the federal government only tosses in a mere nickel."

Joining Mayor Flynn is Maryann D'Amato, North End resident; Robert Ciolek, Executive Director of the Boston Water and Sewer Commission (BWSC); Beth Nickelson, President, Save the Harbor/Save the Bay; Russ Connor, Town of Weymouth; Joseph Favaloro, MWRA Advisory Board; Jon Keledin, National Water Funding Council; Lorraine Downey, Director, City of Boston Environment Department; Phil D'Allessandro, North End resident and Mary Nee, Commissioner, BWSC and Director of the City of Boston Public Facilities Department and her daughter Elizabeth.

THE BUYERS' GUIDE

The ASD/Purchasing Division is pleased to announce the introduction of our first edition to THE BUYERS' GUIDE.

The purpose of this GUIDE is to keep you informed of bid openings, awarded contracts, encourage consolidation of acquisition, and assist in planning (i.e. cycle of ordering). It is also a way of opening communications, which will enable us to serve you better. This guide will be published monthly.

AWARDED CONTRACTS

The following are the most recent contracts which have been awarded:

Engineering Supplies*
Fuel Oil & Gasoline*
Lumber/Building Materials*

For more information about these commodities, please contact John Shea at 635-4938.

Miscellaneous Calendars*

For further information about this commodity, please contact Marie Pepe-Long at 635-3937.

Sodium Chloride*

For further information about this commodity, please contact Vincent Caiani at 635-3706.

Printers*

For more information about this commodity, please contact Bernice Farrell at 635-3707.

Computer Hardware, Software, Peripherals and Supplies

Blanket contracts have been awarded to the following vendors:

PC 7168, Wang, 800 Chelmsford St., Lowell, MA 01851.

PC 7170, Praxis, 11 Ray Ave., Burlington, MA 01803.

For more information about this commodity, please contact Bernice Farrell at 635-3707.

*For all of the above commodities, please refer to your CONTRACT BOOKLET for vendor and pricing information.

F.Y.I.

*Copies of each tabulation may be obtained in the Purchasing Division, Room 808, or call Christine Peterson at 635-4564.

Awarded contracts that appear in this guide are for various City departments. If you are interested in information pertaining to your departments contracts, please call Christine Peterson at 635-4564.

Please note the considerable savings on Fuel Oil and Sodium Chloride from FY'92.

Fuel Oil

1. FY'93 #2 Fuel Oil is $.05 per gallon lower than FY'92.
2. FY'93 #4 Fuel Oil is $2.74 a barrel lower than FY'92.
3. FY'93 #6 Fuel Oil is $2.09 a barrel lower than FY'92.

Sodium Chloride

1. Bulk Salt, FY'92, $25.29; FY'93, $24.89.
2. Salt 80# bags, FY'92, $4.22; FY'93, $4.18.
3. Calcium Chloride, pellets salt 80# bags; FY'92, $14.65; FY'93, $14.70 (1% 45 days).
4. Industrial Grade Urea, 50# bags; FY'92, $8.20; FY'93, $7.60 (1% 45 days).

We welcome your questions and comments which will be printed on a monthly basis. Please state your name and Department and send them to the Purchasing Division, Room 808 — Attn.: Vincent Caiani.

REMINDERS

1. Correct COMMODITY CODES must appear on each item of your requisition. If you cannot find a commodity code in your BIDNET book, call Christine Peterson at 635-4564 and a number will be assigned.

2. Any Purchase Requisition that exceeds $2,000.00 or a group of requisitions for various City departments for the same commodity that exceeds $2,000.00 MUST go out for public bid.

3. The use of OPEN ORDERS for certain contracted items (i.e. Automotive, Electrical, Radio Equipment, and Photographic Equipment) has been authorized with the stipulation that departments send copies of the invoices after the goods are received to the appropriate buyer. This must be done for this practice to continue.

HAPPY HALLOWEEN

CITY RECORD
USPS 114-640

ymond L. Flynn, Mayor of Boston
lliam D. Stanton, Managing Editor
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lished weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Advertising

A rate of $8 per inch of 12 lines (set solid) has en established for such advertisements as under law must be printed in the City Record. Advertis- and other copy must, except in emergencies, be nand at the City Record office by 5:00 p.m., dnesday of each week to insure its publication in following Monday's issue.

LEASE NOTE: That the deadline of 5:00 p.m., dnesday of each week is ten days in advance of lication.

COBEC

It's Your Campaign.

It's Your Choice.

Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

LOCAL SHELTER OFFERS BATTERED WOMEN HOPE AND HAPPINESS

By Tony Ferullo

The scariest part is that she never knew when her husband would attack.

"He had the ability to explode at anytime," said Kim Scanlan. "He would punch in walls, kick in doors, and push me around the room. He even tried to strangle me. I always lived in fear."

Being abused, both physically and verbally, was nothing new to Scanlan. "My father sexually abused me from the time I was about two or three years old until I left home at 18," she said.

When she refused her father's advances, he became totally violent. "He tried to kill me twice," she said. "The first time he tried to drown me in the toilet. The second time he kept smashing my head against a door until I finally collapsed."

Scanlan paused for a moment to collect her thoughts. "You know, the funny thing is that everyone thought my Dad was a regular guy," she said. "You would never expect him to do the things he did. The saying used to describe someone like him is 'Street Angel, House Devil.' And that's the way he was."

To alleviate some of the suffering, Scanlan began drinking. She was 11 years old. Beer, wine, hard liquor. It really didn't matter. She took whatever

Kim Scanlan

was available. "I just wanted to numb out the pain," she said.

She also said her abusive past has made her a stronger person today, specifically in her role as Volunteer and Community Education Coordinator at Harbor Me, Inc. — a nonprofit, multicultural organization serving battered women and their children from Chelsea, East Boston, Revere, Winthrop and surrounding communities.

"I see hope; I am an example of the hope," said Scanlan recently to a group of employees at the United Way of Massachusetts Bay, an organization

(Continued on next page)

which supports Harbor Me. "It feels good knowing I can help other battered women to empower themselves, to turn their lives around."

Harbor Me, located in Chelsea, provides a wide range of services including: a 24-hour hotline; emergency safe-home shelter; individual and group support; advocacy; transitional housing; support for children; and community education and outreach. Last year, Harbor Me worked with more than 1,200 women and children, thanks to the support of volunteers in the community and places such as the United Way.

"Given past state budget cuts, United Way funding becomes absolutely critical for us," said Anne Richmond, program planner at Harbor Me. "We couldn't survive without it."

Domestic violence results in more injuries that require medical treatment than rape, auto accidents and muggings combined. A women or child is killed every eight days from cases reported. And one out of every two women will be battered during their lifetime.

"When you've been battered, you think it's never going to end," explained 30-year-old Scanlan. "You feel trapped, like there's no way out. You feel like you're not worth anything. I'm so happy that's all behind me."

Today, Kim Scanlan, who is divorced, feels good about her life. "I take one day at a time," she said. "So far, it's working."

A recovering alcoholic, she hasn't had a drink in more than two and a half years. She says her courage comes from her six-year-old son, Kevin, who has cerebral palsy.

"He is one of my heroes," said Scanlan. "He gave me strength in my life when I didn't think I had any left."

Said Richmond, "Kim has been a real inspiration to everyone at Harbor Me. With all that she has been through, I continue to be amazed at her tremendous ability to help others. She gives women hope."

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

7th Mayor
SAMUEL A. ELIOT
1837–1839

Samuel Atkins Eliot, who was the father of Charles W. Eliot, a president emeritus of Harvard, came of a long line of distinguished ancestors, the first of whom to come to this country landed in 1668. He was the son of Samuel and Catherine Eliot, and inherited from them a moderate fortune, which was increased by the estate brought him by his wife, who was a sister of Mayor Lyman.

He was born March 5, 1798, and graduated from Harvard in 1817 and the Divinity School in 1820. Instead of entering the ministry, he spent three years studying languages and literature in Europe, and then devoted much of his time gratuitously to public service and charitable work.

He was much interested in the Prison Discipline Society, and was also first president of the Boston Academy of Music, under whose auspices Beethoven's Symphonies were first given in Boston. As a member of the School Committee, he introduced music into the public school curriculum of Boston, which thus became the first American city to make music a part of public instruction. He served on the Board of Aldermen and in the state legislature. Eliot was mayor at a time when Boston needed a strong hand to save the city from the worst element, which was getting control. His efforts to organize both the Police and Fire Departments were successful only so far as the Fire Department was concerned. This department, having become a nuisance and a menace, as firemen received no compensation but received a certain amount for "refreshments," a hoodlum element was attracted which soon filled the fire companies and made them as prone to riot as to put out fires. A crisis was finally reached on June 11, 1837, when an Irish funeral "collided" with a company coming from a fire. A fire alarm brought out another company, and soon 15,000 people were engaged in the riot. Houses were barricaded, blood was spilled, and finally, peace was restored by the mayor's arrival at the head of 800 lancers and infantry. This resulted in the establishment of a paid force. He also created the first organized day police. Previous to this, there were no day police but a night watch only, consisting of 110 watchmen and ten constables who were on duty from 7 P.M. in the summer, and 6 P.M. in the winter until sunrise. During his term of office, a hospital for the insane was erected and opened in South Boston. He was elected to Congress in 1850 to fill out the unexpired term of Robert C. Winthrop. Although a friend of the black, he voted for the fugitive slave law believing that the only way to preserve the Union, prevent war and help all man, was to support the actual Constitution.

Near the end of his life, a firm in which he was a silent partner failed. He gave up all his property to meet the debt. Returning to Cambridge in "honorable poverty," he spent his time writing and editing books. He died on January 29, 1862. Mayor Eliot was one of the most respected citizens of his time.

ayor Raymond L. Flynn was among 13 local individuals and organizations recently honored r their support of Project Bread's annual Walk for Hunger. Nearly 600 people watched as Flynn cepted the award for his work to support the group — which helps feed thousands of hungry milies each year. Seen here are Project Bread Board Member Willie Brown and Project Bread ecutive Director Shoshana Packiarz as they laud Flynn.

RSVP ANNUAL LUNCHEON

ear Volunteer Supervisor:

The Boston Retired Senior Volunteer ogram (RSVP) has secured a place, ite and time for its annual Luncheon ecognition.

Place: Boston University
George Sherman Union Grand Ballroom
775 Commonwealth Avenue
Date: Wednesday, November 4, 1992
Time: 12 noon — 3:00 p.m.

I hope with some advance notice you ight plan transportation for your SVP volunteers with vans or shuttle at your agency owns. I encourage you look at your transporation resources, rpooling included, for this event.

Invitations will go out shortly to the lunteers, however, I wanted to give u advance notice for planning purses. Providing transportation for the lunteers to this event is a clear show appreciation throughout the year for eir hard work and dedication.

If you have any questions, please call e at 635-3988.

Sincerely,
Fran Johnnene
RSVP Director

HUNGER . . .
It Comes In Many Faces

A Can A Day
Helps Keep Hunger Away

Hunger is not just for a day . . . hunger is everyday!

Why Are People Hungry?

People are hungry because they do not have sufficient income to cover the minimum necessities of life. Lack of affordable housing, low wages, unemployment, public assistance programs which are below the poverty line, and continuous cuts in federal and state programs are the main causes of poverty and hunger.

The Need

Over a half million people in Massachusetts are likely to experience hunger every month. Many of these people hold jobs. We now know that nearly 200,000 Massachusetts children under the age of twelve are hungry or at risk of being hungry: *one in four children.*

Our Goal

Since its inception in 1985, the Boston Can Share Food Drive has experienced phenomenal growth from two participating companies to more than three hundred. Thanks to people like you, we have been successful in reaching our goal. Unfortunately, the need for food is greater than ever. With so many people out of work, our goal this year is to raise 250,000 cans of nutritious food.

How You Can Help

Pick up a few extra cans of nutritious food the next time you shop, or take a can or two from your cupboard. (See suggestions below.)

Drop off you contribution at your company's collection site.

Your food donation will be transported to the Boston Food Bank, where it will be distributed to food pantries throughout the Greater Boston Area.

Food Suggestions

- Hearty low sodium meals in a can (Ravioli, Beef Stew and Soups)
- Infant Formula/Evaporated Milk
- Peanut Butter
- Tuna Fish
- 100 percent all natural canned fruit or fruit juices
- Whole grained cereals
- Baby food

A Special Note of Thanks To: Federal Express; Project Bread; The Boston Food Bank; all participating companies.

Laura

On the fifth of the month, Laura used the last of her Food Stamps. With ten days left before the next allotment, she knew what she and her four children would be eating — macaroni and cheese, spaghetti, and bread — lot of bread.

At the end of the month, staples come mostly from her mother, who lives about 50 miles away. "Every couple of months, I take a trip to mother's, and she gives us bags of cereal, spaghetti, and macaroni. Last

(Continued on next page)

night the kids had something. I skipped supper. I'm OK . . ."

David and Joanne

David was laid off from his logging job more than a year ago. His unemployment insurance has run out and he has not been able to find another job. Joanne works two part-time jobs as the cook and janitor at the local school. She takes home at most $130 a week. But there is not much left for food after paying the utilities and taxes on the house her father left them and buying medication for their eight-year-old son, who is hyperactive.

When there is not enough to go around, Joanne and David do their best to make sure the children eat. "I play games with food," Joanne says. "I won't eat if I know we're getting low . . . The kids come first . . . Dave and me, we make up some excuse."

Joanne hopes her children do not go to bed hungry, but she says, "There are times when what we've had just hasn't been enough."

Sandra

Sandra remembers standing in line at food pantries last year thinking, "I'm working and here I am in a food line. It's hard."

Those were the worst times for Sandra and her three children. She was driving a van for elderly and handicapped people, but not making enough to pay her $600-a-month rent and buy food.

"We had a meal every day but it wasn't enough. I didn't eat," she says. "Joey (then 11) was always hungry."

Andrea

Andrea says that in some ways it was easier to feed her children when she was on welfare. But Andrea is one of the success stories from the Massachusetts Employment and Training Program (ET Choices). She got a student loan, went to trade school and works full time as a mechanic.

Andrea brings home about $275 a week from her job and gets $150 a month in Food Stamps. But the rent on her apartment is $440, and then there are utilities and the student loan to pay off.

"I usually have some money left for food out of the first paycheck of the month. But if I get a shut-off notice for the phone I have to pay the bill . . . I have to be able to call home from where I work."

You may also drop food off at any **021** Zip Code Area Post Office, October 26 through November 13, 1992.

Statistics and Stories taken with permission from the Massachusetts Community Childhood Hunger Identification Project (CCHIP).

Give Us What You Can

Boston Can Share Food Drive

October 26 - November 13, 1992

Mayor's Advisory Commission on Hunger
Boston City Hall, Room 716
Boston, MA 02201

617-635-3459
617-635-4507

FIRE DEPARTMENT ORDERS

September 25, 1992.

General Order No. 32

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, will become effective 1700 hours, September 30, 1992:

Fire Fighter (Aide to Deputy Chief) Matthew McDonagh, from Ladder Company 10, S. 5, C. 32, G.L.

Fire Fighter James A. Meehan, Personnel/Medical, S. 7-94, C. 32, G.L.

Fire Fighter (Aide to Dist. Chief) Paul J. Spacco, Personnel/Medical, S. 7-94, C. 32, G.L.

Fire Fighter Richard J. Hudson, Personnel/Medical, S. 6, C. 32, G.L.

Fire Fighter McDonagh was appointed to th department July 16, 1958 and appointed Aide t Deputy Chief December 28, 1983. Fire Fighte Meehan was appointed July 27, 1966. Fir Fighter Spacco was appointed December 24 1969 and appointed Aide to District Chief July 1 1987. Fire Fighter Hudson was appointed No vember 11, 1970.

All of these members leave the departmen with the best wishes of their associates.

II. TRANSFERS

The transfers of the following-named member will become effective 0800 hours, October 1992:

District Fire Chief Brian C. O'Donnell, fro District 3, to Personnel Division.

District Fire Chief Richard J. Mullen, fro District 9, to Fire Invest. Unit.

Fire Lieutenant Patrick J. McDonough, fro Engine Company 4, to Ladder Company 6.

Fire Lieutenant Robert J. Sullivan, from En gine Company 9, to Marine Unit.

Fire Lieutenant Charles W. Bellew, from En gine Company 53, to Personnel/Medical.

Fire Lieutenant Richard D. Mingolelli, fro Ladder Company 11, to Ladder Company 10.

Fire Lieutenant Hubert J. McGrath, from La der Company 18, to Engine Company 2.

Fire Fighter Mark B. Matthews, from Engi Company 7, to Engine Company 53.

Fire Fighter Ralph C. Pirelli, from Engi Company 7, to Engine Company 29.

Fire Fighter Elgin F. Lynds, from Engi Company 49, to Engine Company 2.

Fire Fighter William O'Sullivan, from Engi Company 51, to Ladder Company 26.

Fire Fighter Wanda Moore, from Engi Company 53, to Engine Company 28.

Fire Fighter Robert J. Watson, from Lad Company 26, to Ladder Company 15.

Fire Fighter John F. McDonald, from Lad Company 26, to Engine Company 53.

Fire Fighter Roger M. Corrigan, from Lad Company 28, to Marine Unit.

Fire Fighter William M. Nagle, from Engi Company 21, to Personnel/Medical.

Fire Fighter Joseph Johnson, from Engi Company 29, to Personnel/Medical.

Fire Fighter Henry Daise, from Engine Co pany 30, to Personnel/Medical.

Fire Fighter Josue Bruno, from Engine Co pany 48, to Personnel/Medical.

Fire Fighter Edward W. Gincauskis, from E gine Company 51, to Personnel/Medical.

Fire Fighter William D. Trojano, from Lad Company 7, to Personnel/Medical.

Fire Fighter Francis X. Donlan, from Fire vest. Unit, to Personnel/Medical.

Fire Fighter Stephen G. Mortlock, from H Mat Unit, to Ladder Company 26.

Fire Fighter Thomas E. Denehy, from Pers nel/Medical, to Engine Company 24.

Fire Fighter Christopher K. Mackin, from P sonnel/Medical, to Marine Unit.

COBEC

1992 City of Boston Employees Campaign

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

EDIC/BOSTON

C-16047-91
September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to the Jackson/Mann Community School and Council, Inc., a non-profit corporation, located at 500 Cambridge Street, Allston, Massachusetts 02134, for the purpose of providing financial management services to the Mission Hill Community School. Under the terms of the contract, the Contractor will act as the fiscal agent to the Mission Hill Community School, who will provide pre-school and after-school child care for approximately sixty-four (64) area children.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted population, and the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-seven thousand, seven hundred forty-nine dollars ($27,749.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has not had a contract with this agency for this program for the previous fiscal year. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

—

C-16044-91
September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to the North End Union, Inc., a non-profit corporation, located at 20 Parmenter Street, Boston, Massachusetts 02113. Under the terms of the contract, the Contractor will offer a variety of youth recreation programs to approximately one hundred seventy-five (175) area youths.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty-seven thousand, two hundred thirty-one dollars ($37,231.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-$47,920; FY 89-$43,000; FY 90-$39,990. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

—

C-16046-91
September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to F.I.R.S.T., Inc., a non-profit corporation, located at 34 Intervale Street, Dorchester, Massachusetts 02121. Under the terms of the contract, the Contractor will provide alcohol and substance abuse counseling to approximately three hundred (300) low to moderate income clients and their families.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-five thousand, one hundred seventy-five dollars ($25,175.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-$29,500; FY 89-$26,500; FY 90-$25,175. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into

(Continued on next page)

the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

—

C-16059-91
September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to the Fenway Community Health Center, a non-profit corporation, located at 16 Haviland Street, Boston, Massachusetts 02115. Under the terms of the contract, the Contractor will provide counseling, advocacy and support services to approximately sixty (60) low to moderate income individuals who are victims of violent crimes because they are gay or lesbian.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed seventeen thousand, one hundred dollars ($17,100.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-$10,000; FY 89-$18,000; FY 90-$17,100. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

—

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

HEALTH AND HOSPITALS

June 29, 1990

Medical Supplies

Dear Sir:

An invitation for bids, Proposal No. 136, to furnish Electrode Catheters and Supplies for Cardiac Electrophysiology to the Department of Health and Hospitals was advertised in the *City Record* on May 28, 1990. Bids were publicly opened and read on June 12, 1990. Five companies were solicited and four companies responded to the invitation to bid.

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award a contract to the following vendors who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable.

Bard Ventures, Division C.R. Bard, 5 Federal Street, Billerica, MA 01801, $80,000.

Darox Corporation, 10675 Sorrento Valley Road, Suite, 200, San Diego, CA 92121, $8,000.

The above contract amounts are approximate figures based on estimated volumes. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Thomas P. Traylor,
Acting Commissioner.

—

October 23, 1991

Dear Sir:

In response to Public Bid No. 501, advertised on April 8, 1991 for Pharmaceutical Items, the following bids were opened on May 2, 1991.

642-92, Medical Aids, 710 E. 24th St., Minneapolis, MN 55404, $9,950.00.

643-92, Bristol-Myers, U.S. Highway 202/206 North, Somerville, NJ 08876, $9,000.00.

A bid opening certificate form was completed and signed on May 2, 1991 and duplicate bids were read at the Auditing Department on May 9, 1991.

The proposals submitted by the above sole source vendors have been found to be legally defective because of a late filing and an exception to the contractual terms and conditions.

However, both vendors are otherwise respo sible and qualified bidders and have submitte sole source bids which are resonable and accep able.

I request your permission to reject all bids ar award these contracts without advertising to t above vendors for the stated amounts, for the pe iod of July 1, 1991 through June 30, 1992.

This contract is being processed late due to t volume of contracts and the confusion followi 30B regarding how non-responsive bids are to handled. It was the Department's decision prioritize and process all contracts which pr sented no unresolved issues.

Very truly yours,
Judith Kurland,
Commissione

—

C-9024-
October 30, 19

Dear Mr. Mayor:

In response to Public Bid No. 526, advertis on May 13, 1991 for Orthopedic Instrument tion, Implants and Related Items, the followi bid was opened on May 31, 1991:

Stortz Instrument Company, 3365 Tree Co Industrial Blvd., St. Louis, MO 63122, $9,95

A bid opening certification form was co pleted and signed on May 31, 1991 and duplic bids were read at the Auditing Department June 3, 1991. Six additional contracts we awarded as emergency contracts because the bi ders took exception to the contractual terms a conditions.

The proposal submitted by the above vend has been found to be legally defective because a late filing. However, this vendor is otherwis responsible and qualified bidder and has subm ted an acceptable bid.

I request your permission to reject all bids these items and award this contract without a vertising to the above vendor for the stat amount for the period of July 1, 1991 throu June 30, 1992.

This contract is being processed late due to volume of contracts and the confusion followi 30B regarding how non-responsive bids are to handled. It was also the Department's decision prioritize and process first all contracts wh presented no unresolved issues.

Very truly yours,
Chester L. Veal,
Acting Commission

—

C-304, C-305, C-307
July 5, 19

Taxi Services

Dear Sir:

An invitation for bids for Taxi Services for transportation of packages, hospital person and delivery of specimens at the Department Health and Hospitals was advertised in the *Record* on April 30, 1990 and bids were publi opened and read on May 18, 1990. Sixteen co panies were solicited to bid and five compar responded to the invitation to bid:

Authority is requested to award a contract, to exceed the amounts shown below, to the lowing eligible vendors who submitted the low bids meeting specifications, at prices I consi to be reasonable.

(ITOA) Independent Taxi Operators Asso tion, 223 Albany Street, Boston, Massachus 02118, $7,500.

Under this contract this vendor will provide taxi services for the transportation of packages and delivery of specimens for Boston City Hospital.

G & S Courier, Inc., 177 Washington Street, P.O. Box 1315, Dedham, Massachusetts 02026, $10,500.

Under this contract this vendor will provide taxi services for the transportation of blood products for Boston City Hospital.

Red & White Cab Association, 474 Dorchester Avenue, South Boston, Massachusetts 02127, $27,900.

Under this contract this vendor will provide taxi services for the transportation of packages, hospital personnel and delivery of specimens for Mattapan and Long Island Hospitals plus taxi services for the transportation of packages and hospital personnel for Boston City Hospital.

The above contract amounts are approximate figures based on estimated use. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Thomas P. Traylor,
Acting Commissioner.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

LIBRARY DEPARTMENT

Bar Code Labels

C 1943-92
December 23, 1991

Dear Mr. Mayor:

I request your Honor's permission to award a contract pursuant to the authority of G.L. c. 30B, for services to be procured under competitive bid procedures.

In response to an advertisement published in the *City Record* on October 14, 1991, for supplying and delivering bar code labels, the following bids were publicly opened and read aloud on Thursday, October 31, 1991:

A.D.T. Enterprises 4426 Dr. Greaves Road Grandview, Missouri 64030	$5,925.00
Graphic Technology 91 Gardner Drive Industrial Airport, Kansas 66031	$6,478.00
Vanguard ID Systems 16 Creamery Way, Suite D Exton, Pennsylvania 19341	$4,655.00

A bid certification form was completed and signed on Thursday, October 31, 1991. Duplicate bids were read at the Auditing Department October 31, 1991.

The Board of Trustees in charge of the Library Department of the City of Boston, acting for and behalf of the City of Boston, has taken the following action:

"VOTED: That there be entered into with A.D.T. Enterprises, Inc., 4426 Dr. Greaves Road, Grandview, Missouri 64030, the lowest eligible and responsible bidder in the public bidding, as advertised under G.L. c. 30B, a contract for supplying and delivering bar code labels, as specified, at a total cost not to exceed five thousand nine hundred twenty-five dollars and no cents ($5,925.00)."

Datapage Technologies International, Inc. submitted a bid in the amount of $7,290.00 to the Official; but, as of the time of the bid opening, the Auditing Department at City Hall had not received a copy of that company's bid. In addition, "no bid" was submitted to the Official by Globe Data System, Inc., d/b/a Globe Ticket and Label Company

Two bar code items were specified, both items "to be produced using precise photo composition imaging process. . . ." The low bidder, Vanguard ID Systems, submitted samples and specifications. An examination of that company's samples and alternate specifications reveals that Vanguard ID Systems did not meet the Library's specifications for photo composition imaging. A.D.T. Enterprises, the next low bidder, did meet the Library's specifications.

In view of the above, and in as much as the bid is a reasonable one, your permission is requested to award this contract to A.D.T. Enterprises, Inc. for supplying and delivering bar code labels as specified, during the period January 2, 1991, through June 30, 1992, at a total cost not to exceed five thousand nine hundred twenty-five dollars and no cents.

According to the evaluation criteria listed in the invitation for bid, I have determined that the Contractor is the lowest responsible and responsive bidder.

Respectfully,
The Board of Trustees
in Charge of the Library
Department of the City of Boston.
By Liam Kelly,
Associate Director.

MAYOR'S OFFICE
Commission on Affairs of the Elderly

Catering Services

June 1, 1990.

Dear Mr. Mayor:

In response to an advertisement in the *City Record* from April 16 to April 30, 1990 inviting interested, competent persons or firms engaged in catering services and, after direct mail to all firms listed in the most recent edition of the City of Boston's Minority and Women Business Directory (Amended), to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work as required at various events sponsored by the Commission on Affairs of the Elderly, the following firms declared their intent to enter into a contract with the City of Boston under the above conditions for the category of work indicated:

Periodic catering at various elderly functions.

Contract Number: C-1582-91; Vendor Name/Address: A Feast For All Reasons; 92 Reservoir Park Drive; Rockland, MA 02370; Encumbrance Amount $100.00; Contract Amount $7,000.00.

Contract Number: C-1583-91; Vendor Name/Address: Blossoms Cafe, One First Avenue, Building 34, Charlestown, MA 02129; Encumbrance Amount $100.00; Contract Amount $7,000.00.

Contract Number: C-1584-91; Vendor Name/Address: Catering With Distinction; 145 Harrison Avenue, Boston, MA 02111; Encumbrance Amount $100.00; Contract Amount $7,000.00.

Contract Number: C-1585-91; Vendor Name/Address: Elegant Foods, Inc; 575 Warren Street (rear); Boston, MA 02119; Encumbrance Amount $100.00; Contract Amount $7,000.00.

Contract Number: C-1586-91; Vendor Name/Address: Famolare's Caterers; 301 E Street; Boston, MA 02127; Encumbrance Amount $100.00; Contract Amount $7,000.00.

Contract Number: C-1587-91; Vendor Name/Address: Ferguson Caterers; 29 Hancock Street; Quincy, MA 02171; Encumbrance Amount $100.00; Contract Amount $7,000.00.

Contract Number: C-1588-91; Vendor Name/Address: Mitchell-Allen Caterers; 1262 Washington Street; Boston, MA 02118; Encumbrance Amount $100.00; Contract Amount $7,000.00.

Contract Number: C-1589-91; Vendor Name/Address: Prince Street Caterers; 256 Marginal Street; East Boston, MA 02128; Encumbrance Amount $100.00; Contract Amount $7,000.00.

Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms exceed seven thousand dollars ($7,000.00). This funding will be charged against appropriation 011-387-0387-EC02-0290.

Very truly yours,
Diane Watson,
Commissioner.

Transportation

November 7, 1991.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on October 7-14, 1991 inviting interested, competent persons engaged in transportation services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of transportation services, the following applicants declared their intent to enter into a contract with the City under the above conditions:

Contract Number: C-1525-92; Vendor: Andre Coachlines; P.O. Box 231; Boston, MA 02137; Contract Amount $10,000.00.

Contract Number: C-1526-92; Vendor: Crystal Transport; 640 Hammond Street; Chestnut Hill, MA 02167; Contract Amount $10,000.00.

Contract Number: C-1527-92; Vendor: Laidlaw d/b/a Travel Time; P.O. Box 215; West Newton, MA 02165; Contract Amount $10,000.00.

Contract Number: C-1528-92; Vendor: National School Bus, Inc.; 391 School Street; Lowell, MA 01851; Contract Amount $10,000.00.

Contract Number: C-1529-92; Vendor: A Yankee Lines; 370 West First Street; South Boston, MA 02127; Contract Amount $10,000.00.

Contracts may be entered into with one or more of the above applicants as required to furnish the service described above based upon a solicitation or oral or written bids or quotations.

CB Form No. 4-RS and CB Form No. 3 are attached.

This contract is being submitted late due to delays obtaining the necessary signatures and contract documents from the vendor(s).

Your approval is hereby requested to award a contract to each of the firms listed for the period November 11, 1991 through June 30, 1992, inclusive, for the amounts indicated.

Very truly yours,
Diane Watson,
Commissioner.

(Continued on next page)

PARKS AND RECREATION DEPARTMENT

Various Supplies and Services

October 17, 1991.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on July 22, 1991, inviting interested, competent persons engaged in providing various supplies and services to enter into a contract, the following proposals were received. The contract will be for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing work in one of the following categories; Air Conditioning, Door, Building, Burner, Plumbing, Glass, Fence & Painting Repairs. The following applicants declared their intent to enter into a contract with the City under the above conditions:

Contract Number: 7029-92; Vendor: A&B Construction Co., Inc.; 17 Saybrook Street; Brighton, MA 02135.

Contract Number: 7030-92; Vendor: Automotive Temperature Control Corp.; 512 Gallivan Boulevard, Suite 5; Boston, MA 02124.

Contract Number: 7031-92; Vendor: John Bradbury Fence Co.; 21 Eastern Avenue, Dedham, MA 02026.

Contract Number: 7032-92; Vendor: Durham Electric; 45 Poole Avenue; Brockton, MA 02401.

Contract Number: 7033-92; Vendor: James Devaney Fuel Co., Inc.; 21 Springvale Avenue; West Roxbury, MA 02132.

Contract Number: 7034-92; Vendor: Johnson Controls; 5757 North Green Bay; Milwaukee, WI 53201.

Contract Number: 7035-92; Vendor: Patrick J. Kennedy & Sons, Inc.; 486 Albany Street; Boston, MA 02118.

Contract Number: 7036-92; Vendor: Meade-McGrath Fence, Co.; 15 Bay Street; Boston, MA 02125.

Contract Number: 7037-92; Vendor: Murphy & Fahy Const. Co., Inc.; 275 Page Street; Stoughton, MA 02072.

Contract Number: 7038-92; Vendor: New England Chain Link Fence Co., Inc.; 1140 Dorchester Avenue; Boston, MA 02125.

Contract Number: 7039-92; Vendor: Gus Sergi; 333 Meridian Street; East Boston, MA 02128.

Contract Number: 7040-92; Vendor: Steelco Chain Link Fence Erecting Co., Inc.; 19 Brook Road; Needham, MA 02194.

Contracts may be entered into with one or more of the above applicants as required to furnish the supplies and services described above based upon a solicitation of oral or written bids or quotations.

CB Form No. 4-RS and CB Form No. 3 are attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period November 11, 1991 to June 30, 1992 in an amount not to exceed $44,500.00. This funding will be charged to Appropriation 011-300-0301-0260-PK02, 011-300-0301-0290-PK02.

Very truly yours,
Lawrence A. Dwyer,
Commissioner of Parks
and Recreation.

PUBLIC FACILITIES DEPARTMENT

Programming Services

C-17004-92
July 18, 1991

Dear Mayor Flynn:

I request your Honor's permission to award a contract pursuant to the authority of G.L. c. 30B, sec. 6 to provide programming services for the implementation of a PC-based, networked project tracking system procured under the request for proposal procedures. The contract will be awarded to Stone & Webster Engineering Corporation, a corporation, with offices at 245 Summer Street, Boston, Massachusetts 02107, to provide programming services for the implementation of a PC-based, networked project tracking system.

The Director of the Public Facilities Department received a delegation of authority from the chief procurement officer to use a request for proposal process on April 30, 1991, and I determined in writing that a request for proposal process was required on April 29, 1991.

On May 27, 1991, I received three (3) proposals in response to the request for proposals advertised in the *City Record* by this department on May 1, 1991, and duly completed a register of proposals on May 27, 1991. A written evaluation of all proposals was made by this department.

Inasmuch as Stone & Webster Engineering Corporation submitted the most advantageous proposal to the City and the price offered is a reasonable one, your permission is requested to award this contract. The term of the contract shall be for the period August 1, 1991 to January 31, 1992, at a cost not to exceed sixty-five thousand one hundred sixty-three dollars ($65,163.00).

Sincerely,
Paul D. Roche,
General Counsel.

Graphic Design

C2414-92
September 27, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on September 5, 1991, I request your Honor's permission to award a contract pursuant to the authority of G.L. c. 30B, sec. 6 for graphic design and related services as required by the Neighborhood Enterprise Division (NED). Services will include attending community meetings, concept development, layout and design, art direction, mechanical artwork, photography, type spacing and desktop publishing. The contract will be awarded to Victoria Blaine Design, a sole proprietor with offices at 368 Congress Street, Boston, MA 02210.

I determined in writing that a Request For Proposal process was required on May 6, 1991, and I received a delegation of authority from the Chief Procurement Officer to use a Request For Proposal process on April 3, 1991.

On July 17, 1991, I received twenty-two (22) proposals in response to the request for proposals advertised in the *City Record* by this department on June 10, 1991, and duly completed a register of proposals on July 17, 1991. A written evaluation of all proposals was made by this department.

Inasmuch as Victoria Blaine Design submitted the most advantageous proposal to the City and the price offered is a reasonable one, your permission is requested to award this contract. This is a multi-year contract and payments and obligations for succeeding fiscal years shall depend on the availability and appropriation of funds. The term of the contract shall be for the period October 17, 1991 to June 30, 1993, at a cost not to exceed seventy-five thousand dollars ($75,000.00).

Sincerely,
Paul D. Roche,
General Counsel.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting July 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Scarafoni Realty Trust, Dean Scarafoni, Trustee, approximately 3,994 square feet of land located at 14 Germania Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information please contact the project manager, Carl Hyman, 15 Beacon Street 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Food Services Department, Bid No. 93-106.

The City of Boston (the City)/the County of Suflk (the County), acting by its Business Manager ne Official), invites sealed bids for the performnce of the work generally described above, for the eriod through November, 1993, and particularly t forth in the Invitation for Bids which may be obined at the Office of the Business Manager of the chool Committee, Tenth Floor, 26 Court Street, oston, MA 02108, commencing at Twelve O'Clock oon on Wednesday, October 21, 1992. Invitation r bids shall be available until the time of bid openg.

Every sealed bid must be plainly marked "Bids Provide Consultant Services for the Food Servs Department, Bid No. 93-106," and shall be d simultaneously no later than Friday, Novemr 13, 1992, at twelve o'clock noon (Boston time), the office of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Official, ston Public Schools, 26 Court Street, 10th floor, ston, MA 02108.

There will be a bidders conference on Monday, tober 26, 1992 at 10:00 a.m. Boston Time in the hool Committee Chambers, 26 Court Street, 1st or, Boston, MA 02108.

The attention of all bidders is directed to the proions of the Invitations For Bids and contract docents, specifically to the requirements for bid desits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offiil on Friday, November 13, 1992, at Boston Pub Schools, 26 Court Street, 10th floor, Boston, MA 108.

The award of any contract shall be subject to the roval of the Mayor of Boston.

The maximum time for bids acceptance by the / after the opening of bids shall be ninety (90) s.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

October 19, 26.)

REVISED ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

tation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Program for the Department of Food Services, Bid No. 93-98.

e City of Boston (the City)/the County of Suf (the County), acting by its Business Manager Official), invites sealed bids for the perform of the work generally described above for the od through January 1994, and particularly set in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Program for the Department of Food Services, Bid No. 93-98," and shall be filed simultaneously no later than Thursday, October 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(October 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide External Evaluator Services for the Chapter 1 Program, Bid No. 93-105.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 21, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide External Evaluator Services for the Chapter 1 Program, Bid No. 93-105," and shall be filed simultaneously no later than Tuesday, November 17, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 17, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(October 19, 26.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 661, Ostomy/Urine Collection Supplies & Wound Dressings, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 19, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed sumultaneously no later than Monday, November 2, 1992 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, NON-REFIUNDABLE, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the sucessful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 2, 1992 at twelve noon (12:00).

The award of any contact shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Bids for Temporary Occupational and Physical Therapists for Boston Specialty and Rehabilitation Hospital (Formerly Mattapan Hospital).

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, October 19, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed sumultaneously no later than Wednesday, November 4, 1992 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, CERTIFIED CHECK, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the sucessful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 4, 1992 at twelve noon (12:00).

The award of any contact shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Telephone System at the Long Island Campus.

The City of Boston, acting by its Board of Health & Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, October 19, 1992.

Bidders are required to leave at the above office their bid together with a certified check in the amount of $500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bids must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidders Conference will be held at the Long Island Shelter, November 5, 1992, at 1:00 p.m.

Bids will be publicly opened and read on Thursday, November 12, 1992 at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Oct. 19).

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

Installation of FY'93 Linestops Within MWRA Distribution System — 11/3/92 — 2:00 p.m.

RFQ/P Preventive/Predictive Maintenance Training Program — 11/4/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Newborn Screening for Boston City Hospital Patients.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, October 19, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed sumultaneously no later than Wednesday, November 4, 1992 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, CERTIFIED CHECK, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the sucessful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 4, 1992 at twelve noon (12:00).

The award of any contact shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 19.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-888 — By-Pass Assemblies for N.Y. Patt 48" Metropolitan Gate Valves — 10/28/92 11:00 a.m.

WRA-889 — Window Purchase/Installation FR — 10/29/92 — 10:00 a.m.

Sealed bids will be received at the offices of Massachusetts Water Resources Author Charlestown Navy Yard, Document Distribution fice, 100 First Avenue, First Floor, Boston, Mas chusetts 02129, up to the time and date lis above at which time they will be publicly oper and read.

Bid documents and specifications may be tained by calling the MWRA's Document Distri tion Office at (617) 242-6000, Ext. 2575.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Miscellaneous Repairs to Public Works Car & Truck Wash System.

The Commissioner of Public Works of the City of Boston invites bids for Miscellaneous Repairs to Public Works Car & Truck Wash System, in conformance with applicable laws and regulations during the period November 15, 1992 to June 30, 1993.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning October 19, 1992, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Miscellaneous Repairs to Public Works Car & Truck Wash System for the period November 15, 1992 to June 30, 1993," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, October 29, 1992. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, October 29, 1992. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids, or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 19, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — MILK AND JUICE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 3, 1992. (Commodity Code: 371-35; Buyer No. 4.)

Bid No. 144 — ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 3, 1992. (Commodity Code: 373-35; Buyer No. 4.)

Bid No. 145 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 4, 1992. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 146 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 5, 1992. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 147 — BACK PACK BLOWER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 515-07; Buyer No. 1.)

Bid No. 046 — CHLORINE CYLINDERS (READVERTISEMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 2, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 133 — VEHICLES (MID-SIZE SEDANS) (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 070-99; Buyer No. 6.)

(Oct. 19, 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Transportation Services for Homeless Students, Bid No. 93-101.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Transportation Services for Homeless Students, Bid No. 93-101," and shall be filed simultaneously no later than Wednesday, November 4, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 4, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Request for Proposals (RFP) for the Lease of Approximately 16,000 Square Feet of Space, Consisting of 15,000 Square Feet of Warehouse Space with 1,000 Square Feet of Connecting Office Space. The Facility Must Have, on the Premises, an Estimated 30,000 Square Feet of Outdoor Parking Space.

The City of Boston (the City), acting by the Commissioner of Police (the Official), requests proposals for the lease of approximately 15,000 square feet of warehouse space to be used to store evidence and property. The space must be located entirely on one floor and have, at least, an additional 1,000 square feet of attached office space (16,000 square feet in total). The site must also contain 30,000 square feet of parking for storage of police vehicles. The site must be located in the southwest sector of the City of Boston, due to accessibility problems caused by the Bid Dig Project. This area includes Readville, Hyde Park, Roslindale, West Roxbury, and Jamaica Plain.

The successful offeror shall be awarded a five (5) year contract for the period beginning December 1, 1992, and ending November 30, 1997, with an option to renew the contract for an additional 5 years. All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the offeror.

Every proposal shall be submitted in an original and three copies in accordance with the RFP which may be obtained at the office of the Official, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts, on or after October 13, 1992.

Original proposals and three copies thereof, shall be filed no later than 12:00 noon, Boston time, on Thursday, October 29, 1992 in the Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts. The official shall not open the proposals publicly, but shall open them in the presence of one or more witnesses at 12:00 noon, Friday, October 30, 1992.

Offerors shall submit both price and non-price proposals. Price proposals shall be submitted in a sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. The price proposal is structured with prices that shall remain level throughout the term of the five-year contract and the five-year option period (10 years total), if exercised by the official.

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; and to act otherwise in the City's best interest.

The City shall award a contract to that responsible and eligible offeror whose proposal conforming to the Request for Proposals is deemed by the City and the Official to be most advantageous and otherwise in the City's best interest.

The Official shall award the contract by written notice to the selected offeror on or before December 1, 1992.

The award of any contract shall be subject to the approval of the Mayor of Boston.

FRANCIS M. ROACHE,
Police Commissioner.

(Oct. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of 1993-94 Controlled Choice Student Assignment Information Book, Bid No. 93-104.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the oerformance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Printing of 1993-94 Controlled Choice Student Assignment Information Book, Bid No. 93-104," and shall be filed simultaneously no later than Friday, November 6, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, November 6, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Security Devices for Computers, Bid No. 93-103.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Security Devices for Computers, Bid No. 93-103," and shall be filed simultaneously no later than Friday, November 6, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, November 6, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies for a Principles of Technology Laboratory, Bid No. 93-102.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies for a Principles of Technology Laboratory, Bid No. 93-102," and shall be filed simultaneously no later than Thursday, November 5, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 5, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF CITY CLERK

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Codification of annual supplements to City of Boston Code — Ordinances in the Code's existing format, and publication of a minimum of five hundred (500) copies on 3-hole punched paper.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201, commencing at 12 noon on October 13, 1992. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than November 10, 1992 at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required by the bidder.

A performance bond in the amount of $5,000 shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders will calculate a price per page which shall include all charges to the City and expenses incurred by the vendor, and which shall remain constant throughout the life of this contract (estimate: two hundred (200) pages per annual supplement, six hundred (600) pages for the three supplements, for all expenses connected with the publication of a minimum of five hundred (500) copies and the shipment of the completed product to this office.

Bidders are furthered notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on November 10, 1992 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PATRICK F. McDONOUGH,
City Clerk.

(Oct. 12, 19, 26, Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 13, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — REPLACEMENT PARTS FOR OXYGEN VACUUM EQUIPMENT to the BOSTON CITY HOSPITAL — Bid Opening Date: November 3, 1992 (Commodity Code: 025-99; Buyer No. 3.)

Bid No. 141 — TRAFFIC SIGNAL EQUIPMENT-TIMER UNITS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 4, 1992 (Commodity Code: 350-81; Buyer No. 3.)

Bid No. 142 — FACSIMILE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 29, 1992 (Commodity Code: 600-61; Buyer No. 2.)

Bid No. 120 — STREET LIGHTING EQUIPMENT - CONTROL CABINETS (Re-Ad) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 2, 1992 (Commodity Code: 286-99; Buyer No. 3.)

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Delivery, Installation and Support of Intergraph Hardware and Software.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Tuesday, October 6, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid must be plainly marked "Bids to provide Intergraph Hardware and Software for the City of Boston M.I.S. Dept." and shall be filed simultaneously no later than Tuesday, October 27, 1992 at 2:00 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bids deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bider. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

All bidders are further notified that they shall submit prices for each of the items listed as available for trade-in.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Oct. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals Professional Services in Support of the Development of a Materials Recycling Facility (MRF) for the Period October 29, 1992 to June 30, 1994.

The Commissioner of Public Works, of the City of Boston, invites proposals for professional services in support of the development of a Materials Recycling Facility (MRF) for the period October 29, 1992 to June 30, 1994.

The successful vendor will provide professional services in support of a materials recycling facility (MRF), including site screening and detailed assessment, assessment of recyclables collection alternatives, development of a Request for Proposals for MRF construction and operation, review of proposals received, and facility permitting.

The Commissioner has determined that the successful vendor will **not** be required to post a performance bond.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning October 5, 1992 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars ($25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Professional services in support of the development of a Materials Recycling Facility (MBE) for the period October 29, 1992 to June 30, 1994" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Tuesday, October 20, 1992.

The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the proposal evaluation price, but in no event less than one hundred dollars ($100) nor more than fifty thousand dollars ($50,000).

Proposals will be accepted until 2:00 p.m., Tuesday, October 20, 1992. The non-price proposals will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing and Typesetting of Application/Forms & Related Materials in English and Nine Other Languages, Bid No. 93-100.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 14, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing and Typesetting of Application/Forms & Related Materials in English and Nine Other Languages, Bid No. 93-100," and shall be filed simultaneously no later than Tuesday, November 3, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 3, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Acting Business Manager.

(October 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

NOTICE OF REQUESTS
FOR PROPOSALS (RFPS)

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the goods and services described below. EDIC is soliciting proposals for the development of a Management Information System to track and monitor the activities of the Summer Youth Employment and Training Program (SYETP). These include determining participant eligibility, and tracking applicants, worksites, placements, and work hours. The system must use, to the extent possible, EDIC's existing computing resources, and must be complete and operational by March 15, 1993.

EDIC is simultaneously issuing a second Request-for-Proposals, inviting proposals to provide not only the development of this SYETP Management Information System, but also to operate such a system. Proposals solicited by this document will first be judged against each other only. EDIC will then evaluate the best proposals for both solutions against each other, to determine which solution will be most effective. Bidders may respond to both RFPs.

Both RFP documents will be available beginning Tuesday, October 13, 1992, at 12 noon at EDIC, 43 Hawkins Street, Boston, MA 02114. Proposals should be typed, and should be limited to fifteen (15) pages. One copy with the original signature of the firm's signatory and four copies should be submitted in accordance with the Bid Specifications section. Proposals are due by 4:00 p.m. on Thursday, November 12, 1992, at the following address: David Seldin, Assistant Director for Computer Services, EDIC/Boston, 43 Hawkins Street, Boston, MA 02114. Questions may be directed to Mr. Seldin at 635-3342, extension 333.

DONALD A. GILLIS,
Executive Director.

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Mikol and Anna Hapij, approximately 3,560 square feet of land located at 9 Greenley Place, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 19-26.)

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Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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CITY RECORD

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, OCTOBER 26, 1992 NO. 43

"BOSTON COMPOSTS" CELEBRATION

Mayor Raymond L. Flynn, Leroy Stoddard of Boston Urban Gardeners, Public Works Commissioner Joseph Casazza and recycling coordinator Rick Innes celebrate one year of composting in the City of Boston.

Community groups and City and State officials gathered Wednesday, October 14, to celebrate Boston's successful first year of composting. One of the City's ten recycling programs, this program diverts leaves from landfills and incinerators and turns them into a valuable soil supplement. Mayor Raymond L. Flynn congratulated the participants and commented "It's great to see this partnership in action, taking what we used to treat as trash and turning it into much needed aid to the thousands of urban gardeners throughout Boston." As the Mayor delivered his comments, two dump trucks were loaded with finished compost and sent off to make the first deliveries to gardens in Mattapan and Roxbury.

In the first year of the program, 35 tons of leaves were collected by the Public Works Department and another 75 tons of leaves by the Parks Department. This mountain of leaves was turned into a 300-foot-long compost pile. Regular turning of the compost pile by Public Works produced finished compost in just under year. In addition to marking the completion of the first compost cycle, Mayor Flynn also announced that Boston would be expanding its curbside collection of leaves from one district last year to three this fall. The Mayor indicated that this would produce more than twice as much compost for distribution next year.

The leaf collection this fall will be in the Public Works Department's West Roxbury, Hyde Park, and South Dorchester districts (including Mattapan). The special pickup will run for five weeks beginning October 26. Pickup will be on regular trash days, and residents don't have to do anything special — a separate truck will simply pick up all bags of leaves which are not contaminated with other materials. Residents who wish to help the collection work better can do two things: don't mix any trash in bags of leaves, and use clear plastic bags available in some stores to make spotting the leaves easier.

The expanding composting effort results from the efforts of the Boston Public Works, Parks, and Environment Departments, the state departments of Environmental Protection, Food & Agriculture, and Capital Planning & Operations, and a number of urban gardening and community groups coordinated by Boston Urban Gardeners.

A TASTE OF CHINA

Date: Friday, October 30, 1992.

Time: 11:15 a.m. to 2:00 p.m.

Place: Purchasing Department, Room 808, City Hall.

Price: $4.50 a plate.

A plate will consist of: eggroll, chicken wings, fried rice, and beef and mixed vegetables (broccoli, cauliflower and peapods).

*Special: B.B.Q. boneless sparerib sandwich $2.50.

Orders must be placed prior to October 30th. Please contact Christine Peterson at 635-4564.

*Don't miss out on Frank Chin's famous egg rolls!

Mayor Raymond L. Flynn awards Safe Neighborhood Youth Fund Grants to several North End non-profit agencies that will create programs for area youths. "An integral part of Boston's Safe Neighborhoods Program is to give people a meaningful voice in the decisions which affect their neighborhoods," Mayor Flynn said as he handed out 38 grants totalling $160,000 recently. "The grants awarded this week are an extension of that philosophy." The grants are part of the second of three cycles of Safe Neighborhood Youth Fund grants which will total $500,000, said Ted Landsmark, director of Boston's Safe Neighborhoods Program. Awards were given to neighborhood organizations from across the city.

"ROMANIA AFTER CEAUSESCU" IN PHOTOS AT BPL

"Romanian Life After Ceausescu," an exhibition of photographs by Boston freelance photographer Jean-Baptiste Guillemin, will be on display in the Great Hall of the Boston Public Library in Copley Square from October 2 through October 29.

The show is the result of six months of travel through Romania by Guillemin just prior to the events that lead to the ouster of Ceausescu. Through his photographs Guillemin attempts to underline the similarities that Romania shares with the west and the rest of the world by depicting its successes as well as its failures and presenting a deeper look into its existing tragedies than conventionally offered by the media. Despite historical and present hardships, the Paris born and Boston raised photojournalist attempts to portray Romania as a country with enormous courage, hope and potential.

The exhibit is free and open to the public Monday through Thursday from 9 a.m. to 9 p.m. and Friday and Saturday from 9 a.m. to 5 p.m.

GLORIA NAYLOR IN HARVARD AUTHOR SERIES AT BPL

Gloria Naylor, who won the American Book Award for First Fiction in 1983 for *The Women of Brewster Place*, read from her latest work, *Bailey's Café*, as the Harvard Book Store Café Fall Author Series began its 12th year at the Boston Public Library in Copley Square on Thursday evening, October 8th.

In her new novel, Naylor allows her characters to tell their own stories in an astonishing tour de force. One would call the patrons of the Café misfits all, but in this magical work each becomes a universal figure of biblical stature.

The fall series will continue on October 27th with Susan Minot (*Folly*), followed by Justin Kaplan (*Familiar Quotations — 16th Edition)* on November 10th, and Richard Mohr (*Gay Ideas: Outing and Other Controversies*) on November 19th.

All programs begin at 6 p.m. in the Rabb Lecture Hall and are free and open to the public. Autographing sessions will follow each reading at the Harvard Book Store Café on Newbury Street. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

"THE LURE OF ITALY" IN BPL SLIDE LECTURE

Miriam Braverman, a guest lecturer at the Museum of Fine Arts, presented an illustrated lecture, "The Lure of Italy," in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday evening, October 13th, at 6 p.m.

The slide/lecture was presented in conjunction with a special fall exhibit at the MFA and will focus on American artists who went to Italy during the 19th century to paint and sculpt. Ms Braverman will also discuss modern American photographers who have been drawn to Italy, including Joseph Hodgson, a former academic dean of the MFA School, whose photographic show, "Italy Revisted," will be on exhibit at the BPL from October 1 through 31.

The lecture and exhibit are free and open to the public. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

CITY RECORD
USPS 114-640

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

MERRIAM COLLECTION ON EXHIBIT AT BPL

A selection of drawings from the pri-ate collections of noted Boston art col-ctor John D. Merriam, whose collec-on of art emphasizes fantasy, vention, and imagination, will be ex-bited in the Wiggin Gallery of the oston Public Library in Copley uare from October 5th through No-mber 14th.

The show, "Illustration," is a contin-tion of the unique association be-een a private collector and a public titution. This marks the 11th year t t a portion of Mr. Merriam's private c lection has been exhibited at the E ston Public Library. The first exhibi-t n, "The Artist and the Child," was h d in 1980 and then continued in 1983 a l each year since with exhibits that i luded: "Designs by Boris Artzy-b heff," "Contemporary Fantasy D wings," "Contemporary Fantasy F nts," "Watercolors by Varujan E hosian," "Seven Boston Artists," t works of "Heinrich Kley," "Black a l White," and "Fantasy."

The 50 drawings in the current exhi-b on were selected by Mr. Merriam fr n his extensive holdings and reflect n personal conviction that drawing is t highest form of personal artistic ex-p ssion. Most have not been previ-o ly exhibited at the Library.

Mr. Merriam's passion for fantasy in a led him to form one of the important A erican collections of children's b ks and an equally important collec-t n of children's book illustrations. H first BPL exhibit, "Artist and C ld," came from these collections a was one of the largest exhibitions in t history of the Boston Public Li-b ry.

reception opening the exhibit and h oring Mr. Merriam was held from 5 o p.m. in the Wiggin Gallery of the R earch Library on Monday evening, O ber 5th. The exhibition is open to h public Monday through Thursday f n 9 a.m. to 9 p.m., and o Fridays and Saturdays from 9 a.m. to p.m.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

8th Mayor
JONATHAN CHAPMAN
1840–1842

Jonathan Chapman, Boston's eighth mayor, was born on January 23, 1807, and was the son of Jonathan Chapman, who had been a selectman of Boston. Preparing for college at Phillips Academy, he graduated from Harvard, studied law under Judge Lemuel Shaw, then went into politics, and was elected mayor in December, 1839, and held office for three years. As the city debt had nearly doubled in eighteen years, though there had been a proportionate increase in the value of the property owned by the city, Mayor Chapman recommended a reduction of the city debt as the chief aim of his administration.

In his inaugural speech in 1841, Chapman spoke of the great commercial importance to Boston of the establishment in 1840 of the Cunard Line between Boston and Liverpool, and the opening of the new Western Railroad to the Hudson River. The old County Court House was made over for use as the City Hall, and was occupied as such on March 18, 1841.

During his term of office he employed an extra police force to prosecute violators of the laws regarding liquor licenses.

He was a brilliant speaker, and had considerable literary ability, contributing to the *North American Review* and other periodicals. He died on May 25, 1848.

COBEC

It's Your Campaign.

It's Your Choice.

Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

THIS WEEK AT THE BPL
October 29 - November 5

PROSE AND POETRY

Central Library

"Out of Boston" Author Series Boston Public Library, Copley Square. Telephone 536-5400. Ext. 336. *Oct. 29,* 6 p.m. in the Mezzanine Conference Room. Author David Montenegro will read from his new book, *Points of Departure,* a collection of interviews with ten leading writers focusing on the relationship between art and social responsibility.

LECTURES

Adams Street Branch Library

Dorchester: Once Again with Feeling Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dorchester historian Anthony Sammarco will present the first slide lecture of a three-part series on Dorchester. *Nov. 5,* 6:45 p.m. "Fields Corner." From 1770 to the present.

Central Library

"Brain Power and Aging" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Oct. 29,* 2 p.m. in the Rabb Lecture Hall. Dr. Vernon H. Mark, neurosurgeon and author, will recommend exercises and other methods of staying mentally alert and reversing memory loss. Sponsored by The Never Too Late Group.

"In the Wake of the Portuguese Navigators" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 425. *Oct. 29.* 7 p.m. in the Rabb Lecture Hall. Dr. Michael Teague, president of the Portuguese Association of New York, will present a slide lecture showing the Portuguese influence on the architecture of the lands discovered by Portuguese explorers.

Lower Mills Branch Library

"Town, Gown, and Countryside: An Armchair Tour" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Nov. 5,* 7 p.m. Veteran traveler Henry Corey will show his own video of the great sights of England including London, Stratford-on-Avon, Stonehenge, Sherwood Forest, and Oxford University. Mr. Corey is a wonderful raconteur and his armchair tours should not be missed!

West End Branch Library

"West End Ethnicity: Memory, Reality, and Consequences" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 29,* 6:45 p.m. Speaker: Rosario J. Tosiello, professor of History at Pine Manor College.

West Roxbury Branch Library

"A Peace Corps Worker in Honduras" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 4,* 10:45 a.m. Former Peace Corps worker Alexandra England will present an illustrated lecture on the social and political conditions in Honduras in the late 1980s.

"Financial Security in Retirement" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 5,* 6 p.m. to 8 p.m. Paul Wetmore and the Marketing Collaborative will hold a seminar on financial security for elders and their adult children. Topics: Medicare changes, living trusts, avoiding probate fees.

FILMS

Brighton Branch Library

"In Case You Missed the Book" Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 31,* 6:30 p.m. *Rebecca* (1940). Based on the book by Daphne Du Maurier. Directed by Alfred Hitchcock and starring Laurence Olivier, Joan Fontaine, and George Sanders.

Central Library

"It Was a Wonderful Life: The Finale." A Frank Capra Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Nov. 2* at 3 p.m. and again at 6:30 p.m. in the Rabb Lecture Hall. *Pocketful of Miracles* (1961). Stars Bette Davis, Ann-Margaret, Glenn Ford, and Peter Falk.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at [illegible] p.m. *Oct. 29: Gold Diggers of 193[illegible]* Directed by Busby Berkeley. Stars Dic[illegible] Powell, Adolphe Menjou, Gloria St[illegible]art, and Glenda Farrell. *Nov. 5: Th[illegible] Last Hurrah* (1958). Directed by Jo[illegible] Ford. Stars Spencer Tracy, Bas[illegible] Rathbone, Pat O'Brien, John Carr[illegible]dine.

West End Branch Library

"Hollywood and Its Stars." A Fil[illegible] Series West End Branch Library, 1[illegible] Cambridge St., Boston. Telepho[illegible] 523-3957. *Oct. 30,* 2:15 p.m. *Gra[illegible] Kelly: The American Princess* (198[illegible]) Includes interviews with James S[illegible]wart, Louis Jourdan, and Grace's you[illegible]ger sister Lizanne LeVine. Winner o[illegible] Cine Golden Eagle award. Also, *G[illegible]gory Peck: His Own Man* (1988). [illegible]cludes interviews with Audrey He[illegible]burn, Liza Minnelli, Anthony Quin[illegible] and Jack Lemmon.

DRAMA

Hyde Park Branch Library

Hyde Park Fall Theater Festi[illegible] Hyde Park Branch Library, 35 Harva[illegible] Ave. Telephone 361-2524. *Oct. 29* [illegible] p.m. *Two Doors* by John O'Brien a[illegible] *Off Hours* by Daryl Janes. There [illegible] be a discussion with the playwrig[illegible] and actors after the performances.

BOOK DISCUSSIONS

Codman Square Branch Library

Book Discussion Codman Squ[illegible] Branch Library, 690 Washington [illegible] Dorchester. Telephone 436-8214. N[illegible] *5,* 6:45 p.m. This month's selectio[illegible] *The Joy Luck Club* by Amy Tan. M[illegible]erator: Jim McConnell, adults' lib[illegible]ian. Any who have read the book [illegible] invited to attend.

Jamaica Plain Branch Library

Book Discussion Jamaica P[illegible] Branch Library, 12 Sedwick St. T[illegible]phone 524-2053. *Nov. 5,* 7 p.m. [illegible] *Broken Cord* by Michael Dorris. M[illegible]erator: Marylou Coveney, generalis[illegible]brarian.

Lower Mills Branch Library

Two Book Discussions Lower M[illegible] Branch Library, 27 Richmond St., [illegible]

ester. Telephone 298-7841. *Happy ookers Book Discussion Oct. 29,* 7 m. *Mama Day* by Gloria Naylor. oderator: Mary Jo Campbell, branch rarian. *Morning Book Discussion roup Nov. 4,* 10:30 a.m. The first eeting of the morning book discuson group will also focus on *Mama ay* by Gloria Naylor. Moderator: ary Jo Campbell, branch librarian.

rth End Branch Library
Book Discussion North End Branch brary, 25 Parmenter St., Boston. Telhone 227-8135. *Nov. 5,* 6 p.m. *The y Luck Club* by Amy Tam. Moderat: Catherine Coyne, branch librarian.

est End Branch Library
Book Discussion West End Branch brary, 151 Cambridge St., Boston. ephone 523-3957. *Nov. 5,* 6 p.m. *ffalo Girls: A Novel* by Larry McIrty. Moderator: Paula Posnick, ilt services librarian.

OTHER EVENTS

arlestown Branch Library
chool Options Series Charlestown nch Library, 179 Main St. Telepne 242-1248. *Oct. 29,* 7 p.m. Third of four meetings for parents in which icators will present various school ions for children. "Parochial School ght." Speakers: Sr. Lois Lyons, prinal, St. Catherine's School, Charlesn; Fr. Joseph Stagnaro, principal, S Francis School, Charlestown; and S Eileen Harvey, principal, St. John's Sool in the North End. There will be fessional child care available each ning. Parents wishing child care uld call seven days in advance so re can be adequate numbers of care viders on the evening of the prom. Cosponsored by the Charlestown ociation of Parents (CAPS).

ur Massachusetts Bays Program: e Resource in Our Backyard" rlestown Branch Library, 179 Main S Telephone 242-1248. *Oct. 30,* 10 . Speaker: Elizabeth McEvoy, dior of outreach and education for the ssachusetts Bays Program, a conium of local people throughout the on working together to protect our stline.

East Boston Branch Library
Parents' Program East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 4,* 10:30 a.m. The video, "Sharing Books with Young Children," will be shown, followed by a discussion of children's books.

Jamaica Plain Branch Library
Parents' Program: "Arts Programs for Children" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 3,* 10:30 a.m. Janet Scudder, art teacher and former coordinator of children's arts programs at the Jamaica Plain Firehouse Multicultural Art Center, will discuss programs and activities for children at the Center.

TEENS

Codman Square Branch Library
"Chess Makes Kids Smarter" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays and Wednesdays,* 3:30 p.m. Darryl Wright, youth counselor, leads the chess program.

Dudley Branch Library
Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays and Thursdays,* 3:30 to 5:30 p.m. Chess instruction for beginners and advanced players of all ages. Volunteer Tutors: Rashad Jones and Robert Lucas.

Uphams Corner Branch Library
Uphams Corner Chess Club Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Thursdays in November,* 6 to 8 p.m. George Booker will teach, coach, and play with those interested in chess.

CHILDREN'S FILMS

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Nov. 3:* "Hot Hippo," "Let's Give Kitty a Bath," "The Pig's Wedding," and (3:30 p.m. only) "The Girl and the Foxes."

Codman Square Branch Library
Preschool Film Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Fridays at 10:30 a.m. *Oct. 30:* "Teeny-Tiny and the Witch Woman," "Old Mother Witch," and "Strange Bird."

Connolly Branch Library
Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 4,* 10:30 a.m. and 3:30 p.m. "The Cat Came Back," "Goggles," and "Koko's Kitten."

Dudley Branch Library
Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays* at 10 a.m. Films of adventure, experiences real and imaginary.

Fields Corner Branch Libary
Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Fridays in October at 10:30 a.m. *Oct. 30:* "The Magic Orchard," "Angus Lost," "The Grasshopper and the Ant," "The Big Kick," and "The Bird, the Fox, and the Full Moon."

Hyde Park Branch Library
Friday Films Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays in October at 10 a.m. and 3:30 p.m. *Oct. 30:* "There's a Nightmare in My Closet," "Halloween Is Grinch Night," and "A Dark, Dark Tale."

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in October at 10:30 a.m. *Oct. 30:* "Where the Wild Things Are," and "Lonesome Ghosts."

Mattapan Branch Library
Movie Times Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Preschool Movie Time* Fridays in October at 10:30 a.m. *Oct. 30:*

(Continued on next page)

"Harold's Fairy Tale" and "Whistle for Willie." *After School Movie Time* Tuesdays in November at 3:30 p.m. *Nov. 3,* "Jeeter Mason and the Magic Headset," and "The Reluctant Dragon."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 2,* 10:30 a.m. "Frog and Toad Are Friends" and "I'll Fix Anthony."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 4,* 10:30 a.m. and 12 noon. "Morris Goes to School" and "Let's Give Kitty a Bath."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Nov. 3 and 4:* "Children of Wax" and "Dr. Seuss on the Loose."

Uphams Corner Branch Library

Preschool Films and Stories Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays in November* at 10:30 p.m.

STORYTELLING

Brighton Branch Library

Screechy, Scary Stories Galore (and More) Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 29,* 4 p.m. Storyteller Stephen Rose will tell scary Halloween stories from many traditions. More Halloween fun for the whole family will follow. Decorations, the Halloween Program and Reception are made possible through the generosity of the Friends of the Brighton Branch Library.

Central Library

Lap-Sit Storytimes Boston Public Library, Coley Square. Telephone 536-5400, Ext. 328. "Especially for Children" 18-36 months old. *Tuesdays at 10 a.m.,* (except Nov. 3) in the Children's Room. Stories, finger games, lap jogs, nursery rhymes, and songs. After the program, the librarians will help you select appropriate books for your child. No advance registration is required. We regret that day-care groups cannot be accommodated.

Preschool Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. For 3 to 5 year olds on *Tuesdays at 11 a.m.* and *Thursdays at 1:30 p.m.* (except Nov. 3 and 5) in the Children's Room. A program of picture-book stories, songs, fingerplays, and flannelboard tales designed to improve listening skills and increase the children's delight in literature. The librarians will also make suggestions for books that will be just right for your child. No advance registration is required. We regret that day-care groups cannot be accommodated.

Storytimes for Day-Care Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Thursday mornings by appointment.* Day-care centers, nursery schools and other groups are invited to join us for fun with stories. Please call at least two weeks in advance to make reservations and to select one of the following storytime themes: animals, general, humor, international/multicultural, letters, numbers, seasonal.

Charlestown Branch Library

Storyhours Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Preschool Storyhours Fridays in October* at 10 a.m. Stories, songs, games, films, fingerplays, and fun for children 3 to 5 years old. Preregistration is required and space is limited. *Toddler Storytime Nov. 2,* 10:30 a.m. Stories, fingerplays, songs, games, and crafts for children ages 2 and 3 and their parents. Preregistration is required, seating is limited, and child must be accompanied by a parent. *Teddy Bear and Pajama Storyhour Nov. 5,* 7 p.m. Stories, songs, and games for preschoolers, children, and their parents. Pajamas and teddy bears are optional. This is a storyhour for children with parents who work outside the home. There will be time for families to check out books.

Codman Square Branch Library

Preschool Storyhour Codm Square Branch Library, 690 Washin ton St., Dorchester. Telephone 43 8214. *Wednesdays in October* at 10: a.m. Stories and crafts.

Dudley Branch Library

Storyhour Dudley Branch Libra 65 Warren St., Roxbury. Telepho 442-6186. *Oct. 30,* 10:30 a.m. Fam iar folk and fairy tales that help devel self-esteem and teach a lesson.

East Boston Branch Library

Preschool Storyhour: East Bost Branch Library, 276 Meridian St. Te phone 569-0271. *Wednesdays in N vember,* 10:30 a.m. Stories, filn fingerplays, and marching to music children 3 to 5 years old. Preregist tion is required.

Faneuil Branch Library

Storyhours Faneuil Branch Libra 419 Faneuil St., Brighton. Telepho 782-6705. *Halloween Storyhour: Spooky Celebration Oct. 30,* 3 p.m. children are welcome! Stories, gam crafts, and more! Please come in co tume! *Toddler Storyhour Tuesdays November* at 10:15 and 11:15 a. Toddlers, accompanied by an ad will hear stories and participate in ot activities, including a craft proje Preregistration is required. *Presch Storyhour Nov. 4* at 10:15 and 11 a.m. Children ages 3 to 5 will liste stories and participate in other act ties, including a craft project. Prere tration is required.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Bra Library, 12 Sedgwick St. Teleph 524-2053. *Preschool Storyhour* T days in November at 10:30 a.m. children ages 3 to 5 years old. Stor fingerplays, and crafts. *Nov. 3:* "(ors." Preregistration is requi Groups cannot be accommodated. *A School Storyhour* Tuesdays in Nov ber at 4 p.m. A story/craft hour children age six and up. *Nov. 3:* "Sc dinavian Folktales." *Toddler Story Nov. 4,* 10:30 and 11:15 a.m. For c dren age 2 to 3-1/2. Features sin picture books, fingerplays, and cr

Preregistration is required. Children must be accompanied by an adult. Regret groups cannot be accommodated.

Lower Mills Branch Library
Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Tuesdays in November* at 10:30 a.m. and 12 noon. Stories, songs, and craft activities for children ages 3 to 5. Preregistration is required as group size is limited.

Mattapan Branch Library
Preschool Storyhour Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Nov. 4,* 10:30 a.m. Stories and finger games. Preregistration required.

North End Branch Library
Preschool Storytime North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 2,* a.m. "Fall Color" stories for age 3 and up.

South Boston Branch Library
Storyhour for School-Age Children South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in October* at 3:30 p.m. Folk and fairy tales from around the world.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in November* at 10:30 a.m. Stories, songs, and fingerplays for younger children.

Uphams Corner Branch Library
Preschool Storyhour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays in November* at 10:30 a.m. Groups are welcome with advance reservations.

West Roxbury Branch Library
Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 5,* 7 p.m. For ages 3 to 5.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library
Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 4* at 3:30 p.m. Creative dramatics, Reader's Theater, improvisations, and imaginative games with instructor Ann Adams. For children ages 6 to 12.

Spooky, Spooky Halloween Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 29,* 3:30 p.m. Stories, songs, crafts, and surprises all with a Halloween theme. Costumes are optional, preregistration is required and attendance is limited.

Codman Square Branch Library
"Chess Makes Kids Smarter" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays and Wednesdays,* 3:30 p.m. Darryl Wright, youth counselor, leads the chess program.

Connolly Branch Library
Connolly Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Saturdays in November* at 11 a.m. Preregistration required.

Dudley Branch Library
Dudley Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays and Thursdays,* 3:30 to 5:30 p.m. Chess instruction for beginners and advanced players of all ages. Volunteer tutors: Richard Jones and Robert Lucas.

East Boston Branch Library
Mask Making East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 30,* 3:30 p.m. Make a mask for Halloween. Children under 7 years old must be accompanied by a parent or older sibling.

Egleston Square Branch Library
Halloween Haunting: How to Scare Your Friends Egleston Square Branch Library, 2044 Columbus Ave. Telephone 445-4340. *Oct. 30,* 3 p.m. Round Robin storytelling and a discussion of make-up techniques for Halloween.

Faneuil Branch Library
Junior Book Discussion Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 5,* 2:30 p.m. All children in grades three to six are welcome to attend!

Countdown to 1993 Reading Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *From November on.* All children are invited to join the club, log the books they read, and add items to a colorful display!

Fields Corner Branch Library
Toddler Storytime. Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mondays in November* at 10:30 and 11:15 a.m. Stories, fingerplays, and fun for two and three year olds. Children must be accompanied by an adult. Please preregister. Regret groups cannot be accommodated.

Popcorn Poets Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 5* at 4 p.m. Have fun with poetry with the Popcorn Poets. Together we will read, write, and eat (the popcorn, that is). Group is open to 8- to 12-year-olds. Preregistration is required.

Hyde Park Branch Library
Library Trick or Treat Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Oct. 31,* 9 a.m. to 1 p.m. Children who come to the Library in their costumes will have their pictures taken for display and will receive a treat.

Jamaica Plain Branch Library
4th and 5th Grade Book Discussions Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 5,* 4 p.m. *The Castle in the Attic* by Elizabeth Winthrop. Moderator: Barbara Rhodes, children's librarian.

Lower Mills Branch Library
Children's Book Discussion Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841.

(Continued on next page)

Nov. 4, 3:30 p.m. For grades 2 through 4. *Aladdin and the Wonderful Lamp* by Carol Carrick. Moderator: Catherine Sanford, children's librarian.

Mattapan Branch Library

Claire DiMeo and the Discovery Puppets Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Oct. 29,* 3 p.m. Puppet performance: "The King's Halloween Party."

South End Branch Library

Spooky Origami for Halloween South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 29,* 3:30 p.m. Learn to fold bats, witches, and vampires using paper and simple directions.

Uphams Corner Branch Library

Uphams Corner Chess Club Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Thursdays in November,* 6 to 8 p.m. George Booker will teach, coach, and play with those interested in chess.

West Roxbury Branch Library

6th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 3,* 4:30 p.m. *Jane-Emily* by Patricia Clapp. Moderator: Sheila McAllister, children's librarian.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat. 9 a.m. to 5 p.m., unless otherwise indicated. *"A Commonwealth to Keep" Nov. 3 through Nov. 29* in the Great Hall (Ext. 336). Sponsored by Bank of Boston and the Mass. Historical Commission, the exhibit presents photographs of buildings and structures throughout Massachusetts from the Historic American Buildings Survey. *Italy Revisited Through Oct. 31* in the Boston Room (Ext. 336). An exhibition of recent color photographs of Rome, Florence, and Venice by Joseph Hodgson, former dean of the School of the Musem of Fine Arts. *Voyages to Freedom: 500 Years of Jewish Life in Latin America and the Caribbean Through Oct. 31* in the Lobby Cases, Boylston Street Entrance (Ext. 336). The exhibition underscores the dramatic participation of Jews in the age of exploration and in the subsequent development of Latin America and the Caribbean. Sponsored by the Anti-Defamation League's Jarkow Institute for Latin America, the exhibit documents a little known chapter in Jewish history. *Finn Family Moomintroll Exhibit Nov. 2 through Dec. 15* in the lobby cases outside the Children's Room (Ext. 328). An exhibit of books, mobiles, and figurines of the Moomintroll family, taken from the books of Finnish author and artist Tove Jansson. *Leading the Way: Portuguese Navigators Through Nov. 30* in the Rare Books and Manuscripts Dept. (Ext. 425). An exhibit of early books, maps, manuscripts, and facsimiles covering the Portuguese navigators in the Atlantic as early as 1420, and around the coasts of Africa, India, and China. *Pro Arte — 15 Years of Cooperative Music Making and Thriving! Through Nov. 30* in the Koussevitzky Room and the South Gallery (Ext. 285). The Pro Arte Chamber Orchestra celebrates its 15th anniversary with an exhibit of photographs, programs, reviews, scores, and other memorabilia from its archives and the BPL's Music collections. *Illustration Through Nov. 14* in the Wiggin Gallery (Ext. 280). A selection of drawings from the private collection of John D. Merriam. *The Big Dig: A Study of Boston's Central Artery Corridor Through November,* Mon. through Fri. 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos taken from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Recent Works by Kathy Brown: Pencil Portraits and Paintings Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 2 through Nov. 30,* library hours.

Dudley Branch Library

Exhibition of Woodcarvings by Sandra Brown Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through October,* library hours.

Jamaica Plain Branch Library

Exhibition of Mixed Media Paintings by Janice Reid Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through October,* library hours.

South Boston Branch Library

Exhibition of Works of Art by Phyllis Pitts South Boston Branch Library, 646 East Broadway. Telephone 265-0180. *Through October 31,* library hours.

Exhibition of Paintings by Richard Welton South Boston Branch Library, 646 East Broadway. Telephone 265-0180. *Nov. 2 through Nov. 30,* library hours.

West Roxbury Branch Library

Exhibition of "New Developments" Photos by Joanne Van Voorhis West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through October 31,* library hours.

West Roxbury Art Association Semiannual Exhibition West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. through Nov. 28,* library hours. Fifteen local artists will show their works.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson Building, 666 Boylston Street.

RETIREMENTS

August 31, 1992

Auditor:

The application for retirement of the following-med has been received, to be effective on the tes noted, in accordance with sections 5, 6, 7, d 10, of Chapter 32.

Andeladie Boyd, Health and Hospitals, nurs-g assistant, 6-23-92.

DeWayne Grimshaw, School Department, rvice worker, 6-9-92.

William C. Downey, School Department, cus-lian, 6-30-91.

Joseph M. Earley, Sheriff Department, jail of-er, 1-24-89.

Kenneth J. Nave, Police Department, officer, -10-87.

Kenneth Partello, School Department, ser-ant, 9-24-91.

Anthony Quieto, Public Works Department, hway inspector, 2-8-91.

Corinne F. Ahern, School Department, nurse, 0-92.

Arthur Alexander, School Department, cher, 6-30-92.

oan A. Barron, School Department, teacher, 0-92.

ohn J. Broderick, School Department, custo-n, 8-31-92.

eorge L. Burke, MCDH, pharmacy techni-n, 6-19-92.

aul J. Collins, School Department, teacher, 6-92.

atricia M. Colon, Boston City Hospital, labo-ry assistant, 8-11-92.

oseph Competiello, Library Department, cus-an, 8-11-92.

rancis E. Crowley, Police Department, offi-8-31-92.

laire DaSilva, School Department, teacher, 0-92.

Margaret C. David, School Department, para-fessional, 7-23-92.

uth M. England, School Department, her, 7-10-92.

orraine Esterhill, School Department, her, 7-16-92.

athryn Fairbanks, School Department, her, 8-18-92.

obert J. Fay, School Department, custodian, 2-92.

Marguerite A. Gannon, Police Department, ic supervisor, 8-5-92.

aniel E. Guimond, Police Department, offi-8-31-92.

atherine Hamm, Boston City Hospital, senior k, 7-17-92.

mes J. Hanagan, School Department, her, 6-30-92.

dith J. Hardaway, Boston City Hospital, li-ed practical nurse, 4-30-92.

eorge J. Hermiston, School Department, cipal, 7-20-92.

arl A. Hinkson, School Department, her, 6-30-92.

mes F. Hughes, School Department, coordi-g supervisor, 8-31-92.

leen A. Lawler, School Department, secre-8-17-92.

chard C. Lawler, Fire Department, lieuten-8-31-92.

eorge R. Maloney, School Department, cus-n, 8-31-92.

uise A. Martignetti, Assessing Department, examiner, 8-11-92.

Arlene G. Mehegan, School Department, paraprofessional, 5-15-92.

John T. McLean, Police Department, lieutenant, 8-31-92.

Frances L. McPhee, Transportation Department, office manager, 8-31-92.

Katherine Murrman, School Department, teacher, 7-1-92.

William T. O'Brien, Jr., Police Department, sergeant, 8-31-92.

Daniel M. O'Leary, School Department, investigative counsellor, 8-31-92.

Madeline O'Leary, School Department, cafeteria attendant, 8-6-92.

Sarah Perkins, Boston City Hospital, collecting agent, 7-27-92.

H. Jeannette Pollard, School Department, teacher, 8-10-92.

Louis Siagel, School Department, teacher, 6-30-92.

Jonas B. Sullivan, Public Works Department, highway maintenance, 8-1-92.

Helen Varraso, School Department, teacher, 6-30-92.

Alexander D. Visser, School Department, teacher, 6-30-92.

June M. Visser, School Department, teacher, 6-30-92.

Mary Weeks, School Department, lunch monitor, 6-30-92.

Robert A. White, School Department, teacher, 6-30-92.

Alfred J. Zagami, Parks Department, foreman, 8-5-92.

Edward W. Zak, School Department, teacher, 6-30-92.

Bernice Zigman, School Department, teacher, 8-8-92.

Maurice Pickup, Boston Housing Authority, glazier, 8-31-92.

Arazi M. Janjigian, Boston Redevelopment Authority, legal assistant, 8-31-92.

Marcus Bennett, Boston Housing Authority, steamfitter, 6-30-92.

Sincerely yours,
James F. O'Donnell,
Executive Officer.

"BOSTON!—
Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston
will be:
SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)

—Ralph Waldo Emerson.

CITY OF BOSTON CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

ADVERTISEMENT CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC/Boston)

NOTICE OF REQUESTS FOR PROPOSALS AVAILABILITY

The Economic Development and Industrial Corporation of Boston (EDIC) will issue a Request for Proposals (RFP) for the Summer Youth Employment and Training Program (SYETP) to be funded through the Department of Labor under the Job Training Partnership Act (JTPA) Title IIB. The RFP will be available beginning Monday, November 2, 1992 at 12 noon at EDIC, Room 3A — Planning Office, 43 Hawkins Street, Boston, Massachusetts, 02114, or by calling Elena Choy at 635-4700, extension 241. A bidders conference will be held on Thursday, November 5, 1992 at 10 a.m. at Boston City Hall, Piemonte Room. Although attendance is not mandatory, bidders are strongly urged to attend. Space is limited, so please call 635-4700, extension 241 to confirm your attendance.

Letters of Intent are required from all potential respondents intending to submit proposals, and are due to EDIC on Monday, November 9, 1992.

DONALD A. GILLIS,
(Oct. 26.) *Executive Director.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 13, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — REPLACEMENT PARTS FOR OXYGEN VACUUM EQUIPMENT to the BOSTON CITY HOSPITAL — Bid Opening Date: November 3, 1992 (Commodity Code: 025-99; Buyer No. 3.)

Bid No. 141 — TRAFFIC SIGNAL EQUIPMENT-TIMER UNITS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 4, 1992 (Commodity Code: 350-81; Buyer No. 3.)

Bid No. 142 — FACSIMILE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 29, 1992 (Commodity Code: 600-61; Buyer No. 2.)

Bid No. 120 — STREET LIGHTING EQUIPMENT - CONTROL CABINETS (Re-Ad) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 2, 1992 (Commodity Code: 286-99; Buyer No. 3.)

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

NOTICE OF REQUESTS
FOR PROPOSALS (RFPS)

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the goods and services described below. EDIC is soliciting proposals for the development of a Management Information System to track and monitor the activities of the Summer Youth Employment and Training Program (SYETP). These include determining participant eligibility, and tracking applicants, worksites, placements, and work hours. The system must use, to the extent possible, EDIC's existing computing resources, and must be complete and operational by March 15, 1993.

EDIC is simultaneously issuing a second Request-for-Proposals, inviting proposals to provide not only the development of this SYETP Management Information System, but also to operate such a system. Proposals solicited by this document will first be judged against each other only. EDIC will then evaluate the best proposals for both solutions against each other, to determine which solution will be most effective. Bidders may respond to both RFPs.

Both RFP documents will be available beginning Tuesday, October 13, 1992, at 12 noon at EDIC, 43 Hawkins Street, Boston, MA 02114. Proposals should be typed, and should be limited to fifteen (15) pages. One copy with the original signature of the firm's signatory and four copies should be submitted in accordance with the Bid Specifications section. Proposals are due by 4:00 p.m. on Thursday, November 12, 1992, at the following address: David Seldin, Assistant Director for Computer Services, EDIC/Boston, 43 Hawkins Street, Boston, MA 02114. Questions may be directed to Mr. Seldin at 635-3342, extension 333.

DONALD A. GILLIS,
Executive Director.

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Mikolaj and Anna Hapij, approximately 3,560 square feet of land located at 9 Greenley Place, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 19-26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF CITY CLERK

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Codification of annual supplements to City of Boston Code — Ordinances in the Code's existing format, and publication of a minimum of five hundred (500) copies on 3-hole punched paper.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201, commencing at 12 noon on October 13, 1992. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than November 10, 1992 at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official City Clerk, City Hall, Room 601, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required by the bidder.

A performance bond in the amount of $5,000 shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders will calculate a price per page which shall include all charges to the City and expenses incurred by the vendor, and which shall remain constant throughout the life of this contract (estimate: two hundred (200) pages per annual supplement, six hundred (600) pages for the three supplements, for all expenses connected with the publication of a minimum of five hundred (500) copies and the shipment of the completed product to this office.

Bidders are furthered notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on November 10, 1992 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PATRICK F. McDONOUGH,
City Clerk.

(Oct. 12, 19, 26, Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Food Services Department, Bid No. 93-106.

The City of Boston (the City)/the County of Suf-k (the County), acting by its Business Manager e Official), invites sealed bids for the perform-ce of the work generally described above, for the riod through November, 1993, and particularly forth in the Invitation for Bids which may be ob-ned at the Office of the Business Manager of the hool Committee, Tenth Floor, 26 Court Street, ston, MA 02108, commencing at Twelve O'Clock on on Wednesday, October 21, 1992. Invitation bids shall be available until the time of bid open-.

Every sealed bid must be plainly marked "Bids Provide Consultant Services for the Food Serv-s Department, Bid No. 93-106," and shall be d simultaneously no later than Friday, Novem-13, 1992, at twelve o'clock noon (Boston time), he office of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Official, ston Public Schools, 26 Court Street, 10th floor, ston, MA 02108.

here will be a bidders conference on Monday, ober 26, 1992 at 10:00 a.m. Boston Time in the hool Committee Chambers, 26 Court Street, 1st r, Boston, MA 02108.

he attention of all bidders is directed to the pro-ons of the Invitations For Bids and contract doc-ents, specifically to the requirements for bid de-its, insurance and performance bonds as may applicable.

non-refundable bid deposit in the amount of .00 is required from each bidder.

ealed bids shall be publicly opened by the Offi-on Friday, November 13, 1992, at Boston Pub-Schools, 26 Court Street, 10th floor, Boston, MA 08.

he award of any contract shall be subject to the roval of the Mayor of Boston.

he maximum time for bids acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

October 19, 26.)

REVISED ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Program for the Department of Food Services, Bid No. 93-98.

he City of Boston (the City)/the County of Suf-(the County), acting by its Business Manager Official), invites sealed bids for the perform-e of the work generally described above for the od through January 1994, and particularly set in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Program for the Department of Food Services, Bid No. 93-98," and shall be filed simultaneously no later than Thursday, October 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(October 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide External Evaluator Services for the Chapter 1 Program, Bid No. 93-105.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 21, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide External Evaluator Services for the Chapter 1 Program, Bid No. 93-105," and shall be filed simultaneously no later than Tuesday, November 17, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 17, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(October 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Central Maintenance Facility Phase III
Project #6013

Under Massachusetts General Laws C. 7, s. 38A-1/2-38O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the Central Maintenance Facility with associated construction cost estimates of $500,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108 and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on November 12, 1992. Late proposals will not be accepted.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-890 — 12 48" Bell Joist Clamps Equal to a Dresser Style 60 Bell Clamp — 11/2/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 242-6000, Ext. 2575.

(Oct. 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 19, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — MILK AND JUICE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 3, 1992. (Commodity Code: 371-35; Buyer No. 4.)

Bid No. 144 — ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 3, 1992. (Commodity Code: 373-35; Buyer No. 4.)

Bid No. 145 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 4, 1992. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 146 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 5, 1992. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 147 — BACK PACK BLOWER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 515-07; Buyer No. 1.)

Bid No. 046 — CHLORINE CYLINDERS (RE-ADVERTISEMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 2, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 133 — VEHICLES (MID-SIZE SEDANS) (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 070-99; Buyer No. 6.)

(Oct. 19, 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of Two-way Radio Equipment.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, October 26, 1992, through Thursday, November 5, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the documents, no later than 12 o'clock noon on Friday, November 6, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the Documents should be labelled "DOCUMENTS FOR REPAIR AND MAINTENANCE OF TWO-WAY RADIO EQUIPMENT". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term commencing on or about November 23, 1992, and ending on June 30, 1994.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the contract price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Drainage Improvement to Willlam Devine Golf Course at Franklin Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, M 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projec listed above.

Bids shall be on a form supplied by the Parks an Recreation Department, shall be clearly identifie as a bid and signed by the bidder. All bids for thi project are subject to all applicable provisions c law and in accordance with the terms and prov sions of the contract documents entitled: "Drai age Improvements to William Devine Golf Cours at Franklin Park."

SCOPE OF WORK includes: Furnishing all l bor, materials, and equipment necessary to insta drainage systems.

Estimated cost of construction is $35,000.

Bids shall be submitted in duplicate before p.m., Boston time, on Thursday, November 1 1992, and opened forthwith and read aloud. O bid shall be filed with the Awarding Authority, 101 Massachusetts Avenue, third floor, Roxbury, M 02118, accompanied by the bid deposit. The dup cate copy of the bid shall be filed with the City Auc tor, City Hall, Boston, Mass., previous to the tim named for opening of bid. The Awarding Authori reserves the right to waive any informalities in, or reject any and all bids, if it be in the public intere to do so.

SPECIFICATIONS AND PLANS will be availab on or about Monday, October 26, 1992, after a.m., Boston time, at the Parks and Recreation D partment to all interested parties who present a $ certified check, payable to the City of Boston each set. Specifications must be returned in go condition within thirty days of the bid opening order for the bidder to have the $50 check returne

BIDDERS are hereby notified that bid depos must be 5 percent of his/her bid, and shall be in t form of a bid bond, cash, or certified check, tre surer's check or cashier's check, bid bond of a s ety company qualified to do business under t laws of the Commonwealth and satisfactory to t Commissioner made payable to the City of Bost

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: I bid for award of this project will be considered a ceptable unless each bidder complies fully with t following requirements for Minority/Women Bu ness Enterprise Utilization.

Pursuant to the Supplemental Minority/Wom Participation section of this contract each bidc must give satisfactory assurance that at least percent of his bid price shall be expended for r nority business enterprise and at least 5 percent his bid price shall be expended for women bu ness enterprise.

Within five (5) working days after the receipt general bids, the low bidder must submit a co pleted MBE Utilization Form(s) to the Compliar and Enforcement Division of the Economic De opment and Industrial Corp. of Boston (EDIC/B ton) located at 43 Hawkins Street, Boston, 02114, covering each minority/women busin

enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 3, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Oct. 26; Nov. 2.)

READVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. C4CN13, OLD COLONY RAILROAD, BRIDGE REHABILITATION AND REPLACEMENT, MAIN LINE, Boston and Quincy, Massachusetts, will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on November 3, 1992. (Previous Bid Opening Date was November 10, 1992). Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of rehabilitating three (3) bridges and replacing one (1) bridge on the Main Line of the Old Colony Railroad, in Boston and Quincy, Massachusetts. The rehabilitation of the existing bridge structures includes but is not limited to track and ballast removal, steel deck plate repairs, concrete repairs, waterproofing, installing ballast mat, cleaning and painting steel bridge superstructure. Work at Furnace Brook Bridge consists of demolition of the existing superstructure, repointing existing masonry, construction of a new composite steel-concrete superstructure complete with safety rail. All bridges will include installation of signal, power and communications conduits.

This Contract is subject to a financial assistance contract between the MBTA and FTA of the Federal Transit Administration.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after October 8, 1992, Monday through Friday, at a charge of $50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMTNTS, dated November, 1983, is available at a charge of $15 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of Project Manager, Mr. P. Robert Egan, 1515 Hancock Street, Quincy, Massachusetts 02169, Telephone Number (617) 722-5910. A Prebid Conference will be held on October 27, 1992, at 10 a.m., at the address above. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results form this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(Oct. 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

DEVELOPMENT OPPORTUNITIES
SURPLUS LAND WITH BUILDINGS

RESIDENTIAL DEVELOPMENT PROGRAM

The City of Boston is now advertising the following properties seeking proposals for redevelopment. Applicants must owner occupy the property.

PROPERTY ADDRESS	PROPERTY DESCRIPTION
17 Brighton Street Charlestown, MA	Two family; All vacant
41 Wendover Street Dorchester, MA	Single family; vacant
19 Wayne Street Dorchester, MA	Two units; All vacant
71 Clifton Street Dorchester, MA	Two family; All vacant
3 Carlisle Street Roxbury, MA	Two units; All vacant Detached garage
71 Forest Hills Avenue Jamaica Plain, MA	Three units; All vacant

Any party interested in negotiating a sale for this property should contact the Public Facilities Department at 15 Beacon Street, 9th floor, Boston, MA 02108, or call 635-0338 to obtain property information and a program application on or after 9:00 a.m., Monday, October 19, 1992. The property information will include dates and times you may gain access to these properties and the criteria that will be used to rank applications. There will be restrictions applied to future use and resale. All applications must be received at PFD's Bid Counter, 26 Court Street, 6th floor, no later than 4:00 p.m., Friday, December 4, 1992. All applications will be publicly opened immediately following the 4:00 p.m. deadline. The Public Facilities Department reserves the right to reject any or all applications.

Equal Housing Opportunity
CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Plumbing Facilities at the J. P. Manning School, 130 Louder's Lane, Jamaica Plain, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Plumbing Facilities at the Manning School," at an estimated cost of $30,000.

SCOPE OF WORK: Furnish all labor and materials for modernization of plumbing facilities at the Manning School, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, October 29, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Friday, November 13, 1992.

SUBBIDS

Plumbing, Section 2. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, November 20, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Plumbing/General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject and and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Oct. 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building & Garage Demolition, 978 Blue Hill Avenue, Roxbury, MA — Project No. A0415A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Building & Garage Demolition."

Bids will be received up until twelve o'clock noon, Boston time, November 17, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a pre-bid conference at the above-referenced address at 10:00 a.m. on November 2, 1992.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS and SPECIFICATIONS will be available on or about October 26, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Oct. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF HEALTH AND HOSPITALS

NOTICE OF FINAL PUBLIC HEARING

Regulations Regarding the Practice of Massage, the Business of Massage, and the Conduct of Establishments for Vapor, Pool, Shower, or Other Baths.

As authorized by the Acts of 1965, Chapter 656, Section 3(m) and General Laws, Ter. Ed., Chapter 140, Section 51, as amended, the Board of Health and Hospitals proposes to adopt regulations regarding baths and massage.

The regulations include procedures for massage technicians and for operators of massage establishments, off-premise message businesses, and bathing establishments. The regulations also define "hire or reward" and establish operating requirements for vapor baths.

The Board of Health and Hospitals previously held a public hearing on May 22, 1990 to receive oral and written comments on the proposed regulations. A number of changes were made to the proposed regulations in response to those comments. The Board will consider the revised proposal and receive a limited amount of oral testimony on:

Tuesday, November 17, 1992, at 4:30 p.m. at the Department of Health and Hospitals, Administration Building, Boardroom, 818 Harrison Avenue, Boston, Massachusetts.

Persons wishing to speak at the hearing must submit a written request by Tuesday, November 2, 1992 to Patricia A. Bass, Legal Affairs Office, Department of Health and Hospitals, 818 Harrison Avenue, Boston, MA 02118, and provide a written copy or summary of their remarks. In addition, interested persons may submit written statements prior to the hearing to Ms. Bass. As this hearing was postponed from an earlier date, September 15, 1992, persons who had submitted written requests to speak at that time do not need to send another request.

To obtain a copy of the revised proposal, call (617) 534-5430.

CHESTER VEAL,
Acting Commissioner.

(Oct. 26.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 662, Medical ID. Bracelets.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the fficial), invites sealed bids for the performance of e work generally described above, and particurly set forth in the Invitation For Bids which may obtained at the Office of Contract Management, d Floor Administration Building, Boston City Hostal, 818 Harrison Ave., Boston, MA 02118, comencing at 9:00 a.m. on Monday, October 26, 92. Invitations for bids shall be available until the ne of bid opening.

Every sealed bid shall be submitted in duplicate , and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed sumultaneously no er than Tuesday, November 10, 1992 at twelve on (12:00) at the office of the City Auditor, Room -4, City Hall, Boston, MA 02201, and at the office the Official, 818 Harrison Ave., Boston, MA 118.

The attention of all bidders is directed to the prosions of the invitation for bids and contract docuents, specifically to the requirements for bid desits, insurance and performance bonds as may applicable.

A bid deposit in the amount of $20.00, NONEFUNDABLE, shall be required from each bidder.

A performance bond in the amount of N/A shall required from the sucessful bidder.

Sealed bids shall be publicly opened by the Offial on Tuesday, November 10, 1992 at twelve noon 2:00).

The award of any contact shall be subject to the proval of the Mayor of Boston and the Commisoner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City and the Official reserve the right to rect any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

he City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent tes sealed bids for the items as described below d particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on October 26, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCEL

Bid No. 133 — VEHICLES (MID-SIZE SEDAN) (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 070-99; Buyer 6.)

Bid No. 147 — BACK PACK BLOWER to the PARKS & RECREATION DEPARMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 515-07; Buyer 1.)

CHANGE OF OPENING DATE

Bid No. 142 — FACSIMILE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 9, 1992. (Commodity Code: 600-61; Buyer 2.)

Bid No. 148 — FLOOR MAINTENANCE MACHINES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 6, 1992. (Commodity Code: 365-99; Buyer 5.)

Bid No. 149 — CORONADO LATEX PAINT to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: November 6, 1992. (Commodity Code: 630-69; Buyer 1.)

Bid No. 150 — STREET LIGHTING EQUIPMENT-ALUMINUM STREET LIGHTING BRACKET ARM to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 151 — RADIOLOGY FILE JACKETS & LABELS to the BOSTON CITY HOSPITAL — Bid Opening Date: November 9, 1992. (Commodity Code: 615-41; Buyer 4.)

Bid No. 152 — LAWN, GARDEN AND ROAD-SIDE EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 10, 1992. (Commodity Code: 515-99; Buyer 1.)

Bid No. 153 — FIRE TRUCKS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 10, 1992. (Commodity Code: 340-86; Buyer 6).

Bid No. 154 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 570-58; Buyer 3).

Bid No. 155 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 156 — TRAFFIC SIGNAL EQUIPMENT-PROTECTIVE SHEETING to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-48; Buyer 3).

Bid No. 157 — TRAFFIC SIGNAL EQUIPMENT-PEDESTRIAN PUSHBUTTON ASSEMBLIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 158 — PARKING METER PARTS-COLLECTION CANNISTERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 159 — TRAFFIC SIGNAL EQUIPMENT-PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-88; Buyer 3).

Bid No. 160 — TRAFFIC SIGNAL EQUIPMENT-POLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 19, 1992. (Commodity Code: 550-16; Buyer 3).

Bid No. 161 — TRAFFIC SIGNAL EQUIPMENT-LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 20, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 162 — PARKING METER PARTS-COIN CANNISTERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 20, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 163 — PARKING METER PARTS-TINTED DOMES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 164 — TRAFFIC SIGNAL EQUIPMENT-MISCELLANEOUS EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-99; Buyer 3).

(Oct. 26; Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting July 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Scarafoni Realty Trust, Dean Scarafoni, Trustee, approximately 3,994 square feet of land located at 14 Germania Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to George J. Cooke approximately 3,043 square feet of land located at SWS Mariposa Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Alice V. Weaver approximately 3,000 square feet of land located at 7 Leroy Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 663, Sterile Disposable Trays.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 26, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed sumultaneously no later than Monday, November 9, 1992 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, NON-REFUNDABLE, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the sucessful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 9, 1992 at twelve noon (12:00).

The award of any contact shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 26.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC/Boston)

PUBLIC NOTICE

EDIC NEIGHBORHOOD MEETINGS

The Economic Development and Industrial Corporation of Boston (EDIC) is holding 4 neighborhood meetings to inform residents, local service providers and community organizations about the refunding process for human services programs under the Community Development Block Grant. In addition, EDIC will review priorities for FY '94 with regard to the Adult Literacy Initiative. This year EDIC will issue an open and competitive Request for Proposals for the Adult Literacy Initiative (ALI) portion of the Commmunity Development Block Grant and State Department of Education funding. All meetings are handicapped accessible. Interpreters will be available for non-English speakers and the hearing impaired. All meetings are free and will be held throughout the city. For more information, please call 635-4700, extension 185. As of press time, the meetings are as follows:

November 10: 7 p.m., Hyde Park Municipal Building, 1179 River Street, Hyde Park, MA 02136.

November 17: 7 p.m., Cleveland Community Center, 11 Charles Street, Dorchester, MA 02122.

December 1: 7 p.m., Roxbury Community College, 1234 Columbus Avenue, Roxbury Crossing, MA 02120.

December 8: 6 p.m., Boston City Council Chamber, One City Hall Square, Boston, MA 02201.

DONALD A. GILLIS,
(Oct. 26; Nov. 2, 9.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 15, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to James M. and Marilyn Byrne approximately 1,159 square feet of land located at 153 West 9th Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information please contact the project manager, Carl Hyman 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Women's Institute for New Growth and Support, Inc (WINGS) approximately 2,541 square feet of land with the building(s) thereon, located at 9 Valentine Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
(Oct. 26; Nov. 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lauren L. Doherty approximately 3,721 square feet of land located at 55-57 Hampden Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information please contact the project manager, Carl Hyman 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY BOARD

nvitation for Bids for Leasing of Public Parking Facility at Hayward Place, Washington Street, Avenue De Lafayette and Harrison Avenue, Boston, Massachusetts.

The Real Property Board of the City of Boston, ereinafter called the Board, invites, from individ- al citizens of the United States and corporations r other legal associations wherein the controlling nterest to the extent of at least over one-half hereof is owned by a citizen or citizens of the nited States, bids for leasing the open air public arking facility situated at and between Hayward lace, Washington Street, Avenue De Lafayette nd Harrison Avenue, Boston, Massachusets, for e term of one (1) year beginning February 1, 1993 nd ending January 31, 1994 unless earlier termi- ated in accordance with the terms and conditions s more fully set forth in the form of lease. As of ovember 4, 1992 and until December 14, 1992, opies of the bid form and the lease, containing all pplicable terms, conditions and covenants re- arding the leasing of the parking facility situated and between Hayward Place, Washington reet, Avenue DeLafayette and Harrison Avenue, oston, Massachusetts, may be obtained daily (ex- pt Saturdays, Sundays, and holidays) between 9 m. and 5 p.m., at the office of the Board, One City all Square, Room 811, Boston, for a non- fundable fee of twenty-five dollars ($25) for each d form taken. The covenants and agreements ntained in the lease will require, among other nditions, that the lessee will maintain and oper- e the parking facility at all times in a manner fully tisfactory to the Board.

Bidders may be asked to provide the Board with idence of ability to perform the terms and condi- ns of the lease. As part of their bid, bidders must rnish the Board with information concerning past perience in managing and operating parking fa- ities.

Bids shall be submitted in duplicate, on forms ob- ned as aforesaid. Each copy of the bid shall be operly filled out, signed, enclosed in an enve- pe, sealed, and marked, "Bid for Leasing of Pub- Parking Facility situated at and between Hay- ard Place, Washington Street, Avenue eLafayette and Harrison Avenue, Boston, Massa- usetts". One copy of the bid shall be filed with e Board at its office on or before 10 a.m., on Tues- y, December 15, 1992, at which time and place bids will be publicly opened and read aloud. The py of the bid filed with the Board shall be accom- nied by a bid deposit of five thousand dollars 5,000), made under the terms stated in the bid rm, in the form of cash or a certified check, pay- le to the City of Boston. Additionally, the copy of e bid filed with the Board must be accompanied one of the following: a letter from a duly autho- ed agent of an insurance company certifying that performance bond for one sixth (1/6) of the bid nount will be produced; or a certified check pay- le to the City of Boston for one sixth (1/6) of the d amount; or cash for one sixth (1/6) of the bid nount. The other copy of the bid shall be filed by e bidder before said day and hour at the office of e City Auditor, One City Hall Square, Room M4, ston.

No bid shall be withdrawn after the day and hour rein before set for the opening of bids. The crite- for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interest of the City.

REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 15, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Robert and Eleanor Conway approximately 1,570 square feet of land located at Adj. 153 West 9th Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 664, Vacuum Curettage Accesories and Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 26, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed sumultaneously no later than Monday, November 9, 1992 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, NON-REFUNDABLE, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the sucessful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 9, 1992 at twelve noon (12:00).

The award of any contact shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Kailash C. Suri, D.M.D., approximately 3,600 square feet of land located at 1207 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Danuta Ruzik, Danielle Ruzik, Paul Ruzik, Vance R. Koven, and Katherine V. Matasy approximately 3,040 square feet of land located at 25 Elder Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

BULLETIN! BULLETIN! BULLETIN!

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Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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Labor Relations
Cynthia Denton, *Supervisor*, Room 624, 635-4525

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Joseph Washington, *Director*, Room 808, 635-4084

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Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation
Allyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

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ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
Ted Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY
——, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
Rosemarie Sansone, *Director*, Room 806, 635-4447

CITY CLERK
Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
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James Brooks, *Commissioner*, Room 708, 635-4996

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William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

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Jeff Conley, *Executive Director*, 152 North Street, 367-6921

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HEALTH AND HOSPITALS
Judith Kurland, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

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Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State
Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison*, Room 960, 635-4473

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Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

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Neil Sullivan, *Director*, 5th Floor, 635-4476

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Security
Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

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James O'Donnell, *Director*, Room 816, 635-4300

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Richard Dimino, *Commissioner*, Room 721, 635-4488

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Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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Room 808A
One City Hall Plaza
Boston, MA 02201
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Questions or concerns please write or call: 635-4188

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OFFICIAL CHRONICLE MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 Nov. 92 - 1259 MONDAY, NOVEMBER 2, 1992 NO. 44

CODMAN SQUARE CELEBRATES REVIVAL OF BUSINESS DISTRICT

A massive ribbon was cut to mark the opening of 30 new businesses in Dorchester's Codman Square since December of 1991.

By working closely with the City of Boston Public Facilities Department (PFD) and the Boston Police Department (BPD) through a partnership agreement, the Codman Square Merchants have created a safer and more vibrant shopping district. PFD organized youth employment programs, district-wide clean-up efforts, small business loans to merchants and technical assistance by working to locate sites for new businesses. The BPD assigned a police officer to patrol the business district as part of several safety improvements they are undertaking in the area.

In photo: PFD Director, Mary Nee cuts the ribbon to the revitalized business district. To her left is PFD Codman Square Business Manager, Lori Holliday; Maggie Druineald, Chairman of Special Events, Codman Square Merchants Association and Mary Claire Knight. Directly behind Nee is Earl Riffle, President of the Codman Square Merchants Association. Also present are: Alyce Lee, Executive Director, Codman Square Housing Development Corporation, Ernest Ferguson, President of Ferguson Construction and students from the Lucy Stone Elementary School.

NATIONAL CRIME STATISTICS

National statistics released today by FBI Director William S. Sessions showed crime known to law enforcement decreased 2 percent in volume during the first half of 1992 as compared to the same period in 1991. The decline was measured by a Crime Index of selected offenses for which law enforcement agencies nationwide provide data to the FBI's Uniform Crime Reporting Program. The Index has not shown a decrease since 1984. For the first six months of 1992 versus 1991, the property crime total dropped 3 percent, while the violent crime total increased 3 percent.

In the violent crime category, murder was down 3 percent, and robbery decreased 1 percent. Forcible rape and aggravated assault showed increases of 4 and 6 percent, respectively.

Among the reported property crimes, burglary dropped 4 percent; larceny-theft declined 3 percent; and motor vehicle theft decreased 2 percent. Arson showed the only increase, 6 percent.

Regionally, the Western States, with a 2-percent rise, reported the only increase in the Crime Index total for the first half of 1992. The decreases in the other regions were 5 percent in the Midwest, 4 percent in the Northeast, and 3 percent in the South.

Crime Index decreases were evident in all population groupings for the first half of 1992. The greatest decline — 6 percent — was recorded in cities with populations over 1 million. The decreases reported by suburban county and rural county law enforcement agencies were 1 and 4 percent, respectively.

UNITED WAY CAMPAIGN: EARLY SUCCESSES, SLOW PACE

The United Way of Massachusetts Bay announced today that $19.9 million has been pledged to date.

The announcement came at a mid-campaign report luncheon at the Sheraton Boston Hotel and Towers, attended

(Continued on next page)

by more than 500 business leaders, government employees, volunteers and representatives of United Way affiliated agencies.

Bink Garrison, Chairman of the Board of the United Way of Massachusetts Bay, thanked the community-at-large for the early success of the 1992 United Way Campaign. He also praised their commitment, desire and hard work during this year's difficult fund-raising drive.

"Thanks to you, great things are happening in our community," said Garrison, Chairman and Chief Executive Officer of Ingalls, Quinn and Johnson. "Thus far, it has been a challenge, but you have risen to it."

One sign of strength is that giving is two percent ahead of a year ago in cases where employee campaigns and corporate gifts have been completed. Overall, however, more employers are conducting their campaigns in late October and November than last year, so fewer dollars are "in the door" at this point.

"Ultimately, our success will depend on the generosity of corporations, employees and individuals who are making their giving decisions in the next 10 weeks," said John P. Hamill, 1992 Campaign Chairman of the United Way of Massachusetts Bay, and newly named President of Fleet Bank of Massachusetts. "Essentially, we need to raise another $27 to $30 million by year end to declare victory, and we're not going to let up until we do it."

Hamill highlighted several companies, including State Street Bank and Trust, Stride Rite Corporation, Bank of Boston, and the Colonial Group, whose employees have far exceeded last year's contributions.

Said Garrison, "Fortunately, many donors are responding positively to a number of the social problems that are reaching crisis proportion, like domestic violence and AIDS. The United Way of Massachusetts Bay is seeing more and more donors directing their gifts to physical abuse, neglect and violence, specific programs for victims of domestic violence, and the new HIV/AIDS Fund."

Last year, in order to meet these and other local needs, such as funding for programs addressing homelessness, substance abuse, child care, youth development and home health care for the elderly, United Way volunteers raised more than $47.3 million and hopes to increase that amount this year.

"We've done a lot, but we've got to do more," said Marian L. Heard, President and Chief Executive Officer of the United Way of Massachusetts Bay. "This economy has challenged all of us who serve others and we need to clearly invite those who have not been at 'our table' to join us and be a part of this great work to serve those in need."

The United Way of Massachusetts Bay, New England's largest nonprofit charitable organization, supports a family of more than 200 human and health care agencies, serving more than 1.7 million people in 81 cities and towns in eastern Massachusets. Last year, the United Way of Massachusetts Bay allocated 90 cents of every dollar collected to direct services and initiatives.

CITY RECORD
USPS 114-640

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
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Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 14, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 9, 1991, Mr. Patrick Donovan was appointed to the position of Senior Administrative Assistant, Grade RC-16 at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Patrick Donovan — Appointed to the Suffolk County Sheriff's Department October 9, 1991 as a Senior Administrative Assistant. Mr. Donovan is a cook in the kitchen of the Nashua Street Jail and is instrumental in the preparation of the meals for over 450 inmates. He has prior employment experience as a Line Cook with Legal Seafood for one year, a Sous Chef with the Ristorante Shifino for almost two years, a Line Supervisor with the Bay Tower Room for three years, and as a Line Cook with Michael's Seaside for two years. In addition to his employment experience, Mr. Donovan is a graduate of Johnson and Wales University where he reviewed a Bachelor's Degree in Restaurant Management.

In view of his prior service and qualifications, it is requested that his first, second, and third year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 14, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 14, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 14, 1992, Ms. Paula Luongo was appointed to the position of Institutional Nurse Grade RN-08 at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Paula Luongo — Appointed to the Suffolk County Sheriff's Department October 14, 1992 as an Institutional Nurse. Nurse Luongo has prior employment experience as a Staff Nurse with Winthrop Hospital for 7 years and a staff nurse with St. John of God Hospital for 2 years. In addition to her employment experience, Nurse Luongo is a graduate of the Shepard Gill School of Nursing and has her Massachusetts L.P.N. license.

In view of her prior service and qualifications it is requested that her first and second year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan effective October 14, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 7, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 7, 1992, Ms. Debra McAuliffe was appointed to the position of Institutional Nurse, Grade RN-08 at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Debra McAuliffe — Appointed to the Suffolk County Sheriff's Department October 7, 1992 as an Institutional Nurse. Nurse McAuliffe has prior employment experience as a Staff Nurse with Winthrop Hospital for 1 year, a staff nurse with Bay View Nursing Home for 6 months, and a staff nurse with Gov. Winthrop Hospital for 6 months. In addition to her employment experience, Nurse McAuliffe is a graduate of the Soldier's Home of Practical Nursing and has her Massachusetts L.P.N. license.

In view of her prior service and qualifications, it is requested that her first and second year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 7, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

October 7, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 7, 1992, Mr. Mark Kulik was promoted to the position of Senior Administrative Assistant Jail/Budget, Grade RC-17 at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Mark Kulik — Appointed to the Suffolk County Sheriff's Department January 10, 1990 as Jail Officer; promoted on October 7, 1992 to the position of Senior Administrative Assistant Jail/Budget. Deputy Kulik is responsible for the completion of confidential background investigations of Jail and Correction Officer applicants. He has prior employment experience as an Assistant Manager with Olympia Sports for one year, as a Teller with the Roslindale Cooperative Bank for one year, as a Salesman with Anderson Little for six months, and as a Program Coordinator with Richard Tusti Associates for almost a year. In addtion to his employment experience, Mr. Kulik is a graduate of the University of Maine where he received a Bachelor's Degree and is a graduate of the County Corrections Academy.

In view of his prior service and qualifications, it is requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 7, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

9th Mayor
MARTIN BRIMMER
1843–1844

The ninth mayor of Boston, Martin Brimmer, was described as "a most amiable and upright character, a gentleman without reproach, and a most useful citizen." He was born in Roxbury, on June 8, 1793, the son of Martin and Sarah Brimmer; graduated from Harvard in 1814, where he was captain of the University Corps; and began business in the store of Theodore Lyman, Jr., but later went with Isaac Winslow and Company on Long Wharf. He was alderman in 1838, and mayor for two years.

He was interested in education and, at his own expense, printed and distributed to every school in Massachusetts *The School and the Schoolmaster*. Militia affairs also attracted his attention. He was an ensign in the Third Regiment, Third Brigade, First Division, in 1815, 1816, and 1817, and lieutenant of the same in 1818. From 1819 to 1822, inclusive, he was captain of the Rangers, and brigade general under General Lyman from 1823 to 1826, inclusive. He became captain of the Ancient and Honorable Artillery Company in 1826, and in 1845, commander of the reorganized Independent Corps of Cadets.

Brimmer was elected mayor as the Whig candidate. He had made a study of the disciplining and construction of prisons, and made suggestions that were carried out when the prison was erected on Charles Street. He believed in extending and beautifying the streets and the public places, in giving careful attention to health and police matters, and in a liberal encouragement of charitable and literary institutions. His death occurred on April 25, 1847.

COBEC

It's Your Campaign.

It's Your Choice.

Please Lend a Hand to Help Those in Need.

The City of Boston Employees' Campaign

92-1258

"KEEP BOSTON MOVING . . . SAFELY"

The "Keep Boston Moving . . . Safely" program held its annual meeting and recognition ceremony at the Parkman House in downtown Boston recently.

The meeting recapped the 1991-1992 program efforts which included occupant protection, bicycle safety, impaired driving and pedestrian safety.

The individuals who were recognized for making significant contributions to these important issues included City Hall Nurse, Gerry Wyse, who is pictured above with Bill Good, Deputy Commissioner of the Transportation Department. Gerry was recognized for her numerous contributions as a Steering Committee member. Also pictured above is Edwina Cloherty, Program Director of Keep Boston Moving Safely, who was commended for her hard work and commitment by Caroline Hymoff of the Governor's Highway Safety Bureau and Mario Damiata of the National Highway Safety Administration.

MALNOURISHED CHILDREN AND THEIR FAMILIES AT THE BOSTON CITY HOSPITAL FAILURE TO THRIVE CLINIC NEED YOUR HELP!

What is failure to thrive?

Failure to thrive (FTT) is the term used to describe children who fail to grow because of malnutrition.

What are the effects of failure to thrive?

- learning and emotional problems
- frequent and serious illness, often resulting in hospitalization
- lasting growth failure

Are there really that many malnourished children in Boston?

The rate of poverty and, subsequently, hunger among children has become an overwhelming problem. A study undertaken by the Community Hunger Identification Project found that 200,000 children in Massachusetts are affected by hunger. Referrals to our clinic have increased 20% in the past six months, and we now have a two month waiting list.

What is being done to help with this problem?

The FTT Clinic (also known as the "Grow" Clinic) at Boston City Hospital reaches out to the ever increasing number of families whose children's growth, development, and very survival are jeopardized by poverty. In three half-day clinic sessions, children are followed biweekly to monthly and receive detailed nutritional, medical, developmental, and psychosocial evaluation as well as intensive case management for at least a year following referral. Through private donations, we provide our patients with nutritional supplements, vitamins, food and baby formula, transportation to the clinic and outreach services to their homes.

Why are special clinics necessary?

The malnutrition of most of the children is not just a medical condition but also a social and economic condition. In order to provide long lasting

results, it is important to provide multidisciplinary support. Our nutritionists, social workers and our community health representative make home visits to patient families for evaluation of feeding difficulties and family problems. A home teacher performs educational outreach to our children, since many suffer from developmental delay due to their malnutrition. These home visits are necessary to reach beyond the surface of the problem of malnutrition by allowing us to help our patients' families access such essentials as proper housing, transportation and nutritious foods. Because the food pantry, patient transportation and community outreach we provide are beyond the traditional medical model, they are neither supported by any third party payor nor the Department of Public Health. We must rely solely on private donations, on both a national and local level, to fund these essential programs.

What is the goal of your clinic?

Our goal is to empower our parents so that they are able to provide a cohesive and nurturing family that gives their children the necessary support to grow physically and mentally.

Do the FTT Clinics help?

YES. Over a four-month period, 70% of our children improve. Also the FTT Clinic at Boston City Hospital has cut the rate of hospitalization for children with FTT from 50 to 30%.

What can I do to help?

There are several different ways you can help our children and families.

1. Start a food drive in your community.
2. Make a donation of food, money, clothing or supermarket vouchers.
3. Volunteer at our clinic.

Where can I get more information?

Write or call the Failure to Thrive Clinic, FGH-3, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, (617) 534-5251.

SUGGESTED FOODS FOR DONATION

(in order of preference)

Carnation Instant Breakfast
Crackers, Graham Crackers
Rice
Tuna Fish
Thick Stews
Canned Ravioli & Spaghetti
Canned Corn
Vegetable Oil
Canned Meats (Corned Beef, Etc.)
Boxed Macaroni & Cheese
Canned Beans (Not Green Beans)
Raisins & Other Dried Fruit
Mayonnaise & Salad Dressing
Canned Fruits in Heavy Syrup
Cereals: Kix, Cheerios, Rice Krispies, Rice & Corn Chex
Canned Chili
Chocolate Syrup or Quick
Vegetables — Canned
Peanut Butter
Canned Gravy
Instant Mashed Potatoes
Evaporated Milk (Whole)
Spaghetti Sauce
Pastas
Canned or Instant Pudding
Powdered or Non-Fat Dry Milk

BABY ITEMS

Formula — Iron Fortified
Diapers, Especially Size Medium
Towels
Strollers & Cribs

LEAST PREFERRED FOODS

Bran Cereals
Frozen Foods
Perishables
Juice, Soda & KoolAid
Candy
Thin Soups
Jello
Potato Chips

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

ON THEIR WAY TO A HOME OF THEIR OWN

A group of prospective homebuyers celebrates their graduation from a four-week homebuyers course, HOMEBASE College, a program cosponsored by the City of Boston Public Facilities Department (PFD) and the Dudley Street Neighborhood Initiative (DSNI).

Specifically designed to educate the first-time homebuyer, HOMEBASE College offers training in the homebuying process especially in the areas of securing a mortgage, shopping for a home and budgeting. More than twenty people have completed the course which is now being offered on a monthly basis in various neighborhoods.

In photo: PFD Director Mary Nee, 6th from the right, stands with the graduates and their families after presenting them with their diplomas during a special ceremony held at the Shirley Eustis House in Roxbury. Also present is Roe Wittington, Director, DSNI (Back row center).

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

Contract No. 4278-92
January 6, 1992
SCHOOL DEPARTMENT
Painting

Dear Mr. Mayor:

I request your approval of my action in awarding a contract pursuant to competitive bid procedures to B & P Painting, 24 Forest Street, Lynn, MA 01902, for Painting at Various Schools. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of c. 149.

In response to an advertisement published in the *City Record* on December 2, 1991 for Painting at Various Schools, the following bids were publicly opened and read on December 19, 1991:

Lambrian Construction Corp., $29,000.
B & P Painting, $31,800.
A & W Painting & Sandblasting, Inc., $33,748.
Atlas Contractors, Inc., $39,745.
H. M. Horton Co., $39,840.
Camdele Construction Co., Inc., $44,610.
Rayco Painting Co., Inc., $47,336.
Ahern Painting Co., Inc., $66,900.

The lowest bidder, Lambrian Construction Corp., has been rejected by Division of Capital Planning and Operations. The company submitted a Certificate of Eligibility of "General Bldg. Construction" instead of "Painting."

Inasmuch as B & P Painting submitted the new low bid and inasmuch as the bid is a reasonable one, your approval is requested to award this contract to B & P Painting, 24 Forest Street, Lynn, MA 01902. I have determined that the contractor is a responsible and responsive bidder.

Cost of the contract, will not exceed thirty-one thousand eight hundred dollars ($31,800).

Very truly yours,
Robert R. Roy,
Director.

Contract No. 4207-92
June 25, 1991
Cosmetology Equipment

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on April 1, 1991, for Cosmetology Equipment for Madison Park/Humphrey Center High School, the following bid was publicly opened and read on April 19, 1991:

Electro-Medical Corporation, $3,680.

The proposal submitted by Electro-Medical Corporation, the only bidder, has been found to be legally defective because a bid deposit was not included.

A Bid Opening Certification Form was completed and signed on April 19, 1991.

However, inasmuch as Electro-Medical Corporation is an otherwise responsible and qualified bidder and inasmuch as Electro-Medical Corporation submitted the only bid which I have determined to be reasonable, your permission is requested to reject all bids and award this contract without advertising to Electro-Medical Corporation, 9470 Ulmerton Road #4, Largo, Florida 34641. Period of the contract will be for thirty days (30), from date of 10/31/91 to 11/30/91, at a cost not to exceed three thousand six hundred eighty dollars ($3,680).

Very truly yours,
Robert R. Roy,
Director.

—

October 23, 1991
Maintenance Services

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on May 6, 1991, inviting interested, competent persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the following work:

GENERAL CARPENTRY AND RELATED WORK — MISCELLANEOUS LABOR SERVICE — CARPET AND FLOOR COVERINGS — GLASS AND GLASS SUBSTITUTE WORK — LOCKSMITH WORK — WINDOW SHADES AND STAGE CURTAINS — REPAIRS TO IRONWORK, CHAIN LINK FENCES, WELDING AND SCHOOL YARDS — PAINTING, INCLUDING SIGN PAINTING — PLASTERING, WATERPROOFING, AND MASONRY — PEST CONTROL AND ENTOMOLOGY SERVICE — ROOFING REPAIRS AND METAL WORK — REPAIRS TO PLUMBING AND GASFITTINGS, HEATING, VENTILATING, AND AIR CONDITIONING, INCLUDING OIL BURNERS — ELECTRICAL REPAIRS — ASBESTOS — FURNITURE AND EQUIPMENT — FURNISHING AND DELIVERING VARIOUS SUPPLIES AND EQUIPMENT — REPAIRS TO FOOD PREPARATION EQUIPMENT AND FURNITURE — PUBLIC ADVERTISING

on the buildings and equipment under the care and custody of the Department of Planning and Engineering of the Boston Public Schools, the following applicants declared their intent to enter into a contract with the City under the above conditions:

C4209-92, APEX Pest Control, 36 Quincy Street, Dorchester, MA 02121, $250,000.

AARON RENT-A-TOOL, 777 N. Shore Road, Revere, MA 02150, $250,000.

C4227-92, Arrowhead Coatings, 2 Arrowhead Lane, Milton, MA 02186, $250,000.

Atlas Boiler Works, Inc., 10 River Road, East Providence, R.I. 02915, $250,000.

B & B Accoustical, P.O. Box 6180, Chelsea, MA 02150, $250,000.

BCM Engineers, 10 state Street, Woburn, MA 01801, $250,000.

Beckley-Cardy, Inc., 634 Old Westport Road, North Dartmouth, MA 02747, $250,000.

C4233-92, Brookline Carpet Sales, 2029 Centre Street, West Roxbury, MA 02132, $250,000.

C4242-92, C & R Flooring, 485 Washington Street, Norwood, MA 02152, $250,000.

Capitol Carpet & Flooring, P.O. Box 2633, Woburn, MA 01888, $250,000.

C4231-92, Chios Painting, 203B Broadway, Arlington, MA 02174, $250,000.

B. Feneno Co., Inc., 1188 Dorchester Avenue, Dorchester, MA 02125, $250,000.

Field Fabrication, 1235 Auburn Street, Whitman, MA 02382, $250,000.

Field Service, 1235 Auburn Street, Whitman, MA 02382, $250,000.

C4225-92, Filters, Inc., 24 Roland Street, Charlestown, MA 02129, $250,000.

C4190-92, G.B.C.S. Inc., 665 Salem Street, Suite 210, Malden, MA 02148, $250,000.

Glover Sheet Metal, 44 Riverdale Avenue, Newton, MA 02160, $250,000.

C4239-92, Joanne Green, 255 Old Country Way, Braintree, MA 02184, $250,000.

E. L. Holt, Inc., P.O. Box 628, Waltham, MA 02254, $250,000.

Lunt-Moss Co., 236 Boston Avenue, Medford, MA 02155, $250,000.

Logan Grate, 43 Lynde Street, Everett, MA 02149, $250,000.

C4228-92, Robert Lord Co., Inc., 36 Commerce Street, Glastonbury, CT 06033, $250,000.

C4232-92, Lynn Sign Company, 3 Liberty Street, Merrimac, MA 01860, $250,000.

C4236-92, New England School Supply, 609 Silver Street, Springfield, MA 01101, $250,000.

C4229-92, Overhead Door Co. of Boston, 300 Weymouth Street, Rockland, MA 02370, $250,000.

C4230-92, Puraqua Pool Service Inc., 5 Central Avenue, Waltham, MA 02154, $250,000.

C4224-92, R. C. Cleaning Contractors, 373 Bowdoin Street, Dorchester, MA 02122, $250,000.

Relocation Specialists, 13 Kenilworth Street, Boston, MA 02119, $250,000.

C4206-92, S & M Engraving, 86 Sanderson Avenue, Lynn, MA 01902, $250,000.

Safeway Systems Corp., 71 Nickerson Road, Ashland, MA 01721, $250,000.

C4240-92, Sensor Alarm Company, 217 Beach Street, Revere, MA 02151, $250,000.

C4226-92, Smith Mechanical, 927 Temple Street, Whitman, MA 02382, $250,000.

Stockbridge Door, 28 Lakeview Road, East Weymouth, MA 02189, $250,000.

C4241-92, Sunrise Corporation, One Kendall Square, Cambridge, MA 02139, $250,000.

C4194-92, United A/C & Heating Inc., 78 W. Cottage Street, Dorchester, MA 02125, $250,000.

C4198-92, VER-TEX Window Decor, Inc., 905 Turnpike Street, Canton, MA 02021, $250,000.

Yankee Equipment Systems, Inc., P.O. Box 630, Barrington, N.H. 03825, $250,000.

Contracts may be entered into with one or more of the above applicants as required to furnish the supplies/services described above based upon a solicitation of oral or written bids or quotations.

Your approval is hereby requested to award a contract to each of the firmms listed above for the period July 1, 1991 to June 30, 1992, inclusive, for the amounts indicated.

Respectfully yours,
Rober R. Roy,
Director.

Contract No. 4252-92
October 11, 1991

Roofing

Dear Mr. Mayor:

I request your approval of my action in awarding a contract pursuant to competitive bid procedures to Gibson Roofs, Inc., a corporation located at 115 Welles Avenue, Dorchester, MA 02124, for Partial Roof Replacement at the John Marshall School. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of c. 30-39M.

In response to an advertisement published in the *City Record* on July 29, 1991 for Partial Roof Replacement at the John Marshall School, the following bids were publicly opened and read on September 3, 1991:

Titan Roofing, Inc., $47,000.
Gibson Roofs, Inc., $61,800.
Metropolitan Restoration & Weatherproofing Corporation, $69,500.
Allied Weatherproofing Co., Inc., $71,000.
Tar-Vel Roofing, Inc., $73,300.
Gilbert & Becker Co., Inc., $74,600.

Titan Roofing, Inc. submitted the lowest bid. However, due to a serious error in their calculation of the work involved and the resulting additional financial expenses, Titan Roofing, Inc. withdrew its bid in writing and this was approved by the Awarding Authority.

Inasmuch as the next bid is a reasonable one, your approval is requested to award this contract to Gibson Roofs, Inc., 115 Welles Avenue, Dorchester, MA 02124. Period of the contract will be for forty-five days (45) from 11/22/91 - 1/6/92, at a cost not to exceed sixty-one thousand eight hundred dollars ($61,800.). I have determined that the contractor is a responsible and responsive bidder.

Very truly yours,
Robert R. Roy,
Director.

Contract No. 4827-92
January 3, 1992

Medical Supplies

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on August 12 & 19, 1991, for the Purchase of Medical Supplies — FY 92, the following bid was publicly opened and read on Wednesday, September 4, 1991:

Medi-Keenan Sports DBA Medi, 75 York Avenue, Randolph, MA 02368, $9,849.65.

The proposal submitted by Medi-Keenan Sports Health DBA Medi, the low bidder, has been found to be legally defective because a duplicate proposal was not filed with the City Auditor.

A Bid Opening Certification Form was completed and signed on Wednesday, September 4, 1991. Duplicate bids were read at the Auditing Department on Wednesday, September 4, 1991.

However, inasmuch as Medi-Keenan Sports Health DBA Medi, is an otherwise responsible and qualified bidder and inasmush as Medi-Keenan Sports Health DVA Medi submitted the low bid which I have determined to be reasonable, your permission is requested to reject all bids and award this contract without advertising to Medi-Keenan Sports Health DBA Medi, 75 York Avenue, Randolph, MA 02368, for the period of January 8, 1992 through June 30, 1992 at a cost not to exceed nine thousand eight hundred forty-nine dollars and sixty-five cents ($9,849.65).

Very truly yours,
Leo J. Burke,
Business Manager.

Contract No. 3770-92
October 22, 1991

TREASURY DEPARTMENT

Professional Services

Dear Mr. Mayor:

In response to a Request for Qualifications in the *City Record* on April 29, 1991, Stephanie Lunt, an individual, located at 159 Washington Street, Brighton, MA 02135, has responded and has been deemed qualified to provide professional services in Computer Operations as Computer Backup Operator for the Treasury Department. Ms. Lunt has previously worked for the Treasury Department and her previous Service Order was FY 92 ($1,990.00). This contract, an individual employment contract, is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will be responsible for daily, weekly and monthly backup for the Treasury Department, the Collecting Division, the Public Facilities Department, the Boston Redevelopment Authority and the Abandoned Property System involving 9 City Departments. On an as needed basis, Ms. Lunt will load Urban Tax Service and Shawmut Bank lock box transactions and run various balancing reports and City cash books.

Inasmuch as Stephanie Lunt was the only respondent for the Request for Qualifications and inasmuch as the response was a reasonable one, your permission is requested to award this contract to Stephanie Lunt, 159 Washington Street, Brighton, MA 02135, for the period November 4, 1991 through June 30, 1992 at a cost not to exceed ten thousand, two hundred dollars ($10,200), payable at the hourly rate of $10.

Because of the professional nature of the services to be performed, the knowledge Ms. Lunt has in this area, it is my determination that no public purpose would be served by further advertisement.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

CONTRACTS AWARDED AFTER ADVERTISING
("Requests for Qualifications")
("Requests for Proposals")
("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Management Information Systems

Equipment Repair

C-2585-92

September 6, 1991
Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on July 22, 29, 1991, inviting interested, competent persons engaged in repetitive services for the repair of IBM and compatible personal computers and peripheral equipment to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the work of repairing IBM and compatible personal computers and peripheral equipment under the care and custody of the M.I.S. Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

Contract No. 2585; The Praxis Group, Inc., 11 Ray Avenue, Burlington, MA 01803, $15,000,00.

Contract No. 2586; Colonial Business Equipment and Service Co., Inc., 50 Redfield Street, Boston, MA 02122; $15,000.00.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation or oral or written bids or quotations.

CB Form No. 4-RS and CB Form No. 3 are attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period of October 1, 1991 to June 30, 1992, inclusive, for the amounts indicated.

Sincerely,
Allan K. Stern,
Director, M.I.S.

C-2592-92

September 6, 1991
Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on July 22, 29, 1991, inviting interested, competent persons engaged in repetitive services for the repair of WANG VS equipment repair to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the work of repairing WANG VS Minicomputers, Wangnet, and Peripheral Devices under the care and custody of the M.I.S. Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

Contract No. 2592; Analog Technology Center, 62B Route 101A, Amherst, NH 03031; $10,000.00.

Contract No. 2593; Standard Data Equipment, Inc., 64 S. Jefferson Road, Whippany, N.J. 07981; $10,000.00.

Contract No. 2594; E.L.I. Systems, Inc., 139 Hampshire Street, Cambridge, MA 02139; $10,000.00.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation or oral or written bids or quotations.

CB Form No. 4-RS and CB Form No. 3 are attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period of October 1, 1991 to June 30, 1992, inclusive, for the amounts indicated.

Sincerely,
Allan K. Stern,
Director, M.I.S.

Printing Section

Binding and Ruling

C-3046-92

May 17, 1991
Dear Mr. Mayor:

In response to an advertisement in the *City Record* of April 15, 1991 inviting interested, competent persons engaged in binding and ruling to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of binding and ruling on 174 North Street, Boston, MA 02109 under the care and custody of the Printing Section, the following applicants declared their intent to enter into a contract with the City under the above conditions:

Contract No. 3046-92; Harcourt Bindery, Inc., DBA A.M. Sulkin Company, 51 Melcher Street, Boston, MA 02210; Contract Amount $20,000.00; Encumbrance Amount $10,000.00.

Contract No. 3047-92; A. J. Bookbinders Limited, 52 Stearns Street, Waltham, MA 02154; Contract Amount $20,000.00; Encumbrance Amount $10,000.00.

Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1991 to June 30, 1992, inclusive, for the amounts indicated.

Very truly yours,
William J. Hannon,
Superintendent.

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Professional Services

C-17003-92

June 4, 1991
Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 6, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Allston/Brighton A.P.A.C., Inc., a non-profit corporation, located at 143 Harvard Avenue, Allston, Massachusetts 02134. Under the terms of the contract, the Contractor will provide pre-school and after-school childcare services to approximately forty-one (41) children in the Allston/Brighton community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and in intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-eight thousand, two hundred and eighty-six dollars ($38,286.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89, $40,310; FY 90, $38,286; FY 91, $38,286. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director

October 9, 1990
Dear Mayor Flynn:

On March 6, 1990, your Honor approved the award of a contract to the International Institute of Boston, a non-profit corporation, located 287 Commonwealth Avenue, Boston, Massachusetts 02115, for the purpose of providing English-as-a-Second Language (ESL) instruction and printing procedures training to approximately five (5) TAG eligible participants. In addition, counseling and job placement services are being provided. Compensation was for an amount not to exceed twenty-one thousand, two hundred fifty dollars ($21,250.00), payment being provided through the Targeted Assistance Grant (TAG) for the period September 1, 19 until June 30, 1990. This contractor was originally selected by the former Mayor's Office Jobs and Community Services (JCS), which now a division within the Economic Development and Industrial Corporation of Boston (EDIC).

Your approval is requested to amend this contract in terms of compensation and time. The purpose of this amendment is to increase the contract amount and to extend the contract period to allow the contractor to provide job placements for three (3) additional participants enrolled in its printing procedures training program. This amendment will be effective for the period September 1, 19 until September 30, 1990. Funding will be provided under the Targeted Assistance Grant (TAG) in the amount of thirteen thousand, one hundred sixteen dollars ($13,116.00). The compensation under the terms of this contract as amended, shall not exceed thirty-four thousand three hundred sixty-six dollars ($33,366.00).

other terms and conditions of the original contract shall remain the same. This request has been delayed due to the time involved in determining available TAG funding for this amendment, and due to the late submission of the contract documents resulting from the initial uncertainty of the contracting process for former JCS contracts, due to its recent merger into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Donald A. Gillis,
Executive Director.

C-16106-91

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 7, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to the International Institute of Boston, Inc., a non-profit corporation, located at 287 Commonwealth Avenue, Boston, Massachusetts 02115. Under the terms of the contract, the Contractor will provide adult basic education instruction to approximately forty-five (45) low to moderate income program participants who are under-educated and have limited English speaking skills.

The contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on April 5, 1990 by the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation (EDIC). Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted population, and the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989.

Compensation under the terms of this contract shall not exceed forty-eight thousand, seven hundred sixty dollars ($48,760.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had a contract with JCS for this program for the previous fiscal year at the funding amount of $49,250. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

C-16105-91

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 7, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract La Alianza Hispana, Inc., a non-profit corporation, located at 409 Dudley Street, Roxbury, Massachusetts 02115. Under the terms of the contract, the Contractor will provide a range of educational services, including English-as-a-Second Language (ESL) instruction, and the General Equivalency Diploma (GED) program to approximately sixty (60) low to moderate income program participants.

The contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on April 5, 1990 by the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation (EDIC). Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted population, and the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989.

Compensation under the terms of this contract shall not exceed seventy thousand, four hundred sixty-five dollars ($70,465.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following funding amounts: FY 88, $70,000; FY 89, $70,000; FY 90, $70,920. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

C-16107-91

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 7, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to the United South End Settlements, Inc., a non-profit corporation, located at 566 Columbus Avenue, Boston, Massachusetts 02118. Under the terms of the contract, the Contractor will provide Adult Basic Education (ABE) classes, General Equivalency Diploma (GED), and an External Diploma program for approximately seventy (70) low income adults.

The contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on April 5, 1990 by the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation (EDIC). Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted population, and the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989.

Compensation under the terms of this contract shall not exceed seventy-five thousand, one hundred sixty dollars ($75,100.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had a contract with JCS for this program for the previous three fiscal years at the funding amounts: FY 88, $75,000; FY 89, $75,000; FY 90, $75,800. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

C-16112-91

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 7, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to the Jackson-Mann Community School and Council, Inc., a non-profit corporation, located at 500 Cambridge Street, Boston, Massachusetts 02134. Under the terms of the contract, the Contractor will provide adult basic education, English-as-a-Second Language (ESL), and other instructional services to approximately eighty-six (86) low to moderate income program participants.

The contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on April 5, 1990 by the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation (EDIC). Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted population, and the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989.

Compensation under the terms of this contract shall not exceed eighty-six thousand, eight hundred dollars ($86,800.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had a contract with JCS for this program for the previous three fiscal years at the funding amounts: FY 88, $86,000; FY 89, $86,000; FY 90, $87,665. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

C-16052(91)

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to the Commonwealth Tenants Association, a non-profit corporation, located at 35 Fidelis Way, Brighton, Massachusetts 02135. Under the terms of the contract, the Contractor, in collaboration with the Corey-Washington Elderly Housing and Services Committee, Inc., will provide counseling and support services to approximately three hundred sixty (360) low to moderate income families and individuals who are residents of two Boston Housing Authority (BHA) developments in the Allston/Brighton area.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued on by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposes services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-eight thousand dollars ($28,000.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has not had a contract with this agency for this program for the previous fiscal year. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

C-16048-9

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Publi Facilities Department (PFD) and the Economi Development and Industrial Corporation c Boston (EDIC), dated September 4, 1990, b which Contract EDIC was designated to adminis ter Community Development Block Grar (CDBG) funds for the City of Boston; and fu ther, by the vote of the Public Facilities Commi sion (PFC), dated June 21, 1990, stating that th Director of EDIC is authorized to request fro the Mayor, on behalf of the Commission, writte authority to enter into contracts with service pr viders under the CDBG program, I respectful request your Honor's permission to award a co tract to the Uphams Corner Health Committe Inc., a non-profit corporation, located at 500 C lumbia Road, Dorchester, Massachusetts 0212 Under the terms of the contract, the Contract will provide counseling and support services approximately one hundred (100) newly arrive Cape Verdean residents in the North Dorchest area.

This program was selected for funding bas upon an evaluation of its proposal submitted response to a publicly advertised Request f Proposals (RFP) issued by the former Mayo Office of Jobs and Community Services (JCS) January 24, 1990. Costs were determined to reasonable after extensive analysis by JCS st and outside readers. The extremely competiti proposal review process focused on a number selection criteria, including administrative cap bility, the ability to serve the targeted populatic and the need for the proposed services, and cc formance with the priorities established by J and City residents. The issuance of this propo document was the culmination of an exhausti planning process which began in September 1989. Citizen participation was crucial, for d ing the period from November 8, 1989 until D cember 14, 1989, fourteen (14) neighborho meetings were held across the entire City to licit community involvement and input in det mining funding priorities, culminating in a Ci wide hearing held on January 9, 1990. Notices these meetings were published in the *Boston S day Globe* on November 5, 1989, and the C *Record* on November 13, 1989. The availabil of the RFP document was published in the *Bos Sunday Globe* on January 21, 1990.

Compensation under the terms of this contr shall not exceed twenty-two thousand, eight h dred dollars ($22,800.00), payment being m from the Community Development Block Gr (CDBG) program. The period of performa shall be from July 1, 1990 until June 30, 19 This Contractor has not had a contract with agency for this program for the previous fis year. This request has been delayed due to length of time involved in the funding rev process, and due to the recent merger of JCS i the Economic Development and Industrial C poration (EDIC).

As this is a negotiated contract at a reasona cost, based upon an extensive program and p posal review, I believe that further public ad tising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Directo

C-16038

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to Greater Roslindale Health Organization, Inc., a non-profit corporation, located at 6 Cummins Highway, Roslindale, Massachusetts 02131. Under the terms of the contract, the Contractor will provide health education and primary health care services to approximately one thousand, fifty-six (1,056) individuals, targeting Roslindale, Hyde Park and West Roxbury communities.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty-five thousand dollars ($35,000.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has not had a contract with this agency for this program for the previous fiscal year. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

C-16039-91

September 4, 1990
Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to Home S.P.A.C.E., Inc., a non-profit corporation, located at 95 Berkeley Street, Boston, Massachusetts 02116. Under the terms of the contract, the Contractor will provide counseling, referral, advocacy, and support services to approximately fifty (50) incarcerated mothers and their children.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-eight thousand five hundred dollars ($28,500.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88, $42,000; FY 89, $30,000; FY 90, $28,500. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

C-16057-91

September 4, 1990
Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to the Comprehensive School-Age Parenting Program, Inc., a non-profit corporation, located at 144 McBride Street, Jamaica Plain, Massachusetts 02130. Under the terms of the contract, the Contractor will provide counseling, referral, information, and educational services to approximately eighty-five (85) low to moderate income adolescent parents.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty-two thousand, seven hundred seventy-five dollars ($32,775.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three fiscal years at the following funding amounts: FY 88, $38,000; FY 89, $34,500; FY 90, $32,775. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

C-16058-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation of Boston (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to South Boston Neighborhood House, Inc., a non-profit corporation, located at 521 East Seventh Street, South Boston, Massachusetts 02127. Under the terms of the contract, the Contractor will provide educational, recreational and vocational counseling services to approximately sixty-five (65) area youths.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed fifteen thousand dollars ($15,000.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for youth services for the previous three fiscal years at the following funding amounts: FY 88, $24,500; FY 89, $21,800; FY 90, $20,710. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Grace Meehan, seeking with reference to the premises at 49 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Alekna, seeking with reference to the premises at 1175 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-24).

Install 3' x 20' sign at front of building, 3' x 14' sign at right side of building and 2' x 10' at left side of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of George Padden, seeking with reference to the premises at 22 Sylvester Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4).

Establish legal occupancy as two-family dwelling and sub-divide this Lot No. 2 and dwelling from Lot No. 1 with one-family dwelling at 20 Sylvester Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mounir and Laura Akiki, seeking with reference to the premises at 1045 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36).

Change legal occupancy from Public Garage to Auto-Body and Repair-Shop Garage and Indoor Sale of Used Motor Vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., o Tuesday, November 10, 1992, a Public Hearing wi be held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Denni McClain, seeking with reference to the premises a 854 Metropolitan Avenue, Ward 18, from the term of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 8(8-7-8) 23(23-1).

Change legal occupancy from one-family dwel ing to two-family dwelling.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, November 10, 1992, a Public Hearing w be held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of The M Court Company, Inc., seeking with reference to t premises at 25 Northern Avenue, Ward 6, from t terms of the Boston Zoning Code (see Acts of 19 c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-58).

Allow premises to be used as fee-paid parking for 800 vehicles (prior Board of Appeal permiss for 1,200 vehicles expired on June 30, 1992).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of MASCO (by Phoenix Bagels, Inc.), seeking with reference to the premises at 375 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-37).

Allow restaurant to provide outdoor seating for 24 customers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian T. Morris, seeking with reference to the premises at 7R Rutland Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Erect one-car garage (accessory to dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J & P Service Station (by Ardo Garabedian), seeking with reference to the premises at 182 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16).

Install two canopies over gasoline service islands.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael and William Rock, seeking with reference to the premises at 119 Glendower Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area (occupancy to remain three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick J. Glynn, seeking with reference to the premises at 183 Beacon Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8A) 23(23-1).

Change legal occupancy from Dormitory to Fourteen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephanie Hinds, seeking with reference to the premises at 31 Rugby Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment). Also allow second-floor apartment to extend living area into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barbara Lombard, seeking with reference to the premises at 154-156 Canal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of a Non-Conforming Use.

Article(s): 9(9-1).

Increase parking lot capacity from 27 to 35 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine Henry, seeking with reference to the premises at 9 Dana Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 14(14-1) 27(27K-5).

Give 226 sq. ft. of land to Lot B, 7 Dana Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Chaletzky (by George Dabib), seeking with reference to the premises at 236-240 Cambridge Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).

Change legal occupancy from Six Apartments, Store and Restaurant to Six Apartments and Restaurant (extend existing restaurant into store area).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleanor O'Shea, seeking with reference to the premises at 44 Dow Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 20(20-1).

Sub-divide this Lot B from Lot A with one-family dwelling at 357 Baker Street. Also erect one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fargo Hadayia, seeking with reference to the premises at 5330-5340 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & IPOD Permit.

Article(s): 9(9-2) 27(27K-5).

Change legal occupancy from Car-Wash to Car-Wash & Oil Lube.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Renee Krafchick (by Papa Gino's Acquisition Corp.), seeking with reference to the premises at 1906-1908 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-36A) 27(27K-5).

Change legal occupancy from Bank to Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleanor O'Shea, seeking with reference to the premises at 357 Baker Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Sub-divide this Lot A and one-family dwelling from Lot B at 44 Dow Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of MASCO (by Phoenix Bagels, Inc.), seeking with reference to the premises at 375 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-37) 11(11-2).

Change legal occupancy from Office, Retail, Garage and Day-Care Center to Office, Retail, Garage, Day-Care, Center and Restaurant. Also install neon window sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The McCourt Company, Inc., seeking with reference to the premises at 390-420 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58).

Allow premises to be used as fee-paid parking lot for 400 vehicles (prior Board of Appeal permission for 1,200 vehicles expired June 30, 1992).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mouni and Laura Akiki, seeking with reference to the premises at 1045R Hyde Park Avenue, Ward 18 from the terms of the Boston Zoning Code (see Act of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for outdoor displa and sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1992, a Public Hearing w be held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of John C MacLetchie, seeking with reference to the prem ises at 40 Chestnut Street, Ward 2, from the term of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Conditional Use an Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from three-fami dwelling to four-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Corrected Notice is hereby given that at 9: a.m., on Tuesday, November 10, 1992, a Pub Hearing will be held by the Board of Appeal of t City of Boston in Room 801, City Hall, upon the a peal of Joseph Shagoury, seeking with reference the premises at 88-90 Cory Street, Ward 20, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance IPOD Permit.

Article(s): 7(7-4) 8(8-7-7) 27(27K-5).

Change legal occupancy from four-family dw ing to five-family dwelling. Also allow the top floo be occupied, in variance with former Board of peal decision.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Purchasing Agent nvites sealed bids for the items as described below nd particularly set forth in the Invitation For Bids vhich may be obtained at the office of the Purchas-ng Agent, Boston City Hall, Room 808, One City Iall Plaza, Boston, MA 02201 commencing at 8:00 .M. Boston Time on November 2, 1992. Invita-ons for bids shall be available until the time of the id opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M. Boston Time at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-ng Agent.

The attention of all bidders is directed to the pro-isions of the Invitation For Bids and contract docu-nents, specifically to the requirements for bid de-osits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-ial on the date specified at the Purchasing Divi-ion, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

id No. 127 — STREET LIGHTING EQUIPMENT-GALVANIZED STEEL CORES (READVERTISEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 24, 1992. (Commodity Code: 570-70; Buyer 3.)

id No. 165 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 23, 1992. (Commodity Code: 280-30; Buyer 3).

id No. 166 — TIME RECORDER to MATTAPAN HOSPITAL — Bid Opening Date: November 23, 1992. (Commodity Code: 600-99; Buyer 2).

CHANGE OF OPENING DATE

id No. 140 — REPLACEMENT PARTS FOR OXYGEN/VACUUM EQUIPMENT to the BOSTON CITY HOSPITAL — Bid Opening Date: November 16, 1992. (Commodity Code: 025-99; Buyer 3).

(Nov. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, November 10, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roger Troiani, seeking with reference to the premises at 1820 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use and Variance.

Article(s): 9(9-1) 20(20-1).

Install canopy on fuel-pump island.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 2.) *Executive Secretary.*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-891 — 1.96 Million Gal. Diesel Fuel — 11/17/92 — 10:00 a.m.

WRA-892 — (70) Seventy Jet Direct Cards HP#C2071D (2) Two Network Interface Option For Laser Jet III HP#C20598 — 11/17/92 — 11:00 a.m.

WRA-893 — (1) One 1.75 Ton Capacity Forklift and (1) one 1.5 Ton Capacity Stockpiker — 11/3/92 — noon.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 242-6000, Ext. 2575.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Public Facilities Department, invites proposals from interested individuals to enter into an employment agreement for an in-house, full-time writer who will be responsible for a variety of writing assignments for the Public Facilities Department.

The term of this contract shall be from December 1, 1992 through December 1, 1993. Requests for Proposals are available beginning November 2, 1992 and are due November 13, 1992 on or before 5:00 p.m. (Boston time).

To receive a copy of the RFP, contact Nancy Hurley, Public Facilities Department, 26 Court Street — 6th Floor, Boston, MA 02108 (617) 635-3434.

The award will be made to the respondent whose proposal is the most advantageous to the City, cost and other factors considered.

The City and the Public Facilities Department reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

MARY NEE,
(Nov. 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Danuta Ruzik, Danielle Ruzik, Paul Ruzik, Vance R. Koven, and Katherine V. Matasy approximately 3,040 square feet of land located at 25 Elder Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
(Oct. 26; Nov. 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Garfield and Edison Schools, Project No. 6016.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Renovations to the Garfield and Edison Schools with associated construction cost estimates of $1,400,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5 p.m. on November 24, 1992. Late proposals *will not* be accepted.

MARY NEE,
(Nov. 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Police Department Improvements
Project No. 5939.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Police Department Improvements with associated construction cost estimates of $1,075,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5 p.m. on November 23, 1992. Late proposals *will not* be accepted.

MARY NEE,
Director.

(Nov. 2.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS
RFP NO. 93-205-001

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified mail houses to provide the following services for 1993:

1. Pick up bills daily at 425 Summer Street.
2. Fold bill stock.
3. Insert 2-3 pieces into a #10 envelope.
4. Asemble "multi-clock" accounts — these multi-clock accounts must be handled separate and *MUST* be mailed together in one envelope.
5. Insert 2-3 pieces into a #10 envelope for multi-clock accounts.
6. Presort (bills will be in zip order), meter and deliver to Postal Service.

In addition to these basic services, please provide a quotation on the cost of storing at your facility a three-month supply of #9 and #10 envelopes plus any inserts to be used in a specific period.

Quantity is 90,000 bills per month.

Interested firms should contact Richard Hyde at (617) 330-9400, Ext. 484 for a complete RFP. Vendors are required to submit five (5) copies of their proposals to perform such services no later than 4:00 p.m. Monday, November 2, 1992. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210. Attention: Richard W. Hyde, Contract Administrator. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered. All proposals should meet the following requirements.

1. Bills, once released by the Commission, must be delivered to the Postal Service on the next business day.
2. A separate U.S. Post Office form 3600PC must be provided for each BWSC bill delivery to the Postal Service.
3. All postage advances must be reconciled by the 15th of the following month.
4. All proposals must clearly identify the cost of each service required in order to be considered responsive.
5. Must not exceed ten (10) pages in length.
6. Proposals must include three client references which will confirm the bidder has done ALL of the above.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. WOMEN AND MINORITY OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 2.)

REVISED ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide External Evaluator Services for the Chapter 1 Program, Bid No. 93-105.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through October 1, 1993, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 21, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide External Evaluator Services for the Chapter 1 Program, Bid No. 93-105," and shall be filed simultaneously no later than Tuesday, November 17, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 17, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Biotechnology Laboratory Equipment for Madison Park High School, Bid No. 93-107.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 4, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Biotechnology Laboratory Equipment for Madison Park High School, Bid No. 93-107," and shall be filed simultaneously no later than Tuesday, November 24, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 666, Gastrointestinal Feeding Devices and Supplies.

The City of Boston (the City). acting by its Board f Health and Hospitals and its Commissioner (the)ficial), invites sealed bids for the performance of e work generally described above, and particularly set forth in the Invitation For Bids which may e obtained at the Office of Contract Management, rd Floor Administration Building, Boston City Hosital, 818 Harrison Ave., Boston, MA 02118, comencing at 9:00 a.m. on Monday, November 2, 992. Invitations for bids shall be available until the me of bid opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than Thursday, November 19, 1992, at twelve oon (12:00) at the Office of the City Auditor, Room -4, City Hall, Boston, MA 02201, and at the office the Official, 818 Harrison Ave., Boston, MA 2118.

The attention of all bidders is directed to the prosions of the invitation for bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A bid deposit in the amount of $20.00 Nonefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall e required from the successful bidder.

Sealed bids shall be publicly opened by the Offial on Thursday, November 19, 1992, at twelve oon (12:00).

The award of any contract shall be subject to the oproval of the Mayor of Boston and the Commisoner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City and the Official reserve the right to rect any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(November 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 665, Disposable Gloves.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the ficial), invites sealed bids for the performance of e work generally described above, and particuly set forth in the Invitation For Bids which may obtained at the Office of Contract Management, d Floor Administration Building, Boston City Hosal, 818 Harrison Ave., Boston, MA 02118, comencing at 9:00 a.m. on Monday, November 2, 92. Invitations for bids shall be available until the e of bid opening

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 18, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 Non-Refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 18, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(November 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 668, Portable Ventilators.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 Non-Refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 23, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

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The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(November 2.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING
MATERIALS AND SERVICES

Contract No. 92-104-005: Sewer Jet Hose — As Per BWSC Specifications.

Bid Opening Date: November 5, 1992.

Bid Opening Time: 10:00 a.m.

(Commodity Code: 460).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 667, Adult Ventilators.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 Non-Refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 23, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(November 2.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for the Comprehensive Architectural and Engineering services for the modernization of nine (9) of their elderly developments (Job No. 92-029/Various Elderly I). These developments consist of a total of 17 residential buildings and contain a total of 1,354 apartments.

The scope of the Architect's work shall include the following overview of services:

Full architectural and engineering services from Schematic Design through Construction Administration for the following work items at the various developments, but not limited to: modernization of kitchens, bathrooms, hallways & entrances, handrails, roofing & flashing, windows, flooring, gutters & downspouts, elevator repairs, painting, hardware, security screens, mailboxes, central storage, security lighting, intercoms & doorbells, emergency lighting, generator, emergency alarm, hot water equipment, fire alarm upgrade, sewage study, ventilation, heating — apartments, underground utilities, gas tanks, plumbing — building, and boiler — heating & equipment. These services shall include code compliance including, but not limited to, HUD Section 504 and the Americans with Disabilities Act of 1990. The work items vary by development.

The design and construction of the work outlined above shall be phased over a five (5) year period. The construction budget for this development is approximately $2,818,000.

The Architect shall submit a fee proposal, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firms will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows:

a. Ability to perform the work (max. 25 pts.)

b. Capability to provide professional services in a timely manner (max. 20 pts.)

c. Evidence of appropriate Massachusetts Registration (REQUIRED)

d. Past performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)

e. Knowledge of local building codes (max. 15 pts.)

f. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)

g. Fee Proposal (max. 10 pts.)

h. Minority/Women Participation (max. 15 pts.)

A short-list will be selected from the applicant pool to be interviewed by BHA and residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities in proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m. weekdays from:

Nancy L. Yost, AIA
Project Engineer
Boston Housing Authority
Construction Management Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than Noon, Wednesday, November 18, 1992. A site visit has been scheduled for 2 p.m. Wednesday, November 4, 1992 at 185 West Ninth Street, South Boston.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 2.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Fiberglassing the Holland School Pool, 85 Olney Street, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled "Fiberglassing the Holland School Pool," at an estimated cost of $45,000.

SCOPE OF WORK: Furnish all labor and materials for fiberglassing the Holland School Pool and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, November 5, 1992, in the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, November 20, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least percent of his bid price shall be expended to minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject and any bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management

(Nov. 2.)

United Way

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC/Boston)

PUBLIC NOTICE

EDIC NEIGHBORHOOD MEETINGS

The Economic Development and Industrial Corporation of Boston (EDIC) is holding 4 neighborhood meetings to inform residents, local service providers and community organizations about the refunding process for human services programs under the Community Development Block Grant. In addition, EDIC will review priorities for FY '94 with regard to the Adult Literacy Initiative. This year EDIC will issue an open and competitive Request for Proposals for the Adult Literacy Initiative (ALI) portion of the Commmunity Development Block Grant and State Department of Education funding. All meetings are handicapped accessible. Interpreters will be available for non-English speakers and the hearing impaired. All meetings are free and will be held throughout the city. For more information, please call 635-4700, extension 185. As of press time, the meetings are as follows:

November 10: 7 p.m., Hyde Park Municipal Building, 1179 River Street, Hyde Park, MA 02136.

November 17: 7 p.m., Cleveland Community Center, 11 Charles Street, Dorchester, MA 02122.

December 1: 7 p.m., Roxbury Community College, 1234 Columbus Avenue, Roxbury Crossing, MA 02120.

December 8: 6 p.m., Boston City Council Chamber, One City Hall Square, Boston, MA 02201.

DONALD A. GILLIS,
Executive Director.

(Oct. 26; Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 15, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Robert and Eleanor Conway approximately 1,570 square feet of land located at Adj. 153 West 9th Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Alice V. Weaver approximately 3,000 square feet of land located at 7 Leroy Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Kailash C. Suri, D.M.D., approximately 3,600 square feet of land located at 1207 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 15, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to James M. and Marilyn Byrne approximately 1,159 square feet of land located at 153 West 9th Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Women's Institute for New Growth and Support, Inc. (WINGS) approximately 2,541 square feet of land, with the building(s) thereon, located at 9 Valentine Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lauren L. Doherty approximately 3,721 square feet of land located at 55-57 Hampden Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Authority, invites sealed bids for Mission P.R.I.D.E. Teen Center, BHA Job No. 92-016, in Boston, Massachusetts, in accordance with documents prepared by William H. Rowe & Associates, 3 Appleton Street, Boston, MA 02116.

Bids will be received and publicly opened and read aloud at the Authority's offices at 52 Chauncy Street, Boston, Massachusetts, 10th floor, Legal Department Conference Room immediately following the times specified below.

Bids must be received before these times to be considered.

General Bids will be received until: November 30, 1992, 2:00 p.m.

Filed Sub-Bids for the trades listed below will be received until: November 12, 1992, 2:00 p.m.

The work includes: renovation of existing housing units for a teen center including all plumbing, heating and electrical.

The work is estimated at $180,000.00.

Category of work for which the bidder must be certified: General Contracting.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work and in at least the amount of the estimated cost above, and by an update statement. (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 10th Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 10th Floor, Contract Office, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-H, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

FILED SUBBIDS will be required and taken on the following classes of work:

DIVISION	SUBTRADE
9C	Resilient Flooring
9E	Painting
15A	Plumbing
15B	HVAC
16A	Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST, 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30% OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISES, AT LEAST 50% OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF MINORITY CONSTRUCTION CONTRACTORS. FOR DEFINITION OF THE TERMS USED IN THIS PARAGRAPH, SEE SECTION 1 OF THE MINORITY PARTICIPATION PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISION'S (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and the contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified treasurer's or cashier's check for $50.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25.00 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15.00 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

Scan Microfilm System (Plan Room), Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is a Community Development Block Grant, Year XVII.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Exterior Building Repairs at Boston City Hospital and Long Island, Project No. 6017.

Under Massachusetts General Laws C. 7, s 38A-1/2 - 38 0 the Public Facilities Department i requesting proposals for design work including de velopment of plans, specifications and cost est mates, and construction supervision for Exteric Building Repairs at Boston City Hospital and Lon Island with associated construction cost estimate of $774,000.

Project fees will follow the schedule as stated i the proposal form. Completion shall be thirty-tw (32) months after execution of a contract. Appl cants must be registered Architects in the Con monwealth of Massachusetts.

Designer proposal forms, designer qualificatio statements and program sheets may be obtaine from the Public Facilities Department, 6th floor, 2 Court Street, Boston, MA 02108, and will be maile if necessary. If interested, please call 635-4828 an refer to this advertisement. Proposals are availab now and must be returned by precisely 5 p.m. o November 18, 1992. Late proposals *will not* be a cepted.

MARY NEE,
Director.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting J 16, 1992, the Commission voted and the Ma subsequently approved their intent to sell to Dar and Maria DePina of 43 Judson Street, appr mately 2,637 square feet of land located at 4 Judson Street in the Dorchester district of the C of Boston.

Written details of this proposal may be examir at the Office of the Public Facilities Department, Court Street, 6th floor, Boston, Massachus 02108, on any regular work day between the ho of 9:00 a.m. and 5:00 p.m. For further informati please contact the project manager, Carl Hym 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Directo

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Improvements to Harambee Park, Dorchester, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Harambee Park, Dorchester, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install ballfield, totlot, basketball court reconstruction, excavation, grading, drainage, light bases, conduits, pavements, fences, waterworks improvements, lawnwork and landscaping.

Estimated cost of construction is $840,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, November 19, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 2, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 10, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for the Comprehensive Architectural and Engineering services for the modernization of the 2-9 Franklin Hill development. This development consists of 9 residential buildings, which were originally constructed in 1952 and contained 375 apartments. There are currently 364 apartments.

The scope of the Architect's work shall include the following overview of services:

Master Site planning addressing the physical needs of the development. Full architectural and engineering services from Schematic Design through Construction Administration for the following work items, including but not limited to: modernization of kitchens, bathrooms, hallways & entrances and coordination with new secondary electrical work. The architect will be responsible for the evaluation and verification of existing conditions. These services shall include code compliance including, but not limited to, HUD Section 504 and the Americans with Disabilities Act of 1990; lead paint abatement and asbestos abatement.

The design and construction of the work outlined above shall be phased over a five (5) year period. The construction budget for this development is approximately $2,259,000.

The Architect shall submit a fee proposal, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firms will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows:

a. Ability to perform the work (max. 25 pts.)

b. Capability to provide professional services in a timely manner (max. 20 pts.)

c. Evidence of appropriate Massachusetts Registration (REQUIRED)

d. Past performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)

e. Knowledge of local building codes (max. 15 pts.)

f. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)

g. Fee Proposal (max. 10 pts.)

h. Minority/Women Participation (max. 15 pts.)

A short-list will be selected from the applicant pool to be interviewed by BHA and residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities in proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m. weekdays from:

Ralph T. LeBeau
Project Engineer
Boston Housing Authority
Construction Management Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than Noon, Wednesday, November 18, 1992. A site visit has been scheduled for 10 a.m. Wednesday, November 4, 1992 at One Shandon Road, Dorchester.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 2.)

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 19, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — MILK AND JUICE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 3, 1992. (Commodity Code: 371-35; Buyer No. 4.)

Bid No. 144 — ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 3, 1992. (Commodity Code: 373-35; Buyer No. 4.)

Bid No. 145 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 4, 1992. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 146 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 5, 1992. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 147 — BACK PACK BLOWER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 515-07; Buyer No. 1.)

Bid No. 046 — CHLORINE CYLINDERS (RE-ADVERTISEMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 2, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 133 — VEHICLES (MID-SIZE SEDANS) (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 070-99; Buyer No. 6.)

(Oct. 19, 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of Two-way Radio Equipment.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, October 26, 1992, through Thursday, November 5, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the documents, no later than 12 o'clock noon on Friday, November 6, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the Documents should be labelled "DOCUMENTS FOR REPAIR AND MAINTENANCE OF TWO-WAY RADIO EQUIPMENT". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term commencing on or about November 23, 1992, and ending on June 30, 1994.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the contract price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF CITY CLERK

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Codification of annual supplements to City of Boston Code — Ordinances in the Code's existing format, and publication of a minimum of five hundred (500) copies on 3-hole punched paper.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201, commencing at 12 noon on October 13, 1992. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than November 10, 1992 at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required by the bidder.

A performance bond in the amount of $5,000 shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders will calculate a price per page which shall include all charges to the City and expenses incurred by the vendor, and which shall remain constant throughout the life of this contract (estimate: two hundred (200) pages per annual supplement, six hundred (600) pages for the three supplements, for all expenses connected with the publication of a minimum of five hundred (500) copies and the shipment of the completed product to this office.

Bidders are furthered notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on November 10, 1992 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PATRICK F. McDONOUGH,
City Clerk.

(Oct. 12, 19, 26, Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

DEVELOPMENT OPPORTUNITIES
SURPLUS LAND WITH BUILDINGS

RESIDENTIAL DEVELOPMENT PROGRAM

The City of Boston is now advertising the following properties seeking proposals for redevelopment. Applicants must owner occupy the property.

PROPERTY ADDRESS	PROPERTY DESCRIPTION
17 Brighton Street Charlestown, MA	Two family; All vacant
41 Wendover Street Dorchester, MA	Single family; vacant
19 Wayne Street Dorchester, MA	Two units; All vacant
71 Clifton Street Dorchester, MA	Two family; All vacant
3 Carlisle Street Roxbury, MA	Two units; All vacant Detached garage
71 Forest Hills Avenue Jamaica Plain, MA	Three units; All vacant

Any party interested in negotiating a sale for this property should contact the Public Facilities Department at 15 Beacon Street, 9th floor, Boston, MA 02108, or call 635-0338 to obtain property information and a program application on or after 9:00 a.m., Monday, October 19, 1992. The property information will include dates and times you may gain access to these properties and the criteria that will be used to rank applications. There will be restrictions applied to future use and resale. All applications must be received at PFD's Bid Counter, 26 Court Street, 6th floor, no later than 4:00 p.m., Friday, December 4, 1992. All applications will be publicly opened immediately following the 4:00 p.m. deadline. The Public Facilities Department reserves the right to reject any or all applications.

Equal Housing Opportunity
CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 26, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCEL

Bid No. 133 — VEHICLES (MID-SIZE SEDAN) (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 070-99; Buyer 6.)

Bid No. 147 — BACK PACK BLOWER to the PARKS & RECREATION DEPARMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 515-07; Buyer 1.)

CHANGE OF OPENING DATE

Bid No. 142 — FACSIMILE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 9, 1992. (Commodity Code: 600-61; Buyer 2.)

Bid No. 148 — FLOOR MAINTENANCE MACHINES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 6, 1992. (Commodity Code: 365-99; Buyer 5.)

Bid No. 149 — CORONADO LATEX PAINT to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: November 6, 1992. (Commodity Code: 630-69; Buyer 1.)

Bid No. 150 — STREET LIGHTING EQUIPMENT-ALUMINUM STREET LIGHTING BRACKET ARM to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 151 — RADIOLOGY FILE JACKETS & LABELS to the BOSTON CITY HOSPITAL — Bid Opening Date: November 9, 1992. (Commodity Code: 615-41; Buyer 4.)

Bid No. 152 — LAWN, GARDEN AND ROAD-SIDE EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 10, 1992. (Commodity Code: 515-99; Buyer 1.)

Bid No. 153 — FIRE TRUCKS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 10, 1992. (Commodity Code: 340-86; Buyer 6).

Bid No. 154 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 570-58; Buyer 3).

Bid No. 155 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 156 — TRAFFIC SIGNAL EQUIPMENT-PROTECTIVE SHEETING to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-48; Buyer 3).

Bid No. 157 — TRAFFIC SIGNAL EQUIPMENT-PEDESTRIAN PUSHBUTTON ASSEMBLIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 158 — PARKING METER PARTS-COLLECTION CANNISTERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 159 — TRAFFIC SIGNAL EQUIPMENT-PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-88; Buyer 3).

Bid No. 160 — TRAFFIC SIGNAL EQUIPMENT-POLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 19, 1992. (Commodity Code: 550-16; Buyer 3).

Bid No. 161 — TRAFFIC SIGNAL EQUIPMENT-LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 20, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 162 — PARKING METER PARTS-COIN CANNISTERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 20, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 163 — PARKING METER PARTS-TINTED DOMES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 164 — TRAFFIC SIGNAL EQUIPMENT-MISCELLANEOUS EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-99; Buyer 3).

(Oct. 26; Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to George J. Cooke approximately 3,043 square feet of land located at SWS Mariposa Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
MARY NEE,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Drainage Improvements to William Devine Golf Course at Franklin Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Drainage Improvements to William Devine Golf Course at Franklin Park."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install drainage systems.

Estimated cost of construction is $35,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, November 12, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 26, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 3, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY BOARD

Invitation for Bids for Leasing of Public Parking Facility at Hayward Place, Washington Street, Avenue De Lafayette and Harrison Avenue, Boston, Massachusetts.

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the open air public parking facility situated at and between Hayward Place, Washington Street, Avenue De Lafayette and Harrison Avenue, Boston, Massachusets, for the term of one (1) year beginning February 1, 1993 and ending January 31, 1994 unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of November 4, 1992 and until December 14, 1992, copies of the bid form and the lease, containing all applicable terms, conditions and covenants regarding the leasing of the parking facility situated at and between Hayward Place, Washington Street, Avenue DeLafayette and Harrison Avenue, Boston, Massachusetts, may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars ($25) for each bid form taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their bid, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the bid shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Bid for Leasing of Public Parking Facility situated at and between Hayward Place, Washington Street, Avenue DeLafayette and Harrison Avenue, Boston, Massachusetts". One copy of the bid shall be filed with the Board at its office on or before 10 a.m., on Tuesday, December 15, 1992, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars ($5,000), made under the terms stated in the bid form, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the bid filed with the Board must be accompanied by one of the following: a letter from a duly authorized agent of an insurance company certifying that a performance bond for one sixth (1/6) of the bid amount will be produced; or a certified check payable to the City of Boston for one sixth (1/6) of the bid amount; or cash for one sixth (1/6) of the bid amount. The other copy of the bid shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No bid shall be withdrawn after the day and hour herein before set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interest of the City.

REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.

(Oct. 26, Nov. 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt
or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan
to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

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RAYMOND L. FLYNN
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ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, NOVEMBER 9, 1992 NO. 45

YOUTH FUND GRANT AWARDS

Statement of Mayor Raymond L. Flynn
October 14, 1992

9/11/92 1786

An integral part of Boston's Safe Neighborhoods Program is to give people a meaningful voice in the decisions which affect their neighborhoods. The Safe Neighborhoods Youth Fund Grants which we are announcing today are an extension of this ideal.

The thirty-eight Youth Fund Grants being awarded today total approximately $160,000. This is the second of three cycles in which a total of $500,0000 will be awarded directed to grass roots organizations for community based programs that encourage young people to reject violence, stay in school, and build self-esteem.

In Jamaica Plain for example, the Hyde Square Task Force will use its Youth Fund Grant to hire teenagers from Hyde Square and nearby English High School to tutor fifth graders at the John F. Kennedy School. In Dorchester, the Harbor Point Youth Center will use its Youth Fund Grant to support its "future visions" program which helps teen-age women learn about themselves and the skills they will need to succeed in life.

And in South Boston, St. Vincent's and St. Peter and Paul's parishes will use their Youth Fund Grant to support a violence prevention program for at-risk youth which they have developed in conjunction with Boston's Department of Health and Hospitals.

Although we are very proud of these and other programs that the Youth Fund supports in neighborhoods all across Boston, keeping our neighborhoods safe from violence and the fear of violence requires an all out effort on all fronts — and that's what the Safe Neighborhoods Program is all about.

The Safe Neighborhoods Program came about as a means of bringing together neighborhood residents, community groups, and the business and religious communities to work with city departments and agencies to pursue a comprehensive, ongoing strategy to eliminate violence in our neighborhoods while creating new hope and opportunity for young people.

The Boston Summer Jobs Program is one example of this multi-faceted approach to violence prevention. This past summer, with the help of the business community and the state, the City of Boston provided a record number of summer jobs for young people. In addition, hundreds of educational and recreational programs supported by the City's Parks and Recreation Department, Community Centers, and others have gone a long way toward keeping young people off the streets, in school, and out of trouble.

Another aspect of the Safe Neighborhoods strategy is to reduce violence by creating jobs and job training opportunities for people. The City of Boston was recently awarded a federal grant to begin planning for the future development of the Boston State Hospital site. This will bring badly needed jobs investment, and economic opportunity to the residents of Dorchester, Mattapan and other neighborhoods.

Finally, the Boston Police Department's new neighborhood policing strategy dramatically highlights our ability to improve the way we approach crime and public safety issues in our neighborhoods. Neighborhood policing brings together the police and the community to work together to address violence and fear of violence in the neighborhoods.

Now, over the past several weeks, we have moved aggressively to get people involved in all that we are doing. Several weeks ago, I had an open meeting at the Boston Public Library with hundreds of crime watch groups and neighborhood residents. And for two days last week, I was at the James Michael Curley House in Jamaica Plain meeting with any neighborhood residents, business leaders, and community activists who wished to discuss our new neighborhood policing plan, our City's financial situation, or any other issues of concern.

Despite all of our hard work and the tremendous successes we have enjoyed, much remains to be done. Boston's Safe Neighborhoods Program offers each of us a chance to get involved and solve the problems we face. Everyone has a part to play in making Boston a safe and livable city and the Boston Safe Neighborhoods Program a success.

I would like to congratulate the Safe Neighborhoods Youth Fund grant recipients, and thank them for their outstanding commitment to the young people of Boston. Together we are working hard to rid our city of violence and despair, and replace it with real hope and opportunity for all Boston residents.

Mayor Raymond L. Flynn and the Boston City Council met with winners of the 1992 Boston Municipal Research Bureau Henry L. Shattuck Public Service Award winners last week. The seven City of Boston employees were lauded for their commitment to public service and their tireless efforts to help better the city.

COLUMBIA ROAD FACELIFT

This building located at 558 Columbia Road in Uphams Corner will undergo physical improvements with funding from the City of Boston Public Facilities Department (PFD).

Improvements will include new wooden store frontage, repointed brick and new signage. The building's second-floor rear will be converted from apartments to single-room occupancy units.

The second floor's front section houses the recently refurbished Columbia Bowling Alley and Billiards Room.

The facade improvements are part of PFD's Neighborhood Partnership Initiative formed with Uphams Corner businesses and neighborhood organizations to revitalize the business district and to make physical improvements to the area.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

MAYOR FLYNN ISSUES WARNING ON HAZARDOUS WASTE DISPOSAL

Mayor Raymond L. Flynn recently met with residents of West Roxbury and City environmental officials to issue a warning on hazardous waste disposal. The meeting took place on Greaton Road, a residential street in West Roxbury that recently witnessed the costs associated with illegal oil disposal.

Local residents recounted the recent incident for the Mayor. They described how a 5-gallon container of an unknown substance was discovered in front of a vacant lot on Greaton Road. A resident called City Hall to report it. Following standard procedure, the City's Environment Department called the Boston Police to dispatch a cruiser to secure the site and the Fire Department to determine how to proceed with the clean-up. The Police and Fire Departments treat such incidents as potentially serious environmental hazards. Once the Fire Department determined that the material was potentially hazardous, they contacted Clean Harbors, Inc., a licensed hazardous waste hauler, to remove it.

Mayor Flynn said, "What offended ne about that situation was the callous lisregard of whoever left that con-ainer. It not only posed a potential hreat to residents of Greaton Road, it ied up a Police cruiser and a Fire truck hat were unavailable to respond to ther emergencies. And it cost the City 1,500 to have the container disposed f. Now some might say, 'Why the con-ern about one incident in a big city?' Vell, this type of incident takes place ll too frequently in neighborhoods roughout Boston, creating an envi-onmental, public safety, and growing inancial concern."

Bryan Glascock, of the City's Envi-onment Department, pointed out that, Illegal dumping of hazardous waste is ery costly to the City. It takes a variety f forms, such as dumping motor oil nd other substances into storm drains r disposing industrial waste on vacant roperty."

Responding to the neighborhood's oncerns, the Mayor said, "We can't fford this kind of callous disregard for e people of this or any Boston neigh-orhood. We will be very aggressive in nforcing environmental regulations. nyone caught dumping hazardous aste anywhere in the City of Boston ill be prosecuted to the fullest extent."

The State Department of Environ-ental Protection can seek penalties of p to $25,000 a day and/or one year in il for anyone convicted of illegal dis-osal of hazardous materials. In addi-on, the Boston Water and Sewer Com-ission can seek penalties of up to $500 r each illegal act involing discharge f hazardous waste into the City's sewer stem.

In addition to aggressive prosecution f polluters, Flynn informed neighbor-ood residents about the City's efforts eliminate illegal disposal of material to street drains and the sewer system. his education campaign involves plac-g stenciled notices near storm sewers at warn, "Don't Dump — Drains to oston Harbor".

After meeting with the West Roxbury sidents, the Mayor issued a warning potential polluters, "If you are think-g about illegally dumping hazardous materials in Boston, think again. If we find you, we'll fine you. If you see any-one dumping material onto a vacant lot or into a storm drain, call City Hall, 635-4500, and report it. What they're doing is a crime. And we'll do what we can to bring them to justice."

The City of Boston has, along with the MWRA, established a collection center for used oil at 112 Southampton Street. It is open Saturdays from 9:00 a.m. to Noon. There is a five gallon per visit limit. For more information, call 330-9400.

MAYOR FLYNN LAUDS ANTI-HUNGER ADVOCATES

by David Grady

Eight Boston-area anti-hunger activists were recently recognized by Boston Mayor Raymond L. Flynn and the United States Conference of Mayors for their efforts in the fight against hunger. The men and women received the 1992 U.S. Conference of Mayors "End Hunger Awards" at a ceremony at the Fall Hunger Conference in Boston.

"The U.S. Conference of Mayors recognizes that there are many who are on the front lines of the war against hunger who deserve recognition and praise," Mayor Flynn said. "Each recipient of this year's End Hunger Awards has made unique contributions to the battle against hunger — a battle that with a change in our national leadership can and will be won."

Recipients of the award are: Kip Tiernan, co-founder of the Poor People's United Fund; Sy Yanoff, Executive Director of the New England Television Corporation; Ann Maguire, Director of the Mayor's Office of Neighborhood Services; Jane Alexander, Director of the Women's Lunch Place; Jerry Ramasci, Operations Manager, Federal Express; George and Gail Downey, Boston College Alumni Association; and Helen Lynch, Coordinator, Boston Can Share.

Hunger kills at least 242,000 people a day worldwide, and in Massachusetts, one child in four under the age of 12 goes to bed hungry every night.

Kelley Cronin, Director of the city's Emergency Shelter Commission, said it costs only $35 a month to provide an American infant with a complete nutritional food package — and $1,400 a week to hospitalize that same child for treatment of malnutrition. Such statistics, she said, illustrate the need to support the work of anti-hunger activists.

The awards ceremony came two days after the City of Boston kicked off its annual Can Share Food Drive, which seeks to both raise awareness about hunger in the United States and raise much-needed supplies for area food pantries. Last year, more than 250,000 cans of nutritious food were collected and distributed to those in need.

This year's Hunger Conference was again sponsored by the Mayor's Advisory Committee on Hunger and the City of Boston's Emergency Shelter Commission. A number of workshops took place at this year's conference aimed at bringing together workers at area food pantries, soup kitchens and shelters.

Gov. 42 - 1284

DEMOLITION TO MAKE WAY FOR AFFORDABLE HOUSING

On October 22, 1992, the Asian Community Development Corporation (ACDC) was joined by community residents and public officials to announce plans to raze an abandoned building at 888 Washington Street for the development of Oak Terrace — 88 units of affordable housing in the heart of Chinatown's residential area. The demolition is being done courtesy of the City of Boston's Public Facilities Department.

Oak Terrace will have 30 low, 30 moderate and 28 market rate rental units. About 50 percent of the units are three- and four-bedroom units, which will address the pressing need

(Continued on next page)

for large, family-sized units in Chinatown. The design includes a ten-story tower surrounded by double duplexes and three-story townhouses. The design provides for an enclosed courtyard. There will also be a public area and a community garden for area residents.

The housing project has garnered tremendous community and public support and is a major priority for the Boston Redevelopment Authority. The project has recently been awarded construction and permanent loan commitments from the Massachusetts Housing Finance Agency. With the AFL-CIO Housing Investment Trust's (Washington, D.C.) purchase of bonds, Oak Terrace has received Project Based Section 8 Assistance, Low-Income Housing Tax Credits, a Community Development Action Grant, and Linkage funds. Equity financing is primarily from the Massachusetts Housing and Investment Corporation.

Chinatown is one of the city's poorest neighborhoods, has the highest rate of overcrowding and one of the highest ratios of deteriorated housing stock in the city. With increasing numbers of Asians immigrating and seeking housing in Boston's Chinatown, the need for housing continues to grow.

According to Carol Lee, Executive Director of ACDC, "We are very excited about the fall groundbreaking. Oak Terrace fulfills the Community's dreams of developing affordable housing and open space on this particular piece of land. It's an historic event. Oak Terrace will be the first large scale affordable housing development built in Chinatown since 1974. Our community has doubled in size since 1980 and only 70 new housing units were added between 1980-87."

Actual demolition began on October 24, 1992.

COBEC

POLICE COMMUNITY APPEALS BOARD BEGINS OUTREACH EFFORT

Boston's Community Appeals Board recently announced the start of an outreach campaign aimed at enhancing the relationship between the city's residents and the Police Department.

Created last March, the Community Appeals Board (CAB) is a five-member group that represents community, civil rights and police interests in investigating complaints against police officers.

"The overarching mission of the CAB is to ensure that complaints against police officers are taken seriously and that all investigations are complete and fair," said Frank Jones, Chairman of the CAB.

"The Board will be available to hear appeals directly from the citizen and has access to all necessary records," he added. "It will conduct a thorough review and make its recommendations to the Police Commissioner."

Informational brochures that provide an overview of the CAB will be printed in several languages and will be distributed in the neighborhoods.

In coming weeks, members of the CAB will be going out to the communities to explain the Board's process, to answer questions and to hear concerns.

A press conference was held at the Dorchester House Multi-Service Center on October 28 to brief the public on how the board works.

The CAB will hear appeals of cases filed after May 4, 1992 — the date the Boston Police Department reorganized the Internal Affairs Division, which investigates complaints against police officers.

The CAB's members are Jones, head of the City of Boston's Real Property Department and a longtime civil rights lawyer; Co-chair John Barry, a Hyde Park resident working for the Suffolk County District Attorney's Office; Mirna Rodriguez, a community leader from Jamaica Plain and an advocate for the Egleston Square neighborhood; Harry Collings, a community advocate from the Fenway Community Health Center; and Willis Saunders, Jr., Chief of the Department of Public Safety for the Boston Housing Authority.

For more information on the CAB or to appeal a complaint, call the CAB at 635-3211 or write to P.O. Box 6410, JFK Station, Boston, MA 02114.

FIRE DEPARTMENT ORDERS

October 28, 1992.

General Order No. 36

I. RESIGNATION

The resignation of the following-named member became effective 1700 hours, September 2[illegible] 1992:

Fire Fighter Michael G. Hamrock, Engi[illegible] Company 53.

II. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, November [illegible] 1992:

District Fire Chief William J. Goglia, fr[illegible] Personnel Division, to District 3.

District Fire Chief Paul S. Miller, from Di[illegible]trict 7, to District 9.

Fire Captain Hugh J. Duffy, from Pers[illegible]nel/Medical, to Ladder Company 29.

Fire Lieutenant James C. Feeney, from P[illegible]sonnel Division, to Engine Company 4.

Fire Lieutenant Robert J. Connolly, from P[illegible]sonnel Division, to Ladder Company 11.

Fire Lieutenant George R. O'Brien, from P[illegible]sonnel Division, to Engine Company 28.

Fire Lieutenant Gregory J. Mackin, from L[illegible]der Company 26, to Ladder Company 18.

Fire Lieutenant John P. Sirianni, from Eng[illegible] Company 9 (Group 3), to Engine Compan[illegible] (Group 2).

Fire Fighter Thomas W. McKernan, from [illegible]gine Company 4, to Ladder Company 24.

Fire Fighter John Stanton, from Engine C[illegible]pany 32, to Engine Company 51.

Fire Fighter William V. Hurley, from En[illegible] Company 48 to Ladder Company 28.

Fire Fighter George R. Kelley, from En[illegible] Company 50, to Engine Company 4 (Aide to [illegible]trict Chief).

Fire Fighter Brian D. Doherty, from La[illegible] Company 24, to Engine Company 4.

Fire Fighter Walter L. Thompson, from [illegible]rine Unit, to Personnel/Medical.

Fire Fighter Lawrence Crosby, from Per[illegible]nel/Medical, to Engine Company 39.

III. FIRE ALARM BOXES DISCONTINU[illegible]

Effective 1800 hours, October 29, 1992, [illegible] following-numbered fire alarm boxes will be [illegible] continued:

12-1493, N. E. Medical Center, Heli-[illegible] Mass. Tpk. & Fitzgerald Exway off ramp a[illegible]bany St.

7518, Boston Marine Industrial Park, [illegible] House 2, Northern Ave. near 300.

IV. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 1800 hours, October 29, 1992. Company commanders shall insert the running cards issued with this order in their proper sequence.

15-1511, Emerson College, 180 Tremont St. (Special Response).

14-1563, Prudential South West Retail, South Ring Rd. near Belvidere St. (Special Response).

12-6153, East Boston District Court, 37 Meridian St.

12-7311, South Boston Municipal Court, 535 E. Broadway.

V. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, October 29, 1992, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

2336, Engine House 37, 560 Huntington Ave.

13-2449, Copper Beach Day Care, 179 Amory St.

3873, Raldne & Kovey Rds.

VI. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter James A. White, Engine Company 37, for the successful administration of the Heimlich maneuver on a neighbor, a ten-year-old child, while off duty.

This commendation shall be made part of his personnel folder.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

10th Mayor
THOMAS A. DAVIS
1845

The tenth mayor of Boston was Thomas Aspinwall Davis. His ancestors were among the earliest settlers of Brookline, where he was born, December 11, 1798. He was educated in the public schools, learned the trade of a jeweler, and later became interested in politics. He became the candidate for mayor of a new party called the Native American Party against Josiah Quincy, Jr., and Adam W. Thaxter, Jr. Quincy withdrew, and finally Davis won on the eighth ballot. The only project of importance during his administration was an effort to get a supply of city water from Long Pond, but it was defeated. Davis's health became so poor that he offered his resignation, which was not accepted, and he continued to be nominal mayor until his death, November 22, 1845. He bore an excellent character, but lacked the qualifications to become a successful administrator.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Contract No. 3805-90
June 14, 1989

Professional Services

Dear Mr. Mayor:

I respectfully request authorization to dispense with public advertising in the award of a contract to Meredith and Associates, Inc. of 169 Massachusetts Avenue, Boston, in an amount not to exceed sixteen thousand dollars ($16,000) for the period of July 1, 1989 through December 31, 1989 at the rate of $300 per diem. This funding will be charged against appropriation 011-140-0150 with an initial encumbrance of $16,000.

Under the terms of the contract, Meredith and Associates, Inc., under the direction of its president, Judith Meredith, will advise the City of Boston on proposed and pending legislation which will affect the City of Boston. Ms. Meredith will also assist city department heads in formulating, drafting, and filing legislation necessary to improve the orderly functioning of their respective departments. In addition, Meredith and Associates will work to secure passage of legislation before the General Court which will advance the interests of the City of Boston and its residents.

Meredith and Associates, Inc. is a firm which represents the interest of private and non-profit agencies before the General Court. Judith Meredith possesses a reputation on Beacon Hill for credibility, integrity, and professionalism.

Meredith and Associates, Inc. has had a contract with this department for the previous three fiscal years, FY'89, FY'88, FY'87, in the amount of $32,000.

In viwew of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Raymond C. Dooley,
Director.

Contract No. 1900-91
May 30, 1990

Dear Mr. Mayor:

I respectfully request authorization to dispense with public advertising in the award of a contract to Meredith and Associates, Inc. of 169 Massachusetts Avenue, Boston, in an amount not to exceed sixteen thousand dollars ($16,000) for the period of July 1, 1989 through December 31, 1989 at the rate of $300 per diem. This funding will be charged against appropriation 011-140-0150 with an initial encumbrance of $16,000.

Under the terms of the contract, Meredith and Associates, Inc., under the direction of its president, Judith Meredith, will advise the City of Boston on proposed and pending legislation which will affect the City of Boston. Ms. Meredith will also assist city department heads in formulating, drafting, and filing legislation necessary to improve the orderly functioning of their respective departments. In addition, Meredith and Associates will work to secure passage of legislation before the General Court which will advance the interests of the City of Boston and its residents.

Meredith and Associates, Inc. is a firm which represents the interest of private and non-profit agencies before the General Court. Judith Meredith possesses a reputation on Beacon Hill for credibility, integrity, and professionalism.

Meredith and Associates, Inc. has had a contract with this department for the previous three fiscal years in the following amounts: FY'90, FY'89, and FY'88, in the amount of $32,000.

In viwew of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Raymond C. Dooley,
Director.

Contract No. 1490-92
June 4, 1991

Dear Mayor Flynn:

I respectfully request authorization to enter into an employment agreement with Judith C. Meredith, 59 Richfield Street, Dorchester, MA 02125, in an amount not to exceed thirty thousand dollars ($30,000) for the period July 1, 1991 through June 30, 1992, at a rate of $100.00 per hour. This funding will be charged against appropriation 011-140-0150 with an initial encumbrance of $30,000.

Under the terms of this contract, Judith Meredith will advise the City of Boston on proposed

(Continued on next page)

pending legislation which will affect the City of Boston, particularly in the area of human services. Ms. Meredith will also assist city department heads in formulating, drafting, and filing legislation necessary to improve the orderly functioning of their respective departments. In addition, Ms. Meredith will work to secure passage of legislation before the General Court and Congress which will advance the interests of the City of Boston and its residents.

Ms. Meredith represents the interest of private and non-private agencies before the General Court and Congress and possesses a reputation on Beacon Hill and in Washington, D.C., for credibility, integrity, and professionalism.

Ms. Meredith has had a contract with this department for the previous three fiscal years in the following amount: FY'91, FY'90, and FY'89, $32,000.

Sincerely,
Robert J. Ciolek,
Acting Director.

Contract No. 1492-92
June 4, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to the National Center for Municipal Development (NCMD) a corporation located at 1620 Eye Street, N.W., Washington, D.C. 20006, for shared office space, facilities, and informational services in Washington, D.C.

Under the terms of the contract, NCMD will provide office space, access to telephones, office machines, and informational materials to the City of Boston. Services provided by NCMD are available exclusively to cities belonging to the United States Conference of Mayors, of which the City of Boston is a leading member.

I have determined after reasonable investigation that NCMD is the only practicable source of this service and I made a written determination of that fact by letter to the City Auditor (see attached).

Compensation under this contract shall not exceed $6,833.32 which I have determined to be reasonable for the work which is to be performed.

The term of this contract shall be August 1, 1991 through November 30, 1991. The amount of this contract for the previous three fiscal years is as follows: FY'91, $26,340; FY'90, $33,000; and FY'89, $45,000. (The City recently relocated into smaller office space generating considerable savings.)

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose. This contract is being issued under the authority of the City Charter and is therefore exempt from Chapter 30B of the General Laws of the Commonwealth of Massachusetts.

Sincerely,
Robert J. Ciolek,
Acting Director.

Management Information Systems
September 4, 1991
Technical Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Innovation Data Processing, a corporation, located at Innovation Plaza, 275 Paterson Avenue, Little Falls, New Jersey 07424-1658, for the software license renewal of "FDR/DSF/CPK/ABR & FATS/FATAR".

Under the terms of the contract, the contractor will maintain current release of product, provide and maintain new releases as they become available, and provide 7 day, 24 hour hotline telephone service for problem solving. The contractor is specially qualified to do this work because they are the sole source of supply.

Compensation under this contract shall not exceed seven thousand seven hundred dollars ($7,700.00), which I have determined to be reasonable for the work to be performed. This is based on annual renewal charges of $3,700.00 for FY92 and $4,000.00 for FY93 and is subject to the availability of an appropriation in subsequent fiscal years. The term of this contract shall be from July 1, 1991 through June 30, 1993.

Because this contractor is the sole source of supply for this software product and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

This contract will be charged agaist appropriation 011-140-0149-MI02-0490 with an initial encumbrance of $3,700.00.

Sincerely,
Allan K. Stern,
Director.

Contract No. 2578-92
August 28, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to MNP Technical Services, Inc., a corporation, located at 400 West Cummings Park, S6525, Woburn, MA 01801, for the provision of service and maintenance of the Audio/Video Equipment in the Television Studio, Control Room and the VHS Edit Suite for our division of Cable Communications.

Under the terms of the contract, the contractor will provide service and maintenance of the Television Studio, Control Room and VHS Edit Suite at $50.00 per hour. This firm is specially qualified to do this work because they designed the original system; this factor assures a quicker response to emergency situations by a contractor in this area of expertise.

Prior to selecting MNP Technical Services, Inc. alternative vendors were solicited by soliciting three written quotes. In reviewing the various quotations as they related to our service needs, it was decided that it would be most beneficial to split the work into two contracts, MNP for having designed the original system and Advanced Visual Technology under contract No. 2579 for their experience with the Channelmatic cablecasting equipment we use. A completed CB Form No. 1 is attached.

Compensation under this contract shall not exceed three thousand dollars ($3,000.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from September 15, 1991 through June 30, 1992.

Because this contractor has the prior experience in the Channelmatic cablecasting equipment and the reasonable cost of these services, I believe that public advertising would serve no useful purposes.

This contract will be charged against appropriation 011-140-0149-MI06-0270.

Sincerely,
Allan K. Stern,
Director.

Contract No. 2579-9
August 28, 199

Dear Mr. Mayor:

I respectfully request your Honor's permissi to dispense with public advertising and to awar contract to Advanced Visual Technology, Inc., corporation, located at 50 Hunt Street, Wate town, MA 02172, for the provision of service a maintenance of the Audio/Video Equipment the Edit Suite No. 2, the Channelmatic Broa caster and portable equipment for our division Cable Communications.

Under the terms of the contract, the contract will provide service and maintenance at the ra of $44.00 per hour for the equipment in Edit Su No. 2, the Channelmatic Broadcaster and t portable equipment. This firm is specially qua fied to do this work because they have had expe ence with the Channelmatic cablecasting equi ment in use, this factor assures a quicker respon to emergency situations by a contractor in t area of expertise.

Prior to selecting Advanced Visual Techn ogy, Inc., alterative vendors were solicited by s liciting three written quotes. In reviewing the va ious quotations as they relate to our servi needs, it was decided that it would be most bene cial to split the work into two contracts. A vanced Visual Technology for their experien with the Channelmatic cablecasting equipm we use and MNP Technical Services under co tract No. 2578 for having designed the origi system.

Compensation under this contract shall not e ceed three thousand dollars ($3,000.00), whic have determined to be reasonable for the work be performed. The term of this contract shall from September 15, 1991 through June 30, 19

Because this contractor is the system desig and the reasonable cost of these services, I believe that public advertising would serve no use purpose.

This contract will be charged against approp ation 011-140-0149-MI06-0270.

Sincerely,
Allan K. Stern,
Director

2598

September 16, 1991

Dear Mayor Flynn:

I respectfully request your permission to pense with public advertising and to award a s source procurement contract to Compuware C poration, a corporation, located at 31440 No western Highway, Farmington Hills, MI 480 for the software license renewal of " ABEND-AID", "IMS OPTIONS" "ABEND-AID/CICS".

Under the terms of this contract, the contra will maintain current release of product, prov and maintain new releases as they become ava ble, and provide 7 day, 24 hour hotline teleph service for problem solving. The contracto

niquely qualified to do this work because they re the sole source of supply

I have determined after reasonable investigation Compuware Corporation is the only practicable source for this service and I made a written etermination of that fact on September 16, 1991 y letter to the City Auditor, attached.

Compensation under this contract shall not exeed four thousand nine hundred thirty-five dolrs ($4,935.00), which I have determined to be easonable for the work to be performed.

The term of this contract shall be July 1, 1991 rough June 30, 1992.

Because of the sole source of the software roduct service to be procured, I believe that ublic advertising would serve no useful purose.

This contract is late due to an inordinate delay y the vendor in completing the necessary conact papers.

Sincerely,

Allan K. Stern,
Director, M.I.S.

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ly 12, 1991

ear Mr. Mayor:

I respectfully request your permission to disense with public advertising and to award a conact to Matthew M. Wilbert, an individual, loated at 6 Washington Avenue, No. 22, ambridge, MA 02140, for provision of conacted GIS/Intergraph Mapping and Networking pecialist services. This contract is exempt from e provisions of G.L. c. 30B and is awarded unr the authority of the City Charter.

Under the terms of the contract Mr. Wilbert ill assist in certain aspects of its day to day operions. These include, but are not necessarily mited to: operation of its Intergraph Mapping ystem, operation of the City's various communations networks, and coordination of the maping activities of the various City departments. e will provide part-time, on-site support for arious MIS activities including system operaons, programming and user assistance.

Mr. Wilbert is uniquely qualified to do this ork because of his experience with Vax-based ntergraph systems and IGDS programming and perations, for the past 10 years he has provided is service for this division at a substantial savgs to the City.

Compensation under this contract shall not exeed sixty thousand dollars ($60,000.00) which I ave determined to be reasonable for the work to e performed.

The term of this contract shall be August 1, 991 through June 30, 1992. This contract will e charged to appropriation code 011-140-0149-1105-0290 with an initial encumbrance of 50,000.

Because of Mr. Wilbert's unique knowledge of is system and cost estimates which more than ouble the rate to be paid to Mr. Wilbert ($42.00) er hour, I believe public advertising would rve no useful purpose.

Sincerely,

Allan K. Stern,
Director, M.I.S.

C1369-91

eptember 4, 1991

ear Mr. Mayor:

I respectfully request your approval of the atched contract for Computer Associates for the eriod of July 1, 1990 through June 30, 1991. he purpose of this contract is for the software ense renewal of "CA-TOP SECRET".

This contract was rejected by the Finance Commission because the award letter was submitted late. As stated in the original award letter this was late due to the many months of delay by the contractor in having the proper papers completed. Computer Associates is the sole source of supply for "CA-TOP SECRET" Software and as such they were reluctant to understand the need for these contract papers to be filled out annually. Our requests for completion of the contract papers were initiated in May, 1990 and repeated on a continual basis, it was not until May, 1991 that it was finally understood that payment could not be made until they complied.

This product is absolutely essential as it is the Security Software for the IBM Mainframe.

Your approval of this contract in consideration of the Finance Commission position is requested.

Sincerely,

Allan K. Stern,
Director, M.I.S.

August 28, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Helen A. Trotta, an individual, located at 78 Dwelley Street, Pembroke, MA 02359, for provision of part-time receptionist duties within M.I.S. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter because it is an employment agreement

Under the terms of the contract Ms. Trotta will provide weekly one-day telephone services and availability for on-call emergencies.

Having served in this capacity for the past three years Ms. Trotta is uniquely qualified for this position. Enactment of this contract will result in substantial savings to the City due to her experience with our phone system and familiarity with department personnel.

Compensation under this contract shall not exceed nine thousand nine hundred and ninety dollars ($9,990.00) which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 15, 1991 through June 30, 1994. This contract will be charged to appropriation code 011-140-0149-M101-0290 with an initial encumbrance of $3,000.00. This contract is expressly subject to the availability of an appropriation in subsequent fiscal years.

Because of Ms. Trotta's knowledge of this system and cost estimates which are much higher than the rate to be paid to Ms. Trotta ($10.00) per hour, I believe public advertising would serve no useful purpose.

Sincerely,

Allan K. Stern,
Director, M.I.S.

PERSONNEL MANAGEMENT

C2531-92
Sept. 26, 1991

Consultant Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to American Federation of State, County and Municipal Employees (AFSCME), Council 93, a non-profit organization, located at 8 Beacon Street, Boston, MA 02108, for health and safety committee training and development for City of Boston employees.

Under the terms of the contract, AFSCME Council 93 will provide consultation, curriculum development, training and support for the City's labor-management health and safety committees. AFSCME Council 93 is uniquely qualified to do this work because of their extensive experience with occupational safety issues, labor-management committees and unionized employees. They have worked with us, previously, on our Citywide Health and Safety Task Force, and have been instrumental in the initiation and effectiveness of our overall health and safety effort. Their expert advice was essential in enabling us to receive a grant from the Massachusetts Department of Industrial Accidents for further health and safety committee training.

I have determined after reasonable investigation AFSCME Council 93 is the only practicable source for this service and I have made a written determination of that fact on September 26 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed two thousand two hundred ($2,200.00) dollars, at the rate of fifty ($50.00) dollars per hour, which I have determined to be reasonable for the work performed.

The term of this contract shall be October 1, 1991 to June 30, 1992.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,

Felix Arroyo, *Director*,
Office of Personnel Management.

PURCHASING DIVISION

Clerical Services

C-2556-92
September 26, 1991.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Edward Haffner, 843 East 5th Street, South Boston, MA 02127, an individual, for Part-Time Clerical work.

Under the terms of the contract, Edward Haffner will perform clerical work for the Division.

Compensation under this contract shall not exceed $3,500.00, at an hourly rate of eight dollars ($8.00), which I have determined to be reasonable for the work to be performed.

This contract is an employment contract and is exempt from Chapter 30B.

The term of this contract shall be from September 9, 1991 through June 30, 1992.

Because of Mr. Haffner's demonstrated skills and experience in the performance of the required duties of this position, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Mary T. Gale,
Assistant Purchasing Agent.

Workers' Compensation Service

Claims Management

May 21, 1991.

Dear Mr. Mayor.

We respectfully request your permission to dispense with public advertising and to award a contract to Donna M. Foscaldo located at 16

(Continued on next page)

Wellsmere Road, Roslindale, MA 02131, for Workers' Compensation claims management services. This contract is exempt from Chapter 30B because it is an employment agreement.

Under the terms of the contract, Donna M. Foscaldo will perform claims management services to the Workers' Compensation Service of Administrative Services, including but not limited to claims processing, medical management, medical interviewing, filing for discontinuance conferences, obtaining medical records and notifying claimants of the status of their Workers' Compensation claims. Donna M. Foscaldo is uniquely qualified to do this work, because of her previous fifteen years of experience and training working with Workers' Compensation issues.

Compensation under this contract shall not exceed twenty thousand dollars ($20,000.00) and the payments from appropriation code number 011-251-0251-0290 will be made at the rate of twenty dollars ($20.00) per hour, which we have determined to be reasonable for the work to be performed. The term of the contract shall be from July 1, 1991 to June 30, 1992. Ms. Foscaldo has contracted with the Workers' Compensation Service for the past three years as follows: February to June 1988 (5 months) $4,650.00; 1988-89 $10,710.00; 1989-90 $11,900.00; 1990-91 $11,025.00.

In view of the nature of the service to be performed, we believe that public advertising would serve no useful purpose.

Very truly yours,
Alyson R. Haley,
Agent.

Investigative Services

October 2, 1990.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising an to award a contract to John V. Sullivan, located at 1-C Lorenzo Street, Dorchester, Massachusetts 02122, for investigative services.

Under the terms of the contract, John V. Sullivan will perform services to the Workers' Compensation Service of Administrative Services, including but not limited to representing the Service when the keeper of the records is subpoened, serving subpoenas and obtaining hospital records, visiting claimants at home or in the hospital to get statements, incident reports and necessary signatures. Office duties include but are not limited to reviewing files regularly to compute maximum benefits, preparing budget reports, ordering and maintaining office supplies and equipment, other duties as required. The responsibility for visiting claimants at home is a sensitive one, and Mr. Sullivan's investigative background is an asset to the office. Mr. Sullivan holds a Constable Commission and is a registered notary public. Mr. Sullivan's experience includes thirty-seven years with the Workers' Compensation Service. Since Mr. Sullivan routinely works two days a week but is available twenty-four hours a day and weekends on an on-call basis, we are able to accomplish the needed tasks at a very reasonable cost to the City.

Compensation under this contract shall not exceed fourteen thousand dollars ($14,000.00) and the payments from appropriation code number 011-140-0155-0290 will be made at the rate of twenty-five dollars ($25.00) per hour, which I have determined to be reasonable for the work to be performed. The term of the contract shall be from July 1, 1990 to June 30, 1991. Mr. Sullivan has contracted with this office for the past four years as follows: 1986-87 (3 months only) $6,000.00; 1987-88 $21,000.00; 1988-89 $26,500.00 ($12,450.00 used only); 1989-90 $12,215.00.

In view of the nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Alyson R. Haley,
Agent.

ASSESSING DEPARTMENT

Consultant Services

C 1213-92
July 31, 1991.

Dear Mr. Mayor:

I respectfully request your permission to award a sole source procurement contract to Massachusetts Association of Assessing Officers Inc., c/o Marion Fantucchio, 243 Water Street, Quincy, MA 02169, FIN 042 709 997, in an amount not to exceed six thousand four hundred and seventy dollars, ($6,470.00).

The MAAO will provide membership, courses, publications, an annual conference and publications and registry micro fiche. The contractor shall also provide meetings and any other incidentals related to the educational and training services approved by the Official. This training is part of the growth plan for the department's assessors.

The MAAO is a non-profit educational membership organization dedicated to improving the understanding of important property tax issues. The MAAO is acknowledged as the foremost organization in its field, and has courses designed to develop skills in mass and fees appraisal and in assessment education.

The terms of this contract will be from July 25, 1991 to June 30, 1992, with a total amount not to exceed six thousand four hundred seventy dollars ($6,470.00), a cost I have determined to be reasonable for the services to be performed.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

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C 1229-91
April 23, 1991.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a sole source procurement contract to Jane Malme, Esq. and individual located at 25 Rockwood Road, Hingham, MA 02043, Social Security No. 095-28-3324, as a consultant to review and evaluate the FY92 revaluation plan prepared by the City of Boston and currently under implementation.

Under the terms of the contract, the Contractor will determine whether the existing and proposed management, analytic, and appraisal approaches and methodologies are reasonable and designed to achieve full and fair cash values. The Contractor will perform such analysis and make such recommendations as will help ensure that the revaluation program and assessment system utilizes methods and techniques of appraisal and valuation that are uniform documented and defensible.

The Contractor is uniquely qualified to perform this review in an expeditious manner. Ms. Malme is a former chief of the Massachusetts Department of Revenue, Bureau of Local Assessment and has spent over eleven years supervisi the implementation of revaluation programs the 351 cities and towns of the Commonweal She presently serves as an adjunct faculty me ber and property tax consultant with the Linc Institute of Land Policy, Cambridge, Mas which has provided her with insight relative the implementation of revaluation programs major communities across the United States.

The Contractor's familiarity with Massacl setts assessment administration, state certifi tion requirements, and the City's revaluation s tem will enable her to compete the requi evaluation in a timely manner without intrud upon or impeding the ongoing revaluation pr ess.

I have determined after reasonable investi tion Jane Malme, Esq., is the only practica source for this service and I have made a writ determination of that fact on April 23, 1991, letter to the City Auditor, attached.

Compensation under this contract shall not ceed six thousand dollars ($6,000.00) a c which I have determined to be reasonable for services to be performed. The Contractor shal paid at the rate of fifty dollars ($50.00) per ho

The terms of this contract shall be from M 15, 1991 through June 30, 1991.

Because of the sole source of the services t procured, I believe that public advertising wo serve no useful purpose.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner

—

C 1218
July 31, 1

Dear Mr. Mayor:

I respectfully request your Honor's permis to dispense with public advertising and to awa contract to Gilman McLaughlin & Hanra 470 Atlantic Avenue, Boston, MA 02110, NO. 042 565 842, for legal services in repres ing the City of Boston and its Assessing Dep ment in proceedings at the Appellate Tax B and the Courts of the Commonwealth relati matters of taxation and tax abatement litigati

Under the terms of the contract, the Contra will provide legal services to the City of Bo and its Assessing Department in any litig arising from the taxes assessed on airline c personal property for fiscal years 1983 thr 1992. The Contractor has specific expertis complex assessment cases. Accordingly, Contractor has been involved in past litigatio the City regarding other airline personal pro issues, as well as valuation cases invol Boston Edison property.

Compensation under this contract shall n ceed twenty-five thousand dollars ($25,000 a cost which I have determined to be reaso for the services to be performed. The Contr shall be compensated at hourly rates bet forty dollars ($40.00), and two hundred d ($200.00) per hour, depending upon the e tise of the attorneys assigned.

The terms of this contract shall be from A 1, 1991 through June 30, 1992.

Gilman McLaughlin & Hanrahan has contract with the Assessing Department f last three fiscal years amounting to $25,000 FY 91, $40,000.00 in FY 90, and $100,0 FY 89.

Because of the expertise of the Contract the professional nature of the services to b formed, and the on-going nature of this c

elieve that public advertising would serve no eful purpose at this time.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

BOSTON CITY COUNCIL

Contract No. 1392-91
July 11, 1991

Legal Services

ear Mr. Mayor:

I respectfully request your permission to dis- nse with public advertising and to award a con- ct to Carol S. Ball, Esquire, an individual, lo- ted at One Boston Place, Boston, MA, for legal rvices with regard to Long Island Hospital liti- tion. This contract is exempt from the provi- ns of G.L. C. 30B and is awarded under the thority of the City Charter.

Under the terms of the contract, Attorney Carol ll will litigate and perform legal services per- ning to Long Island Hospital. Attorney Ball is iquely qualified to do this work because of her niliarity and emergency hire availability with gard to Long Island Hospital litigation.

Compensation under this contract shall not ex- ed $7,214.25 which I have determined to be sonable for the work to be performed.

The term of this contract shall be May 1, 1991 June 13, 1991.

Because of the professional nature of the serv- s to be performed, I believe that public adver- ng would serve no useful purpose.

Very truly yours,
Christopher A. Iannella,
President.

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COMMUNITY SCHOOLS AND RECREATION CENTERS

Contract No. 1458-92
October 28, 1991

Consultant Services

ar Mr. Mayor:

I respectfully request your permission to dis- nse with public advertising and to award a con- ct to the Shelburne Community School Coun- , Inc., a non profit corporation, located at 2730 shington Street, Roxbury, MA 02119, for sup- rt and stimulation of services for the Hope in ogress Gang Deterrent Program. This contract exempt from the provisions of G.L. c. 30B and awarded under the authority of the City Char- .

Under the terms of the contract, the Shelburne mmunity School Council, Inc. will provide pport and stimulation of educational and tuto- l services for youth enrolled in the Hope In ogress Gang Deterrent Program. The Hope In ogress Gang Deterrent Program is federally nded delinquency prevention program now en- ing its third year of service to the citizens of the mediate Roxbury neighborhood. It has been ablished to provide potentially "high risk" uth with positive alternatives to gang violence d crime.

The Shelburne Community School Council, . is uniquely qualified to do this work because has demonstrated the ability to provide the ve services, and will provide these services no cost.

Compensation under this contract shall not ex- d $5,000.00, which I have determined to be sonable for the work to be performed.

The term of this contract shall be from December 9, 1991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

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Contract No. 1451-92
October 28, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Shelburne Community School Council, Inc., a non profit corporation, located at 2730 Washington Street, Roxbury, MA 02119, for support and stimulation of services for the Hope In Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Shelburne Community School Council, Inc. will provide support and stimulation of health, recreational, educational, social, and developmental services for the Hope In Progress Gang Deterrent Program. The Hope In Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the immediate Roxbury neighborhood. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Shelburne Community School Council, Inc. is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services for no cost.

Compensation under this contract shall not exceed $8,000.00, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be December 9, 1991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

—

Contract No. 1446-92
October 23, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Jamaica Plain Community Schools/Agassiz Community School Council, Inc., a nonprofit corporation, located at 20 South Street, Jamaica Plain, MA 02130, for support and stimulation of services for the Hope In Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Jamaica Plain Community Schools/Agassiz Community School Council, Inc., will provide support and stimulation of health, recreational, educational, social, and developmental services for the Hope In Progress Gang Deterrent Program located at the Hennigan Community Center. The Hope In Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the Jamaica Plain neighborhood. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Jamaica Plain Community Schools/Agassiz Community School Council, Inc., is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services for no cost.

Compensation under this contract shall not exceed $8,000.00, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be December 2, 1991 to September 29, 1991.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Revision, Formatting and Camera Ready Output, Bid No. 93-111.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 11, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Revision, Formatting and Camera Ready Output, Bid No. 93-111," and shall be filed simultaneously no later than Thursday, December 3, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 3, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager of the School Committee.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation to Various Fire Department Buildings — Phase II, Project No. 5533-B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Various Fire Department Buildings — Phase II, Project No. 5533-B."

SCOPE OF WORK includes general renovations including masonry, windows, HVAC, electrical, plumbing, and structural repairs.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 30, 1992 and all GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on December 17, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUB-TRADE

Masonry	Plumbing
Waterproofing	HVAC
Metal Windows	Electrical
Tile	Painting

Acoustical Ceilings

PLANS AND SPECIFICATIONS will be available on or about November 9, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 19 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(Nov. 9.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-003
Recruitment Advertising

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified firms for the design of effective recruitment advertisement services for the Human Resources Division.

Such services shall also include, but are not limited to the following:

- Recruitment advertising presentation
- Creation of sample advertisements
- Development and design of layouts
- Copy writing, typesetting layouts and design of borders
- Recommendations on how to obtain maximum exposure for each advertisement at minimum cost

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 24, 1991. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Richard W. Hyde, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length (excluding exhibits)
- Must indicate a minimum of five (5) references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $20,000
- Must be flexible enough to provide services within a turn-around time of twenty-four (24) hours

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

(Nov. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Biotechnology Laboratory Equipment for Madison Park High School, Bid No. 93-107.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108 commencing at Twelve O'Clock Noon on Wednesday, November 4, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Biotechnology Laboratory Equipment for Madison Park High School Bid No. 93-107," and shall be filed simultaneously no later than Tuesday, November 24, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on arch 12, 1992, the Commission voted and the ayor subsequently approved their intent to sell to arcia Sommer, 76 Elm Street, Apt. 301, Jamaica ain, MA 02130, approximately 4,000 square feet land with the building(s) thereon located at 18 pley Street, in the Roxbury-Forest Hills district of e City of Boston.

Written details of this proposal may be examined the Office of the Public Facilities Department, 26 urt Street, 6th floor, Boston, Massachusetts 108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

Nov. 9, 16.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-002
Temporary Office Support

HE BOSTON WATER AND SEWER COMMISN, by its Executive Director invites sealed proals from qualified firms for temporary services ffice support positions such as: clerical, recep, typing, secretarial, word processing, and data y.

uch services shall also include:
- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

nterested firms should submit four (4) copies of r proposals to perform such services no later n 4:00 p.m., November 24, 1991. Address all posals, prior to the deadline to BOSTON WAT AND SEWER COMMISSION, 425 Summer et, Boston, MA 02210, Attention: Richard W. e, Contract Administrator. Proposals must be mitted in a sealed envelope clearly marked with RFP number and title. Proposals received after p.m. will not be considered. Fax proposals will e considered.

l proposals should meet the following requirets:
- Must not exceed 10 pages in length
- Must indicate a minimum of five references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $30,000
- Must be flexible enough to provide services immediately
- Must be willing to waive any and all permanent placement fees

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encourage to apply.

(Nov. 9, 16, 23.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-001
Temporary Accounting/Administrative Support

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified firms for temporary services in accounting/administrative support positions such as: secretarial, word processing, Lotus spreadsheet, data entry, accounting clerks and accountants.

Such services shall also include:
- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 24, 1991. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Richard W. Hyde, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:
- Must not exceed 10 pages in length
- Must indicate a minimum of five references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $40,000
- Must be flexible enough to provide services immediately
- Must be willing to waive any and all permanent placement fees

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encourage to apply.

(Nov. 9, 16, 23.)

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 15, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Alexander Magnolia Limited Partnership, approximately 2,757 square feet of land with the building(s) thereon located at 3X Alexander Street, Ward 13, Parcel Number 1063 and 95 Alexander Street, Ward 13, Parcel Number 1169 in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Temporary Support of the Massachusetts Avenue Bridge over Commonwealth Avenue Underpass.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, November 9, 1992. There will a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, December 3, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, November 18, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Nov. 9.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation For Sealed Bids to Supply and Install Three Aboveground Steel Diesel Fuel Storage Tanks At Three Sites In the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the procurement of the items generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday November 9, 1992, through Monday November 23, 1992. The three sites where the tanks will be installed can be inspected by contacting Chuck Morelli at 635-4630.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Tuesday November 24, 1992, to the Boston Transportation Department, Room 721 City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the Documents should be labeled "DOCUMENTS TO SUPPLY AND INSTALL ABOVE GROUND DIESEL FUEL TANKS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall provide that the items shall be supplied and installed within thirty (30) days of the execution of a contract with the successful bidder.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten (10) percent of the contract price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in the best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above mentioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner

(November 9-16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Construction Inspection Services Relative to Street Reconstruction for Various Streets In the City of Boston.

The Boston Public Works Department is requesting QUALIFICATIONS to provide Construction Inspection for various street reconstruction projects. This contract is not subject to G.L. c. 30B as it is a design contract pursuant to ch. 7, Section 38 A 0. Accordingly, it will be awarded pursuant to the City Charter.

Project fees will be negotiated. The time period is one (1) year after execution of a contract.

Designer Qualification Forms may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, Monday, November 1992, and must be returned by 12 noon, Tuesday November 23, 1992.

(Nov. 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repair to Pier No. 7, Congress Street Bridge over Fort Point Channel.

The City of Boston, acting by its Commissioner, nvites sealed proposals for the performance of the vork generally described above and in the contract locuments which may be obtained at Room 714 Contract Office), City Hall, Boston, Mass., after Monday, November 9, 1992. There will a charge of ve dollars ($5), not refundable, for each set of con-act documents taken out.

Every proposal shall be submitted in duplicate n and in accordance with the contract documents. ll proposals shall be filed no later than 2 p.m., loston time, Thursday, December 3, 1992, at loom 714, and at the office of the City Auditor. loom M4, City Hall, Boston, at which time and lace they shall be publicly opened and read aloud.

The attention of all bidders is directed to the pro-isions of the contract documents and specifically the requirements for bid deposits, insurance and erformance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit f 5 percent of the total bid, in the form of a bid ond, certified check, treasurer's or cashier's heck issued to the City of Boston.

A performance bond of a surety company autho-zed to do business in Massachusetts, and satis-ctory to the Commissioner or a certified check n, or a treasurer's or cashier's check issued by a esponsible bank or trust company payable to the ity of Boston, will be required of the successful dder as security to guarantee the faithful per-rmance of the contract. The penal sum of such ond or amount of such check shall be in the sum f 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically di-cted to the City of Boston Supplemental Minority articipation and Resident Section contract provi-on of the specifications and the obligation of the ontractor and subcontractors to take affirmative ction in connection with employment practices in e performance of this contract.

During the performance of this contract, the gen-al contractor shall agree and shall require that is subcontractors agree to the following orkforce Requirements (labor).

1. *Minority Workforce:* The contractor and its ubcontractors shall maintain a not less than 25 ercent ratio of minority manhours to total em-loyee manhours in each trade worked on the con-act.

2. *Boston Resident Workforce:* The contractor nd its subcontractors shall maintain a not less an 50 percent ratio of Boston resident employee anhours to total employee manhours in each ade worked on this contract.

3. *Female Workforce:* The contractor and its sub-ontractors shall maintain a not less than 10 per-ent ratio of female employee manhours to total mployee manhours in each trade worked on this ontract.

4. The workforce requirements of paragraphs), (2), and (3) above shall apply to each trade that ppears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner f Labor and Industries under the provisions of hapter 149, sections 26 through 27G, of the Gen-al Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, November 18, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 9, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 167 — KYOCERA PRINTER to the OFFICE OF THE PARKING CLERK — Bid Opening Date: November 25, 1992. (Commodity Code: 205-69; Buyer 2.)

Bid No. 168 — MACINTOSH IICI COMPUTER 580 to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: November 24, 1992. (Commodity Code: 207-99; Buyer 2.)

Bid No. 169 — SHORT SLEEVE STATION UNIFORM SHIRTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 23, 1992. (Commodity Code: 340-42; Buyer 2.)

Bid No. 170 — AUTOMOTIVE EQUIPMENT (TRUCKS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 24, 1992. (Commodity Code: 070-94; Buyer 6.)

(Nov. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Andra D. Harris and Devon L. Harris, 31 Dunlap Street, Dorchester, MA, approximately 2,244 square feet of land with the building(s) thereon located at 29 Raven Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 9, 16.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

Contract No. 92-103-001, Cold Patch, As Per BWSC Specifications.
Bid Opening Date: November 19, 1992.
Bid Opening Time: 11:30 a.m.
(Commodity Code: 74500).
Contract No. 93-103-002, Black Top, As Per BWSC Specifications.
Bid Opening Date: November 19, 1992.
Bid Opening Time: 10:30 a.m.
(Commodity Code: 74500).
Contract No. 93-103-003, Crushed Stone, As Per BWSC Specifications.
Bid Opening Date: November 19, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 74500).
Contract No. 93-103-004, Copper Tubine, As Per BWSC Specifications.
Bid Opening Date: November 20, 1992.
Bid Opening Time: 10:00 a.m.
(Commodity Code: 89000).
Contract No. 93-103-005, Hand Tools, As Per BWSC Specifications.
Bid Opening Date: November 17, 1992.
Bid Opening Time: 10:00 a.m.
(Commodity Code: 44500).
Contract No. 93-103-006, Brass Parts, As Per BWSC Specifications.
Bid Opening Date: November 20, 1992.
Bid Opening Time: 2:00 p.m.
(Commodity Code: 89000).
Contract No. 93-104-001, Bacterial Cultures, As Per BWSC Specifications.
Bid Opening Date: November 17, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 46000).
Contract No. 93-104-002, Tires & Tubes, As Per BWSC Specifications.
Bid Opening Date: November 17, 1992.
Bid Opening Time: 2:00 p.m.
(Commodity Code: 86300).
Contract No. 93-104-003, Vehicle Parts, As Per BWSC Specifications.
Bid Opening Date: November 17, 1992.
Bid Opening Time: 2:30 p.m.
(Commodity Code: 06000).
Contract No. 93-104-004, Gasoline, As Per BWSC Specifications.
Bid Opening Date: November 18, 1992.
Bid Opening Time: 10:00 a.m.
(Commodity Code: 40515).
Contract No. 93-107-001, Work Gloves, As Per BWSC Specifications.
Bid Opening Date: November 18, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 20067).
Contract No. 93-107-002, Boots, As Per BWSC Specifications.
Bid Opening Date: November 18, 1992.
Bid Opening Time: 2:00 p.m.
(Commodity Code: 80000).
Contract No. 93-107-003, Uniforms, As Per BWSC Specifications.
Bid Opening Date: November 18, 1992.
Bid Opening Time: 2:30 p.m.
(Commodity Code: 20000).
Contract No. 93-206-003, Reproductive Services, As Per BWSC Specifications.
Bid Opening Date: November 20, 1992.
Bid Opening Time: 11:30 a.m.
(Commodity Code: 90640).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contract Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A peformance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide a Used Magnetic Tape Cartridge Sub System and Monthly Hardware Maintenance, Bid No. 93-108.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 11, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide a Used Magnetic Tape Cartridge Sub System and Monthly Hardware Maintenence, Bid No. 93-108," and shall be filed simultaneously no later than Tuesday, December 1, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
of the School Committee.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30 et seq. the Economic Development & Industrial Corporation of Boston (EDIC/Boston) is requesting proposals for Architectural/Engineering Design Services including development of plans, specifications, cost estimates and construction administration for repairs and renovations to the roof (approximately 80,000 s.f.) of an existing industrial building at 25 Fid Kennedy Ave., in EDIC's Marine Industrial Park, South Boston.

Project fees will be negotiated with the finalist as stated in the request for proposals. Applicants must be either registered Architects or registered Engineers in the Commonwealth of Massachusetts or are willing to obtain registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from EDIC Boston Engineering & Construction Dept., 10 Drydock Avenue, Boston, MA 02210, and may be mailed if necessary. If interested please call Mr. Joseph I. Mulligan III at 635-3821 or Mr. Lawrence D. Mammoli at 635-3818 and refer to EDIC Project #1200 or this advertisement.

Proposals will be available on or about Thursday, October 29, 1992 and must be returned no later than 4:00 p.m. on Tuesday, November 24, 1992 to EDIC/Boston at the above address.

DONALD A. GILLIS,
Executive Director.

(Nov. 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Improvements to Harambee Park, Dorchester, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project sted above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Harambee Park, Dorchester, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install allfield, totlot, basketball court reconstruction, excavation, grading, drainage, light bases, conduits, avements, fences, waterworks improvements, awnwork and landscaping.

Estimated cost of construction is $840,000.

Bids shall be submitted in duplicate before 2 .m., Boston time, on Thursday, November 19, 992, and opened forthwith and read aloud. One id shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 2118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time amed for opening of bid. The Awarding Authority eserves the right to waive any informalities in, or to eject any and all bids, if it be in the public interest o do so.

SPECIFICATIONS AND PLANS will be available n or about Monday, November 2, 1992, after 9 .m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 ertified check, payable to the City of Boston for ach set. Specifications must be returned in good ondition within thirty days of the bid opening in rder for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the orm of a bid bond, cash, or certified check, treaurer's check or cashier's check, bid bond of a surty company qualified to do business under the aws of the Commonwealth and satisfactory to the ommissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No id for award of this project will be considered acceptable unless each bidder complies fully with the ollowing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women articipation section of this contract each bidder ust give satisfactory assurance that at least 30 ercent of his bid price shall be expended for miority business enterprise and at least 5 percent of is bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of eneral bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance nd Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 10, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority (BHA) is seeking proposals for the Comprehensive Architectural and Engineering services for the modernization of eleven (11) of their elderly developments (Job No. 92-030/Various Elderly II). These developments consist of a total of 47 residential buildings and contain a total of 1339 apartments.

The scope of the Architect's work shall include the following overview of services:

Full architectural and engineering services from Schematic Design through Construction Administration for the following work items at the various developments, but not limited to: modernization of kitchens, bathrooms, hallways and entrances, roofing and flashing, windows, flooring, gutters and downspouts, elevator repairs, painting, hardware, security screens, solarium renovation, security lighting, intercoms and doorbells, emergency lighting, emergency alarm, hot water equipment, fire alarm upgrade, ventilation, heating — apartments, underground utilities, plumbing — building, and boiler — heating and equipment. These services shall include code compliance including, but not limited to, HUD Section 504 and the Americans with Disabilities Act of 1990. The work items vary by development.

The design and construction of the work outlined above shall be phased over a five (5) year period. The construction budget for these developments is approximately $3,478,000.

The Architect shall submit a fee proposal, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firm will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows:

a. Ability to perform the work (max. 25 pts.)

b. Capability to provide professional services in a timely manner (max. 20 pts.)

c. Evidence of appropriate Massachusetts Registration (REQUIRED)

d. Fast performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)

e. Knowledge of local building codes (max. 15 pts.)

f. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)

g. Fee Proposal (max. 10 pts.)

h. Minority/Women Participation (max. 15 pts.)

A short-list will be selected from the applicant pool to be interviewed by BHA and residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities in proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m., weekdays from:

Nancy L. Yost, AIA
Project Engineer
Boston Housing Authority
Construction Management Division
52 Chauncy Street, 2nd Floor
Boston, MA 02111

Proposals must be submitted no later than Noon, Wednesday November 25, 1992. A site visit has been scheduled for 10 a.m. Thursday, November 12, 1992 at the Frederick Douglas Apartments at 755 Tremont Street, South End.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 2, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 127 — STREET LIGHTING EQUIPMENT-GALVANIZED STEEL CORES (READVERTISEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 24, 1992. (Commodity Code: 570-70; Buyer 3.)

Bid No. 165 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 23, 1992. (Commodity Code: 280-30; Buyer 3).

Bid No. 166 — TIME RECORDER to MATTAPAN HOSPITAL — Bid Opening Date: November 23, 1992. (Commodity Code: 600-99; Buyer 2).

CHANGE OF OPENING DATE

Bid No. 140 — REPLACEMENT PARTS FOR OXYGEN/VACUUM EQUIPMENT to the BOSTON CITY HOSPITAL — Bid Opening Date: November 16, 1992. (Commodity Code: 025-99; Buyer 3).

(Nov. 2, 9, 16.)

REVISED ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide External Evaluator Services for the Chapter 1 Program, Bid No. 93-105.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through October 1, 1993, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 21, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide External Evaluator Services for the Chapter 1 Program, Bid No. 93-105," and shall be filed simultaneously no later than Tuesday, November 17, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 17, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(EDIC/Boston)

PUBLIC NOTICE

EDIC NEIGHBORHOOD MEETINGS

The Economic Development and Industrial Corporation of Boston (EDIC) is holding 4 neighborhood meetings to inform residents, local service providers and community organizations about the refunding process for human services programs under the Community Development Block Grant. In addition, EDIC will review priorities for FY '94 with regard to the Adult Literacy Initiative. This year EDIC will issue an open and competitive Request for Proposals for the Adult Literacy Initiative (ALI) portion of the Commmunity Development Block Grant and State Department of Education funding. All meetings are handicapped accessible. Interpreters will be available for non-English speakers and the hearing impaired. All meetings are free and will be held throughout the city. For more information, please call 635-4700, extension 185. As of press time, the meetings are as follows:

November 10: 7 p.m., Hyde Park Municipal Building, 1179 River Street, Hyde Park, MA 02136.

November 17: 7 p.m., Cleveland Community Center, 11 Charles Street, Dorchester, MA 02122.

December 1: 7 p.m., Roxbury Community College, 1234 Columbus Avenue, Roxbury Crossing, MA 02120.

December 8: 6 p.m., Boston City Council Chamber, One City Hall Square, Boston, MA 02201.

DONALD A. GILLIS,
Executive Director.

(Oct. 26; Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase and Delivery of Diesel Fuel for the School Bus Fleet, Bid No. 93-109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 11, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase and Delivery of Diesel Fuel for the School Bus Fleet, Bid No. 93-109," and shall be filed simultaneously no later than Tuesday, December 1, 1992, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager of the School Committee

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Printing of Zone Tabloids in English and Nine Other Languages, Bid No. 93-110.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 11, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Printing of Zone Tabloids in English and Nine Other Languages, Bid No. 93-110," and shall be filed simultaneously no later than Wednesday, December 2, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 2, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
(Nov. 9, 16.) *of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 26, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCEL

Bid No. 133 — VEHICLES (MID-SIZE SEDAN) (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 070-99; Buyer 6.)

Bid No. 147 — BACK PACK BLOWER to the PARKS & RECREATION DEPARMENT — Bid Opening Date: November 2, 1992. (Commodity Code: 515-07; Buyer 1.)

CHANGE OF OPENING DATE

Bid No. 142 — FACSIMILE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 9, 1992. (Commodity Code: 600-61; Buyer 2.)

Bid No. 148 — FLOOR MAINTENANCE MACHINES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 6, 1992. (Commodity Code: 365-99; Buyer 5.)

Bid No. 149 — CORONADO LATEX PAINT to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: November 6, 1992. (Commodity Code: 630-69; Buyer 1.)

Bid No. 150 — STREET LIGHTING EQUIPMENT-ALUMINUM STREET LIGHTING BRACKET ARM to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 151 — RADIOLOGY FILE JACKETS & LABELS to the BOSTON CITY HOSPITAL — Bid Opening Date: November 9, 1992. (Commodity Code: 615-41; Buyer 4.)

Bid No. 152 — LAWN, GARDEN AND ROAD-SIDE EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 10, 1992. (Commodity Code: 515-99; Buyer 1.)

Bid No. 153 — FIRE TRUCKS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 10, 1992. (Commodity Code: 340-86; Buyer 6).

Bid No. 154 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 570-58; Buyer 3).

Bid No. 155 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 16, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 156 — TRAFFIC SIGNAL EQUIPMENT-PROTECTIVE SHEETING to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-48; Buyer 3).

Bid No. 157 — TRAFFIC SIGNAL EQUIPMENT-PEDESTRIAN PUSHBUTTON ASSEMBLIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 158 — PARKING METER PARTS-COLLECTION CANNISTERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 159 — TRAFFIC SIGNAL EQUIPMENT-PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-88; Buyer 3).

Bid No. 160 — TRAFFIC SIGNAL EQUIPMENT-POLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 19, 1992. (Commodity Code: 550-16; Buyer 3).

Bid No. 161 — TRAFFIC SIGNAL EQUIPMENT-LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 20, 1992. (Commodity Code: 550-89; Buyer 3).

Bid No. 162 — PARKING METER PARTS-COIN CANNISTERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 20, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 163 — PARKING METER PARTS-TINTED DOMES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 17, 1992. (Commodity Code: 550-38; Buyer 3).

Bid No. 164 — TRAFFIC SIGNAL EQUIPMENT-MISCELLANEOUS EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 18, 1992. (Commodity Code: 550-99; Buyer 3).

(Oct. 26; Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting July 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Daniel and Maria DePina of 43 Judson Street, approximately 2,637 square feet of land located at 41A Judson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
(Nov. 2, 9.) *Director.*

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt
or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan
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For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

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acqui Hoard, *Director,* Room 612, 635-3360

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arbara Gottschalk, *Director,* Room 812, 635-3870

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AUDITING
lly Degan, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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Judith Kurland, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

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Howard Leibowitz, *Federal Liaison,* Room 960, 635-3817

State
Francis Doyle, *State Liaison,* Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison,* Room 960, 635-4473

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PRESS OFFICE
Arthur Jones, *Press Secretary,* Room 603, 635-4461

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Capital Planning
Ellen Daley, Room 967, 635-4780

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PUBLIC WORKS
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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, NOVEMBER 16, 1992 NO. 46

BOSTON PUBLIC LIBRARY
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NOV 1992

STATEMENT OF MAYOR RAYMOND L. FLYNN

Mayor Raymond L. Flynn meeting November 4th with elected officials, community leaders and public employees.

Mayor Raymond L. Flynn gives the thumbs up to Bill Clinton supporters in Hartford, Connecticut, a few days before the election that will send the Arkansas governor to the White House next year. Mayor Flynn told the crowd at Hals North End Aquarius Diner that Clinton will help correct 12 years of neglect of American cities.

The 1992 elections are over, and the results are in. The vote for change was heard all across America. Here in Massachusetts, the voters also said they want a strong state legislature. Let history record that today marked the end of the most disruptive and harmful twelve-year period for America's cities. Let it also mark the day when here in the Commonwealth of Massachusetts we began a new and unified effort by state legislators and city officials to rebuild the shattered partnership between the Commonwealth and its 351 cities and towns.

The last twelve years of urban abandonment by Washington, D.C. has devastated our nation's cities and caused tremendous social and economic injustice. It has resulted in instability that has left us with a generation of lost children, a dramatic increase in crime and domestic violence and a painful loss of hope among families who seek nothing more than the dignity and respect of a job.

In just two months, the Governor will be putting the finishing touches on his third state budget. The Governor must move the local government fiscal crisis off the back burner and into the front burner. And with a newly strengthened legislature, we can make it happen.

Police and fire safety, affordable health care for all, education of our youngsters, clean streets and parks — these are the essential services that must be maintained if our great state is to rebound successfully from this terrible recession.

We see the signs of fiscal trouble at the local level more and more each day. Fewer and fewer police are patrolling streets in fighting drugs, guns and violence in cities all across the Commonwealth, while Governor Weld announces the hiring of more state police. While the Commonwealth's credit rating is rising, more and more city and town ratings are falling. City budgets are going down, while state spending is going up. While the Governor proudly proclaims an end to the state fiscal crisis, the local government fiscal crisis is sinking deeper and deeper.

We in local government have cut services far enough. We have been forced to hold our employees without raises for too long. Our people deserve better. Local government deserves better. With the leadership of a strong state legislature, we must challenge Governor Weld to finish the job of fiscal recovery by addressing the growing unmet needs of essential local services.

The Commonwealth is only as strong as its 351 component parts. For many years, we in cities and towns were treated as partners with the Commonwealth. But in the space of two short years, we have been demoted by the Governor from partners to orphans. The very structure of local finance is broken. Now is the time to fix it. If the Governor cannot make room in his budget for us with a fair share of growing state revenues, then he must give us greater financial independence from the State, and sensible relief from the restrictions of Prop. 2-1/2.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

11th Mayor
JOSIAH QUINCY, JR.
1846–1848

Josiah Quincy, Jr., elected the eleventh mayor of Boston in 1846, was another of Boston's great mayors. During his administration the city secured the Long Pond, or Cochituate, water supply. His father, Boston's second mayor, had urged the securing of city water for Boston from the Charles or Neponset Rivers. Josiah, Jr., took up the project, and Loammi Baldwin, the eminent engineer, planned and constructed the Cochituate supply system, which cost $5,000,000 but brought water to every street in Boston. It was laughingly said of Quincy, the junior: "He has written his name in water, yet it will last forever. The people of Boston have never found him dry, and he has taken care that they shall never be so."

The mayor, aided by his father and the venerable John Quincy Adams, broke ground for the work at Long Pond on August 20, 1846. A banquet followed, at which the mayor suggested that, as the name Long Pond was without distinction, it should be changed to Cochituate, the Indian name. The suggestion was adopted, and the water supply source became known as Cochituate. The tumult of one hundred guns and the ringing of church bells greeted the rising of the sun on the day of the opening of the supply, October 26, 1848. A procession marched to the Common, where children sang an ode written by James Russell Lowell. Mayor Quincy and Nathan Hale, chairman of the Water Commission, made speeches, and the citizens were asked if it was their pleasure that water should be introduced. After a great roar of affirmation, a gate was thrown open, and a column of water, six inches through, leaped 80 feet into the air. Bells again rang, cannons were fired, and in the evening a display of fireworks occurred.

Mayor Quincy was born on January 17, 1802, in Boston, on Pearl Street, fitted for Harvard at Phillips Academy at Andover, and

---

THE BUYERS' GUIDE

The ASD/Purchasing Division would like to thank you for participating in our *"Taste of China"* luncheon to raise money for Can Share. Your donations totalled approximately $1,000.

This would not have been made possible if it had not been for the generosity of the following restaurants, for which we are grateful: China Pearl Restaurant, Dragon Villa Restaurant, Mak-Kuen Restaurant, Ming Tree Restaurant, and Park Fook Restaurant.

The employees of the Purchasing Department would also like to publicly THANK our boss, Mr. Frank Chin.

Seasonal Items

The following item is being prepared for a publicly advertised bid:

SNOWBLOWERS

For those departments that are interested in this item, please submit your requirements in writing to include: specific items, brand names, model numbers, and any other pertinent information you may have.

This process does not require a requisition or pre-encumbrance of any funds. Please forward this information to Vincent Caiani no later than Friday, November 13, 1992.

For further information, please call ext. 3706.

Rock Salt, Sand, Cold Patch, Snow Tires, Shovels, and Ice Picks have already been awarded. Refer to your CONTRACT BOOKLET for information.

For Your Information

The HOME RULE PETITION raising the no-bid limit from $2,000.00 to $10,000.00 has been filed at the State House by Representative Jim Brett, of Dorchester, and is scheduled for a public hearing on November 10, before the Committee on Local Affairs.

For those of you who might have missed Volume one of the *Buyers' Guide*, we are enclosing another copy along with Volume one, Issue II.

Please disregard all 1992 Allen Stationery Catalogs. New 1993 catalogs may be obtained in the Purchasing Division, Room 808.

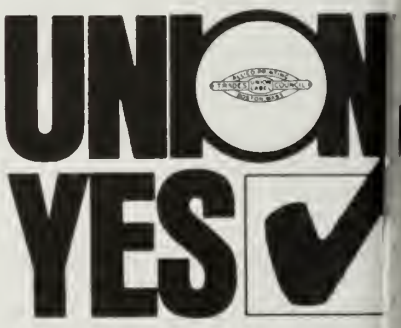
Copies of each tabulation may be obtained in the Purchasing Division, Room 808, or call Christine Peterson at 635-4564.

Reminders

1. Contracted items must be submitted on a green requisition in order to differentiate between those and non-contracted items, in order for us to expedite the process.
2. Please type the name and telephone number of the person requesting the goods and materials on all Purchase Requisitions.

We welcome your QUESTIONS and COMMENTS which will be printed on a monthly basis. Please state your name and department and send them to the Purchasing Division, Room 808.

Attn.: Vincent Caiani.



LOCAL RESIDENTS "ON LOAN" TO UNITED WAY

Boston residents Sally DeHaven, Ruth Franks, Karen Harbold, Claudia A. McLane, Roger McPhail, Jack Moynihan, Bette Rossen, James Schultz, Lillian Seay, Pat Swansey-Taitt, Mark E. Swiderski, Lisa Weiland and Sgt. Detective Joseph Zinck are spaning their time to help our commu-ity become a better place to live.

All of them, along with more than 00 other individuals, are presently on oan to the United Way of Massachu-etts Bay as fund-raising consultants.

Their participation in the United Way oaned Executive (LE) program makes possible for the United Way to raise nds to serve the needs of more than .7 million people who benefit from its mily of more than 200 human and ealth care agencies covering 81 cities nd towns in eastern Massachusetts.

The majority of LEs are personally elected by their organization's Chief xecutive Officer, and are relieved of eir regular organizational responsi-lities to work full time for the United Vay during its annual three-month ampaign.

LEs come to the United Way with di-erse career experiences and back-rounds, enabling United Way to in-ease fund-raising capabilities without curring additional administrative osts.

United Way's 1992 Loaned Execu-ve Recruitment Chair Robert A. nafto, President and Chief Executive fficer of The New England, said, Each year, United Way's LE program ontinues to grow and attract high qual-y, dedicated volunteers. That's impor-nt because the community's need to ve a successful campaign is greater w than ever before."

In order to meet a wide range of local eds, such as funding for programs dressing homelessness, substance use, child care, youth development d home health care for the elderly, nited Way volunteers raised more an $47.3 million in 1991 and hopes to crease that amount this year.

Mayor Raymond L. Flynn greets children from the City Hall Day Care Center on Halloween, passing out candy to the youngsters. The children spent Halloween morning on their traditional foray through City Hall, visiting departments throughout the building.

NOTICE TO ALL CITY DEPARTMENTS

PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

Thanks for giving us all something to feel good about.

United Way

Something to feel good about.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

COMMUNITY SCHOOLS AND RECREATION CENTERS

Contract No. 1515-91
September 5, 1990

Consultant Services

Dear Mayor Flynn:

I respectfully request your permission to dispense with inviting proposal and award a contract to the Mattahunt Community School Council, Inc., 100 Hebron Street, Mattapan, MA 02126, for services rendered relating to the Federal Gang & Drug Deterrent Project of the Boston Community Schools and Recreation Centers.

Under the terms of the contract, the Mattahunt Community School Council, Inc. will be reimbursed for all expenses relating to educational, recreational and social services for the Federal Gang & Drug Deterrent Project. The sum to be paid will not exceed $8,500.00 for the period of October 1, 1990 to September 30, 1991.

The Gang & Drug Deterrent Project is a Federally Funded Program and the City of Boston has been chosen as a model city for this delinquency prevention pilot program. In order to be successful with this program, we must implement these program activities immediately. Because the Mattahunt Community Schools is located in the immediate Mattahunt neighborhood, no useful purpose would be served by advertising for proposals. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
William P. Doherty,
Executive Director.

Contract No. 1501-91
October 4, 1990

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to Federated Dorchester Neighborhood Houses, Inc., a non-profit corporation, located at 985 Dorchester Avenue, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately ten (10) City of Boston high school dropouts.

The Contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on March 23, 1990 by the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation of Boston (EDIC). Other selection criteria included the results of site monitoring visits conducted by JCS staff, an overall review of the Contractor's performance during the prior contract period, administrative capability, reasonableness of cost, and the ability to serve the targeted population.

Compensation under the terms of this contract shall not exceed twenty-five thousand, one hundred sixteen ($25,116.00) dollars, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following funding amounts: FY88-$25,116; FY89-$25,116; FY90-$25,116. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into EDIC. EDIC will administer this AEI-funded program on behalf of the Boston Community Schools and Recreation Centers.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
William P. Doherty,
Director.
Donald A. Gillis,,
Executive Director.

Contract No. 1510-91
October 23, 1990

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to La Alianza Hispana, a non-profit corporation, located at 409 Dudley Street, Boston, Massachusetts, 02119. Under the terms of the contract, the Contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately twenty-two (22) City of Boston high school dropouts.

The Contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on March 23, 1990 by the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation of Boston (EDIC). Other selection criteria included the results of site monitoring visits conducted by JCS staff, an overall review of the Contractor's performance during the prior contract period, administrative capability, reasonableness of cost, and the ability to serve the targeted population.

Compensation under the terms of this contract shall not exceed eighty-nine thousand, eight hundred forty-four ($89,844.00) dollars, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following funding amounts: FY88-$87,676; FY89-$87,676; FY90-$89,844. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into EDIC. EDIC will administer this AEI-funded program on behalf of the Boston Community Schools and Recreation Centers.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
William P. Doherty,
Director.
Donald A. Gillis,,
Executive Director.

Contract No. 1457-9
September 16, 199

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Mattahunt Community School Council, Inc., a nonprofit corporation, located at 10 Hebron Street, Mattapan, MA 02126, for support and stimulation of services for the Hope I Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Mattahunt Community School Council, Inc., will provide support and stimulation of educational and tutorial services for youth enrolled in the Hope I Progress Gang Deterrent Program. The Hope I Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the immediate Mattapan neighborhood. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Mattahunt Community Schools/Agassiz Community School Council, Inc., is uniquely qualified to do this work because it has demonstrated the ability to provide the above services and will provide these services for no cost.

Compensation under this contract shall not exceed $5,000.00, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be October 1, 1991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

Contract No. 1450
September 16, 1

Dear Mayor Flynn:

I respectfully request your permission to dispense with public advertising and to award a c

ct to the Mattahunt Community School Coun-
, Inc., a non-profit corporatin, located at 100
ebron Street, Mattapan, MA 02126, for sup-
rt and stimulation of services for the Hope In
ogress Gang Deterrent Program. This contract
exempt from the provisions of G.L. c 30B, and
awarded under the authority of the City Char-
r.

Under the terms of the contract, the Mattahunt
mmunity School Council, Inc. will provide
pport and stimulation of health, recreational,
ucational, social, and developmental services
r the Hope In Progress Gang Deterrent Pro-
am. The Hope In Progress Gang Deterrent Pro-
am is a federally funded delinquency preven-
n program now entering its third year of
vice to the citizens of the immediate Mattapan
ighborhood. It has been established to provide
tentially "high risk" youth with positive alter-
tives to gang violence and crime.

The Mattahunt Community School Council,
c. is uniquely qualified to do this work because
has demonstrated the ability to provide the
ve services, and will provide these services
no cost.

Compensation under this contract shall not ex-
d $5,000.00, which I have determined to be
sonable for the work to be performed.

The term of this contract shall be October 15,
1 to September 29, 1992.

Because of the professional nature of the serv-
s to be performed, I believe that public adver-
ng would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

Contract No. 1351-92
October 18, 1991

ar Mr. Mayor:

respectfully request your permission to dis-
se with public advertising and award a con-
ct to the Center for Therapy, Boston
ildren's Services, a non-profit organization
ose office is at 867 Boylston Street, Boston,
A 02116. This contract is exempt from the pro-
ions of G.L. c. 30B, and is awarded under the
hority of the City Charters.

Under the terms of the contract, the Center for
erapy, Boston Children's Services will provide
ntal health, counseling, and consultation serv-
s for staff and students of the "Back to
hool" program. This program is an integral
ce of the Alternative Education Initiative,
ving Boston Teenagers.

The Center for Therapy, Boston Children's
rvices is uniquely qualified in therapeutic serv-
s. For the past several years, the agency has
rved in various capacities in the Alternative Ed-
ation Program. The success of the program is
rtly due to the expertise provided by Boston
ildren's Services, whose staff are familiar with
needs of our clients.

Compensation under this contract shall not ex-
d $15,400.00, which I have determined to be
sonable for the work to be performed.

The terms of this contract shall be November
, 1991 to June 30, 1992.

Because of the Center for Therapy, Boston
ildren's Services professional knowledge of
services to be performed, I believe that public
vertising would serve no useful purpose. I,
refore, respectfully request that your permis-
n be forthcoming to enter into this contract.

Respectfully yours,
William P. Doherty,
Executive Director.

91-1504
October 1, 1990.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to Jobs for Youth, Inc., a nonprofit corporation, located at 312 Stuart Street, Boston, Massachusetts 02116. Under the terms of the contract, the Contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately fifteen (15) City of Boston high school dropouts.

The Contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on March 23, 1990 by the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation of Boston (EDIC). Other selection criteria included the results of site monitoring visits conducted by JCS staff, an overall review of the Contractor's performance during the past contract period, administrative capability, reasonableness of cost, and the ability to serve the targeted population.

Compensation under the terms of this contract shall not exceed sixty-four thousand, five hundred twelve ($64,512.00) dollars, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following funding amounts: FY 88, $28,971; FY 89, $28,971; FY 90, $64,512. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into EDIC. EDIC will administer this AEI-funded program on behalf of the Boston Community Schools and Recreation Centers.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
William P. Doherty,
Director.

1353-92
December 2, 1991.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Youth Build Boston, a non-profit organization whose office is located at 10 Putnam Street, Roxbury, MA 02119. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Youth Build Boston will provide educational services for 28 to 30 young people and counseling services, GED preparation, and vocational education to 42 students age 17 to 24. This program is an integral piece of the Alternative Education Initiative, serving Boston teenagers.

Youth Build Boston is uniquely qualified to provide these services. For the past several years, the agency has served in various capacities in the Alternative Education Initiative. The success of the program is partly due to the expertise provided by Youth Build Boston, whose staff are familiar with the needs of these particular clients.

Compensation under this contract shall not exceed $90,000.00 which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be December 30, 1991 to June 30, 1992.

Because of Youth Build Boston's professional knowledge of the services to be performed, I believe public advertising would serve no useful purpose. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
William P. Doherty,
Director.

1446-92
October 23, 1991.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Jamaica Plain Community School Council, Inc., a nonprofit corporation, located at 20 South Street, Jamaica Plain, MA 02130, for support and stimulation of services for the Hope In Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Jamaica Plain Community Schools/Agassiz Community School, Inc., will provide support and stimulation of health, recreational, educational, social, and developmental services for the Hope In Progress Gang Deterrent Program located at the Hennigan Community Center. The Hope In Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the Jamaica Plain neighborhood. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Jamaica Plain Community Schools/Agassiz Community School Council, Inc., is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services for no cost.

Compensation under this contract shall not exceed $8,000.00 which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be December 2, 1991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Director.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Consolidated Rail Corporation (by Eternoc, Inc.), seeking with reference to the premises at 7 Fargo Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-70).

Erect building with equipment enclosure for proposed occupancy as concrete processing plant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Donna B. Potember, seeking with reference to the premises at 392 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1).

Construct front shed dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jamaica Plain Neighborhood Development Corporation, seeking with reference to the premises at 13 Round Hill Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 19(19-1) 20(20-1) 27(27J-5).

Erect two-family dewlling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., o
Tuesday, November 24, 1992, a Public Hearing w
be held by the Board of Appeal of the City of Bost
in Room 801, City Hall, upon the appeal of Robe
Raimondi, seeking with reference to the premise
at 55 Sawyer Avenue, Ward 13, from the terms
the Boston Zoning Code (see Acts of 1956, c. 66
in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwe
ing to two-family dwelling.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Slotnick, seeking with reference to the premises at 282-294R Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-54) 15(15-1) 20(20-1) 27(27J-5).

Erect building for proposed occupancy as accessory storage for auto-parts store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mutual Benefit Life Insurance (by Larry Reinstein), seeking with reference to the premises at 126-138 High Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-36A) 11(11-2).

Change legal occupancy from Offices & Restaurant to Offices & Restaurant (including take-out food). Also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m.,
Tuesday, November 24, 1992, a Public Hearing
be held by the Board of Appeal of the City of Bos
in Room 801, City Hall, upon the appeal of
Pihlaja, seeking with reference to the premise
27 Claremont Park, Ward 4, from the terms of
Boston Zoning Code (see Acts of 1956, c. 665
the following respect: Variance.

Article(s): 20(20-1).

Construct roof-deck, fire escapes and de
Also change legal occupancy from four-fa
dwelling to two-family dwelling.

Please feel free to call the Board of Appea
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Nash, seeking with reference to the premises at 1154-1156 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-31, Table B).

Change legal occupancy from Tavern, Function Room and Restaurant to Tavern, Function Room and Restaurant with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Murtagh, seeking with reference to the premises at 10 Penfield Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct 16' x 16' first-floor deck and 16' x 8' second-floor deck with shed roof (remove existing 6' x 16' decks).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m
Tuesday, November 24, 1992, a Public Hearin
be held by the Board of Appeal of the City of B
in Room 801, City Hall, upon the appeal of P
Glynn, seeking with reference to the premises
Hereford Street, Ward 5, from the terms o
Boston Zoning Code (see Acts of 1956, c. 6
the following respect: Conditional Use and
ance.

Article(s): 8(8-7-8) 23(23-1).

Change legal occupancy from One-F
Dwelling to Seven Apartments.

Please feel free to call the Board of App
635-4775 if there is a question or concer
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 16.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on esday, November 24, 1992, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Patrick ynn, seeking with reference to the premises at 47 reford Street, Ward 5, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in e following respect: Conditional Use and Vari- ce.

Article(s): 8(8-7-8) 23(23-1).

Change legal occupancy from Three Apartments Seven Apartments.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael & Joanne Maranian, seeking with reference to the premises at 35 Winslow Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-story addition at side of one-family dwelling. Also construct rear deck & front porch with roof.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Glynn, seeking with reference to the premises at 51 Hereford Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 23(23-1).

Change legal occupancy from Lodging House for Ten Lodgers to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on esday, November 24, 1992, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of EDIC of ston (by KIEWIT/P.A.C.), seeking with reference the premises at 660 Summer Street (Building . 16), Ward 6, from the terms of the Boston Zon- Code (see Acts of 1956, c. 665) in the following pect: Conditional Use.

Article(s): 8(8-7-70).

Change legal occupancy from Manufacturing d Offices to Concrete Batching Plant.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Glynn, seeking with reference to the premises at 211 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1) 30(30-3).

Change legal occupancy from Lodging House to Fifteen-Unit Apartment Building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gian C. Chawla, seeking with reference to the premises at 16-18 Langley Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend first-floor living area into basement area (occupancy to remain two-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, November 24, 1992, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Maurice arr (by Sheri Williams), seeking with reference to e premises at 98 Warren Street, Ward 12, from e terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e.

Article(s): 50(50-48, Table B).

Change legal occupancy from Stores to Stores d Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Doyle, seeking with reference to the premises at 124 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 15(15-1) 16(16-1) 17(17-1).

Erect seven-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yasin Balbaky, M.D., seeking with reference to the premises at 124 Glenville Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 51(51-49).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McKenzie, seeking with reference to the premises at 106 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16).

Change legal occupancy from Automotive Repair and Heating/Air-Conditioning to Automotive Repair, Heating/Air-Conditioning and Indoor Display and Sale of Second-Hand Motor Vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Furnish and Install a Video Imaging System at the Suffolk County Jail That Is Compatible to the Existing Video Booking Equipment. All Necessary Programming and Training Must Be Provided.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 16, 1992.

All bids shall be filed no later than November 30, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen M. Spinetto & Alice Krapf, seeking with reference to the premises at 42 Sullivan Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Erect addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #669 C-Section Fluid Containment Pack I.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 16, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 30, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 30, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.
(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., c
Tuesday, November 24, 1992, a Public Hearing w
be held by the Board of Appeal of the City of Bostc
in Room 801, City Hall, upon the appeal of Patric
Doyle, seeking with reference to the premises s
120 River Street, Ward 18, from the terms of th
Boston Zoning Code (see Acts of 1956, c. 665)
the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 15(15-1) 16(16-
17(17-1) 20(20-1).

Erect seven-unit apartment building.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tu
day, November 24, 1992, a Public Hearing will
held by the Board of Appeal of the City of Bostor
Room 801, City Hall, upon the appeal of Gerry f.
herty, seeking with reference to the premises at
Riverview Road, Ward 22, from the terms of
Boston Zoning Code (see Acts of 1956, c. 665
the following respect: Variance.

Article(s): 15(15-1) 51(51-55, Table A).

Change legal occupancy from one-family dw
ing to two-family dwelling and install fire-esc
from third floor to ground.

Please feel free to call the Board of Appea
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 16.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m
Tuesday, November 24, 1992, a Public Hearin
be held by the Board of Appeal of the City of Bc
in Room 801, City Hall, upon the appeal of N
borhood Development Corporation of Grove
seeking with reference to the premises at 45
Blue Hill Avenue, Ward 14, from the terms c
Boston Zoning Code (see Acts of 1956, c. 6
the following respect: Conditional Use.

Article(s): 50(50-19, Table A — Police Statio
Large Take-Out Restaurant).

Erect one-story building for proposed occup
as Retail Stores, Police Station, Day-Care C
Bank ATM Machine, Bakery, Three Small Tak
Restaurants and One Large Take-Out Restau

Please feel free to call the Board of App
635-4775 if there is a question or concer
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 16.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #671 Respiratory Wall Rail System with Blocks.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the licial), invites sealed bids for the performance of work generally described above, and particuly set forth in the Invitation For Bids which may obtained at the Office of Contract Management, l Floor Administration Building, Boston City Hosal, 818 Harrison Avenue, Boston, MA 02118, nmencing at 9:00 a.m. on Monday, November 1992. Invitations for bids shall be available until time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no r than Wednesday, December 9, 1992, at lve noon (12:00) at the Office of the City Auditor, om M-4, City Hall, Boston, MA 02201, and at the ce of the Official, 818 Harrison Avenue, Boston, 02118.

he attention of all bidders is directed to the proons of the invitation for bids and contract docuts, specifically to the requirements for bid deits, insurance and performance bonds as may applicable.

bid deposit in the amount of $20.00, nondable, shall be required from each bidder.

performance bond in the amount of N/A shall equired from the successful bidder.

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he City and the Official reserve the right to reany or all bids, or any items.

JUDITH KURLAND,
Commissioner.

lov. 16.)

ADVERTISEMENT
CITY OF BOSTON

PARTMENT OF HEALTH AND HOSPITALS

ation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #670 End Tidal CO2/SaO2 Capnograph Monitor.

e City of Boston (the City), acting by its Board alth and Hospitals and its Commissioner (the ial), invites sealed bids for the performance of work generally described above, and particuset forth in the Invitation For Bids which may tained at the Office of Contract Management, loor Administration Building, Boston City Hos818 Harrison Avenue, Boston, MA 02118, nencing at 9:00 a.m. on Monday, November 992. Invitations for bids shall be available until me of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, December 9, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 9, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Provision of Van Rentals to Various Programs Which Include Winners Circle, Streetworker Program and the Governor's Alliance Against Drugs

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 16, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 30, 1992 at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 30, 1992 at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM P. DOHERTY,
Executive Director.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Marcia Sommer, 76 Elm Street, Apt. 301, Jamaica Plain, MA 02130, approximately 4,000 square feet of land with the building(s) thereon located at 18 Copley Street, in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 15, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Brian Murdoch, approximately 2,720 square feet of land located at 36 Highland Park Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Senior Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Andra D. Harris and Devon L. Harris, 31 Dunlap Street, Dorchester, MA, approximately 2,244 square feet of land with the building(s) thereon located at 29 Raven Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Fidelity Bonds and Miscellaneous Insurance for the Boston Public Schools, Bid No. 93-113.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 18, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Fidelity Bonds and Miscellaneous Insurance for the Boston Public Schools, Bid No. 93-113," and shall be filed simultaneously no later than Tuesday, December 8, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 8, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 16, 23.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-003
Recruitment Advertising

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified firms for the design of effective recruitment advertisement services for the Human Resources Division.

Such services shall also include, but are not limited to the following:

- Recruitment advertising presentation
- Creation of sample advertisements
- Development and design of layouts
- Copy writing, typesetting layouts and design of borders
- Recommendations on how to obtain maximum exposure for each advertisement at minimum cost

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 24, 1991. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Richard W. Hyde, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length (excluding exhibits)
- Must indicate a minimum of five (5) references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $20,000
- Must be flexible enough to provide services within a turn-around time of twenty-four (24) hours

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

(Nov. 9, 16, 23.)

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all is worth doing well . . . Carry out your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Physical Education Supplies, Bid No. 93-112.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 18, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Physical Education Supplies, Bid No. 93-112," and shall be filed simultaneously no later than Tuesday, December 4, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, December 4, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Au-ority, invites sealed bids for Automatic Sprinkler etrofit — Project C BHA Job No. 92-011 in oston, Massachusetts, in accordance with docu-ents prepared by the SAR Engineering, Inc., 100 ongress Street, Quincy, MA 02169.

Bids will be received and publicly opened and ad aloud at the Authority's offices at 52 Chauncy reet, Boston, Massachusetts, 10th floor, Legal partment Conference Room immediately follow-g the times specified below.

Bids must be received before these times to be nsidered.

*General Bid*s will be received until: 2:00 p.m. dnesday, December 16, 1992.

*Filed Sub-Bid*s for the trades listed below will be eived until: 2:00 p.m. Wednesday, December 2, 92.

The work includes: The installation of a complete proved hydraulically calculated sprinkler system oughout each building including a complete fire rm system.

The work is estimated at $1,400,000.00.

Category of work for which the bidder must be tified:

FIRE PROTECTION SPRINKLER SYSTEMS.

General bids will be accepted only when accom-nied by a copy of a certificate of eligibility issued the Deputy Commissioner of the Division of pital Planning and Operations (DCPO) for the egory of work and in at least the amount of the mated cost above, and by an update statement.)-3)

id forms and forms for update statements and tractor qualification statements may be ob-ed, without charge, from the Authority at the A Contract Office, 10th Floor, 52 Chauncy eet, Boston, MA 02111.

mailed, bids should be sent to: Boston Housing hority, 52 Chauncy Street, 10th Floor, Contract ce, Boston, MA 02111.

ll bids shall be accompanied by a bid deposit in amount that is not less than 5 percent of the bid ount. Bid deposits, payable to the Boston Hous-Authority, shall be either in the form of a bid d, or a certified check, or a treasurer's or cash-s check issued by, a responsible bank or trust pany.

ids are subject to the provisions of M.G.L. pter 149, Sections 44A-H, inclusive. Wages are ject to minimum wage rates determined by the retary of the United States Department of LA-R. The successful bidder will be required to fur-a Performance Bond and a Labor and Materi-Bond.

ILED SUBBIDS will be required and taken on following classes of work:

Division	Subtrade
09901	Painting
16100	Electrical

he Bidder's attention is called to the Boston sing Authority Minority Business Participation vision and Appendix A thereof contained in the eral Conditions of the Contract Documents, cribing affirmative action requirements for this tract.

ORDER FOR ITS BID TO BE DETERMINED IBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST, 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30% OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISE, AT LEAST 50% OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF MINORITY CONSTRUCTION CONTRACTORS. FOR DEFINITION OF THE TERMS USED IN THIS PARAGRAPH, SEE SECTION 1 OF THE MINORITY PARTICIPATION PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must *complete, sign, and file with its bid* the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified treasurer's or cashier's check for $50.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) claendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25.00 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15.00 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

Scan Microfilm System (Plan Room), Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

SITE VISIT

In accordance with the requirements set forth in Article 1 of the Instructions to Bidders, a site visit has been scheduled for 10:00 a.m., Tuesday, November 24, 1992. The site visit will begin at the Management Office of the Amory Street Development located at 125 Amory Street, Jamaica Plain, MA 02130.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #672 Manual Breast Pumps.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 16, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 30, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 30, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Nov. 16.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Resurfacing Pools at Madison Park High School, 55 New Dudley Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Resurfacing Pools at Madison Park High School, 55 New Dudley Street, Roxbury, Mass.," at an estimated cost of $45,000.

SCOPE OF WORK: Furnish all labor and materials for resurfacing pools at Madison Park High School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, November 18, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, December 3, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Masonry/General Building Construction, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject and and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for the Comprehensive Architectural and Engineering services for the modernization of their Lenox Street development. This development consists of 12 residential buildings and a management building, which were originally constructed in 1940 and contained 305 apartments.

The scope of the Architect's work shall include the following overview of services:

Full architectural and engineering services from Schematic Design through Construction Administration for the modernization of hallways & entrances; electrical — secondary distributing; site repairs; and pointing & waterproofing. The architect will be responsible for the development of the Master Site Planning addressing the physical needs of the development. These services shall include code compliance including, but not limited to, HUD Section 504 and the Americans with Disabilities Act of 1990; lead paint abatement and asbestos abatement.

The design and construction of the work outlined above shall be phased over a five (5) year period. The construction budget for this development is approximately $1,507,500.

The Architect shall submit a fee proposal, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firm will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows:

a. Ability to perform the work (max. 25 pts.)

b. Capability to provide professional services in a timely manner (max. 20 pts.)

c. Evidence of appropriate Massachusetts Registration (REQUIRED)

d. Past performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)

e. Knowledge of local building codes (max. 15 pts.)

f. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)

g. Fee Proposal (max. 10 pts.)

h. Minority/Women Participation (max. 15 pts.)

A short-list will be selected from the applicant pool to be interviewed by BHA and residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m., weekdays from:

Ralph LeBeau
Project Engineer
Boston Housing Authority
Construction Management Division
52 Chauncy Street, 2nd Floor
Boston, MA 02111

Proposals must be submitted no later than Noon Wednesday, December 2, 1992. A site visit has been scheduled for 10 a.m. Wednesday, November 18, 1992 at 136 Lenox Street, Roxbury.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase and Delivery of Diesel Fuel for the School Bus Fleet, Bid No. 93-109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through September 30, 1993, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 0210, commencing at Twelve O'Clock Noon on Wednesday, November 18, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase and Delivery of Diesel Fuel for the School Bus Fleet, Bid No. 93-109" and shall be filed simultaneously no later than Tuesday, December 1, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 0220 and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of the City of Boston. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Printing of Zone Tabloids in English and Nine Other Languages, Bid No. 93-110.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performnce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Manger of the School Committee, Tenth Floor, 26 ourt Street, Boston, MA 02108, commencing at welve O'Clock Noon on Wednesday, November 1, 1992. Invitation for bids shall be available until e time of bid opening.

Every sealed bid must be plainly marked "Bids Provide the Printing of Zone Tabloids in English nd Nine Other Languages, Bid No. 93-110," and hall be filed simultaneously no later than Wednesay, December 2, 1992, at twelve o'clock noon Boston time), at the office of the City Auditor, Room 1-4, City Hall, Boston, MA 02201, and at the office f the Official, Boston Public Schools, 26 Court treet, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the prosions of the Invitation For Bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offial on Wednesday, December 2, 1992, at Boston ublic Schools, 26 Court Street, 10th floor, Boston, IA 02108.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bids acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
of the School Committee.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase and Delivery of Diesel Fuel for the School Bus Fleet, Bid No. 93-109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager he Official), invites sealed bids for the performnce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Manger of the School Committee, Tenth Floor, 26 ourt Street, Boston, MA 02108, commencing at welve O'Clock Noon on Wednesday, November 1, 1992. Invitation for bids shall be available until e time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase and Delivery of Diesel Fuel for the School Bus Fleet, Bid No. 93-109," and shall be filed simultaneously no later than Tuesday, December 1, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
of the School Committee.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation For Sealed Bids to Supply and Install Three Aboveground Steel Diesel Fuel Storage Tanks At Three Sites in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the procurement of the items generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday November 9, 1992, through Monday November 23, 1992. The three sites where the tanks will be installed can be inspected by contacting Chuck Morelli at 635-4630.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Tuesday November 24, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the Documents should be labeled "DOCUMENTS TO SUPPLY AND INSTALL ABOVE GROUND DIESEL FUEL TANKS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall provide that the items shall be supplied and installed within thirty (30) days of the execution of a contract with the successful bidder.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten (10) percent of the contract price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(November 9-16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair of Crash Beam at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 16, 1992.

All bids shall be filed no later than November 30, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Nov. 16, 23.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

Contract No. 92-103-001, Cold Patch, As Per BWSC Specifications.
Bid Opening Date: November 19, 1992.
Bid Opening Time: 11:30 a.m.
(Commodity Code: 74500).
Contract No. 93-103-002, Black Top, As Per BWSC Specifications.
Bid Opening Date: November 19, 1992.
Bid Opening Time: 10:30 a.m.
(Commodity Code: 74500).
Contract No. 93-103-003, Crushed Stone, As Per BWSC Specifications.
Bid Opening Date: November 19, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 74500).
Contract No. 93-103-004, Copper Tubine, As Per BWSC Specifications.
Bid Opening Date: November 20, 1992.
Bid Opening Time: 10:00 a.m.
(Commodity Code: 89000).
Contract No. 93-103-005, Hand Tools, As Per BWSC Specifications.
Bid Opening Date: November 17, 1992.
Bid Opening Time: 10:00 a.m.
(Commodity Code: 44500).
Contract No. 93-103-006, Brass Parts, As Per BWSC Specifications.
Bid Opening Date: November 20, 1992.
Bid Opening Time: 2:00 p.m.
(Commodity Code: 89000).
Contract No. 93-104-001, Bacterial Cultures, As Per BWSC Specifications.
Bid Opening Date: November 17, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 46000).
Contract No. 93-104-002, Tires & Tubes, As Per BWSC Specifications.
Bid Opening Date: November 17, 1992.
Bid Opening Time: 2:00 p.m.
(Commodity Code: 86300).
Contract No. 93-104-003, Vehicle Parts, As Per BWSC Specifications.
Bid Opening Date: November 17, 1992.
Bid Opening Time: 2:30 p.m.
(Commodity Code: 06000).
Contract No. 93-104-004, Gasoline, As Per BWSC Specifications.
Bid Opening Date: November 18, 1992.
Bid Opening Time: 10:00 a.m.
(Commodity Code: 40515).
Contract No. 93-107-001, Work Gloves, As Per BWSC Specifications.
Bid Opening Date: November 18, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 20067).
Contract No. 93-107-002, Boots, As Per BWSC Specifications.
Bid Opening Date: November 18, 1992.
Bid Opening Time: 2:00 p.m.
(Commodity Code: 80000).
Contract No. 93-107-003, Uniforms, As Per BWSC Specifications.
Bid Opening Date: November 18, 1992.
Bid Opening Time: 2:30 p.m.
(Commodity Code: 20000).
Contract No. 93-206-003, Reproductive Services, As Per BWSC Specifications.
Bid Opening Date: November 20, 1992.
Bid Opening Time: 11:30 a.m.
(Commodity Code: 90640).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contract Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A peformance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EOUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide a Used Magnetic Tape Cartridge Sub System and Monthly Hardware Maintenance, Bid No. 93-108.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 11, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide a Used Magnetic Tape Cartridge Sub System and Monthly Hardware Maintenence, Bid No. 93-108," and shall be filed simultaneously no later than Tuesday, December 1, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
of the School Committee.

(Nov. 9, 16.)

COBEC

1992 City of Boston Employees Campaign

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-895 Bulk Mail Services — 11/30/92 — 11:00 a.m.
WRA-896 Carpet Cleaning - Dry Extraction Method — 12/1/92 — 2:00 p.m.
5511 Off-Site Maintenance and CSB Housekeeping — 12/1/92 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Purchasing Agent nvites sealed bids for the items as described below nd particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201 commencing at 8:00 .M. Boston Time on November 2, 1992. Invita-ons for bids shall be available until the time of the d opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the fice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-osits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-on, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

id No. 127 — STREET LIGHTING EQUIPMENT-GALVANIZED STEEL CORES (READVERTISEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 24, 1992. (Commodity Code: 570-70; Buyer 3.)

d No. 165 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 23, 1992. (Commodity Code: 280-30; Buyer 3).

d No. 166 — TIME RECORDER to MATTAPAN HOSPITAL — Bid Opening Date: November 23, 1992. (Commodity Code: 600-99; Buyer 2).

CHANGE OF OPENING DATE

d No. 140 — REPLACEMENT PARTS FOR OXYGEN/VACUUM EQUIPMENT to the BOSTON CITY HOSPITAL — Bid Opening Date: November 16, 1992. (Commodity Code: 025-99; Buyer 3).

(Nov. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Revision, Formatting and Camera Ready Output, Bid No. 93-111.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 11, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Revision, Formatting and Camera Ready Output, Bid No. 93-111," and shall be filed simultaneously no later than Thursday, December 3, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 3, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager of the School Committee.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 9, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 167 — KYOCERA PRINTER to the OFFICE OF THE PARKING CLERK — Bid Opening Date: November 25, 1992. (Commodity Code: 205-69; Buyer 2.)

Bid No. 168 — MACINTOSH IICI COMPUTER 580 to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: November 24, 1992. (Commodity Code: 207-99; Buyer 2.)

Bid No. 169 — SHORT SLEEVE STATION UNIFORM SHIRTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 23, 1992. (Commodity Code: 340-42; Buyer 2.)

Bid No. 170 — AUTOMOTIVE EQUIPMENT (TRUCKS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 24, 1992. (Commodity Code: 070-94; Buyer 6.)

(Nov. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Andra D. Harris and Devon L. Harris, 31 Dunlap Street, Dorchester, MA, approximately 2,244 square feet of land with the building(s) thereon located at 29 Raven Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Marcia Sommer, 76 Elm Street, Apt. 301, Jamaica Plain, MA 02130, approximately 4,000 square feet of land with the building(s) thereon located at 18 Copley Street, in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 9, 16.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-002
Temporary Office Support

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified firms for temporary services in office support positions such as: clerical, reception, typing, secretarial, word processing, and data entry.

Such services shall also include:

- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 24, 1991. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Richard W. Hyde, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length
- Must indicate a minimum of five references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $30,000
- Must be flexible enough to provide services immediately
- Must be willing to waive any and all permanent placement fees

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encourage to apply.

(Nov. 9, 16, 23.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-001
Temporary Accounting/Administrative Support

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified firms for temporary services in accounting/administrative support positions such as: secretarial, word processing, Lotus spreadsheet, data entry, accounting clerks and accountants.

Such services shall also include:

- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 24, 1991. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Richard W. Hyde, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length
- Must indicate a minimum of five references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $40,000
- Must be flexible enough to provide services immediately
- Must be willing to waive any and all permanent placement fees

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encourage to apply.

(Nov. 9, 16, 23.)

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 15, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Alexander Magnolia Limited Partnership, approximately 2,757 square feet of land with the building(s) thereon located at 3X Alexander Street, Ward 13 Parcel Number 1063 and 95 Alexander Street Ward 13, Parcel Number 1169 in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 9, 16.)

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action
Jacqui Hoard, *Director*, Room 612, 635-3360

Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

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Irene Carrington, *Director*, Room 267, 635-4570

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Cynthia Denton, *Supervisor*, Room 624, 635-4525

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Allan Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise
Joseph Washington, *Director*, Room 808, 635-4084

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Milagros Jones, *Director*, Room 113, 635-3609

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Bruce Rossley, *Commissioner*, Room 803, 635-3245

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Mary Shannon, *Executive Secretary*, Room 803, 635-3850

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Ted Jankowski, *Commissioner*, Room 301, 635-4264

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——, *Director*, Room 925, 722-4300

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CITY CLERK
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Diane Modica, *Commissioner*, Room 613, 635-3834

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Virginia Accerra, *Purchasing Director*

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INFORMATION
"Central Operators" 635-4000

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State
Francis Doyle, *State Liaison*, Room 960, 635-4616

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Robert Finneran, *Council Liaison*, Room 960, 635-4473

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Leo McNiff, *Director*, Room 621, 635-4035

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Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

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John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

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Geraldine Wyse, Room 115, 635-4983

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Environment
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Richard Dimino, *Commissioner*, Room 721, 635-4488

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Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

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Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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City Record

AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

OL. 84 MONDAY, NOVEMBER 23, 1992 NO. 47

GROCERY STORE TO OPEN IN UPHAM'S CORNER

hoto from left to right are: Vice-President and Manager of Americas Food Basket, Ed z; Americas Food Basket owner, Anthony Medina; Mayor Flynn; PFD's Upham's Cor- Business Manager, Carlos Arcos and PFD Director Mary Nee.

Mayor Raymond L. Flynn visited the future site of "Americas Food Bas- ," a new American/Ethnic grocery store scheduled to open at 780 Dudley eet in Dorchester's Upham's Corner.

The Boston Public Facilities Department (PFD) located the site for the v grocery store and helped to employ a permanent attendant for the Up- n's Corner Municipal Parking Lot behind the store which will be manned days a week to encourage shopping in the district.

The grocery store and municipal parking lot are part of several PFD pro- ts aimed at improving the physical appearance and economic strength of Upham's Corner business district under PFD's Enterprise Collaborative reement launched in October 1991.

OUTH SERVICES DIRECTOR CHARLIE ROSE TO LEAVE CITY GOVERNMENT

eteran Boston youth worker, Char- Rose, recently announced that he be leaving his position with the of Boston on November 10 to accept a position as Vice President for Community Partnerships for City Year. Rose, 35, currently serves as Boston's Director of Youth Services at the Boston Community Centers' program.

Charlie joined the City in 1985 to help then newcomer Mayor Ray Flynn fulfill a campaign commitment to provide more resources for young people. Charlie took Mayor Flynn's commitment out of City Hall and onto the streets, starting the Youth Outreach Program which reaches into the neighborhoods empowering teenagers to plan their own events and activities, serve as peer leaders and help each other with issues of concern.

Charlie used the Youth Outreach Program to build a foundation for the Annual Youth Congress which he founded in 1987. Six Youth Congresses have been held since and now involve almost 1,000 young people each year. The Youth Congress has served as a national model, allowing young people to work together to set policy for the city. Following each Congress, a set of recommendations are given to the Mayor, the Police Commissioner and other city officials. Many of the recommendations have been adopted.

A year after he founded the Youth Congress, Charlie started the Festival of Hope, held each year on Boston Common. Adopting a less serious tone than the Congress, the Festival brings youth from all over the greater Boston area together on a summer day to enjoy music, games, and contests, visit information booths and have a chance to celebrate peace. Each festival draws over 5,000 young people.

Most recently, Charlie helped to lay the groundwork for the current Streetworker Program which was funded by the City of Boston in 1989. Already having an extensive street-based network, Charlie has worked with the Streetworker Program Manager, the senior street workers and the 50 neighborhood-based workers to help them reach young people who would not otherwise take advantage of city

(Continued on next page)

programs. The Streetworker Program has received numerous awards and is one of the only programs of its type in the country.

Asked about his departure from the Flynn Administration, Rose said, "I am glad that the Mayor gave me the opportunity to help him establish a youth service network. Over the eight years that I have worked for the city, I have seen the number of youth workers go from zero to seventy-five. Youth issues need to be at the top of everyone's list — if nothing else, I hope I helped people see that."

Besides his work at Boston Community Centers, Charlie is a founding board member of City Year, Youth Build Boston, Citizen's for Safety, United Youth of Boston and the Massachusetts Youth Service Alliance (MYSA). Charlie is also on the board of directors of Teens as Community Resources (TCR), the Boston Public Schools Drug Abuse Task Force and School Safety Committee, the Boston Neighborhood Basketball League Commission (BNBL) and the City of Boston Anti-Crime Council.

Bill Doherty, Executive Director of Boston Community Centers said, "Charlie's philosophy has been that it takes a whole village to raise a child. He h... ingrained that philosophy in all that w: do at Boston Community Centers. His vision and energy will be sorely missed by the department and city government. We know he will continue his commitment to the young people of Boston."

The Youth Services Division of Boston Community Centers will continue to offer its wide variety of programming at the 38 Boston Community Centers' facilities. Staff can be reached at 635-4920.

LIGHT A LIFE

Description

In 1981, the Friends of the Public Garden and the Hampshire House joined forces with the Boston Parks and Recreation Department to sell $1 "Light A Light" buttons to subsidize the overwhelming cost of the Boston Common tree lighting. Due to its success, the button-sale idea was revamped as the **"Light A Life"** campaign in 1990 with money raised divided between lighting costs and Trinity Hospice; the program raised nearly $40,000 and was awarded the National Hospice Organization's (NHO) President's Award of Excellence. Today all contributions go to hospice care services: The Good Samaritan Hospice; Hospice of Boston; Hospice of Mission Hill; and Trinity Hospice.

The Good Samaritan Hospice, founded in 1982, offers a comprehensive program of excellent medical care and compassionate support for persons suffering from terminal illness.

Hospice of Boston, founded in 1979, is dedicated to helping terminally ill individuals and their families receive the type of attention and quality of care necessary to ease the physical and emotional pain of terminal illness and to promote a more dignified experience and understanding of death.

The Hospice of Mission Hill, founded in 1989, began by accommodating AIDS patients and recently started caring for other terminally ill patients a year later. The hospice has an in-patient program designed for 18 residents to be cared for who have less than six months to live.

Trinity Hospice, founded in 1989, serves people regardless of age or ability to pay, and concentrates on the underserved, particularly minorities, the poor, and persons living alone.

Led by Mayor Raymond L. Flynn and local business leaders, Light A Life officially begins in early November, when businesses, community groups, and hundreds of volunteers sell $1 buttons throughout the City of Boston.

Committee Chairman Thomas Kershaw said Light A Life hopes to expand its presence through the sale of buttons to neighborhoods and downtown business groups, city agencies, and city-wide community based organizations through December.

Hospices provide services during the last six months of life and share the philosophy that comprehensive health care integrates the psychological, social an spiritual as well as physical aspects c the patient. Moreover, hospices encom pass the individual and family membe as a unit deserving a caring enviro ment that affirms personal dignity an quality of life.

The business community has playe a central role by purchasing bulk qua tities of buttons for their employee volunteering to sell buttons and provi ing outlets for which to sell button corporate sponsorships, and maki donations. Please support this worth endeavor.

Light A Life Committee

Raymond L. Flynn, Mayor
Thomas Kershaw, Chairman
Lawrence A. Dwyer, Chairman
Dorothy Curran, Honorary Chairma
Boston Parks
and Recreation Department
The Good Samaritan Hospice
Hampshire House
Hospice of Boston
Hospice of Mission Hill
Trinity Hospice

HOW TO GET INVOLVED

$1,000

Certificate of appreciation
Corporate support listing in print m terial
Listing on signage at the Bos Common Tree Lighting Ceremony
Join Mayor Flynn on stage for C mon Tree Lighting
Invitation to corollary events inc ing final reception
Light A Life buttons for emplo and friends

$500

Invitation to corollary events inc ing final reception
Certificate of appreciation
Light A Life buttons

$250

Certificate of appreciation
Light A Life buttons

Other

Making other donation
Volunteering to sell buttons
Providing outlet to sell buttons
Corporate sponsorships

For more information, please contact:
Brian Connolly, Light A Life Executive Director, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118 (617) 635-1505.

THIS WEEK AT THE BPL

November 19 - November 26

Libraries Closed Thursday, November 26th

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617-536-5400, Ext. 212.

LECTURES

Adams Street Branch Library
"Dorchester: Once Again with Feeling" Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. Historian Anthony Samarco presents the concluding lecture in a three-part series on Dorchester. **Nov. 19,** 6:45 p.m. "Dorchester Pottery," is about the Henderson family who founded the Dorchester Pottery Works, and the diverse and important pieces created there.

North End Branch Library
"Tuesday Discussion Group: Safety on the M.B.T.A." North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. **Nov. 24,** 10:30 a.m. Detective Mulhern, community service officer of the M.B.T.A., will discuss the victim awareness program and commuter rail safety.

South Boston Branch Library
"13th Annual "Marjorie M. Gibbons Memorial Lecture" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. **Nov. 19,** 7:00 p.m. Topic: "The Experience of Fighting a Major Urban Fire." Speaker: Leo D. Stapleton, retired fire commissioner and chief of the Boston Fire Department, and author of *Thirty Years on the Line, Commish*, and *Fire and Water.*

West End Branch Library
"Massachusetts Sensations and Disasters" West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-3957. **Nov. 19,** 6:45 p.m. Linda McConchie, director of the Salem Witch Trials Committee, will present a lecture on "The Salem Witch Trials" which shocked Massachusetts 300 years ago.

West Roxbury Branch Library
"Singers of Old: Music for Everyone" West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. **Nov. 20,** 11:00 a.m. New England Opera Club member Leonard Linsky will give a lecture and present selections from light opera and from vocal masters of the modern era.

DRAMA

Roslindale Branch Library
"A: The Letter (The Musical)" Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. **Nov. 21,** 1:30 p.m. An original one-act musical comedy with eleven songs, this charming play is based on Hawthorne's novel *The Scarlet Letter.* The talented authors, Shari Ajemian and Sarah Newcomb, are also the creators of *Hal's Gals* and *Louisa May.* Co-sponsored by the Friends of the Roslindale Branch Library.

PROSE AND POETRY

Central Library
Harvard Book Store Café Author Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. **Nov. 19,** 6:00 p.m. in the Rabb Lecture Hall. Richard Mohr, professor of Philosophy at the University of Illinois/Urbana, will read from his new book, *Gay Ideas: Outing and Other Controversies*, addressing the values of individual worth in gay life, the increasingly threatening climate of homophobia and violence, and how gays should represent and position themselves to combat it.

Charlestown Branch Library
Poetry Night at Charlestown Charlestown Branch Library, 179 Main Street. Telephone 242-1248. **Nov. 19,** 7:30 p.m. An evening with poet Lloyd Schwartz, professor of English at UMass/Boston, editor of classical music for the *Boston Phoenix*, and recipient of an NEA grant in poetry, who will read from his new book, *Goodnight Gracie*, and talk about his life as a poet. Sponsored by the Friends of the Charlestown Branch Library.

Codman Square Branch Library
Codman Square Thursday Literary Series Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. **Nov. 19,** 7:00 p.m. Two Boston area authors will read from their works. Steve Beam has given readings at various locations around Boston, and has produced the Boston Reading Series at the ICA and coordinated a Poetry Reading Series at Harvard. Trasi Johnson is a member of the Dark Room Collective. Her work appeared in *Collaloo* and is forthcoming in *Agni* and *In the Tradition.* Co-sponsored by the Friends of the Codman Square Branch Library.

BOOK DISCUSSIONS

Brighton Branch Library
Book Discussion Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. **Nov. 23,** 10:30 a.m. *Long Day's Journey into Night* by Eugene O'Neill. Moderator: Kenneth Liss, generalist librarian.

Lower Mills Branch Library
Happy Bookers Book Discussion Lower Mills Branch Library, 27 Richmond Street, Dorchester. Telephone 298-7841. **Nov. 19,** 7:00 p.m. *Outer Banks* by Anne Rivers Siddons. Moderator: Mary Jo Campbell, branch librarian.

South End Branch Library
Book Discussion South End Branch Library, 685 Tremont Street, Boston.

(Continued on next page)

Telephone 536-8241. **Nov. 19,** 6:30 p.m. *The House of the Spirits* by Isabel Allende. Moderator: Timothea McDonald, branch librarian.

West Roxbury Branch Library

Book Discussion West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. **Nov. 19,** 7:00 p.m. *Out of India* by Ruth Prawer Jhabvala. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

The Never Too Late Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. A color video program at 2:00 p.m. in the Rabb Lecture Hall. **Nov. 19,** *Scandalous Mayor* Portrait of James Michael Curley, legendary Irish-American mayor of Boston, congressman, and governor; a complex figure whose rise to power reflected not only his own considerable political skills and ambition, but the emergence of his Irish constituency as a potent political force. FM Assistive listening receivers are available for hard-of-hearing patrons.

Tracy and Hepburn Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Spencer Tracy and Katharine Hepburn met on a Hollywood set in 1942 and began an intimate friendship that lasted for 25 years. They starred in nine films together. The BPL takes pleasure in presenting the films of this legendary Hollywood couple. **Nov. 23,** 6:00 p.m. in the Rabb Lecture Hall. *Without Love* (1945). Housing shortage leads Tracy and Hepburn to marriage of convenience which leads to love. Based on the play by Philip Barry. Lucille Ball and Keenan Wynn in supporting roles.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. **Nov. 19,** 1:30 p.m. *Portrait of a Tree: The Baobab.*

MAYOR FLYNN VISITS CHINATOWN

Mayor Raymond L. Flynn tours Chinatown with local residents to discuss the success OPERATION SQUEEZE, the Boston Police Department's program to crack down on prostit tion.

The tour concluded at 888 Washington Street, the site of the former Don Bosco Technic High School which was recently demolished by the City's Public Facilities Department (PFD) make way for an 88-unit affordable housing development.

CITY RECORD
USPS 114-640

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale *City of Boston Code, Volume I Ordinances,* supplements through 1990, at one hund twenty-five dollars ($125.00) per copy.

The new Code contains several new features signed to make it easier to read.

a. A new numbering system provides chap on a topical basis.
b. Subsection headings have been inserte clarity and ease.
c. Each page has been numbered, and the meration corresponds with the chapter ignation. For example, Chapter V start page 501 and allows for 100 pages t used in that chapter.
d. Each chapter starts a new page, on the side of the Code to allow for suppleme tion and growth of the prior chapter.

Additional supplements will be provided at a sonable price on an annual basis.

The updated Code should prove to be a valu aid to attorneys practicing in Boston. Copies be obtained at this office, Boston City Hall, R 601, with a payment by check, payable to the of Boston, in the amount of one hundred tw five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Cle

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

12th Mayor
JOHN P. BIGELOW
1849–1851

John Prescott Bigelow was the son of Timothy Bigelow, who for eleven years was speaker of the House of Representatives, and was the grandson of Colonel Timothy Bigelow, the Revolutionary hero of Worcester. His birthplace was Groton, where he was born August 25, 1797. Mr. Bigelow graduated from Harvard in 1815.

He was admitted to the bar in 1818. In 1824 he went abroad, where he spent some years. His wife died in 1847, and his son also was taken from him. He turned to politics, in which he had early taken an interest.

He became a member of the Common Council for Ward 9, where he served nine years, being president of the council in 1832 and 1833. He was one of those who worked hardest to stay the cholera scourge which afflicted Boston. In 1828 the Whigs elected him to the House of Representatives of Massachusetts, to which he was reelected, with the exception of one year, until 1836. He was prominent in the movement to reduce the number of membership (which was then over 700), was active on many committees, and took a leading part in railroad legislation.

From 1836 to 1843 he served as Secretary of State with marked ability, and then became a member of the executive council under Governor Briggs, serving four years. He was elected mayor in 1848. During his tenure of office the Charles Street Jail was completed at a cost of $450,000. In the summer of 1849 Asiatic cholera caused the death of no less than 5,080 people out of a population of 130,000. An event that was fraught with trouble for Mayor Bigelow was a meeting in 1850 at Faneuil Hall to congratulate George Thompson, the abolitionist, upon his arrival in this country. Cheers for Daniel Webster, Jenny Lind, and the Union, which the police, acting under the orders of Mayor Bigelow, did nothing to stop, broke up the meeting. The next year the Board of Aldermen declined to allow the use of Faneuil Hall for a reception to Daniel Webster because of the fear of a disturbance. Webster and his friends were furious, and when the Common Council, with the concurrence of the mayor, later sent a committee to wait upon Webster at the Revere House and "tender him in the name of the City Council an invitation to meet and address his fellow citizens at Faneuil Hall." Webster curtly replied that it was not convenient for him to accept. At the next election the mayor and the council were all retired to private life.

In 1851, the last term of Mayor Bigelow, every section of Boston was supplied with pure water at a cost of $4,321,000; the new almshouse was built on Deer Island; a system of telegraphic fire alarms invented by Dr. William F. Channing was installed; and a great pageant was held to celebrate the completion of the railroads between Boston and Canada and the Great Lakes.

On Mayor Bigelow's retirement a number of friends wished to show him their appreciation by presenting him with a silver vase. He asked that the money be given to the Public Library, and this was the first gift that the Public Library received. Mr. Bigelow became one of the Board of Trustees of the Library. He died July 4, 1872.

RETIREMENTS

September 30, 1992

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Cornelius Cadogan, Fire Department, metal worker, 4-16-92.

Richard J. Hudson, Fire Department, fire fighter, 9-30-92.

Paul J. Skiffington, Public Facilities, security guard, 8-11-92.

John S. Bell, School Department, custodian, 9-30-92.

Matthew J. Corbett, Fire Department, captain, 6-30-92.

John J. Force, Fire Department, captain, 8-31-92.

James R. Meehan, Fire Department, fire fighter, 9-30-92.

Albert L. O'Brien Jr., School Department, senior assistant, 9-30-92.

Paul J. Spacco, Fire Department, fire fighter, 9-30-92.

Mary L. Amsler, School Department, teacher, 6-30-92.

Richard L. Arrington, Licensing Board, commissioner, 9-8-92.

Nunzio E. Barresi, School Department, custodian, 9-15-92.

Louis E. Battaglia, School Department, teacher, 9-30-92.

Joseph E. Berlo, School Department, custodian, 9-15-92.

Robert J. Berry, School Department, teacher, 9-7-92.

Louise Brown, Health & Hospitals, medical worker, 9-30-92.

Joseph V. Connolly, School Department, department head, 9-30-92.

Carrie A. Dailey, School Department, nurse, 6-30-92.

Dorothy Ferullo, School Department, lunch monitor, 9-18-92.

John F. Flemming, School Department, senior coordinator, 9-4-92.

Lillian A. Foley, School Department, teacher, 7-23-92.

Anne M. Greene, Library Department, library assistant, 9-23-92.

Alice D. Harris, Boston City Hospital, licensed practical nurse, 9-29-92.

Katherine Harrison, School Deparatment, nurse, 6-30-92.

Carolyn A. Hayes, School Department, teacher, 6-30-92.

Frances T. Ilacqua, School Department, teacher, 6-30-92.

Matthew McDonagh, Fire Department, fire fighter, 9-30-92.

Mary M. Morrison, School Department, principal clerk, 9-8-92.

Virginia M. Murphy, School Department, principal clerk, 9-7-92.

Corazon Origaneza, Mattapan Hospital, head nurse, 8-19-92.

Theodosia Powell, School Department, paraprofessional, 6-30-92.

Jean B. Rico, School Department, nurse, 8-3-92.

Frank S. Santosuosso, School Department, department head, 8-31-92.

Doris C. Sennott, School Department, teacher, 6-30-92.

Ann M. Sheehan, School Department, nurse, 6-30-92.

(Continued on next page)

Marion Spinney, School Department, paraprofessional, 6-30-92.

Mary T. Sullivan, School Department, principal, 8-31-92.

Priscilla J. Sutcliffe, Library Department, library assistant, 9-15-92.

Margaret C. Tiberi, School Department, paraprofessional, 9-18-92.

Dorothy H. Vetter, School Department, teacher, 9-30-92.

Israel Volinsky, School Department, teacher, 6-30-92.

Natalie R. Volinsky, Mattapan Hospital, head nurse, 8-27-92.

George Williams, School Department, police officer, 7-28-92.

Armand Cinelli, Boston Redevelopment Authority, laborer, 8-14-92.

Sincerely yours,
James F. O'Donnell,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 7, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 7, 1992, Ms. Debra McAuliffe was appointed to the position of Institutional Nurse, Grade RN-08 at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Debra McAuliffe — Appointed to the Suffolk County Sheriff's Department October 7, 1992 as an Institutional Nurse. Nurse McAuliffe has prior employment experience as a Staff Nurse with Winthrop Hospital for 1 year, staff nurse with Bay View Nursing Home for 6 months, and a staff nurse with Gov. Winthrop Hospital for 6 months. In addition to her employment experience, Nurse McAuliffe is a graduate of the Soldier's Home of Practical Nursing and has her Massachusetts L.P.N. license.

In view of her prior service and qualifications, it is requested that her first and second year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 7, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 7, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 7, 1992, Mr. Mark Kulik was promoted to the position of Senior Administrative Assistant Jail / Budget, Grade RC-17 at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Mark Kulik — Appointed to the Suffolk County Sheriff's Department January 10, 1990 as a Jail Officer; promoted on October 7, 1992 to the position of Senior Administrative Assistant Jail / Budget. Deputy Kulik is responsible for the completion of confidential background investigations of Jail and Correction Officer applicants. He has prior employment experience as an Assistant Manager with Olympia Sports for one year, as a Teller with the Roslindale Cooperative Bank for one year, as a Salesman with Anderson Little for six months, and as a Program Coordinator with Richard Tusti Associates for almost a year. In addition to his employment experience, Mr. Kulik is a graduate of the University of Maine where he received a Bachelor's Degree and is a graduate of the County Corrections Academy.

In view of his prior service and qualifications, it is requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 7, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 28, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 28, 1992, Mr. David Jackson was appointed to the position of Assistant Deputy Jailer, Grade RC-20 at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. David Jackson — Appointed to the Suffolk County Sheriff's Department October 28, 1992 as a Assistant Deputy Jailer. Mr. Jackson has had prior employment as an Assistant Attorney General with the Office of the Massachusetts Attorney General for 2 years, as an Assistant Counsel with the Department of Social Services for 1 year, as a Fair Hearing Office and an Investigator with the Department of Social Services for 3 years, as a Supervisor with the Department of Social Services for 2 years, as a Social Worker with the Department of Social Services for 1 year, and as a Drug Counselor with the Basics Special Education Programs for 3 years. In addition to his employment experience, Mr. Jackson is a member of the Massachusetts Bar and is a graduate of the New England School of Law where he received his J.D. He also has a Bachelor's degree and a Master's degree in Criminal Justice from Northeastern University.

In view of his prior service and qualifications, it is requested that his first, and second year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 28, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANC UNDER COMPENSATION PLAN FO EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

October 14, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 14, 1992, Ms. Paula Luongo w appointed to the position of Institutional Nurs Grade RN-08 at the Suffolk County Sheriff's D partment. She has evidenced prior credible ser ice which is hereby submitted for consideratio under the provision of Rule 15(F) of the Suffo County Compensation Plan.

Ms. Paula Luongo — Appointed to the Suffo County Sheriff's Department October 14, 19 as an Institutional Nurse. Nurse Luongo has pri employment experience as a Staff Nurse wi Winthrop Hospital for 7 years and a staff nur with St. John of God Hospital for 2 years. In ad tion to her employment experience, Nur Luongo is a graduate of the Shepard Gill Sche of Nursing and has her Massachusetts L.P.N. cense.

In view of her prior service and qualificatio it is requested that her first and second year inc ments be determined under the provisions of R 15(F) of the Suffolk County Compensation Pl effective October 14, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awar ing of contracts without advertisin based on the following communic tions:

COMMUNITY SCHOOLS AND RECREATION CENTERS

1451
October 28, 1991

Consultant Services

Dear Mr. Mayor:

I respectfully request your permission to pense with public advertising and award a c tract to the Shelburne Community School Co cil, a nonprofit corporation, located at 2 Washington Street, Roxbury, MA 02119, support and stimulation of services for the H In Progress Gang Deterrent Program. This c tract is exempt from the provisions of G.L 30B and is awarded under the authority of City Charter.

Under the terms of the contract, the Shelbu Community School Council, Inc. will pro support and stimulation of health, recreatio educational, social, and developmental serv for the Hope In Progress Gang Deterrent gram. The Hope In Progress Gang Deterrent gram is a federally funded delinquency pre tion program now entering its third yea service to the citizens of the immediate Roxb neighborhood. It has been established to pro potentially "high risk" youth with positive al natives to gang violence and crime.

The Shelburne Community School Council, nc. is uniquely qualified to do this work because t has demonstrated the ability to provide the above services, and will provide these services for no cost.

Compensation under this contract shall not exceed $8,000.00 which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be December 9, 991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Director.

1452-92
September 16, 1991.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Tobin Community School Council, nc., a nonprofit corporation, located at 1481 Tremont Street, Roxbury, MA 02120, for support and stimulation of services for the Hope In Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Tobin Community School Council, Inc., will provide support and stimulation of health, recreational, educational, social, and developmental services for the Hope In Progress Gang Deterrent Program. The Hope In Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the Roxbury and Mission Hill neighborhoods. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Tobin Community School Council, is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services for no cost.

Compensation under this contract shall not exceed $8,000.00 which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be October 15, 991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Director.

1459-92
September 16, 1991.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Mission Church High School, a nonprofit corporation, located at 67 Alleghany Street, Roxbury, MA 02120, for support and stimulation of services for the Hope In Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Mission Church High School will provide support and stimulation of educational and tutorial services for youth enrolled in the Hope In Progress Gang Deterrent Program. The Hope In Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the immediate Roxbury and Mission Hill neighborhoods. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Mission Church High School is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services for no cost.

Compensation under this contract shall not exceed $5,000.00 which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be October 15, 1991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Director.

1453-92
October 23, 1991.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Jamaica Plain APAC, Inc., a nonprofit corporation, located at 30 Bickford Street, Jamaica Plain, MA 02130, for support and stimulation of services for the Hope In Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Jamaica Plain APAC, Inc. will provide support and stimulation of educational and tutorial services for youth enrolled in the Hope In Progress Gang Deterrent Program located at the Hennigan Community Center and/or the 30 Bickford Street Youth Center. The Hope In Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the Jamaica Plain neighborhood. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Jamaica Plain APAC, Inc., is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services for no cost.

Compensation under this contract shall not exceed $5,000.00 which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be December 2, 1991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Director.

1480-92
October 7, 1991.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Economic Development and Industrial Corporation of Boston (EDIC), a body corporate and politic created pursuant to chapter 1097 of the Acts of 1971 of the Commonwealth of Massachusetts, located at 43 Hawkins Street, Boston, Massachusetts 02114. Under the terms of the contract, EDIC will provide programmatic and administratiave support services in support of the City's Alternative Education Initiative (AEI). This contract is exempt from the provisions of G.L. c. 30B and is an agreement between agencies of the City of Boston.

EDIC was selected as the staff of its Jobs and Community Services (JCS) Department, formerly the Mayor's Office of Jobs and Community Services, provided these services for the previous five (5) years. EDIC/JCS staff will continue to fund and monitor community-based, nonprofit organizations offering programs which target out-of-school youths, in collaboration with the School Department and Boston Community Centers. In addition, EDIC will seek technical assistance to develop a system of measurable competence which can be used to measure the progress of these AEI students as well as evaluate the programs themselves.

Compensation under the terms of this contract shall not exceed ninety-three thousand, six hundred seventy-nine ($93,679.00) dollars, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be July 1, 1991 until June 30, 1992. This request has been delayed due to the late determination of funding availability.

As this is a negotiated contract at a reasonable cost, solely to establish a mechanism for payment to EDIC, I believe that public advertising would serve no useful or practical purpose.

Sincerely,
William P. Doherty,
Director.

1460-92
October 22, 1991.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Ms. Eyvonne King, an individual located at 4 Linden Avenue, Boston, MA 02126 for the position of Counselor for the BHA Substance Abuse Education and Prevention Program for Adults at the Madison Park Community Center. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. King will, under the joint supervision of the Administrative Coordinator and the Education Director, provide workshops, counseling and referral services to students, and technical assistance to staff in the development of a basic skills drug education and prevention curriculum for parents and other adult participants of the Substance Abuse and Education Program. This program, an adult basic education program with a focus on drug education and prevention, is granted by the Boston Housing Authority utilizing HUD Public Housing Drug Elimination Program funds.

Ms. King is uniquely qualified to do this work because she has been a counselor in two previous adult education programs at the Madison Park Center and this existing relationship will provide continuity for a student body which has twice recently been disrupted by de-funding of its program. Also, as staff developer at the Office for Treatment Improvement, Ms. King has access to curriculum materials directly adaptable to this program.

(Continued on next page)

Compensation under this contract shall not exceed $8,970.00 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 25, 1991 to July 31, 1992.

Because of the professional nature of the services to be performed, I believe public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Director.

1352-92
October 23, 1991.

Dear Mayor Flynn:

I respectfully request your permission to dispense with public advertising and award a contract to the Quincy School Community Council, Inc., a nonprofit organization whose office is at 885 Washington Street, Boston, MA 02111. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, the Quincy School Community Council, Inc. will provide the Red Oak Program — (SDIP) Student Dropout Intervention Program providing English classes, recreational, and acculturation services to a class of fifteen (15) teenage and pre-teen students who have recently arrived in this country.

The Quincy School Community Council, Inc. has an expertise in providing services to the immigrant community. They are a primary provider of human services in the Chinatown neighborhood and have a program success in working with this population. This is a unique program which the Quincy Community School Council can provide operating as a 501-C3 non-profit.

Compensation under this contract shall not exceed $18,000.00 which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be November 25, 1991 to June 30, 1992.

Because of the Quincy School Community Council, Inc. professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully,
William P. Doherty,
Director.

ECONOMIC DEVELOPMENT
AND INDUSTRIAL CORPORATION
Contract No. 17093-92
June 24, 1991

Service Providers

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Commonwealth Tenants Association, a non-profit corporation, located at 35 Fidelis Way, Brighton, Massachusetts 02135. Under the terms of the contract, the Contractor, in collaboration with the Corey Washington Elderly Housing and Services Committee, Inc., will provide counseling and support services to approximately three hundred and sixty (360) low to moderate income residents and family members of two Boston Housing Authority (BHA) developments in the Allston/Brighton area. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-eight thousand dollars ($28,000), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had one contract with this agency for this program for the previous fiscal year (FY91) in the amount of $28,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 representing the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17100-92
June 21, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Childcare Project, Inc., a non-profit corporation, located at 1485 Dorchester Avenue, P.O. Box 503, Dorchester, Massachusetts 02122. Under the terms of the contract, the Contractor will provide childcare services to approximately one hundred and forty-five (145) children, targeting the Roxbury and Dorchester communities. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-three thousand, seven hundred and twenty-five dollars ($33,725) payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had one contract with this agency for this program for the previous three (3) years at the following amounts: FY 89-$35,500; FY 90-$33,725; FY 91-$33,725. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17094-92
June 28, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Boston Community Services, Inc., a non-profit corporation, located at 780 American Legion Highway, Roslindale, Massachusetts 02131. Under the terms of the contract, the Contractor will provide educational, career and general counseling services to approximately sixty (60) area youths and their family members. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed sixteen thousand dollars ($16,000), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$20,000; F

0-$16,000; FY 91-$16,000. This request has een delayed due to the length of time involved in e program and funding review process.

Fiscal Year 1992 represents the second year of two-year funding cycle, where refunding was ontingent primarily on the Contractor's perormance during FY 1991. This proposed award presents level funding for the Contractor. As is is a negotiated contract at a reasonable cost, ased upon and extensive program performance d proposal review, I believe that public adversing would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.

Contract No. 17096-92
June 13, 1991

ear Mayor Flynn:

Pursuant to the vote of the Public Facilities ommission (PFC), dated May 16, 1991, stating at the Director of the Economic Development d Industrial Corporation of Boston (EDIC) is thorized to request from the Mayor, in the me of and on behalf of the Commission, writn authority to enter into contracts with service oviders funded under the Community Developent Block Grant (CDBG) program, I respectlly request your Honor's permission to award a ntract to YouthBuild Boston, Inc., a non-profit rporation, located at 10 Putnam Street, Boston, assachusetts 02119. Under the terms of the ntract, the Contractor will provide vocational ills training, education, counseling and leaderip development services to approximately enty-eight (28) unemployed and unskilled uths. This contract is exempt from the provions of G.L. c. 30B, as it represents a grant reement with a non-profit entity.

This program was selected for refunding based on an evaluation of its refunding document bmitted to EDIC, and an intensive review of the ontractor's performance during FY 1991. The oposal and program review process focused on number of criteria, including administrative reonsiveness, the ability to achieve negotiated erformance standards during FY 1991, site vis conducted by staff of the Jobs and Community ervices Department of EDIC, and the availabily of funds.

Compensation under the terms of this contract all not exceed thirty thousand dollars 30,000), payment being made from the Comunity Development Block Grant (CDBG) proam. The period of performance shall be from ly 1, 1991 until June 30, 1992. This contractor as had one contract with this agency for this proam for the previous fiscal (FY 91) in the mount of $30,000. This request has been deyed due to the length of time involved in the rogram and funding review process.

Fiscal Year 1992 represents the second year of two-year funding cycle, where refunding was ontingent primarily on the Contractor's perormance during FY 1991. This proposed award presents level funding for the Contractor. As is is a negotiated contract at a reasonable cost, ased upon and extensive program performance d proposal review, I believe that public adversing would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.

Contract No. 17091-92
June 24, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to W.O.M.E.N., Inc., a non-profit corporation, located at 244 Townsend Street, Dorchester, Massachusetts 02121. Under the terms of the contract, the Contractor will provide alcohol and substance abuse counseling services for approximately sixty-five (65) low to moderate income residents of the Roxbury and North Dorchester communities. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty thousand dollars ($30,000), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$32,500; FY 90-$30,675; FY 91-$30,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.

Contract No. 17097-92
June 13, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Veterans Benefit Clearinghouse, Inc., a non-profit corporation, located at 70 Warren Street, Roxbury, Massachusetts 02119. Under the terms of the contract, the Contractor will provide individual and family counseling and referral services to approximately five hundred (500) low to moderate income veterans and their family members. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty thousand dollars ($30,000), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$36,500; FY 90-$34,675; FY 91-$30,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.

Contract No. 17092-92
June 14, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the South Cove Community Health Center, Inc., a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts, 02118. Under the terms of the contract, the Contractor will provide individual and family counseling services to approximately seventy-five (75) low to moderate income adolescents and their families, primarily Southeast Asian immigrants and refugees. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on

(Continued on next page)

a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-three thousand, seven hudred and ninety dollars ($33,790), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$41,000; FY 90-$33,790; FY 91-$33,790. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17142-92
January 16, 1992

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Action for Boston Community Development, Inc. (ABCD), located at 178 Tremont Street, Boston, Massachusetts 02111. Under the terms of the contract, the Contractor will provide child care services to approximately thirty-two (32) low to moderate income children at its Washington Hill Center in Roslindale. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty thousand, seven hudred and thirty-seven dollars ($30,737), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$35,500; FY 90-$33,015; FY 91-$30,737. This request has been delayed due to the length of time involved in the program and funding review process, and due to the fact that the original contract documents were misplaced.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17090-92
June 28, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Neighborhood Involvement for Children's Education, Inc. (NICE Day Care Center), a non-profit corporation, located at 3297 Washington Street, Jamaica Plain, Massachusetts 02130. Under the terms of the contract, the Contractor will provide day care services to approximately forty (40) pre-school children of low to moderate income parents, targeting the Jamaica Plain and Roslindale communities. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-three thousand, seven hudred and twenty-five dollars ($33,725), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$35,500; FY 90-$33,725; FY 91-$33,725. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performanc and proposal review, I believe that public adve tising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17098-9
June 28, 19

Dear Mayor Flynn:

Pursuant to the vote of the Public Faciliti Commission (PFC), dated May 16, 1991, stati that the Director of the Economic Developme and Industrial Corporation of Boston (EDIC) authorized to request from the Mayor, in t name of and on behalf of the Commission, wr ten authority to enter into contracts with servi providers funded under the Community Develo ment Block Grant (CDBG) program, I respe fully request your Honor's permission to awar contract to the League of Haitina Families, Inc. non-profit corporation, located at 169 Massach setts Avenue, Boston, Massachusetts 02115. U der the terms of the contract, the Contractor w provide educational/career counseling servic youth advocacy and support services to appro mately fifty (50) low to moderate income Haiti youths city-wide. This contract is exempt fr the provisions of G.L. c. 30B, as it represent grant agreement with a non-profit entity.

This program was selected for refunding ba upon an evaluation of its refunding docum submitted to EDIC, and an intensive review of Contractor's performance during FY 1991. T proposal and program review process focused a number of criteria, including administrative sponsiveness, the ability to achieve negotia performance standards during FY 1991, site v its conducted by staff of the Jobs and Commur Services Department of EDIC, and the availal ity of funds.

Compensation under the terms of this cont shall not exceed seventeen thousand, one hud dollars ($17,100), payment being made from Community Development Block Grant (CD program. The period of performance shall from July 1, 1991 until June 30, 1992. This c tractor has had contracts with this agency for program for the previous three (3) fiscal year the following funding amounts: FY 89-$18,0 FY 90-$17,100; FY 91-$17,100. This req has been delayed due to the length of time volved in the program and funding review p ess.

Fiscal Year 1992 represents the second yea a two-year funding cycle, where refunding contingent primarily on the Contractor's formance during FY 1991. This proposed av represents level funding for the Contractor. this is a negotiated contract at a reasonable c based upon and extensive program perform and proposal review, I believe that public ad tising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Directo

Contract No. 1708
June 4, 1

Dear Mayor Flynn:

Pursuant to the vote of the Public Facil Commission (PFC), dated May 16, 1991, st that the Director of the Economic Develop

Industrial Corporation of Boston (EDIC) is orized to request from the Mayor, in the e of and on behalf of the Commission, writ- authority to enter into contracts with service iders funded under the Community Develop- t Block Grant (CDBG) program, I respect- request your Honor's permission to award a ract to the Ecumenical Social Action Com- ee, Inc., a non-profit corporation, located at 4 Washington Street, P.O. Box 4, Jamaica n, Massachusetts 02130. Under the terms of contract, the Contractor will provide counsel- and support services through the Boston ol Collaborative to approximately two hun- l and eighty (280) adolescents. This contract empt from the provisions of G.L. c. 30B, as it esents a grant agreement with a non-profit y.

his program was selected for refunding based n an evaluation of its refunding document nitted to EDIC, and an intensive review of the tractor's performance during FY 1991. The osal and program review process focused on mber of criteria, including administrative re- siveness, the ability to achieve negotiated ormance standards during FY 1991, site vis- onducted by staff of the Jobs and Community ices Department of EDIC, and the availabil- f funds.

ompensation under the terms of this contract not exceed eighteen thousand, seven hun- and fifty dollars ($18,750), payment being from the Community Development Block t (CDBG) program. The period of perform- shall be from July 1, 1991 until June 30, . This contractor has had contracts with this cy for this program for the previous three (3) l years at the following funding amounts: FY 19,737; FY 90-$18,750; FY 91-$18,750. request has been delayed due to the length of involved in the program and funding review ess.

scal Year 1992 represents the second year of -year funding cycle, where refunding was ngent primarily on the Contractor's per- ance during FY 1991. This proposed award sents level funding for the Contractor. As s a negotiated contract at a reasonable cost, l upon and extensive program performance proposal review, I believe that public adver- g would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.

Contract No. 17087-92
June 24, 1991

Mayor Flynn:

rsuant to the vote of the Public Facilities mission (PFC), dated May 16, 1991, stating he Director of the Economic Development ndustrial Corporation of Boston (EDIC) is orized to request from the Mayor, in the of and on behalf of the Commission, writ- thority to enter into contracts with service ders funded under the Community Develop- Block Grant (CDBG) program, I respect- request your Honor's permission to award a act to the Ecumenical Social Action Com- e, Inc., a non-profit corporation, located at Washington Street, P.O. Box 4, Jamaica , Massachusetts 02130. Under the terms of ntract, the Contractor will provide protect- dult counseling services to approximately hundred and fifty (350) low to moderate in- come elderly residents of the Jamaica Plain community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-two thousand, eight hundred and eighty-nine dollars ($22,889.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$24,094; FY 90-$22,889; FY 91-$22,889. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.

Contract No. 17088-92
June 13, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Community Providers of Adolescent Services, Inc. (COMPASS), a non-profit corporation, located at 26 Sunnyside Street, Jamaica Plain, Massachusetts 02130. Under the terms of the contract, the Contractor will provide tutoring, enrichment, advocacy and assessment services to approximately sixty (60) children in grades 1-6 at the Dever Elementary School at Harbor Point. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed nineteen thousand, nine hundred and fifty dollars ($19,950), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$21,000; FY 90-$19,950; FY 91-$19,950. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.

Contract No. 17101-92
June 13, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Casa Myrna Vasquez, Inc., a non-profit corporation, located at P.O. Box 18019, Boston, Massachusetts 02118. Under the terms of the contract, the Contractor will provide temporary shelter services to battered women and their children, serving approximately two hundred (200) families. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed ten thousand, six hundred and twenty-nine dollars ($10,629.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$10,629; FY 90-$10,629; FY 91-$10,629. This request has been delayed due to the length of time involved in the program and funding review process.

(Continued on next page)

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon and extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17107-92
August 30, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Jackson/Mann Community School and Council, Inc., a non-profit corporation, located at 500 Cambridge Street, Allston, Massachusetts 02134. Under the terms of the contract, the Contractor will provide adult education services to approximately eighty-six (86) low to moderate income program participants. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed eighty-six thousand, eight hundred dollars ($86,800.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$86,000; FY 90-$87,665; FY 91-$86,800. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second consecutive year this program has been refunded, contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17116-92
August 30, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the International Institute of Boston, Inc., a non-profit corporation, located at 287 Commonwealth Avenue, Boston, Massachusetts 02115. Under the terms of the contract, the Contractor will provide adult education services to approximately forty-five (450 low to moderate income program participants. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed forty-eight thousand, seven hundred and sixty dollars ($48,760.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous two (2) fiscal years at the following funding amounts: FY 90-$49,250; FY 91-$48,760. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17110-92
June 30, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Home S.P.A.C.E., Inc., a non-pro corporation, located at 95 Berkeley Street N 410, Boston, Massachusetts 02116. Under t terms of the contract, the Contractor will provi counseling, referral, advocacy and recreation services to approximately fifty (50) incarcerat mothers and one hundred children. This contra is exempt from the provisions of G.L. c. 30B, a represents a grant agreement with a non-pro entity.

This program was selected for refunding bas upon an evaluation of its refunding docume submitted to EDIC, and an intensive review of t Contractor's performance during FY 1991. T proposal and program review process focused a number of criteria, including administrative sponsiveness, the ability to achieve negotiat performance standards during FY 1991, site v its conducted by staff of the Jobs and Commun Services Department of EDIC, and the availab ity of funds.

Compensation under the terms of this contr shall not exceed twenty-eight thousand, five h dred dollars ($28,500.00), payment being ma from the Community Development Block Gr (CDBG) program. The period of performa shall be from July 1, 1991 until June 30, 19 This contractor has had contracts with this ency for this program for the previous three fiscal years at the following funding amounts: 89-$30,000; FY 90-$28,500; FY 91-$28,5 This request has been delayed due to the length time involved in the program and funding revi process.

Fiscal Year 1992 represents the second yea a two-year funding cycle, when refunding contingent primarily on the Contractor's p formance during FY 1991. This proposed aw represents level funding for the Contractor. this is a negotiated contract at a reasonable c based upon an extensive program performa and proposal review, I believe that public adv tising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Directo

Contract No. 1711
September 16, 1

Dear Mayor Flynn:

Pursuant to the vote of the Public Facil Commission (PFC), dated May 16, 1991, st that the Director of the Economic Develop and Industrial Corporation of Boston (EDI authorized to request from the Mayor, in name of and on behalf of the Commission, ten authority to enter into contracts with se providers funded under the Community Dev ment Block Grant (CDBG) program, I res fully request your Honor's permission to aw contract to the University of Massachuse Boston, an accredited educational institut the Commonwealth of Massachusetts, locate the Harbor Campus, Dorchester, Massach 02125. Under the terms of the contract, the tractor will provide staff development activ technical assistance, volunteer training, li services and other support services to the B area literacy programs through its Adult Lit Resource Institute (ALRI). This contract i empt form the provisions of G.L. c. 30B, represents an intergovernmental agreement the Commonwealth.

This program was selected for refunding based on an evaluation of its refunding document submitted to EDIC, and an intensive review of the contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed seventy-three thousand, two hundred and sixty dollars ($73,260.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992.

This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$91,313; FY 90-$74,000; FY 91-$73,260. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17115-92
September 30, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded Adult Literacy Initiative (ALI) programs at the following Community School programs at the funding amounts listed:

Charlestown Community School . . . $68,300.
London Community School . . . . . $29,400.
TOTAL . . . . . $97,700.

Total compensation under the terms of this contract shall not exceed ninety-seven thousand, seven hundred ($97,700.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The Contractor will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from each of the individual program awards, totaling $9,770.00. The period of performance shall be from July 1, 1991 until June 30, 1992. The submission of this request has been delayed due to the length of time involved in finalizing the program budgets, and the time involved in the funding and program review process.

The Contractor has acted as fiscal agent for a variety of Community School programs for a number of years, and has had contracts with this agency for these services for the previous three (3) fiscal years at the following funding amounts: FY 89-$206,000; FY 90-$118,250; FY 91-$97,700. The services provided have been excellent, and this contract represents a continuation of these services. The Contractor has also been selected through an open and competitive procurement process by the Boston Community Schools and Recreation Centers, Inc. to manage its external grants for FY 92.

As this is a negotiated contract for professional services at a reasonable cost, based upon a review of the Contractor's past performance, and for the reasons cited above, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17099-92
June 4, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Action for Boston Community Development, Inc. (ABCD), a non-profit corporation, located at 178 Tremont Street, Boston, Massachusetts 02111. Under the terms of the contract, the Contractor will, in collaboration with the Massachusetts Rehabilitation Commission, the Boston Center for Independent Living and the Boston Public Schools, provide a variety of counseling, educational/job placement, employment and support services to approximately sixty-three (63) low to moderate income disabled youths. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed forty-six thousand, eight hundred dollars ($46,800.000), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$52,000; FY 90-$46,800; FY 91-$46,800. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17112-92
August 30, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Action for Boston Community Development, Inc., a non-profit corporation, located at 178 Tremont Street, Boston, Massachusetts 02111. Under the terms of the contract, the Contractor will provide adult education services to approximately sixty (60) low to moderate income program participants. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed seventy thousand, two hundred and fifteen dollars ($70,215.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$70,000; FY 90-$70,920; FY 91-$70,215. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second consecutive year this program has been refunded, con-

(Continued on next page)

tingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17121-92
December 6, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Sociedad Latina, Inc., located at 1554 Tremont Street, Roxbury, Massachusetts 02120. Under the terms of the contract, the Contractor will provide individual and family counseling services to approximately sixteen (16) low to moderate income residents of the Mission Hill community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed eight thousand, four hundred and thirty-six dollars ($8,436.00), payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$8,436; FY 90-$8,436; FY 91-$8,436. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!
IT'S the LAW!

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repair to Pier No. 7, Congress Street Bridge over Fort Point Channel.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, November 9, 1992. There will a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, December 3, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the follow Workforce Requirements (labor).

1. *Minority Workforce*: The contractor and subcontractors shall maintain a not less than percent ratio of minority manhours to total ployee manhours in each trade worked on the co tract.

2. *Boston Resident Workforce*: The contrac and its subcontractors shall maintain a not l than 50 percent ratio of Boston resident emplo manhours to total employee manhours in e trade worked on this contract.

3. *Female Workforce*: The contractor and its s contractors shall maintain a not less than 10 cent ratio of female employee manhours to t employee manhours in each trade worked on contract.

4. The workforce requirements of paragra (1), (2), and (3) above shall apply to each trade appears on the list of "Classification and Minin Wage Rates," as determined by the Commissi of Labor and Industries under the provision chapter 149, sections 26 through 27G, of the G eral Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterp Requirements

No bid for the award of this project will be co ered acceptable unless the general contra complies fully with the following requirement Minority and Women Business Enterprise Ut tion.

Pursuant to the Compliance Contract Su ment, the general contractor must give satisfa assurance that at least 15 percent of his bid shall be expended for a certified Minority Busi Enterprise (MBE). Further, the general contr must give satisfactory assurance that at least 5 cent of his bid price shall be expended for a fied Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE CEIPT OF GENERAL BIDS THE LOW BID MUST SUBMIT A COMPLETED WBE UTI TION FORM(S) AND A COMPLETED MBE U ZATION FORM(S) TO THE COMPLIANCE ENFORCEMENT DIVISION OF THE OFFIC JOBS AND COMMUNITY SERVICE LOCATE 43 HAWKINS STREET, BOSTON, MA 0 COVERING EACH M/WBE TO BE USE MEET THE REQUIREMENTS CONTAINE THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women ness Directory lists all minority and women-o businesses that have been certified as such City of Boston. A copy of this directory can tained from the Minority and Women Busine fice, at 43 Hawkins Street, Boston, MA 0211 ephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining City of Boston's Minority and Women Busine lization requirements are invited to attend conference to be held on Wednesday, Nov 18, 1992, at 10 a.m., in Room 714, Contract pliance Office, City Hall. All prospective b are urged to attend and all will be held to edge of what there transpires, whether th present or not.

ATTENTION IS CALLED TO CHAPTER 3 THE ACTS OF 1963, WHICH MUST BE STR COMPLIED WITH. The commissioner resen right to reject any and all proposals or any items of the proposal should he deem it to be best interest of the city so to do.

JOSEPH F. CASAZZ
(Nov. 23.) *Commissioner of Public W*

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Temporary Support of the Massachusetts Avenue Bridge over Commonwealth Avenue Underpass.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, November 9, 1992. There will a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate in and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, December 3, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, November 18, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Nov. 23.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 16, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., approximately 87,596 square feet of land located at

1 Lewis Place
3 Lewis Place
24X Huckins Street
20 Huckins Street
16 Huckins Street
14X Huckins Street
21X Huckins Street
19X Huckins Street
17X Huckins Street
140X Winthrop Street
142X Winthrop Street
144 Winthrop Street
149X Winthrop Street
147 Winthrop Street
145 Winthrop Street
141X Winthrop Street
135 Winthrop Street
119X Moreland Street
116 Moreland Street
114 Moreland Street
40 Blue Hill Avenue
44X Blue Hill Avenue
72 Blue Hill Avenue
74 Blue Hill Avenue
6R Stafford Street

in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Nov. 23, 30.) *Director.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR QUALIFICATIONS

The Boston Water and Sewer Commission maintains a file of prequalified engineering firms. Engineering firms not already listed in the Commission's file are hereby invited to submit their qualifications for undertaking water and sewer system planning, preparing engineering designs and providing services during construction. The Commission may require the services of qualified professionals for the following types of work: hydraulic analyses, combined sewer overflow planning, surveying services, automated mapping, facilities management, geographic information systems, sewer system evaluation surveys, tidegate and regulator evaluations, corrosion control, water quality monitoring, sediment analyses, flow measuring, geotechnical studies, environmental assessments, stormwater management, residuals disposal, water and wastewater system rehabilitation, water main and sewer design, pumping station design, and construction supervision. Interested engineering firms should submit a brief letter summarizing their firm's experience and provide the following information: current GSA 254 and 255 forms, affirmative action plan, financial statement and firm brochure. Please indicate if the firm is a minority or women-owned business. The Commission will acknowledge receipt of your qualifications and will schedule an interview. *Engineering firms on the Commission's prequalified list need not reply.* Please forward all correspondence to John P. Sullivan, Jr., Chief Engineer, Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210.

(Nov. 23.)

RE-ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Roadway Reconstruction of Terminal Street at EDIC's Marine Industrial Park, Boston, MA 02110 (EDIC Project No. 4052).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44A-44J, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Reconstruction of Terminal Street at the Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for complete roadway reconstruction of approximately 1,300 L.F. of existing roadway including the relocation and installation of utilities, concrete sidewalks and granite curbs, street lighting, fencing, public park construction with landscaping, reconstruction of a concrete pier, railroad track realignment and repair, signage, striping and all other work and reporting as more fully described in the Contract Documents. Estimated construction costs is two million dollars ($2,000,000). Contact Mr. Paul Osborn, EDIC Project Manager, (617 635-3820) for more information.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, Massachusetts, on or before December 9, 1992 at 3:00 p.m. at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid. A pre-bid conference will be held at the Boston Technical Center, 22 Drydock Avenue, Boston, Massachusetts, third floor, at 10:00 a.m. on November 24, 1992. Attendance is strongly recommended but not mandatory.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about November 13, 1992 to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract, and the obligation of the contractor to expend not less than fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, twenty-five percent (25%) minority and ten percent (10%) women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and the Labor Harmony Clause as stated in the Notice to Bidders.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.

(Nov. 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lorraine and Harold Gilmer, approximately 2,690 square feet of land with the building(s) thereon located at 6 Laurel Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 23, 30.)

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-898 1-48 inch Insertion Valves
1-20 inch Insertion Valves — 12/2/9
10:00 a.m.

WRA-899 Fiberglass Grating — 12/11/92 — 1
a.m.

WRA-901 Various Quantities and Length of CL for the Grit Channels and Sedimenta Tanks at the Nut Island Sewage Treatr Plant — 12/9/92 — 11:00 a.m.

WRA-902 Contract to Print Three (3) Separa Color MWRA Brochures, One (1) in Decem Two (2) others in February of 1993 — 12/1 — 11:00 a.m.

WRA-903 Reprint of "Ninja Turtle" Coloring B from Stripped Flats (Minor changes in work), 4-color; 10,000, 15,000 or 20,00 12/10/92 — 10:00 a.m.

Sealed bids will be received at the offices o Massachusetts Water Resources Autho Charlestown Navy Yard, Document Distributio fice, 100 First Avenue, First Floor, Boston, Ma chusetts 02129, up to the time and date l above at which time they will be publicly op and read.

Bid documents and specifications may be tained at the above address or by calling the D ment Distribution Office, 242-6000, x2575.

(Nov. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

INVITATION TO BID

The Boston Housing Authority, the Awarding Au-
ority, invites sealed bids for Solid Waste Disposal
accordance with the Specifications to various
amily and Elderly Housing Developments in the
ity of Boston.

The Boston Housing Authority invites sealed
roposals as follows:

roposal I, Elderly Developments
Solid Waste Pickup and disposal and Container Rental Services for the Elderly Developments for a two (2) year (24 months) period.

roposal II, Family Developments
Solid Waste Pickup and disposal and Container Rental Services for the Family Developments for a two (2) year (24 months) period.

roposal III, Elderly Developments
Solid Waste Pickup and disposal and Container Rental Services for a two (2) year (24 months) period. Solid Waste Materials to be delivered to and dumped at the selected site using the permit disposal system of the City of Boston. Dump fees are excluded from this proposal.

roposal IV, Family Developments
Solid Waste Pickup and disposal and Container Rental Services for a two (2) year (24 months) period. Solid Waste Materials to be delivered to and dumped at the selected site using the permit disposal system of the City of Boston. Dump fees are excluded from this proposal.

A bidder may bid upon one or more of the pro-
osals.

The successful Bidder(s) will be required to fur-
sh a satisfactory Performance Bond in an amount
qual to twenty-five percent (25%) of the Contract
rice as calculated pursuant to Section 6 of the In-
ructions to Bidders.

Proposals will be received and publicly opened
nd read aloud at the Authority's Legal Office Con-
rence Room at 52 Chauncy Street, 10th Floor,
oston, MA immediately following the times speci-
ed below.

Bids must be received before these times to be
onsidered.

Bids will be received until: 2:00 o'clock, Friday,
ecember 4, 1992.

Bids shall be submitted in a sealed envelope,
ainly marked "Bid for Solid Waste Pickup and
isposal and Container Rental Services".

Bid security deposits, payable to the Boston
ousing Authority, in the amount of five thousand
ollars ($5,000.00) shall be either in the form of a
d bond, or a certified check, or a treasurer's
heck issued by, a responsible bank or trust com-
any.

The Bidder's attention is called to the Boston
ousing Authority Minority Business Participation
rovision contained in the contract documents, de-
cribing affirmative action requirements for this
ontract.

IN ORDER FOR ITS BID TO BE DETERMINED
LIGIBLE FOR AWARD OF THIS CONTRACT,
HE BIDDER MUST GIVE SATISFACTORY AS-
URANCE AS REQUIRED BY THE MINORITY
ARTICIPATION PROVISION THAT IT SHALL
AINTAIN A RATIO OF AT LEAST 30% MINORITY
MPLOYEE PERSON HOURS TO TOTAL PERSON HOURS. FOR DEFINITION OF THE TERMS USED IN THIS PARAGRAPH, SEE SECTION 1 OF THE MINORITY PARTICIPATION PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY AND WOMEN-OWNED BUSINESS PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must *complete, sign, and file with its bid* the "Contractor's Certification of Compliance with Minority Participation Provision (Hiring)"; the "Minority Business Utilization Form"; and (unless otherwise provided in the Minority Participation Provision) a "Minority Business Identification Statement" for each proposed Minority Business Enterprise. Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

Contract Documents may be obtained at the Authority's Contract Office upon deposit of a certified treasurer's or cashier's check for $25.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25.00 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15.00 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Boston Housing Authority reserves the right to reject any or all bids and to waive any informalities in bidding, if it be in the public interest to do so. Attention is called to the provisions of Chapter 14, Acts of 1966 (imposing a retail sales tax), Section 1, Sub-Sections 6(d) and (f) exempting the Authority from the operation of such chapter.

Bids may not be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Boston Housing Authority.

Attention is called to the requirements concerning conditions of employment to be observed and minimum wages to be paid under this contract as established under applicable law.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 23.)

USS Constitution. The world's oldest commissioned warship is a 52-gun frigate that never lost a battle. She's called "Old Ironsides" because cannon balls bounced off her 20-inch thick oak sides. Navy sailors in historic uniforms conduct free tours onboard, 9:30 a.m. - 3:50 p.m. daily, at the Charlestown Navy Yard, 242-5670. Each night at dusk, when the lowering of the colors takes place, the Constitution fires a single salutary cannon fire.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 23, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 171 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 8, 1992. (Commodity Code: 540-99; Buyer 1.)

Bid No. 172 — HOT PAPER CUPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 9, 1992. (Commodity Code: 640-50; Buyer 2.)

Bid No. 173 — RECREATIONAL EQUIPMENT & SUPPLIES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: December 8, 1992. (Commodity Code: 805-24; Buyer 1.)

Bid No. 174 — STREETLIGHTING EQUIPMENT-LUMINARIES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 175 — STREETLIGHTING EQUIPMENT-PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 286-14; Buyer 3.)

Bid No. 176 — STREETLIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 286-74; Buyer 3.)

(Nov. 23, 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Marcia Sommer, 76 Elm Street, Apt. 301, Jamaica Plain, MA 02130, approximately 4,000 square feet of land with the building(s) thereon located at 18 Copley Street, in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 16, 23.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-002
Temporary Office Support

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified firms for temporary services in office support positions such as: clerical, reception, typing, secretarial, word processing, and data entry.

Such services shall also include:

- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 24, 1991. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Richard W. Hyde, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length
- Must indicate a minimum of five references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $30,000
- Must be flexible enough to provide services immediately
- Must be willing to waive any and all permanent placement fees

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encourage to apply.

(Nov. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 9, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 167 — KYOCERA PRINTER to the OFFICE OF THE PARKING CLERK — Bid Opening Date: November 25, 1992. (Commodity Code: 205-69; Buyer 2.)

Bid No. 168 — MACINTOSH IICI COMPUTER 580 to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: November 24, 1992. (Commodity Code: 207-99; Buyer 2.)

Bid No. 169 — SHORT SLEEVE STATION UNIFORM SHIRTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 23, 1992. (Commodity Code: 340-42; Buyer 2.)

Bid No. 170 — AUTOMOTIVE EQUIPMENT (TRUCKS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 24, 1992. (Commodity Code: 070-94; Buyer 6.)

(Nov. 9, 16, 23.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Provision of Van Rentals to Various Programs Which Include Winners Circle, Streetworker Program and the Governor's Alliance Against Drugs

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 16, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 30, 1992 at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 30, 1992 at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM P. DOHERTY,
Executive Director.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

nvitation to Bid for the Rehabilitation of Berth 10 at EDIC's Marine Industrial Park, Boston, MA 02110 (EDIC Project No. 4053).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44A-44J, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Rehabilitation of Berth 10 at EDIC's Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for complete rehabilitation to an existing concrete pier that includes, demolition and replacement of concrete deck, pile and beam repairs, installation of utilities, fencing, wood fender pile and curb replacement, bituminous concrete road pavement, concrete toppings, installation of floating docks and wood camels and all other work and reporting as more fully described in the Contract Documents. Estimated construction costs is one million four hundred thousand dollars ($1,400,000). Contact Mr. Paul Osborn, EDIC Project Manager, (617 35-3820) for more information.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, Massachusetts, on or before December 9, 1992 at 2:00 p.m. at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid. A pre-bid conference will be held at the Boston Technical Center, 22 Drydock Avenue, Boston, Massachusetts, third floor, at 2:00 p.m. on November 24, 1992. Attendance is strongly recommended but not mandatory.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about November 13, 1992 to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract, and the obligation of the contractor to expend not less than fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, twenty-five percent (25%) minority and ten percent (10%) women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to Bidders.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.

(Nov. 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 15, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Brian Murdoch, approximately 2,720 square feet of land located at 36 Highland Park Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Senior Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 16, 23.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

Contract No. 93-107-005, K1 — Kerosene, As Per BWSC Specifications.
Bid Opening Date: December 1, 1992.
Bid Opening Time: 2:00 p.m.
(Commodity Code: 40500).
Contract No. 93-107-004, Copy Paper, As Per BWSC Specifications.
Bid Opening Date: December 1, 1992.
Bid Opening Time: 1:00 p.m.
(Commodity Code: 64500).
Contract No. 93-207-007, Janitorial Services, As Per BWSC Specifications.
Bid Opening Date: December 1, 1992.
Bid Opening Time: 12:00 noon.
(Commodity Code: 91000).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contract Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A peformance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Furnish and Install a Video Imaging System at the Suffolk County Jail That Is Compatible to the Existing Video Booking Equipment. All Necessary Programming and Training Must Be Provided.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 16, 1992.

All bids shall be filed no later than November 30, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond o amount of such check shall be $500.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase and Delivery of Diesel Fuel for the School Bus Fleet, Bid No. 93-109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through September 30, 1993, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 18, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase and Delivery of Diesel Fuel for the School Bus Fleet, Bid No. 93-109," and shall be filed simultaneously no later than Tuesday, December 1, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of the City of Boston. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 16, 23.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-001
Temporary Accounting/Administrative Support

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified firms for temporary services in accounting/administrative support positions such as: secretarial, word processing, Lotus spreadsheet, data entry, accounting clerks and accountants.

Such services shall also include:

- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 24, 1991. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Richard W. Hyde, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length
- Must indicate a minimum of five references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $40,000
- Must be flexible enough to provide services immediately
- Must be willing to waive any and all permanent placement fees

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

(Nov. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair of Crash Beam at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 16, 1992.

All bids shall be filed no later than November 30, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on arch 12, 1992, the Commission voted and the ayor subsequently approved their intent to sell to ndra D. Harris and Devon L. Harris, 31 Dunlap treet, Dorchester, MA, approximately 2,244 quare feet of land with the building(s) thereon lo- ated at 29 Raven Street, in the Dorchester-Savin ill district of the City of Boston.

Written details of this proposal may be examined the Office of the Public Facilities Department, 26 ourt Street, 6th floor, Boston, Massachusetts 2108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Fidelity Bonds and Miscellaneous Insurance for the Boston Public Schools, Bid No. 93-113.

The City of Boston (the City)/the County of uffolk (the County), acting by its Business anager (the Official), invites sealed bids for e performance of the work generally described ove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of e Business Manager of the School Committee, nth Floor, 26 Court Street, Boston, MA 02108, mmencing at Twelve O'Clock Noon on ednesday, November 18, 1992. Invitation for ds shall be available until the time of bid ening.

Every sealed bid must be plainly marked Bids to Provide Fidelity Bonds and Miscellane- s Insurance for the Boston Public Schools, d No. 93-113," and shall be filed simultane- sly no later than Tuesday, December 8, 1992 twelve o'clock noon (Boston time), at the of- e of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Offi- al, Boston Public Schools, 26 Court Street, th floor, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitations For Bids and con- act documents, specifically to the requirements r bid deposits, insurance and performance nds as may be applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the fficial on Tuesday, December 8, 1992, at oston Public Schools, 26 Court Street, 10th or, Boston, MA 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 16, 23.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #93-207-003
Recruitment Advertising

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director invites sealed proposals from qualified firms for the design of effective recruitment advertisement services for the Human Resources Division.

Such services shall also include, but are not limited to the following:

- Recruitment advertising presentation
- Creation of sample advertisements
- Development and design of layouts
- Copy writing, typesetting layouts and design of borders
- Recommendations on how to obtain maximum exposure for each advertisement at minimum cost

Interested firms should submit four (4) copies of their proposals to perform such services no later than 4:00 p.m., November 24, 1991. Address all proposals, prior to the deadline to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Richard W. Hyde, Contract Administrator. Proposals must be submitted in a sealed envelope clearly marked with the RFP number and title. Proposals received after 4:00 p.m. will not be considered. Fax proposals will not be considered.

All proposals should meet the following requirements:

- Must not exceed 10 pages in length (excluding exhibits)
- Must indicate a minimum of five (5) references to whom similar services were performed in the past
- Must be able to provide requested services for an amount not to exceed $20,000
- Must be flexible enough to provide services within a turn-around time of twenty-four (24) hours

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer. Women and minority owned businesses are encourage to apply.

(Nov. 9, 16, 23.)

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Physical Education Supplies, Bid No. 93-112.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, November 18, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Physical Education Supplies, Bid No. 93-112," and shall be filed simultaneously no later than Friday, December 4, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, December 4, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 16, 23.)

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
omas Snyder, *Director,* Room 603, 635-4479

Affirmative Action
cqui Hoard, *Director,* Room 612, 635-3360

Budget and Program Evaluation
rbara Gottschalk, *Director,* Room 812, 635-3870

Cable
omas Cohan, *Executive Director,* 43 Hawkins St, 635-3112, Ext. 460

Health Insurance
ne Carrington, *Director,* Room 267, 635-4570

Labor Relations
nthia Denton, *Supervisor,* Room 624, 635-4525

MIS
an Stern, *Director,* Room 703, 635-4783

Minority and Women Business Enterprise
eph Washington, *Director,* Room 808, 635-4084

Personnel Management
scoe Morris, *Director,* Room 612, 635-4698

Printing
liam Hannon, *Superintendent,* 174 North Street, 635-3700

Purchasing
nk F. Chin, *Purchasing Agent,* Room 808, 35-4564

Workers' Compensation
son R. Haley, *Workers' Compensation Agent,* oom 817, 635-3193

ARCHIVES AND RECORD CENTER
vard Quill, *Manager,* 30 Millstone Road, eadville, MA 02136, 364-8679

ARSON COMMISSION
igros Jones, *Director,* Room 113, 635-3609

ARTS AND HUMANITIES
ce Rossley, *Commissioner,* Room 803, 35-3245

ART COMMISSION
y Shannon, *Executive Secretary,* Room 803, 35-3850

ASSESSING
Jankowski, *Commissioner,* Room 301, 35-4264

AUDITING
y Degan, *City Auditor,* Room M-4, 635-4671
ontract Office, 4186

BOARD OF APPEALS
ol McDonough, *Executive Secretary,* Room 04, 635-4775

BOSTON HOUSING AUTHORITY
id Cortiella, *Administrator,* 52 Chauncy Street, 51-1250

BOSTON REDEVELOPMENT AUTHORITY
—, *Director,* Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
emarie Sansone, *Director,* Room 806, 35-4447

CITY CLERK
ick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
e Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
am D. Stanton, *Managing Editor,* Room 808A, 35-4188

COMMISSION FOR PERSONS WITH DISABILITIES
es Brooks, *Commissioner,* Room 708, 35-4996

COMMUNITY CENTERS
William Doherty, *Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Diane Modica, *Commissioner,* Room 613, 635-3834

COPY CENTER
Walter Stanziani, *Stores Control Supervisor,* Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

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Donald A. Gillis, *Director,* 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair,* Room 241, 635-4634

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Diane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 957, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Judith Kurland, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal
Howard Leibowitz, *Federal Liaison,* Room 960, 635-3817

State
Francis Doyle, *State Liaison,* Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison,* Room 960, 635-4473

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Thomas W. Stanton, *Chairman,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
John Connolly, *Development Advisor,* Room 608, 635-3278

MAYOR'S OFFICE (Continued)
John Riordan, *Staff Director,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison,* Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

NURSE
Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION
Lawrence Dwyer, *Commissioner,* 1010 Massachusetts Avenue, 725-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Francis Roache, *Commissioner,* 154 Berkeley Street, 247-4500

POLICY OFFICE
Neil Sullivan, *Director,* 5th Floor, 635-4476

PRESS OFFICE
Arthur Jones, *Press Secretary,* Room 603, 635-4461

PUBLIC FACILITIES
Mary Nee, *Director,* 26 Court Street, 725-4352

Capital Planning
Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

REAL PROPERTY
Frank Jones, *Commissioner,* Room 811, 635-4100

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Judith McCarthy, *Registrar,* Room 213, 635-4175

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Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

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Ted Landsmark, *Director*

TRANSPORTATION
Richard Dimino, *Commissioner,* Room 721, 635-4488

TREASURY
Lee Jackson, *Collector-Treasurer,* Room M-5, 635-4138

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Robert Ciolek, *Commissioner,* 425 Summer Street, 330-9400

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John Lynch, 1010 Massachusetts Avenue, 635-5328

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Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 725-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

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City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

OL. 84 | MONDAY, NOVEMBER 30, 1992 | NO. 48

IOLENCE: THE NATION'S TOP PUBLIC SAFETY PRIORITY

Statement of Mayor Raymond L. Flynn
November 15, 1992

In light of a study released this past week by the National Research ouncil that found that the United States is, in general, more violent than ner societies, the reduction in violence in America's neighborhoods must nk at the very top of the list of public safety issues to be addressed by the tion's mayors in partnership with the incoming Clinton Administration and e new Congress. We have to design and implement long-term strategies for rly intervention and prevention, as well as fully funded short-term proams for getting violent offenders off the streets.

Our immediate objective has to be the targeting of criminals who are fuing the fear and suffering in our streets. We achieved some important proess with this approach in Boston, when neighborhoods came together unr the banner of the *Safe Neighborhoods Plan* and called on the law forcement community to put in place a direct indictment program, meting t swift justice to the most dangerous gang members and other serious minals. These kinds of individuals must be dealt with swiftly and severely the criminal justice system. Experience teaches us that a disproportionely small number of offenders commits a disproportionately large share of violent crime. Police officers and citizens alike are extremely frustrated th the revolving door style of criminal justice that puts hardened gang embers and violent drug traffickers back on the streets in the prime of eir criminal careers, to harm individuals and destroy communities.

We need a major reinvestment in oan policing and prosecution. We ed to restore common sense in minal justice.

We also have learned that prison d stepped-up enforcement are not e whole answer to this complicated oblem. During the 1980s, the popitions in the nation's prisons inased from 493,000 to 823,000. olent crime rates also rose during s period. We remained the most olent industrialized country in the rld. Also during this period, it s much easier to get a gun than a in the most impacted urban ghborhoods. A number of longerm steps must be taken, starting ht away.

First, we should adopt the recomndations released a few days ago Washington by the National Research Council of the National Academy of Sciences, and begin a major new study of violent criminals; let's find out more about who the violent offenders are, what motivates them, and what we as a society can do to prevent them from committing violent crime. Through this process we must also take stock of how violence permeates our culture, especially as expressed in the mass media.

Violence is a deepening public health emergency and we must explore every avenue to learn how to control and prevent it. Violence is a massive social problem that will be solved one person at a time.

Secondly, we already know enough about the problem to know that violent offenders often grow up in violent and otherwise dysfunctional homes, and that early intervention and community mobilization are the keys to prevention. We need tough but compassionate initiatives that provide effective alternatives to children growing up in difficult circumstances. The alternatives should include a national streetworker program; a national youth service corps based on the successful City Year Program in Boston; boot camps as a means of helping troubled youth develop discipline and self-esteem; as part of the downsizing of the military, a program to retrain military personnel as streetworkers, youth counselors and property managers in inner-city public housing developments; and support for all-out community mobilization through a nationwide safe neighborhoods initiative.

Tough but strategic measures must be put in place, with leadership from the nation's mayors and support from a new partnership with Washington. We have to arrest and prevent the spread of the debilitating disease of violence.

MAURICE MITCHNER NAMED NEW ROXBURY, MISSION HILL COORDINATOR

Ann Maguire, Director of the Mayor's Office of Neighborhood Services, last week announced that Maurice Mitchner has been named as the new coordinator for Roxbury and Mission Hill. Mitchner will act as Mayor Flynn's liaison to the neighborhood, and he replaces Adalberto Teixeira, who left Neighborhood Services recently to work for the city's Healthy Boston initiative.

(Continued on next page)

"Mayor Flynn and I are confident that Maurice will do a terrific job in his new position," said Maguire. "I join with the people of Roxbury in welcoming him to the job, and I look forward to working with him for the betterment of the neighborhood."

Mitchner comes to work for Neighborhood Services after three years in the Flynn Administration, where he earned a reputation for solid service delivery as Data Entry Supervisor in the Inspectional Services Department. Among his many duties there, Mitchner worked with Neighborhood Services, processing that office's service requests. He has also worked as a private computer consultant.

"I think having worked at ISD for several years and being raised in Boston gives me a better understanding of the needs of the community," Mitchner said. "I'm looking forward to working with community leaders and residents to make sure their voice gets heard at City Hall." Mitchner has been active in his community and in the past has worked with Boston Against Drugs — which shares its City Hall office with Neighborhood Services.

A Dorchester resident, Mitchner holds two degrees from Western New Mexico University — one in Management and one in Computer Science. He played basketball for his alma mater, as well.

The Mayor's Office of Neighborhood Services facilitates the delivery of services to the city's residents and encourages the active participation of residents in local decision making and other activities to improve the quality of life in the neighborhoods. For more information on the office, call 635-3485.

ENERGY SAVING TIMES

Innovative Program Saves Library Dollars

A perfect example of energy efficiency in action is the Hyde Park branch of the Boston Public Library.

Last December, crews from Boston Edison replaced old, inefficient fluorescent lights with new energy efficient technology. Fluorescent lights are made up of two parts — the tube and a voltage controller. By replacing the old style "lamps" and "ballasts" of each light in the library, the value of energy efficient technology became apparent. In the first six months, electrical use for the library lights dropped an average of 35 to 40 percent. That's an average of $3,500 — enough money to be put back into valuable library programs for all who use the facility.

The installation of energy efficient technology at the library is part of an ongoing joint effort between the City of Boston and Boston Edison to refit all city-owned facilities with energy efficient technology.

"Boston is committed to becoming the most energy efficient city in the United States," said Mayor Raymond L. Flynn. "Anything we can do to cut costs in these tough times and help the environment is worth the effort."

Pat Doyle, Manager of Boston Edison's Energy Management Department, said: "Our energy efficiency partnership is designed to help our customers save money, and in the process, improve the environment."

"The Hyde Park Library is a classic example of bringing new technology to work for everybody," said Russ Lopez, the City of Boston's Energy Specialist. "The level of efficiency in lighting and air conditioning has increased during the last few years. Now it's important to get that technology to where it's needed the most. Together, we can reduce the city's energy bills."

City officials say the program could save millions over the next few years — money that can be better spent on essential city services. And by reducing energy consumption, the City of Boston is helping reduce the need for the construction of additional power plants.

Seniors Warned Against Winter Cold

While we are all concerned with staying warm during these cold winter months, the elderly have special needs and concerns of their own. As people age, their body's ability to regulate their temperature decreases. It becomes more difficult for seniors to stay warm or warm themselves up once they become chilled. Additionally, many commonly prescribed drugs further reduce the body's ability to tolerate low temperatures.

"Hypothermia" is the medical term for when a person's body temperature falls below normal. In mild cases, hypothermia can cause fatigue, confusion and shivering. In extreme situations it can be life threatening. Elderly people are at risk for developing hypothermia whenever indoor temperatures drop below 65 degrees. Extended bouts of cold weather can be critical times for cold related illnesses.

"Seniors should be careful not to lower their thermostats too much in an effort to save money on their fuel bill," says Diane Watson, the City of Boston's Commissioner on Affairs of the Elderly. "Utilities are required to maintain service during the winter months for households with seniors. If you are having difficulty paying your heating bill, contact your utility," Watson added.

If you suspect someone is suffering from hypothermia, call a doctor or rescue squad at once. Handle them gently, put a blanket over them, but do not place in cold areas or supply the victim with warm liquids — this could be harmful.

The City sponsors frequent hypothermia prevention presentations and has a hypothermia fact sheet available in 10 languages. Call the Commission on Affairs of the Elderly at 635-4[illegible]5 for more information.

City Hotline Ready to Help During No Heat Emergencies

If you or someone you know finds themselves without heat this winter, don't panic and don't shiver. Call the City of Boston for help.

Mayor Flynn's Office of Neighborhood Services can help get the heat back on. "There is absolutely no reason why a person should suffer because of no heat," said Ann Maguire, Neighborhood Services Director. "Helping people stay warm during this upcoming cold season is a major priority of the

City's energy's program. Assisting tenants to resolve no heat disputes with their landlords is extremely important."

According to Gerry Cuddyer, who runs the Neighborhood Services 24 Hour Hotline, people without heat can call the hotline for help.

"Just call 635-4500 and report your problem. Within 24 hours, the complaint will be forwarded to the City's Inspectional Services Department for action. We can help."

It is illegal for landlords to shut off heat during the cold winter months for any reason. An inspection team will come to your house and cite the landlord if your heat has been illegally shut off.

In addition to enforcing the laws on heat, the 24 Hour Hotline can refer people to agencies that help people who cannot afford heat.

"Just because someone can't afford enough home heating oil doesn't mean they have to suffer," said Cuddyer.

"We generally suggest people who need fuel assistance to call Action for Boston Community Development at 357-6012," she added. "The sooner, the better. If you apply for assistance early, you can have oil in your tank or your problems with your utility company resolved in advance of the cold weather. Fuel Assistance monies are tight, as they have been for several years now, so it is important that requests are made as soon as possible."

Last year, the Hotline successfully handled over one thousand no heat complaints, many of which came during the night, weekends or after several days of especially cold weather. Any time unusually frigid weather sets in the staff of the 24 Hour Hotline prepare themselves for calls.

Save Energy — Save Money

Some tips to remember!

Open window shades during the day and shut them at night. Open shades let sunshine heat your house, while closed shades at night will keep the heat in.

Caulk around windows. For a few dollars of caulking, you will see significant savings of energy. Caulking will reduce drafts, too, and make you more comfortable.

Tell your landlord if you don't have enough heat or if your apartment is overheated. Rather than opening a window to cool things off or sitting in the cold, it sometimes works to tell your landlord the heat needs adjusting.

One bright light is better than two dim ones. Higher watt lights are more energy efficient. Turn off the lights when you leave the room. It does not use more electricity to switch on lights than to keep them burning.

Use energy efficient compact fluorescent lights. They use only 25 percent of the electricity of regular incandescent bulbs.

Clean the coils behind your refrigerator. Dust reduces the efficiency of the condenser and makes the refrigerator work harder. If you have a spare freezer or a second refrigerator, think about disconnecting it. These appliances are some of the biggest users of electricity in your house, costing over a hundred dollars a year to run. If you decided not to use an extra refrigerator or freezer, remember to secure it properly to prevent a safety hazard to children.

If you are using glass bakeware, lower your oven temperature by 25 degrees. While most recipes might advise you to preheat your oven, it's usually not necessary.

Use a humidifier. Moist air feels warmer than dry air and it's easier on your skin and houseplants.

If possible, use programmable thermostats. They are a carefree way to save energy.

Energy Facts

- Replacing one regular incandescent bulb with the equivalent compact fluorescent light will save over one hundred dollars over the life of the bulb. And you won't have to change it for years at a time.
- Boston electricity use peaks on hot summer afternoons as daytime activities and air conditioner use is at a maximum. Using less electricity at this time will result in maximum environmental benefits.
- New clean air standards will require the use of alternative fueled vehicles by the end of the decade. Look for electric and natural gas powered cars in your neighborhood soon.

For more information on what you can do to save energy, contact: Russ Lopez, Energy Specialist; Mayor's Office of Neighborhood Services; Room 708, City Hall, Boston, MA 02201; (617) 635-3485.

FIRE DEPARTMENT ORDERS

November 13, 1992.

General Order No. 38

I. FIRE FIGHTER
(AIDE TO DISTRICT FIRE CHIEF)
MICHAEL E. GOVER
ENGINE COMPANY 17

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter (Aide to District Fire Chief) Michael E. Gover, Engine Company 17, on September 26, 1992.

Fire Fighter (Aide to District Fire Chief) Gover was appointed to the department January 17, 1968.

The funeral was held from the A. J. Breslin & Son Funeral Home, 610 Pleasant Street, Malden, at 0900 hours, September 30, 1992, followed by a Funeral Mass in St. Joseph's Church, 770 Salem Street, Malden, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 17, Divisions 1 and 2, Headquarters, Fire Prevention, Personnel, Special Services, Training, Maintenance and Research Divisions, and the Rifle Honor Guard attended the services.

II. RESIGNATIONS

The resignation of the following named member became effective 1700 hours, November 12, 1992:

Fire Fighter James P. Connole, Engine Company 37.

III. FIRE ALARM BOXES
ESTABLISHED

The following numbered fire alarm boxes will be established, effective 1800 hours, November 14, 1992:

15-1531 Garden Office Building
29 Park Plaza
13-2159 Rev. Martin Luther King Jr. Towers
280 Martin Luther King Blvd.
12-2272 Hillside Shelter Care
1542A Columbus Avenue
12-2445 Walnut Park Apartments
1990 Columbus Avenue

IV. FIRE ALARM BOX
DISCONTINUED

Effective 1800 hours, November 14, 1992, the following numbered fire alarm box will be discontinued. Company commanders shall remove and discard the numbered running card.

17-1534 Garden Office Building
250 Boylston Street

Mayor Raymond L. Flynn and Kelly Cronin, the City of Boston's Director of the Office of Emergency Shelter, collect canned goods donated to Can Share outside Park Street Station. Can Share is the annual event that raises food for area food pantries, shelters and food kitchens. If you would like to donate nutritious canned food to this effort, please call the Shelter Commission at 635-4507 for more information.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

13th Mayor
BENJAMIN SEAVER
1852–1853

Boston's thirteenth mayor, Benjamin Seaver, was born April 12, 1795, was educated in the Roxbury Grammar School, and at the time of his election was an auctioneer. He was supported by Marshal Francis Tukey, who directed his men to work for him, but this did not prevent Seaver from removing Tukey from office when Tukey criticized changes Seaver made. Seaver ran for mayor a third time, but was defeated by Mayor Smith. Benjamin Seaver died February 14, 1856.

During Seaver's administration it was voted to erect a building for the Boston Public Library, and in December, 1853, a revision to the city charter was proposed. An act was also passed prohibiting the burial of people, except in certain cases, within the city limits. The administration was marked by efficiency and economy, as it was felt that the previous administration had put the city to great expense.

CITY RECORD
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William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

COBEC

1992 City of Boston Employees Campaign

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

Mayor Raymond L. Flynn helps Joseph Booker, Joyce Spencer Smith, John Marlowe and Jorge Elada carry the banner at a Roxbury Against Drugs "Drug and Violence Free Day" in Roxbury a weekend. Nearly 200 people attended the event, designed to send a positive message to the community. City officials joined community leaders and youth from the area for a march and , with entertainment and anti-drug and anti-alcohol information being provided for all.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award-r of contracts without advertising, ed on the following communica-ns:

FIRE DEPARTMENT

July 5, 1990

Consultant Services

Dr Mr. Mayor:

respectfully request your permission to dis-se with public advertising and to award a con-t to International Associates, Inc., (accu-d), 3 Centennial Drive, Peabody, MA 01960, the review of medical bills incurred by Fire ters in the line of duty in accordance with the mmonwealth of Massachusetts Rate Setting mmission.

his review includes the producing of analysis each medical bill, preparing invoices that de-be changes and accuMed charges; provide rterly reports and summary reports as ded; handle questions and complaints from viders as they arise and make recommenda-s to the Fire Department and to return to the Department, at no charge, all bills that are appropriate for this service.

ompensation under this contract shall not ex-d fifteen thousand dollars ($15,000.00) an unt I have determined to be reasonable for the k performed. Payment for services associated h this contract shall be charged to appropria-011-221-0221-BFD 1-290. The term of the tract shall be from July 1, 1990 through June 1991.

AccuMed has been the only firm to bid on this contract in past years and as the Fire Department has had no difficulty with their reports and are uniquely qualified to perform this service, I believe that public advertising will serve no useful purpose.

Respectfully,
Leo D. Stapleton,
Commissioner/Chief.

—

April 29, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James B. Cox, Esquire from the firm of Mahoney, Hawkes and Golding, 40 Rowe's Wharf, Boston, MA 02110.

Under the terms of the contract, James Cox will represent the Boston Fire Department in various labor relations matters as referred to him by the Office of the Fire Commissioner/Chief of the Boston Fire Department. The contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed forty thousand dollars, an amount I have determined for the work to be performed. Payment for services with this contract shall be charged to appropriation 011-221-0221-0290. The hourly rate shall be one hundred and twenty dollars ($120.00) per hour.

The term of the contract shall be from July 1, 1991 through June 30, 1992. Contact Number is 1716-92.

James B. Cox has had a contract with the City of Boston Labor Relations Department for the previous six fiscal years. In that the work performed is primarily with the Boston Fire Department, it was recommended that this department contract directly with Mr. Cox.

Mr. Cox is uniquely qualified to perform this service due to his past experience in all aspects of labor relations.

Respectfully,
Martin E. Pierce, Jr.,
Commissioner/Chief.

—

HEALTH AND HOSPITALS DEPARTMENT

C-118-92

January 17, 1992

Medical Services

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, located at 80 East Concord Street, Boston, Massachusetts 02118, for provision of hormone testing. This contract is exempt from the provision of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Dr. Herbert Wotiz will perform hormone testing to include a combination estrogen and progesterone receptor assay at $104.00 per test.

A public bid for the above services was advertised on June 3, 1991 and opened on June 19, 1991. Nineteen vendors were solicited. Two vendors responded to the bid, but did not have on-site consultants.

Dr. Wotiz has provided these services in a satisfactory manner in the past by offering the quality control desired by the hospital.

Compensation under this contract shall not exceed four thousand four hundred dollars ($4,400.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 through June 30, 1992.

Because of the professional nature of the services to be performed, I believe that further public advertising would serve no useful purpose.

This award is being processed late because, as a result of public bid, no acceptable bidder responded. The department had contacted physicians who have performed this service in prior years to determine prices. An agreement was negotiated with Dr. Wotiz and documents were sent on October 28, 1991, but not returned until January 17, 1992 after the start of the contract period.

Very truly yours,
Judith Kurland,
Commissioner.

—

C-185-92

September 9, 1991

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitasl, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Sandra Shea, residing at 76 Brook Street, Brookline, Massachusetts 02146, who will be the Program Coordinator for the Boston City Hospital House Officers Association Minority Recruitment Program. This contract is an employment contract, exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

(Continued on next page)

Under this contract Ms. Shea will recruit, subject to departmental approval, minority fourth year medical students to serve their required electives at Boston City Hospital (BCH). She will staff the Affirmative Action Committee, coordinate the subsidized elective program and recruitment travel; develop promotional materials; oversee data collection; prepare budgets and organize workshops/lectures/social events for BCH minority physicians. Ms. Shea is especially qualified to perform these services as she has acted as the Program Coordinator since the inception of the program. She is also an employee of the House Officers Association (HOA) and as such acts as a liaison between the HOA and the Affirmative Action Office at BCH relative to the Minority Recruitment Program.

Compensation under this contract shall not exceed nine thousand two hundred forty dollars ($9,240.00). Services are to be provided for fourteen hours per week at a cost of $16.50 per hour.

The term of this contract shall be September 1, 1991 to June 30, 1992.

In view of Sandra Shea's expertise in this area, her relationship with the House Officers Association and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,

Judith Kurland,
Commissioner.

C-114-92
July 29, 1991

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitasl, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, located at 80 East Concord Street, Boston, Massachusetts 02118, for provision of qualified physicians. This contract is exempt from the provision of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract the University shall provide qualified physicians to serve in medico-administrative and supervisory staff positions in the divisions of Medicine, Obstetrics-Gynecology, Pediatrics, Surgery, Psychiatry and Emergency Medicine at Boston City Hospital as are listed in addendum A. The University is uniquely qualifed to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care program for the treatment of the sick and injured of the City of Boston.

Compensation under this contract shall not exceed seven million two hundred eighty-one thousand five hundred fifty-six dollars ($7,281,556.00).

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Judith Kurland,
Commissioner.

C-117-92
August 30, 1991

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitasl, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, located at 80 East Concord Street, Boston, Massachusetts 02118, for provision of qualified physicians and other professional staff. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract the Boston University School of Medicine will cover salaries and support services for the provision of medical services for elderly patients at Mattapan Hospital to include home health care and follow-up for patients on acute-care admissions. The University will also provide consultant services in the following areas: Dental, Epidemiology and Infectious Disease, Oncology, Neurology, AIDS, Psychiatry, Orthopedics and Otolaryngology. The qualified physicians are as listed in addendum A. The University is uniquely qualified to to this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Compensation under this contract shall not exceed eight hundred nineteen thousand one hundred sixty-seven dollars ($819,167.00).

The term of this contract shall be July 1, 1991 to June 30, 1992.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,

Judith Kurland,
Commissioner.

C-112-92
July 24, 1991

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, acting by and through the Pulmonary Section of Boston University School of Medicine, located at 80 East Concord Street, Boston, Massachusetts 02118, for provision of qualified Pulmonary physicians. This contract is exempt from the privision of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract the Pulmonary Section of the Boston University School of Medicine will provide treatment services for patients with tuberculosis. Physicians from the Pulmonary Section with specific training and expertise in pulmonary disease will staff the tuberculosis clinics. In addition, there will be a Clinical Medical Director who will provide administrative, supervisory, and direct clinical care. The University is uniquely qualifed to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care program for the treatment of the sick an injured of the City of Boston.

Compensation under this contract shall not exceed seventy-four thousand one hundred sixteen dollars ($74,116.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late because documents were not received from the vendor unt after the start of the contract period.

Very truly yours,

Judith Kurland,
Commissioner.

C-266-9
February 14, 199

Dear Mr. Mayor:

A public bid for Outside Laboratory Testir was advertised in the *City Record* on June 3, 199 and opened on June 19, 1991. Nineteen vendo were solicited. One bidder responded. This ve dor was deemed not responsible because it did n meet the specification requiring an on-site phys cian available for consultation.

Pursuant to the authority delegated to me by t Board of Health and Hospitals, I respectfully r quest Your Honor's permission to dispense wi public advertising and award a contract to Tru ees of Boston University, located at 80 East Co cord Street, Boston, Massachusetts 02118, f provision of Human Genetic Testing. This co tract is exempt from the provision of G.L. c. 3 and is awarded under the authority of the C Charter.

Under this contract Dr. Aubrey Milensky w perform genetic diagnostic testing services to clude:

Amniotic Fluid Genetic Studies .....$527.
Alpha-fetoprotein Assay .....$27.
Blood Chromosomes.....$400.
Fragile-X Blood Chromosomes .....$425.
Bone Marrow Chromosomes .....$400.
Tissue Chromosomes .....$375.
HcG.....$27.

Dr. Aubrey Milensky's laboratory is loca next to Boston City Hospital. This location moves the need for specimen transport. For netic diagnostic tests, the most important which depend upon cell culture and hence vial ity and survival of cells, transport invites fail rates which would otherwise be totally avoide

In addition, the special nature of genetic t frequently requires direct explanation and ass ance to the physician requesting these usually phisticated studies. The firmly established in change between BCH physicians and Milensky, directly through a BCH extension, lows immediate and continuous counsel and vice to the benefit of the hospital's patients.

Dr. Aubrey Milensky has provided these s ices in a satisfactory manner in the past by of ing the quality control desired by the hospital

Compensation under this contract shall not cced eighty thousand dollars ($80,000), whi have deemed to be reasonable for the work t performed.

The term of this contract shall be July 1, 1 through June 30, 1992.

Because of the professional nature of the s ices to be performed, I believe that further pu advertising would serve no useful purpose.

ecause there was no acceptable response to th public bid the Department had to negotiate wh Dr. Aubrey Milensky over the services to be rendered under this contract. Negotiations were not finalized until the middle of December. Documents were then sent to the vendor on December 19 1991 and were not returned until February 1, 1992. Thus this award is being processed late.

Very truly yours,
Judith Kurland,
Commissioner.

C-271-92
December 12, 1991

D r Sir:

respectfully request Your Honor's permission to ispense with public advertising and award a co ract to Stanley H. Ducharme, PH. D., an individual, located at 44 Pond Drive, Wayland, M sachusetts 01778, for consultant services at M tapan Hospital in rehabilitative psychology. T. contract is exempt from the provisions of G. c. 30B and is awarded under the authority of th City Charter.

nder the terms of the contract, Dr. Ducharme w provide on-site consultative services at M tapan Hospital in rehabilitative psychology. D Ducharme will be responsible for administrati duties which will include but not be limited to th collection and review of statistics, the timely co pletion of reports and studies as outlined in th lepartment's Quality Assurance Plan and the pr ision of on-going supervision, in-service edu ion and job performance evaluations for the de rtmental personnel. Visits will be scheduled on weekly basis, not to exceed four (4) hours pe week. These services are to be reimbursed at a e of thirty dollars ($30.00) per hour.

ompensation under this contract shall not exce l four thousand six hundred eighty dollars ($ 680.00), which I have determined to be reasonable for the work to be performed.

e term of this contract shall be October 1, 19 l through June 30, 1992.

ecause of the professional nature of the servic to be performed, I believe that public advertis g would serve no useful purpose.

his award is being processed late because the request for a contract for these services was submitted on December 12, 1991 to the Contract Offi . Therefore, the paperwork could not be processed before the start of the Contract.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C-264-92
January 14, 1992

r Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to University Hospital, a corporation located at 88 East Concord Street, Boston, Massachusetts 02118, for the provision of certain ancillary services and procedures for the in-patients at Boston City Hospital. This contract is exempt from the provision of G.L. c. 30B and is awarded under the authority of the City Charter.

nder the terms of the contract, University Hospital will provide Boston City Hospital with high quality and cost effective clinical laboratory services, diagnostic examinations and medical or surgical treatment procedures for its patients on an as needed basis. The necessary supplies, equipment and personnel required to perform these ancillary services and procedures shall be provided by University Hospital. Transfer of patients to and from University's facility is the responsibility of Boston City Hospital.

Procedures to be peformed include:

A. Magnetic Resonance Imaging .$525/procedure

B. Lithotriptor.....$1,188/procedure

C. Cardiac Catherization

Left.....$1,575/procedure
Right $1,491/procedure
Bi-lateral $1,890/procedure

D. Any other procedures performed pursuant to this agreement will be charged at 90% of University Hospital's charges.

Compensation under this contract shall not exceed nine hundred fifty thousand dollars ($950,000.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The cost of services which were provided by University Hospital in previous years were substantially off-set by CT and other services provided by Boston City Hospital for University Hospital patients and therefore no contract was required. However, University Hospital has now acquired a CT unit and Boston City Hospital no longer provides this service.

This award is being processed late because it was difficult to determine accurate estimates and costs for the studies University Hospital has continued to provide to Boston City Hospital such as MRI, Lithotripsy, Cardiac Catherization procecures and other associated clinical tests over the decrease in CT services provided by BCH.

Very truly yours,
Judith Kurland,
Commissioner.

Medical Supplies

C-360-90
April 24, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Timberland Machines, Inc., 15 Katrine Road, Chelmsford, Massachusetts 01824, for the period April 26, 1990 through June 30, 1990, at a cost not to exceed four thousand four hundred dollars ($4,400.00).

Under this contract the vendor will provide and install 2 complete steel track assemblies (#680-2243) for the Bombadier Snow Tractor JW48 located at Mattapan Hospital.

Because Timberland Machines, Inc. is the manufacturer and sole source for these parts and as the price, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

September 16, 1991

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendors to supply I.V. Catheters and Solution Room Supplies to Boston City Hospital from July 1, 1991 through June 30, 1992, at a cost not exceed the indicated amounts.

9009-92, McGaw, Inc., 2525 McGaw Avenue, P.O. Box 19791, Irvine, CA 92713-9791, $100,000.00.

9010-92, Abbott Laboratories, Hospital Products Division, AP30 2c, D361, One Abbott Park Road, Abbott Park, IL 60064-3500, $36,000.

Under this contracts, both McGaw, Inc. and Abbott Laboratories will supply the department with sole source items.

A public bid for the above services was advertised on April 22, 1991 and opened on May 17, 1991. Eleven responsive and responsible companies were awarded contracts under G.L. c. 30B, s. 5.

The above vendors took exception to the contractual terms and conditions included in the bid proposal and thus could not be awarded contracts under G.L. c. 30B, s. 5. Both companies supply sole source items which must be used to provide acceptable medical care. The unit prices under these emergency contracts will remain the same as those submitted at the time of the bid.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of these emergency contracts pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

September 20, 1991

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendors to Furnish Operating/Instrument Room Supplies to the Department of Health and Hospitals from July 1, 1991 through June 30, 1992, at a cost not to exceed the indicated amounts:

9017-92, Impra, Inc., 1625 West 3rd Street, Tempe, AZ 85280, $35,000.00.

9018-92, Vance Products, Inc., d/b/a Cook Urological Inc., 1100 West Morgan Street, Spencer, IN 47460, $30,000.00.

9019-92, Microvasive Division, Boston Scientific Corporation, 480 Pleasant Street, Watertown, MA 02172, $30,000.00.

9020-92, Olympus Corporation, 4 Nevada Drive, Lake Success, NY 11042, $30,000.00.

9021-92, Baxter V. Mueller, 1500 Waukegan Road, McGaw Park, IL 60085, $12,000.00.

Under these contracts, the above vendors will supply the Department with operating and instrument room supplies.

A public bid for the above supplies was advertised on May 13, 1991 and opened on May 29, 1991. Nine (9) contracts were awarded under M.G.L. c. 30B, s. 5. Two (2) vendors were awarded contracts under the City Charter because their bids were technically defective and the contract amounts were under $10,000.00.

(Continued on next page)

Some of the above vendors have submitted late bids. Several of the contracts listed in this request for award are for companies that supply unique items such as Impra Inc., for graft dialysis access procedures and Baxter V. Mueller as the sole bidder for forgarty inserts.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of these emergency contracts pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

September 20, 1991

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award emergency contracts to the following vendors for Orthopedic Instrumentation, Implants and Related Items to the Department of Health and Hospitals from July 1, 1991 through June 30, 1992, at a cost not to exceed the indicated amounts:

9025-92, EBI Medical Systems, Inc., 6 Upper Pond Road, Parsippany, NJ 07054, $100,000.00.

9026-92, Smith & Nephew Richards, Inc., 1450 E. Brooks Road, Memphis, TN 38116, $50,000.00.

9027-92, Codman & Shurtleff, Inc., A Johnson & Johnson Company, Pacella Park Drive, Randolph, MA 02368, $40,000.00.

9028-92, DePuy Manufacturing, Division of Boehringer Mannheim, Road 30 East, Warsaw, IN 46581, $35,000.00.

9029-92, Mentor Corporation, 600 Pine Avenue, Goleta, CA 93117, $25,000.00.

9030-92, Acufex, 130 Forbes Road, Mansfield, MA 02048, $20,000.00.

Under these contracts, the above vendors will supply the Department with orthopedic instrumentation, implants and related items.

A public bid for the above supplies was advertised on May 13, 1991 and opened on May 31, 1991. Ten (10) contracts were awarded under M.G.L. c. 30B, s. 5. One (1) vendor was awarded a contract under the City Charter because its bid was technically defective and the contract amount was under $10,000.00.

The above vendors have either taken exception to the contractual terms and conditions included in the bid proposal or submitted late bids.

To provide acceptable medical care, a case by case medical decision determines which product is to be used. This is based on the patient's age, pathology and the particular mechanical applications fo the various implants available.

Some of these items, such as hips, knees etc., are implanted in the patient during surgical procedures. The Department must provide the surgeon with the ability to choose the implants most suitable for each individual patient. Several of the contracts listed in this request for award are for companies that supply implants and accessories which the surgeon determines at the time of the procedure.

In view of the facts outlined above, I respectfully recommend Your Honor's approval for these emergency contracts pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C-9011-92
September 17, 1991

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendor for pharmaceutical supplies to Boston City Hospital from July 1, 1991 through June 30, 1992, at a cost not to exceed the indicated amount:

9011-92, Merck Sharp & Dohme, Division of Merck & Co., Inc., Sumneytown Pike, West Point, PA 19486, $394,000.00.

Under this contract, the above vendor will supply the Department with sole source pharmaceutical items.

A public bid for the above supplies was advertised on April 8, 1991 and opened on May 2, 1991. Seventy-nine (79) contracts were awarded through the Department's pharmacy prime vendor contract. Nine (9) companies were awarded contracts under M.G.L. c. 30B, s. 5, because they would not supply their items through the prime vendor but would only ship direct supplies to the Department. Two (2) vendors were awarded contracts under the City Charter because their bids were technically defective.

Merck Sharpe & Dohme has taken exception to the contractual terms and conditions included in the bid proposal and cannot be awarded a contract under G.L. c. 30B, s. 5.

This vendor is the sole source provider of these pharmaceutical items which must be used to provide acceptable medical care. The unit price under this emergency contract will remain the same as submitted at the time of the bid.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C-644-91
October 10, 1991

Dear Mr. Mayor:

In response to an Advertisement published in the *City Record* on September 16, 1991, inviting interested, competent firms engaged in the manufacture and/or distribution of Surgical Instruments to enter into a contract to periodically quote the cost of and thereafter, upon submitting the lowest responsible price quotation, furnishing said Instruments as needed to the various patient care areas within the Department of Health and Hospitals, the following applicants declared their intent to enter into a contract with the City under the above conditions:

644, Acufex Microsurgical, Inc., 130 Forbes Blvd., Mansfield, MA 02048, $75,000.00.

645, Aesculop, Inc., 1000 Gateway Blvd., San Francisco, CA 94080, $75,000.00.

646, C.R. Bard, Inc., 111 Spring St., Murray Hill, NJ 07974, $75,000.00.

647, Baxter Healthcare Corporation, Hospital Supply Division, 26 Wiggins Avenue, Bedford, MA 01730, $75,000.00.

648, Circon ACMI, 300 Stillwater Avenue, Stamford, CT 06902, $75,000.00.

649, Codman & Shurtleff, Inc., 41 Pacella Park Drive, Randolph, MA 02368, $75,000.00.

650, James W. Daly, Inc., 11 Centennia Drive, Peabody, MA 01961, $75,000.00.

651, Fujinon, Inc., 10 High Point Drive Wayne, NJ 07470, $75,000.00.

652, Kirschner Medical Corporation, 969 Deereco Rd., Temonium, MD 21093 $75,000.00.

653, 3M Company, 85 Wells Ave., Newton MA 02159-9114, $75,000.00.

654, Micro Aire Surgical Instruments, Inc. 24971 Ave. Standford West, Valencia, CA 91355 1278, $75,000.00.

655, Microvasive Division, Boston Scientifi Corporation, 480 Pleasant Street, Watertown MA 02172, $75,000.00.

656, Olympus Corporation, 4 Nevada Drive Lake Success, NY 11042, $75,000.00.

657, Pentax Precision Instruments Corp., 3 Ramland Road, Orangeburg, NY, 10962-2699 $75,000.00.

658, Pilling Company, 420 Delaware Drive Fort Washington, PA 19034, $75,000.00.

659, PRC Medical Systems, Inc., 950 N. Mai St., Randolph, MA 02368, $75,000.00.

660, Sherwood Medical Company, 1915 Oliv Street, St. Louis, MO 63122, $75,000.00.

661, Smith & Nephew Dyonics, Inc., 160 Da comb Road, Andover, MA 01810, $75,000.00.

662, SMS, Inc., 7136 Montevideo Drive, Je sup, MD 20794, $75,000.00.

663, Karl Storz Endoscopy-America, Inc 10111 W. Jefferson Blvd., Culver City, C 90232-3578, $75,000.00.

664, Storz Instrument Company, 3365 Tr Court Industrial Blvd., St. Louis, MO 6312 $75,000.00.

665, Taj Medical, Inc., 251 Tremont St., Du bury, MA 02332, $75,000.00.

666, Edward Weck, Inc., 85 Orchard Roa CN 5251, Princeton, NJ 08543-525 $75,000.00.

667, Wilson-Cook Medical, Inc., 4900 Beth nia Station Road, Winston-Salem, NC 2710 $75,000.00.

668, Zimmer, Inc., Boggs Industrial Par Warsaw, IN 46580, $75,000.00.

Contracts may be entered into with one or mo of the above applicants as required to furnish t types of Instruments needed based upon a soli tation of oral or written bids or quotation.

CB Form #4-Rs and CB Form #3 are attache

Your approval is hereby requested to awar contract to each of the firms listed above for t period, November 1, 1991 through October 3 1992, for the amounts indicated.

These contracts encompass more than one f cal year and the City's financial obligations subject to the availability of an appropriation accordance with the requirements of City Boston Code, St. 4, ss. 4 and 8.

Very truly yours,
Judith Kurland,
Commissioner

October 25, 19

Dear Sir:

Pursuant to the authority delegated to me by Board of Health and Hospitals, I respectfully quest Your Honor's permission to award an em gency contract to the following vendors for p viding Miscellaneous Laboratory Supplies Equipment to the Department of Health and H pitals from July 1, 1991 through June 30, 1992 a cost not to exceed the indicated amounts:

9036-92, Abbott Laboratories, Diagnostic Division, Pricing D-943, Bldg. AP6C, One Abbott Park Road, Abbott Park, IL 60064, $365,445.00.
9037-92, Baxter Healthcare Corporation, Cornwal Division, 1425 Lake Cook Road, Deerfield, IL 60015, $29,999.00.
9038-92, Wellcome Diagnostic Division, Burroughs Wellcome Co., 3030 Cornwallis Road, Research Triangle Park, NC 27709, $13,330.00.
Under these contracts, the above vendors will supply the Department with sole source Laboratory Supplies and Equipment.
A public bid for the above supplies was advertised on May 20, 1991 and opened on June 7, 1991. Thirteen companies were awarded contracts under M.G.L. c. 30B. Two vendors were awarded contracts under the City Charter because their bids were technically defective.
The above vendors have taken exception to the contractual terms and conditions included in the bid proposal and cannot be awarded a contract under G.L. c. 30B, s. 5.
These vendors are sole source providers of laboratory items which must be used to provide acceptable medical care. The unit prices under these emergency contracts will remain the same as submitted at the time of the bid.
In view of the facts outlined above, I respectfully recommend Your Honor's approval of these emergency contracts pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

August 27, 1991

Dear Sir:
Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following two (2) vendors to the provision of prime/secondary vendor pharmacy services to the Department of Health and Hospitals from July 1, 1991 through August 1, 1991 at a cost not to exceed the indicated amounts:
9001-92, James W. Daly, Inc., 11 Centennial Drive, Peabody, MA 01961, $400,000.00, Net 30.
9002-92, James Brudnick Co., Inc., 210 Medford Street, Malden, MA 02148, $100,000.00, Net 30.
Under these contracts, James W. Daly, Inc. will be the department's prime vendor for supply of pharmaceuticals. James Brudnick Co., Inc. will be the secondary supplier of these items.
A public bid for the above services was advertised on April 8, 1991 and opened on April 24, 1991. Two (2) bids were submitted but neither bid was responsive. Another invitation to bid was advertised on May 13, 1991 and opened on May 28, 1991. Three bids were received and contracts were awarded to the above vendors who were the lowest responsive and responsible bidders.
Under Chapter 30B no payments can be made for services rendered before the contract is fully executed. The contracts for these services have been awarded but are not fully executed. Since the Department had to begin ordering pharmaceuticals on July 1, 1991, emergency contracts must be awarded so that the vendors can be paid for the goods supplied. The unit prices under these emergency contracts are the same as those contract prices awarded as a result of the public bid.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C-9034-92
October 25, 1991

Consultant Services

Dear Sir:
Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendor to provide management, administrative and fiscal services to the Public Health Programs at the Department of Health and Hospitals from July 1, 1991 through October 8, 1991 at a cost not to exceed the indicated amount:
9034-92, Trustees of Health and Hospitals of the City of Boston, Inc., 1010 Massachusetts Avenue, Boston, Massachusetts 02118, $1,970,000.00.
Under this contract, Trustees of Health and Hospitals will provide management, administrative and fiscal services to the Public Health Programs at the Department of Health and Hospitals.
A public bid for the above services was advertised on June 17, 1991 and opened on July 2, 1991. Trustees of Health and Hospitals submitted a sole bid which is responsive and responsible.
Under Chapter 30B, no payment can be made for services rendered before a contract is fully executed. The contract for this service was awarded but not fully executed as of July 1, 1991. Management, administrative and fiscal services were required on July 1, 1991, and an emergency contract must be awarded so that the vendor can be paid for services rendered. The prices under this emergency contract will remain the same as the contract prices awarded as a result of the public bid.
In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C-186-92
September 26, 1991

Dear Mr. Mayor:
Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a sole source procurement contract to Systems Analysis Corporation, 1 Hollis Street, Wellesley, MA 02181 to maintain the Clini-CAL laboratory software system.
Under this contract Systems Analysis Corporation will provide all labor and travel expenses to rectify any and all software problems in existing programs. Systems Analysis Corporation is uniquely qualified to provide this service since it owns the copyrights to this proprietary software and is the only vendor who can correct defects in the system.
I have determined after reasonable investigation that Systems Analysis Corporation is the only practicable source for this service and have made a written determination of that fact on August 28, 1991 by letter to the City Auditor, attached.
Compensation under this contract shall not exceed seven thousand two hundred twenty-four dollars ($7,224.00) which I have determined to be reasonable for the work to be performed.
The term of this contract shall be August 1, 1991 through February 29, 1992.
Because of the sole source nature of the services to be procured, I believe that public advertising would serve no useful purpose.
This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Judith Kurland,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC/Boston)

PUBLIC NOTICE

REQUEST FOR PROPOSALS
CUSTODIAL SUPPLIES

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals to provide general custodial supplies on an as needed basis.
Proposal documents will be available at EDIC/Boston, 10 Drydock Avenue — Attention: Purchasing Coordinator, Boston, Massachusetts 02127, beginning on Monday, November 30, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 4:00 p.m. on Friday, December 18, 1992. For additional information please contact Lissi Dehlsen, Purchasing Coordinator, at 635-3384, extension 184 or 635-3342, extension 184.

DONALD A. GILLIS,
(Nov. 30; Dec. 7.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phyllis & John Alves, seeking with reference to the premises at 68 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Coditional Use.
Article(s): 8(8-7-8).
Change legal occupancy from two-family dwelling to three-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Authority, invites sealed bids for Elevator Maintenance and Repair, BHA Job No. 92-036, in Boston, Massachusetts, in accordance with documents prepared by the Boston Housing Authority, 52 Chauncy Street, Boston, MA 02111.

Bids will be received and publicly opened and read aloud at the Authority's offices at 52 Chauncy Street, Boston, Massachusetts, 10th floor, Legal Department Conference Room immediately following the times specified below.

Bids must be received before these times to be considered.

The work includes: Preventative maintenance, annual safety testing, emergency response service and shutdown call-back service.

The work is estimated at $420,000.00.

Category of work for which the bidder must be certified: Elevators.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work and in at least the amount of the estimated cost above, and by an update statement. (CQ-3).

General bids will be received until: 2:00 p.m., Wednesday, December 9, 1992.

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 2nd Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 2nd Floor, Contract Office, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-H, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST, 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST N/A OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISES, AT LEAST N/A OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF MINORITY CONSTRUCTION CONTRACTORS. FOR DEFINITION OF THE TERMS USED IN THIS PARAGRAPH, SEE SECTION 1 OF THE MINORITY PARTICIPATION PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and the contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25.00 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15.00 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

Scan Microfilm System (Plan Room), Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development and Executive Office of Communities and Development.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Request for Designers and Consulting Services, on an As-Needed Basis, Project No. 20186.

Under Massachusetts General Laws Chapte Section 38A-1/2 - 38 O, the Public Facilities Dep ment of the City of Boston is requesting appl tions for design work on an as-needed basis for period of February 1, 1993 through June 30, 1 for work in the following category:

Exhibit Design/Graphic Design

The work under these contracts consists of hibit design and/or graphic design services, inc ing studies, on an as-needed basis during Fi Year 1993. Only exhibit design and/or graphic sign firms need apply.

The advertisement does not obligate the Cit Boston or the Director of the Public Facilities partment to accept, in whole or in part, any posal submitted by a design firm or an individ and the Public Facilities Department reserves right to waive any informalities and to reject posals, in whole or in part, if it be in the public i est to do so.

NOTE: Design firms or individuals may perf work at fees as scheduled within the plication Package. Applicants must b ther registered architects or regist engineers in the Commonwealt Massachusetts or otherwise qualifie the specific discipline called for and apply only for the category descr above.

Please obtain the Design Repetitive Serv Application Package from the Bid Counter, P Facilities Department, 26 Court Street, Sixth F Boston, MA 02108 at 635-4828. Direct quest re: eligibility to Designer Selection at 635-3 The package is available now and due no later 5 p.m. on December 16, 1992. LATE APPL TIONS WILL NOT BE ACCEPTED.

MARY NEE
Direct

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, December 8, 1992, a Public Hearin be held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appeal of C bell Shackleton, seeking with reference t premises at 1414 Blue Hill Avenue, Ward 18 the terms of the Boston Zoning Code (see A 1956, c. 665) in the following respect: Varianc

Article(s): 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-f dwelling to four-family dwelling (install base apartment).

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secret

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesay, December 8, 1992, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Chrispher Bator, seeking with reference to the premes at 92 High Street, Ward 2, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 17(17-1) (23-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, December 8, 1992, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of John ein & Elizabeth Warner, seeking with reference to e premises at 24 Prince Street, Ward 19, from the rms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose porch on two-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on esday, December 8, 1992, a Public Hearing will e held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of 121 Hard Avenue Realty Trust, seeking with reference to e premises at 121 Harvard Avenue, Ward 21, m the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 51(51-17, Table **E** — Floor ea Ratio Excessive) 51(51-17, Table **E** — Rear rd Insufficient) 51(51-49, Table J).

Construct second level within existing private bilrd club. Also erect second-story addition (over isting one-story wing at rear of building).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emilios Ventouris (by Cheryl Yennaco), seeking with reference to the premises at 534-536B Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Install awning.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Pisani, seeking with reference to the premises at 95 Robinwood Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 19(19-1) 27(27J-5).

Enclose first-floor side porch on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur A. Siciliano, seeking with reference to the premises at 5196-5200 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Change legal occupancy from Two Apartments & Four Stores to Two Apartments, Two Stores & Social Club.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston (By Core, Inc.), seeking with reference to the premises at 115 Gove Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-7A) 27(27G-5).

Change legal occupancy from Convent to General Group Residence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Cecilia's House, Inc., seeking with reference to the premises at 108 Kilmarnock Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 18(18-1) 20(20-1) 21(21-1— 23(23-1).

Erect eight-story 123-unit apartment building with basement garage for 17 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Worthy, seeking with reference to the premises at 2 Mills Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43, Table F).

Extend living area into basement area & change legal occupancy from three-family dwelling to one-family dwelling. Also erect roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Cecilia's House, Inc., seeking with reference to the premises at 74-88 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 18(18-1) 20(20-1) 21(21-1) 23(23-1).

Erect eight-story 20-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard J. Heim, seeking with reference to the premises at 24 Leniston Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 23(23-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel Duran, seeking with reference to the premises at 53 Glen Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-10) 14(14-2) 27(27J-5).

Change legal occupancy from Day-Nursery & One-Family Dwelling to Family Shelter for 21 Persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carol Nicholas, seeking with reference to the premises at 12 Melbourne Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Enclose front porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William O'Carroll, seeking with reference to the premises at 84 Richmond Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct 11'6" x 13'6" deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keon Realty Trust (by Paul Keon, Trustee), seeking with reference to the premises at 5201-5203 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of a Non-Conforming Use.

Article(s): 9(9-1).

Change legal occupancy from Offices, Repair-Shop, Inspection Bay, Ice Cream Store & Sale & Display of Second-Hand Motor Vehicles to Offices, Repair-Shop, Inspection Bay and Sale & Display of Second-Hand Motor Vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, December 8, 1992, a Public Hearing w be held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of S turnino Garcia, seeking with reference to the pre ises at 5175 Washington Street, Ward 20, from t terms of the Boston Zoning Code (see Acts of 195 c. 665) in the following respect: IPOD Permit & Co ditional Use.

Article(s): 27(27K-5) 8(8-7-58).

Allow premises to be used as parking lot for vehicles (customers of garage).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, December 8, 1992, a Public Hearing of be held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of turnino Garcia, seeking with reference to the pr ises at 5175 Washington Street, Ward 20, from terms of the Boston Zoning Code (see Acts of 19 c. 665) in the following respect: Conditional U Variance & IPOD Permit.

Article(s): 8 (8-6) 11(11-2) 27(27J-5).

Change legal occupancy from Two-Car Lubr rium, Service Station & Office to Four-Veh Repair-Shop Garage & Accessory Office. Also stall movable sign.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on T day, December 8, 1992, a Public Hearing wi held by the Board of Appeal of the City of Bost Room 801, City Hall, upon the appeal of St Clancy, seeking with reference to the premise 553B-553 Columbus Avenue, Ward 4, from terms of the Boston Zoning Code (see Acts of 1 c. 665) in the following respect: Conditional Us

Article(s): 8(8-7-8).

Change legal occupancy from Four Apartm & One Store to Five Apartments.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-
lk (the County), acting by its Purchasing Agent
vites sealed bids for the items as described below
nd particularly set forth in the Invitation For Bids
hich may be obtained at the office of the Purchas-
g Agent, Boston City Hall, Room 808, One City
all Plaza, Boston, MA 02201 commencing at 8:00
M. Boston Time on November 30, 1992. Invita-
ns for bids shall be available until the time of the
d opening.

Every sealed bid shall be submitted in duplicate
, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as
ecified below at 10:00 A.M. Boston Time at the
fice of the City Auditor, Room M-4, City Hall,
oston, MA 02201, and at the office of the Purchas-
g Agent.

The attention of all bidders is directed to the pro-
sions of the Invitation For Bids and contract docu-
ents, specifically to the requirements for bid de-
sits, insurance and performance bonds as may
applicable.

A non-refundable bid deposit in the amount of
0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-
al on the date specified at the Purchasing Divi-
on, Room 808, Boston City Hall.

The award of any contract shall be subjected to
e approval of the Mayor of Boston and the City of
oston Purchasing Agent.

The maximum time for bid acceptance by the
ty after the opening of bids shall be ninety (90)
ys.

The City/County and the Official reserve the right
reject any or all bids, or any item or items thereof.

NOTICE TO ALL BIDDERS

The attention of all bidders is specifically di-
cted to the City of Boston Supplemental Minority
rticipation and Resident Section contract provi-
ns of the specifications and the obligation of the
ntractor and subcontractors to take affirmative
tion in connection with employment practices in
e performance of this contract.

During the performance of this contract, the gen-
al contractor shall agree and shall require that
e subcontractors agree to the following
rkforce requirements (labor).

1. *Minority Workforce:* The contract and its sub-
ntractors shall maintain a not less than twenty-
e (25) percent ratio of minority manhours to total
nployee manhours in each trade worked on the
ntract.

2. *Boston Resident Workforce:* The contractor
d its subcontractors shall maintain a not less
an fifty (50) percent ratio of Boston resident em-
oyee manhours to total employee manhours in
ch trade worked on this contract.

3. *Female Workforce:* The contractor and its sub-
ntractors shall maintain a not less than ten (10)
rcent ratio of female employee manhours to total
nployee manhours in each trade worked on this
ntract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

Bid No. 177 — STREETLIGHTING EQUIPMENT-CORE, COIL & CAPACITORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 281-05; Buyer 3.)

Bid No. 178 — STREETLIGHTING EQUIPMENT-BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 286-99; Buyer 3.)

Bid No. 179 — STREETLIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 281-58; Buyer 3.)

Bid No. 180 — STREETLIGHTING EQUIPMENT-COBRA HEAD & STYLE LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 181 — STREETLIGHTING EQUIPMENT-GAS LAMP BURNERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-99; Buyer 3.)

Bid No. 182 — STREETLIGHTING EQUIPMENT-LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 150 — STREETLIGHTING EQUIPMENT-ALUMINUM STREET LIGHTING BRACKET ARM (READVERTISEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

(Nov. 30; Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation For Bids for the Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps.

The City of Boston, acting by and through its Transportation Commissioner ("Commissioner"), invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 721, City Hall, Boston, Massachusetts, from Monday, November 30, 1992 through Wednesday, December 16, 1992. This contract is procured under the provisions of Chapter 30, Section 39M.

Completed bid proposals shall be submitted to the Transportation Department in the form of one (1) signed original containing all sections and pages of the bid, no later than 12 o'clock noon on Tuesday, December 29, 1992, at Room 721, City Hall, Boston, Massachusetts. The bid proposals shall be publicly opened and read aloud at that time.

A duplicate copy of the bid proposal must be submitted to the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts, no later than the time for submitting the signed original to the Transportation Department.

Any contract awarded pursuant to this Invitation for Bids shall commence on or about January 22, 1993 and terminate on or about June 30, 1994.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit in an amount totalling five (5) percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check made payable to the City of Boston. The bid deposit shall be submitted along with the signed original bid proposal to the Transportation Department.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business in Massachusetts, and satisfactory to the Commissioner and each in the sum of the contract price will be required of the successful bidder as security to guarantee performance of the contract.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MASSACHUSETTS 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, Massachusetts 02114, (617) 635-4700, ext. 246.

PREBID CONFERENCE

A conference will be held on Wednesday, December 16, 1992, at 1 o'clock p.m. at the Boston Transportation Department, City Hall, Room 721, Boston, Massachusetts. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid proposal.

The Commissioner reserves the right to accept or reject any or all bid proposals or any item or items thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest of the City.

RICHARD A. DIMINO,
Commissioner.

(Nov. 30, Dec. 7)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting January 26, 1989, the Commission voted and the Mayor subsequently approved their intent to sell a certain portion air space to the north of the existing Boston Garden, in the Downtown District of the City of Boston, above a land area of approximately 135,940 square feet to the New Boston Garden Corporation, a Delaware Corporation with an address of 150 Causeway Street, Boston, MA 02114, and

At the Public Facilities Commission meeting held November 12, 1992, the Commission voted and the Mayor subsequently approved an amendment to the above referenced vote of January 26, 1989 which amendment deleted the words ". . . New Boston Garden Corporation, a Delaware Corporation . . ." wherever they appear and inserted in their place the words ". . . Garden Corporation, a Massachusetts Corporation. . . ."

Further Voted: That in all other respects the aforementioned votes are hereby ratified and affirmed in their entirety.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 30.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR APPLICATIONS

HEALTHY BOSTON: BUILDING
COMMUNITY COALITIONS
SECOND ROUND PLANNING GRANTS

Trustees of Health and Hospitals of the City of Boston, Inc., herein referred to as the Awarding Authority, requests applications from community coalitions for Healthy Boston planning grants. These grants will enable communities in Boston to mobilize local residents and build broad-based coalitions to plan to improve the coordination and integration of services in the areas of economic development, education, health, housing, human services, and public safety.

Communities must be represented by coalitions with membership in at least four of the five following sectors: economic development, education, health, housing, and human services. Each coalition must have a designated fiscal agent which is a certified non-profit organization to receive and disburse funds. Communities can apply in one of the following two stages of coalition development: a) Existing coalitions — have functioned for period of time and have a history of accomplishments within their communities. b) Recently-formed coalitions — have recently come together and met sufficiently to have developed a sense of direction and a framework for operating.

The definition of its community will be made by the applying coalition. A community is generally expected to be one geographic area, consisting of one or more neighborhoods, but it also may be defined by a specific population group.

More than one coalition from the same community is strongly discouraged, therefore this Request for Application (RFA) is only available to those communities which have not received first round Healthy Boston grants to conduct the full range of planning activities. Applicants representing the following communities are thus ineligible for this second round RFA; Allston-Brighton, Codman Square, Columbia Point, Egleston Square, Fields Corner/Meeting House Hill/Bowdoin St., Jamaica Plain, Lower Roxbury, Mission Hill, Roslindale, and Upham's Corner. *All other communities in the city of Boston are eligible to respond to this Request for Application.*

RFA forms may be obtained from the Healthy Boston Office, City Hall, Room 608, Boston, MA 02201 or by calling 635-3140. RFAs will be available on Monday, November 30, 1992 and must be submitted by Friday, January 22, 1993 at 4:00 p.m. at the same address above. The number chosen will be based on the number applying and the amount of funds available. The Awarding Authority reserves the right to reject any or all proposals if it deems to be in the public interest to do so.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
WILLIAM B. DUNSFORD,
Purchasing Manager.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Services of an Individual or Organization to Conduct an Executive Search, Bid No. 93-114.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 2, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Services of an Individual or Organization to Conduct an Executive Search, Bid No. 93-114," and shall be filed simultaneously no later than Tuesday, December 22, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by t Official on Tuesday, December 22, 1992, Boston Public Schools, 26 Court Street, 10 floor, Boston, MA 02108.

The award of any contract shall be subject t the approval of the Mayor of Boston.

The maximum time for bids acceptance the City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR MASTER PLAN

**Forest Hills Public Works Yard
Street Light Division, Project No. 5813.**

Under Massachusetts General Laws C. 7, 38A-1/2 - 38 0 the Public Facilities Departmen requesting proposals for a Master Plan for the F est Hills Public Works Yard Street Light Division

Project fees will follow the schedule as state the proposal form. Completion shall be six mon after execution of a contract. Applicants must either Master Planners or Programmers.

Designer proposal forms, designer qualificat statements and program sheets may be obtai from the Public Facilities Department, 6th floor, Court Street, Boston, MA 02108, and will be ma if necessary. If interested, please call 635-4828 refer to this advertisement. Proposals are availa now and must be returned by precisely 5 p.m. December 17, 1992. Late proposals will not be cepted.

MARY NEE,
(Nov. 30.) *Directo*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Autho is seeking bids for the following:

NPDES Compliance Program Aquatic Toxicit 12/22/92 — 3:00 p.m.

WRA-900 — Hewlett-Packard Parts — (6) Six 1 LAN Bridges; (8) Eight Ethertwist Hub F (15) Fifteen Thinlan Transceivers, (2) Two mote R.B. — 12/10/92 — 10:00 a.m.

Sealed bids will be received at the offices o Massachusetts Water Resources Autho Charlestown Navy Yard, Document Distributio fice, 100 First Avenue, First Floor, Boston, Ma chusetts 02129, up to the time and date li above at which time they will be publicly ope and read.

Bid documents and specifications may be tained by calling the MWRA's Document Dist tion Office at (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any all bids, to omit an item or items or to accept proposal deemed best for the Authority.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Au-
ority, invites sealed bids for Electrical System Up-
ade, Stages 3B & 4B, at Mass. 2-24, Old Colony,
HA Job No. 91-010, in Boston, Massachusetts, in
cordance with documents prepared by
hooshanian Engineering Associates, Inc., 330
ongress Street, Boston, MA 02210.
Bids will be received and publicly opened and
ad aloud at the Authority's offices at 52 Chauncy
reet, Boston, Massachusetts, 10th floor, Legal
epartment Conference Room immediately follow-
g the times specified below.
Bids must be received before this time to be con-
dered.
The work includes: All materials, labor and
uipment required to fulfill the requirements of the
chnical specification.
The work is estimated at $1,224,000.00.
Category of work for which the bidder must be
rtified: Electrical.
General bids will be accepted only when accom-
nied by a copy of a certificate of eligibility issued
the Deputy Commissioner of the Division of
pital Planning and Operations (DCPO) for the
tegory of work and in at least the amount of the
timated cost above, and by an update statement.
Q-3).
General bids will be received until: 2:00 p.m.,
ursday, December 17, 1992.
Bid forms and forms for update statements and
ntractor qualification statements may be ob-
ned, without charge, from the Authority at the
HA Contract Office, 2nd Floor, 52 Chauncy
reet, Boston, MA 02111.
If mailed, bids should be sent to: Boston Housing
thority, 52 Chauncy Street, 2nd Floor, Contract
fice, Boston, MA 02111.
General bids shall be accompanied by a bid de-
sit in the amount that is not less than five percent
the bid amount. Bid deposits, payable to the
ston Housing Authority, shall be either in the
m of a bid bond, or a certified check, or a trea-
rer's or cashier's check issued by a responsible
nk or trust company.
Bids are subject to the provisions of M.G.L.
apter 149, Sections 44A-H, inclusive. Wages are
bject to minimum wage rates determined by the
cretary of the United States Department of La-
r. The successful bidder will be required to fur-
sh a Performance Bond and a Labor and Materi-
Bond.

The Bidder's attention is called to the Boston
using Authority Minority Business Participation
ovision and Appendix A thereof contained in the
neral Conditions of the Contract Documents,
scribing affirmative action requirements for this
ntract.
IN ORDER FOR ITS BID TO BE DETERMINED
IGIBLE FOR AWARD OF THIS CONTRACT,
HE BIDDER MUST GIVE SATISFACTORY AS-
URANCE AS REQUIRED BY THE MINORITY
RTICIPATION PROVISION THAT IT SHALL
AINTAIN A RATIO OF AT LEAST, 20% MINOR-
Y EMPLOYEE PERSON HOURS TO TOTAL
ERSON HOURS IN EACH CATEGORY; AND
IAT AT LEAST 20% OF ITS CONTRACT PRICE
IALL BE EXPENDED FOR MINORITY BUSI-
ESS ENTERPRISES, AT LEAST 50% OF THIS
TTER REQUIREMENT TO BE SATISFIED BY
USE OF MINORITY CONSTRUCTION CONTRACTORS. FOR DEFINITION OF THE TERMS USED IN THIS PARAGRAPH, SEE SECTION 1 OF THE MINORITY PARTICIPATION PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25.00 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15.00 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

Scan Microfilm System (Plan Room), Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

SITE VISIT

In accordance with the requirements set forth in Article 1 of the Instructions to Bidders, a site visit has been scheduled for 10:00 a.m., Wednesday, December 9, 1992. The site visit will begin at the Management Office of the development located at 265 East Ninth Street, South Boston, Massachusetts 02127.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 30.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

RYAN WHITE COMPREHENSIVE
AIDS RESOURCES EMERGENCY
(CARE) ACT OF 1990
FOR FISCAL YEAR 1993

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, requests proposals for a continuum of services, designed (a) to reach out to people with HIV/AIDS; (b) to offer peer support and counselling; (c) to coordinate care and facilitate access to necessary ancillary services that are currently in short supply through case managers and resource advocates; (d) to continue to serve people throughout the chronic phase of illness by offering in-home supports; and (e) for those most in need, to offer supportive clinical care services in supervised congregate settings that are more cost effective alternatives to acute, chronic and hospice care facilities. Specific programs as established by the Mayor's HIV Planning Council in cooperation with the Department of Health and Hospitals will include:

1. Supervision and medical staff for congregate housing.
2. Ancillary care including transportation, dental services, gynecological care, alternative therapies and peer-led support groups, case finding and post-test HIV counseling.
3. In home services and supports including home delivered meals, respite care, child care and adult foster care, and in-home mental health services.
4. Case management and resource advocacy services to provide overall service coordination, training and information to clients.

These areas of services are not necessarily listed in prioritized order and funding is subject to appropriation by the Health Resources Administration (HRSA). All applicants should demonstrate experience in HIV related services, and/or experience in providing services to communities at risk for HIV infection.

Proposals may be obtained from the: Office of Public Health AIDS Programs, 1010 Massachusetts Avenue, Second Floor, Boston, MA 02118.

Proposals will be available Monday, November 30, 1992, at 12 noon. A Pre-offerer's Conference will be held on Wednesday, December 9 at 10:00 a.m. at the above address. Completed proposals must be submitted by 12 noon on Wednesday, January 6, 1993. The Awarding Authority reserves the right to reject any or all proposals if it deems to be in the public interest to do so.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for the Comprehensive Architectural and Engineering services for the modernization of the Mission Hill Main development. This development consists of 39 residential buildings, which were originally constructed in 1940 and contained 1,023 apartments. Through modernization the total number of units is currently 822.

The scope of the Architect's work shall include the following overview of services:

Master Site Planning services from Concept through Schematic Design. The Concept Phase shall include three (3) alternatives which illustrate different solutions to the site and the buildings. The architect will be responsible for the evaluation and analysis of existing conditions including the overall planning for phasing of the development; investigation and recommendations regarding the site utilities; investigation and recommendations regarding the condition of the existing building conditions; investigation, documentation and cost implications of the existing apartment conditions; and development of a social service assessment plan. These services shall include code compliance including, but not limited to, HUD Section 504 and the Americans with Disabilities Act of 1990; lead paint abatement and asbestos abatement.

The design and construction of the work outlined above shall be phased over a five (5) year period. The construction budget for this development is approximately $10,686,700.

The Architect shall submit a fee proposal, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firms will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows:

a. Ability to perform the work (max. 25 pts.)

b. Capability to provide professional services in a timely manner (max. 20 pts.)

c. Evidence of appropriate Massachusetts Registration (REQUIRED)

d. Past performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)

e. Knowledge of local building codes (max. 15 pts.)

f. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)

g. Fee Proposal (max. 10 pts.)

h. Minority/Women Participation (max. 15 pts.)

A short-list will be selected from the applicant pool to be interviewed by BHA and residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities in proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m. weekdays from:

Nancy L. Yost, AIA
Project Engineer
Boston Housing Authority
Construction Management Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than Noon, Wednesday, December 2, 1992. A site visit has been scheduled for 1 p.m. Wednesday, December 2, 1992 beginning at the management office at 176 Ward Street, Roxbury.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to South End Library Park, South End, and DeFillipo Playground, North End, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Improvements to South End Library Park, South End, and DeFillipo Playground, North End, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to demolish existing pavements and walls, install bluestone pavement, steel picket fence, lights, basketball courts, play lot, chain link fence, wall repair, drinking fountain, benches, and landscaping.

Estimated cost of construction is $300,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, December 17, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women B ness Enterprise Utilization.

Pursuant to the Supplemental Minority/Wor Participation section of this contract each bic must give satisfactory assurance that at leas percent of his bid price shall be expended for nority business enterprise and at least 5 perce his bid price shall be expended for women b ness enterprise.

Within five (5) working days after the receip general bids, the low bidder must submit a c pleted MBE Utilization Form(s) to the Complia and Enforcement Division of the Economic De opment and Industrial Corp. of Boston (EDIC/E ton) located at 43 Hawkins Street, Boston, 02114, covering each minority/women busin enterprise to be used to make the requirem contained in the contract documents. If a fir certified as a minority-owned firm, that firm propose to work as either minority or wor owned or both for each contract by declarin status on the Minority Business Utilization For the Women Business Utilization Form (MBU-I WBU-F).

The City of Boston Minority/Women Business rectory lists all minority and women-owned b nesses that have been certified as such by the of Boston. A copy of this directory can be obtai from the Parks and Recreation Department, Aff ative Action Office, 1010 Massachusetts Aver telephone 635-4505, Ext. 6110, or from the E nomic Development and Industrial Corp. of Bo (EDIC/Boston), Minority Business Office, Hawkins Street, Boston, MA 02114. Teleph number 723-1400.

Bidders may exercise their own judgment in lecting the Minority/Women Business Enterpris perform any portion of the work or to be a supp of goods or services. In the event that the bic selects a minority or women business that is included in the Minority/Women Business Di tory as amended and provided by the Compli and Enforcement Division then a Certification plication completed by the non-certified busin must be filed with the Compliance and Enfo ment Division within five (5) business days afte opening of general bids.

The workforce requirement (employee man ratios per trade) for this contract are as follows nority, 25 percent; Boston Resident, 50 perc and Female, 10 percent.

The successful bidder will be required to pro by insurance for the payment of compensation the furnishing of other benefits under the W men's Compensation Law, General Laws (Ed.), chapter 152, to all persons to be emplo under the contract, and sufficient proof of con ance with the foregoing stipulation will be requ before commencing performance of this contr

A performance bond and also a labor and ma als or payment bond, each of a surety comp qualified to do business under the laws of the C monwealth and satisfactory to the Commissi and in the sum of 100 percent of the contract p as well as certain public liability and property d age insurance, will be required of the succes general contractor.

Prospective bidders are requested to atte prebid conference in the office of the Chief E neer, 1010 Massachusetts Avenue, Roxbury, 02118, on Tuesday, December 8, 1992, at 10 a Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMEN
LAWRENCE A. DWYER,
Commissione

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

he City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent es sealed bids for the items as described below particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201 commencing at 8:00 . Boston Time on November 23, 1992. Invita- s for bids shall be available until the time of the pening.

very sealed bid shall be submitted in duplicate nd in accordance with, the Invitation For Bids. l sealed bids shall be filed simultaneously as ified below at 10:00 A.M. Boston Time at the e of the City Auditor, Room M-4, City Hall, on, MA 02201, and at the office of the Purchas- gent.

he attention of all bidders is directed to the pro- ns of the Invitation For Bids and contract docu- ts, specifically to the requirements for bid de- s, insurance and performance bonds as may pplicable.

non-refundable bid deposit in the amount of 00 shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- , Room 808, Boston City Hall.

he award of any contract shall be subjected to pproval of the Mayor of Boston and the City of on Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

No. 171 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 8, 1992. (Commodity Code: 540-99; Buyer 1.)

No. 172 — HOT PAPER CUPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 9, 1992. (Commodity Code: 640-50; Buyer 2.)

No. 173 — RECREATIONAL EQUIPMENT & SUPPLIES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: December 8, 1992. (Commodity Code: 805-24; Buyer 1.)

No. 174 — STREETLIGHTING EQUIPMENT-LUMINARIES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 286-75; Buyer 3.)

No. 175 — STREETLIGHTING EQUIPMENT-PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 286-14; Buyer 3.)

No. 176 — STREETLIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 286-74; Buyer 3.)

ov. 23, 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 16, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., approximately 87,596 square feet of land located at

1 Lewis Place
3 Lewis Place
24X Huckins Street
20 Huckins Street
16 Huckins Street
14X Huckins Street
21X Huckins Street
19X Huckins Street
17X Huckins Street
140X Winthrop Street
142X Winthrop Street
144 Winthrop Street
149X Winthrop Street
147 Winthrop Street
145 Winthrop Street
141X Winthrop Street
135 Winthrop Street
119X Moreland Street
116 Moreland Street
114 Moreland Street
40 Blue Hill Avenue
44X Blue Hill Avenue
72 Blue Hill Avenue
74 Blue Hill Avenue
6R Stafford Street

in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lorraine and Harold Gilmer, approximately 2,690 square feet of land with the building(s) thereon located at 6 Laurel Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Nov. 23, 30.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

Contract No. 93-107-005, K1 — Kerosene, As Per BWSC Specifications.
Bid Opening Date: December 1, 1992.
Bid Opening Time: 2:00 p.m.
(Commodity Code: 40500).
Contract No. 93-107-004, Copy Paper, As Per BWSC Specifications.
Bid Opening Date: December 1, 1992.
Bid Opening Time: 1:00 p.m.
(Commodity Code: 64500).
Contract No. 93-207-007, Janitorial Services, As Per BWSC Specifications.
Bid Opening Date: December 1, 1992.
Bid Opening Time: 12:00 noon.
(Commodity Code: 91000).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contract Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A peformance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 23, 30.)

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

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John Lynch, 1010 Massachusetts Avenue, 635-5328

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, DECEMBER 7, 1992 | NO. 49

MWRA AWARDS $110 MILLION SECONDARY PLANT CONTRACT TO LOCAL FIRM

The Massachusetts Water Resources Authority (MWRA) today awarded a $110 million contract to begin construction on a secondary wastewater treatment plant at Deer Island.

The MWRA Board of Directors awarded the contract to J. F. White Contracting Co./PKF Mark III, Inc., a Newton-based joint venture, for the construction of the first phase of the new secondary wastewater treatment plant. The plant is part of the multi-billion-dollar Boston Harbor Project.

"All major components of the Boston Harbor Project are now either complete or under construction," said Douglas B. MacDonald, the Authority's Executive Director. "The award of this contract demonstrates the MWRA's commitment to secondary treatment and to improving the environmental quality of Boston Harbor and Massachusetts Bay."

The contract awarded to J. F. White/PKF Mark III will employ an average of 160 construction workers over the life of the contract. The contract includes the construction of two secondary reactor batteries, a cryogenic oxygen generation system, an odor control facility, an operations building and a waste sludge pumping system.

Construction is already under way on a new primary treatment plant at Deer Island. Work is also proceeding on a five-mile cross-harbor tunnel and a nine-and-one-half-mile effluent outfall tunnel. The MWRA has already completed an $87 million sludge processing plant that converts sewage sludge to fertilizer for use on land.

The new facilities will treat wastewater from Boston and 42 other cities and towns in eastern Massachusetts. The primary plant and tunnels will be completed by July, 1995. The secondary plant will be completed in stages between October, 1996 and December, 1999.

Primary treatment removes about 60 percent of solids and up to 40 percent of toxins and reduces biochemical oxygen demand by 30 percent. Secondary treatment removes 85 percent of solids, 50 to 85 percent of toxins and reduces biochemical oxygen demand (BOD) by 85 percent. BOD measures the amount of oxygen used in a body of water by decomposing materials, an important measure since oxygen supports marine life.

Local companies will share in $21 million in subcontracts on the secondary plant. Subcontractors headquartered in Boston include: DePaoli Mosaic Co.; Fishbach and Moore, Inc.; Beckwith Elevator Co.; and Chapman Waterproofing Co.

Other local subcontractors include: Titan Roofing, Inc. of Chicopee; J. R. J. Construction Co., Inc. of Woburn; and JWP/J. C. Higgins, Inc. of Stoughton.

Companies owned by minorities and women will receive 16 percent of the work under the contract. Those companies include Dependable Masonry Construction Co., Inc. of North Reading; Converse Construction of Boston; Salem Glass; E. L. Waterman, Inc. of Norton; and Joseph Cohn & Sons of New Haven.

Under a separate $59 million contract with the MWRA, the joint venture of J. F. White/PKF Mark III is modifying the MWRA's existing sewage treatment plant at Deer Island in order to make the facilities compatible with the new plant.

MERIDIAN HOUSE HELPS SAVE ONE WOMAN'S LIFE

By Tony Ferullo

A Hand To Hold Onto

When you feel like you're
About to fall
With no chance of making it
Through it all
— Renee' Francis

She entered this world 34 years ago. She could have exited many times along the way.

"I've had a hard life," said Tanya Solomon, bowing her head. "It has been one thing after another."

Some people experience occasional nightmares; Tanya Solomon has lived through them for as long as she can remember. She grew up in New York, one of nine children of alcoholic parents, who divorced when Tanya was two years old. If her childhood was a book, it would be full of horror stories.

"From the time I was 6 to 14, I was sexually, physically and mentally abused by my mother's boyfriends and my stepfather," said Solomon. "It got to the point where I couldn't take it anymore."

When you feel like you're
About to cry
With no strength to go on
Or keep climbing high

(Continued on next page)

TANYA SOLOMON

She went to live with her father, a move she describes as "terrible, a big mistake." He immediately forced her to have sex with him. The next morning she ran away, returning to her mother's home.

It seemed no matter what turn she made, there was always a dark cloud following her. She became an alcoholic at 12 years old, drinking hard liquor as if it was soda pop. She became a mother three years later, having never seen the son she delivered. She dropped out of school in the 11th grade.

"That's when I started moving around, living with different people," said Solomon, who became a prostitute from the time she was 16 until she turned 33. "I didn't know where i would end up."

She moved to Boston in 1989. Over the years, she had six more children, including twins she hasn't seen since they were 3 months old. They live with an aunt in New York. Her four other children live in a foster home in Fall River. She sees them once a month.

When you feel like you're
About to give in
With no hope, faith
Or even a friend

Solomon's life took a dramatic change for the better four months ago. That's when she went to Noddle's Island Multi Service Agency in East Boston, a substance abuse/alcohol treatment facility supported by the United Way of Massachusetts Bay.

She is one of 24 men and women, ranging in ages 19 to 42, who live at the Meridian House, a residential therapeutic complex which uses behavior modification to help individuals maintain a drug-free lifestyle and achieve personal goals.

"If it wasn't for the Meridian House, I'd probably be dead now," said Solomon, whose hearing has been impaired from the physical abuse she endured from a former boyfriend. "I definitely would still be drinking and homeless."

Meridian House is a highly structured program that emphasizes individual responsibility for behavior change. The program can be completed in six months to a year, depending on the progress of the person.

When you feel like you're
No able to stand
When I reach out to you
Take a hold of my hand

"Tanya has made a great deal of progress since walking through our front door," said Judy Hodgon, a primary counselor at the Meridian House. "Once she gathered the trust from everyone in here, she just flourished. She is what I consider a success story."

As can be expected, Solomon says she was scared when first coming to the Meridian House. "I was petrified," she said. "I wasn't used to being around people who were clean. I had to work real hard on my attitude."

Today, Solomon is quite comfortable in her surroundings. "The people here are incredible," she said. "If you're falling down, they pick you right up. Everyone works together, like we're a big family."

It has been a long and harsh journey, but it appears that Tanya Solomon is finally on the road to recovery. She is thankful for people who contribute to the United Way and make places such as the Meridian House available.

"The United Way gives people, like me, the opportunity to help themselves," she said. "They give people somewhere to go, to get out of the gutter and stop the suffering. They give people hope of turning their lives around."

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, in hand at the City Record office by 5:00 p. Wednesday of each week to insure its publication the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p. Wednesday of each week is ten days in advance publication.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six ıayors. The information presented was collected and researched by the former ditor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, 'hief of Research, Boston City Council, and the late Francis Moloney, former ssistant Director of the Boston Public Library.

14th Mayor
JEROME V. C. SMITH
1854–1855

Jerome Van Crowninshield Smith as Boston's fourteenth mayor. layor Smith was an eminent ractitioner of medicine as well as ı author of considerable ability. e was born July 20, 1800, at onway, New Hampshire, where s father practiced medicine. After ı A.M. degree, Smith also secured ı M.D. from Williams College. He udied surgery under Dr. William ıgalls, an eminent surgeon of oston, and as a pastime took up ulpture, executing the busts of ishop Fitzpatrick, Hon. Marshall . Wilder, Bishop Eastburn, and hers.

He became editor of the *Boston Iedical Intelligencer*, later known ; the *Boston Medical and Surgical ournal*, editing more than forty olumes thereof, and also made ıthoritative notes to an edition of ooper's *Surgery*. He edited the *oston Weekly News Letter*, and was ıe author of a treatise on the ılture of the honeybee and a hisory of the American Indian.

His first public office was in 1826, hen he became port physician. ı 1837 he was elected to the State egislature, and put through a ıpitalization tax on foreigners arving in any port in Massachusetts, with the money being used for the care of poor and sick immigrants. The law was eventually declared unconstitutional by the Supreme Court of the United States. Dr. Smith was also a member of the School Committee and a justice of the peace. In 1848 he was reelected to the Legislature, became a candidate for mayor in 1852, and was finally elected in 1854. While in office he advocated the introduction of pure water at city expense. Dr. Smith made many suggestions for the improvement of the city's government, though, fortunately for the city's credit, few of them were carried out. He recommended the sale of Quincy Market to private individuals; the erection of an insane asylum on Deer Island; the erection of a tall tower on Beacon Hill for the use of the Fire Telegraph and Fire Department offices; and a forced sale of city land to promote the erection of buildings. He also advocated the appointment of a physician in each ward to serve the poor and to be paid by the city. His administration was not marked by any great achievement. His death occurred August 21, 1879.

KEEP BOSTON MOVING . . . SAFELY!

YOU THINK IT'S BAD HERE

Public awareness of the drunk drivg problem in the United States has ought about a tremendous change in e way drunk drivers now are handled by the law. But did you know how other countries handle their drunk drivers? Most of these examples are for first offenses.

Australia — The names of the drivers are sent to the local newspaper and are printed under the heading "He's drunk and in jail?"

Malaysia — The driver is jailed, and if he's married, his wife is jailed too.

Turkey — Drunk drivers are taken 20 miles from town by the police and are forced to walk back under escort.

Russia — License revoked for life.

England — One year suspension and a $250 fine and jail for one year.

France — Three year loss of license, one year in jail, and a one thousand dollar fine.

Poland — Jail, fine and forced to attend political lectures.

Bulgaria — A second conviction results in execution.

El Salvador — Your first offense is your last. Execution by firing squad.

(Reprinted from the Journal of American Insurance, fourth quarter 1990.)

T EXCEEDS GOALS IN MINORITY AND WOMEN CONTRACTS, SHOWS NEW RECORD LEVELS IN HIRING

Board Extends Disadvantaged Business Policy to Solidify Gains

The MBTA exceeded its goals in increasing minority and women business participation in T contracts in the last fiscal year, and today extended its Disadvantaged Business Enterprise (DBE) policy to solidify the gains. The T also showed the greatest yearly increase in its minority and female workforce in nearly a decade, including gains in administrative, professional and skilled craft categories.

DBEs were awarded 19.1 percent of the dollars under the Authority's construction contracts in FY92, exceeding the goal of 16 percent. In the area of Goods and Services, DBE contractors received 17.8 percent of funds awarded — a 38 percent increase over FY91.

In the workforce, minorities made up 29 percent of new hires and women 27 percent; in promotions, 30 percent went to women and 25 percent to minorities.

Secretary of Transportation Richard Taylor, who chairs the MBTA Board of Directors, said "These gains really show the strength of the T's efforts to

(Continued on next page)

increase participation by minorities and women. T General Manager John Haley has made a strong commitment to diversity both in the workforce and in contracting, and these increases show how well that pledge is paying off."

Toye L. Brown, a T Board Member, also praised the T's efforts. "It is critical that the T move forward to increase diversity in its workforce and to contract with more businesses operated by women and minorities," Brown said. "The Board has worked with General Manager Haley and his staff to ensure that there is an aggressive and effective commitment to diversity. These numbers indicate some diligent work on the part of the General Manager and Director of Equal Employment Opportunity and Affirmative Action (EEO/AA) Mary Fernandes and her department. They deserve a good deal of credit."

Board Member Albert Shaw said, "The T is showing that by strong outreach and a concerted internal effort to expand opportunity, you can make some real gains. By extending and strengthening our DBE goals, we are ensuring that these gains continue."

The T's DBE goals are 16 percent minority and women participation in construction contracts, 16 percent in professional services contracts, and 11.5 percent in Goods and Services contracts.

Other highlights of the FY92 EEO/AA report include:

- a two (minority) and three (female) percent increase in the overall T workforce — the greatest yearly increase since 1984;
- minority promotions in "Official Administrator" positions increased from 32 percent in FY91 to 47 percent in FY92; female promotions increased from 32 percent to 42 percent during the same period;
- promotions of women in "Professional" positions increased from 28 percent in FY91 to 31 percent in FY92; minority promotions for these positions increased from 14 percent to 19 percent;
- in the area of "Skilled Crafts", minority promotions increased from 13 percent to 19 percent.

T General Manager Haley added, "Even with these substantial gains, we've got a good deal of work to do. This is an area that demands constant scrutiny and continual attention. Our goal is to move beyond the 'numbers game', to have a workplace that values diversity and creates opportunity — that offers room for growth and makes it easy for us to tap the potential of all our employees."

As part of its efforts, Haley is establishing a Diversity Taskforce to focus on the issue throughout the T. The program includes training and education for managers and department personnel, internal research and convening focus groups and work groups to discuss issues, and a range of other activities. The T's EEO/AA Office is also implementing a five-point program on sexual harassment prevention.

THIS WEEK AT THE BPL

December 3 — December 10

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or (617) 536-5400, Ext. 212.

LECTURES

Lower Mills Branch Library

"A Child's Christmas in Wales" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Dec. 4,* 11 a.m. A video of Dylan Thomas's masterpiece will be followed by a lecture by Professor Robert White who knew the poet.

"An Armchair Trip to Norway" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Dec. 9,* 11 a.m. In his video, Henry Corey, traveller extraordinary, will take us to the beautiful land of Norway — to its cities, fjords, towns and people. Mr. Corey is a wonderful raconteur, not to be missed.

West End Branch Library

Stories of the Old West End West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 10,* 6:45 p.m. "Grief and the Impact of Relocation in Boston's West End." Marc Fried, professor emeritus of Psychology at Boston College, will examine the psychological and social effects of being forced to move from home and neighborhood.

BENEFIT

Central Library

Friends of the BPL Book Sal Boston Public Library, Copley Square Telephone 536-5400, Ext. 231. *Dec. 5* 10 a.m. to 4 p.m. in the Mezzanin Conference Room. Thousands of book and magazines in good to excellent con dition for sale. Proceeds to benefit th library system. Sponsored by the City Wide Friends of the Boston Public L brary.

BOOK DISCUSSIONS

Charlestown Branch Library

Book Discussion Charlestow Branch Library, 179 Main St. Tele phone 242-1248. *Dec. 8,* 12 Noon. *A Creaters Great and Small* by Jame Herriot. Moderator: Theresa Fra cisco, adults' librarian.

Codman Square Branch Library

Book Discussion Codman Squa Branch Library, 690 Washington St Dorchester. Telephone 436-8214. *De 10,* 6:30 p.m. *The King Must Die* Mary Renault. Moderator: Jim M Connell, adults' librarian.

East Boston Branch Library

Book Discussion East Bost Branch Library, 276 Meridian St. Tel phone 569-0271. *Dec. 10,* 6:30 p. *The Prime of Miss Jean Brodie* by M riel Spark. Copies of the book may picked up at the library. Moderat Liane Hutchins, generalist librari All are welcome.

Fields Corner Branch Library

Book Discussion Fields Corr Branch Library, 1520 Dorchester Av Dorchester. Telephone 436-2155. *D 10,* 7:00 p.m. *To Asmara* by Thon Keneally. Moderator: Alan Babn generalist librarian.

ımaica Plain Branch Library

Book Discussion Jamaica Plain ranch Library, 12 Sedgwick St. Telehone 524-2053. *Dec. 3,* 7:00 p.m. *ughing It* by Mark Twain. Moderar: Marylou Coveney.

orth End Branch Library

Book Discussion North End Branch brary, 25 Parmenter St., Boston. Telhone 227-8135. *Dec. 3,* 6:30 p.m. *e Woman in White* by Wilkie Collins. oderator: Catherine Coyne, branch rarian.

ohams Corner Branch Library

Book Discussion Uphams Corner anch Library, 500 Columbia Rd. orchester. Telephone 265-0139. *Dec.* , 5:15 p.m. *Shining Through* by Sun Isaacs. Moderator: Elaine cLean, branch librarian.

est End Branch Library

Book Discussion West End Branch orary, 151 Cambridge St., Boston. lephone 523-3957. *Dec. 3,* 6 p.m. *achtree Road* by Anne Rivers Siddons. Moderator: Paula Posnick, ults' librarian.

est Roxbury Branch Library

Book Discussion West Roxbury anch Library, 1961 Centre St. Telepne 325-3147. *Dec. 9,* 10:45 a.m. *e Kitchen God's Wife* by Amy Tan. oderator: Terri O'Neill, generalist lirian.

FILMS

ntral Library

Tracy and Hepburn Film Series ston Public Library, Copley Square. lephone 536-5400, Ext. 319. *Dec. 7,* o.m. in the Rabb Lecture Hall. *Adm's Rib* (1949). Spencer Tracy and tharine Hepburn are two lawyers, rried to each other, who find themves as opposing counsel in a murder se. Supporting cast includes four new medic talents: Judy Holliday, Tom ell, David Wayne, and Jean Hagen. rected by George Cukor.

dman Square Branch Library

Christmas Films Codman Square anch Library, 690 Washington St., rchester. Telephone 436-8214. *Dec.* , 1:30 p.m. "Nativity," a film of sevy creches from around the world, and "Christmas Customs Near and Far," a colorful pageant of Christmas customs and observances and their origins.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 10,* 1:30 p.m. *Peter Ustinov's Leningrad.*

South Boston Branch Library

Biographies on Film South Boston Branch Library, 636 E. Broadway. Telephone 268-0180. *Dec. 3,* 6 p.m. *Yankee Doodle Dandy* (1942). James Cagney stars in a biography of George M. Cohan. *Dec. 10,* 6 p.m. *Words and Music* (1948). Biography of songwriters Rodgers (Tom Drake) and Hart (Mickey Rooney).

West End Branch Library

Hollywood and Its Stars on Film West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 4,* 2:15 p.m. *Hollywood's Children.* Stars Jackie Coogan, Shirley Temple, Jackie Cooper, and Tatum O'Neal. Also *Hollywood's Musical Moods.* Features Max Steiner, Dimitri Tiomkin, and Miklos Rozsa.

OTHER EVENTS

Charlestown Branch Library

"Wise Electricity Use during the Holidays" Charlestown Branch Library Adult Discussion Group, 179 Main St. Telephone 242-1248. *Dec. 4,* 10 a.m. Joseph Creed, manager of the Energy Service Center of Boston Edison Company, will speak about decorating your home safely and using electricity wisely, and will answer questions.

Faneuil Branch Library

Holiday Park Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 10,* 6:30 p.m. All adults and children are welcome to enjoy festive refreshments, music, Santa Claus, and a special program for the children! Stop by, chat with neighbors, and enjoy the holiday season. Sponsored by the Friends of the Faneuil Branch Library.

COBEC

1992 City of Boston Employees Campaign

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

"BOSTON!—
Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston
will be:
SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)

—Ralph Waldo Emerson.

LET'S TAKE A STAND!
Friends Don't Let Friends Drive Drunk

NATIONAL DRUNK AND DRUGGED DRIVING (3D) PREVENTION MONTH

DECEMBER 1992

LET'S TAKE A STAND!
Friends Don't Let Friends Drive Drunk

KEEP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

C-369-91
July 10, 1991
Consultant Services

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and to award a contract for legal representation to Powell, Goldstein, Frazer & Murphy, a law firm with offices at 1001 Pennsylvania Avenue, N.W., Washington, D.C. 20004, for the period of November 1, 1990 through June 30, 1991. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Powell, Goldstein, Frazer & Murphy will provide the City with legal representation to enable the Department of Health and Hospitals to maximize permissible federal Medicaid funding of Boston City Hospital as a disproportionate share hospital. Powell, Goldstein, Frazer & Murphy is uniquely qualified to provide these services as it specializes in the area of hospital reimbursement, is well versed in both federal and Massachusetts Medicaid regulations and has successfully represented both public and private health care systems in achieving increased federal Medicaid revenues.

Compensation under this contract shall not exceed thirty thousand dollars ($30,000.00), an amount which I have determined to be reasonable for the work to be performed. The law firm will be paid on a services rendered basis and all activities will be reviewed and approved by the Corporation Council for the City or his designee. Charges will be based on hourly rates ranging from $130 to $240.

The Department did solicit proposals from five (5) firms for this work. Two proposals were submitted to the Department; Powell, Goldstein, Frazer & Murphy's proposal was significantly lower in cost than that of the other interested firm. Because of the professional nature of the services to be performed and the proven experience of this law firm in the area of federal reimbursement of hospitals, I believe that further advertising would serve no useful purpose.

The award is being processed late because of protracted negotiations between Powell, Goldstein, Frazer & Murphy and the Department's Legal Affairs office concerning the terms and conditions of this contract.

Very truly yours,
Judith Kurland,
Commissioner.

H-361-90
May 2, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award, without advertising, a contract with Behar & Kalman Attorneys At Law, 6 Beacon Street, Boston, Massachusetts 02108 for the period December 1, 1989 through November 30, 1990 at a cost not to exceed fifteen thousand dollars ($15,000.00).

Mattapan and Long Island Hospitals require legal representation in matters affecting rates, reimbursement and cost reports, including the following:

(a) preparation and negotiation of charge applications with HCFA;

(b) appeals from denials of such increases;

(c) preparation and negotiation of medicaid rate adjustment request;

(d) medicaid rate appeals;

(e) medicare appeals;

(f) legal assistance in preparation of cost reports to maximize reimbursement;

(g) advice regarding reimbursement consequences of particular management and operations decisions;

(h) legal challenges to rules and regulations regarding rates and reimbursement.

Under this contract Behar & Kalman Attorneys At Law will work with Department legal and financial staff on such matters for which it is determined their legal expertise would be advantageous. They will be paid based on an hourly rate of $195.00 per hour for a partner and $175.00 per hour for an associate.

Behr & Kalman Attorneys At Law are recog nized experts in the field of reimbursement fo specialty hospitals, i.e. — chronic care and reha bilitation. This firm represents a number of sim lar hospitals in the state on these issues. In view the above and because the cost, in my opinion reasonable no benefit would inure to the City b publicly advertising for bids.

There have been no prior unadvertised co tracts with Behar & Kalman Attorneys At Law

The lateness of this contract is due to the repe of the Medicare Catastrophic Coverage Act January, 1990. Prior to that date legal services the chronic hospitals were minimal.

This contract covers more than one fiscal ye and the City's financial obligations are subject the availability of an appropriation in accordan with the requirements of City of Boston Code, 4, SS. 4 & 8.

Very truly yours,
Judith Kurland,
Commissioner

C-9015
September 18, 1

Dear Sir:

Pursuant to the authority delegated to me by Board of Health and Hospitals, I respectfully quest Your Honor's permission to award an en gency contract to the following vendor to prov Medical Record Transcription Services to Department of Health and Hospitals from Jul 1991 through October 31, 1991 at a cost no exceed the indicated amount:

9015-92, North Shore Medical Transcript Inc., 100 Corporate Place, Peabody, MA 01 $45,000.00.

A public bid for the above services was ad tised on June 3, 1991, and opened on June 1991. Twenty (20) bids were solicited and fiv bids were submitted. A contract was awarde the lowest responsive and responsible bid however the awarded vendor will not pro services until its contract is executed.

Under Chapter 30B, no payment can be m for services rendered before a contact is fully cuted. The Medical Record Department b utilizing transcription services as of July 1, 1 in accordance to JCAHO regulations.

North Shore Medical Transcription, Inc., which was awarded this contract in fiscal year 991, has agreed to continue serving the Department at the prior year's rates until the awarded endor's contact is executed.

In view of the facts outlined above, I respectlly recommend Your Honor's approval of this mergency contract pursuant to the provisions of hapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C. 9033-92
October 7, 1991

ear Sir:

Pursuant to the authority delegated to me by the oard of Health and Hospitals, I respectfully reuest Your Honor's permission to award an emerency contract to the following vendor to provide ff-Site Storage For Patients' Medical Records nd X-Rays For Boston City Hospital and lattapan Hospital from July 1, 1991 through eptember 11, 1991 at a cost not to exceed the dicated amount:

9033-92, Iron Mountain Records Manageent, Inc., 32 George Street, Boston, MA 2119, $20,500.00.

Under this contract, Iron Mountain Records lanagement, Inc. will be the Department's ven- or for providing off-site storage of patients' edical records and x-rays.

A public bid for the above service was adversed on June 10, 1991 and opened on June 28, 91. Three (3) bids were submitted and a conact was awarded to the lowest responsive and sponsible bidder, Iron Mountain Records Mangement, Inc.

Under Chapter 30B, no payment can be made r services rendered before a contract is fully ecuted. The contract for this service has been warded but not fully executed. The Medical Reords Department at Boston City Hospital, Long land and Mattapan has used these services as of ly 1, 1991, and an emergency contract must be warded so that the vendor may be paid for serves rendered. The unit prices under this emerency contract will remain the same as the conact prices awarded as a result of the public bid.

In view of the facts outlined above, I respectlly recommend Your Honor's approval of this nergency contract pursuant to the provisions of hapter 30B, s. 8.

Very truly yours,
Chester Veal,
Acting Commissioner.

C-183-92
September 4, 1991

ear Mr. Mayor:

Pursuant to the authority delegated to me by the oard of Health and Hospitals, I respectfully reuest Your Honor's permission to dispense with ublic advertising and award a contract to Mari- l Pintado-Espiet, residing at 93 Birch Street, oslindale, Massachusetts 02131, who will be sponsible for translating the Department's onthly Newsletter into Spanish at Boston City ospital. This contract is an employment conact, exempt from the provisions of M.G.L. hapter 30B and is awarded under the authority the City Charter.

Under this contract Ms. Pintado-Espiet will provide immediate turnaround of English to Spanish for the Department's Newsletter for fifteen cents ($.15) per word. Ms. Pintado-Estpiet has acted as translator for the Newsletter since its inception two years ago. She is director of the state's Office of Court Interpreter Services and is able to capture the nuances of the materials she is translating in a style consistent with that presented in English. This job requires immediate turnaround of English to Spanish, provided on computer disk. Ms. Pintado-Espiet's work is of excellent quality and she has consistently met her deadlines.

Compensation under this contract shall not exceed fifteen thousand dollars ($15,000.00) which I have determined to be reasonable for the work performed.

The term of this contract shall be August 1, 1991 through June 30, 1992.

In view of the above, because of the uniqueness of the service and because of the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

This contract is being processed late because the necessary documents were not received from the vendor.

Very truly yours,
Chester Veal,
Acting Commissioner.

C. 9031-92
November 19, 1991

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendor to provide Flow Cytometry Testing to the Department of Health and Hospitals from July 1, 1991 through October 31, 1991 at a cost not to exceed the indicated amount:

9031-92, Mallory Pathology Associates, Inc., 784 Massachusetts Avenue, Boston, Massachusetts 02118, $40,000.00.

A public bid for the above services was advertised on June 3, 1991, and opened on June 19, 1991. Nineteen (19) bids were solicited and three (3) bids were submitted. Because of incomplete specifications, these services were rebid on August 26, 1991 and opened on September 9, 1991. Seven (7) bids were solicited and three (3) bids were submitted. A contract was awarded to the lowest responsive and responsible bidder Mallory Pathology Associates, Inc.

Flow Cytometery Testing was required by some patients at Boston City Hospital starting July 1, 1991. Since a contract for these services was not awarded at that time, Mallory Pathology Associates, Inc., the prior year's contractor, agreed to continue to provide services at the prior year's rates until a new contract, awarded as a result of a public bid, was executed.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Chester Veal,
Acting Commissioner.

C-9005-92
September 12, 1991

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendor for the Professional Management of the Dietary Department at Boston City Hospital from July 1, 1991 through September 30, 1991 at a cost not to exced the indicated amount:

9005-92, Morrison's Custom Management Corp., 844 Market Street, Kingston, Pennsylvania 18704, $280,000.00.

Under this contract Morrison's Custom Management Corp. will be the department's vendor for the Professional Management of the Dietary Department.

A public bid for the above services was advertised in the *City Record* on May 20, 1991 and opened on June 10, 1991. Two bids were submitted and a contract was awarded to the lowest responsive and responsible bidder.

Under Chapter 30B, no payment can be made for services rendered before a contract is fully executed. The contract for this service has been awarded but not fully executed. The Dietary Department has provided patient meals as of July 1, 1991 and an emergency contract must be awarded so that the vendor can be paid for services rendered. The unit prices under this emergency contract are the same as the contract prices awarded as a result of the public bid.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C. 9039-92
October 25, 1991

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendor to provide for the Professional Management of the Dietery Department at Mattapan Hospital form July 1, 1991 through November 30, 1991 at a cost not to exceed the indicated amount:

9039-92, Morrison's Custom Management Corp., 844 Market Street, Kingston, PA 18704, $189,000.00.

Under this contract Morrison's Custom Management Corp. will be the department's vendor for the Professional Management of the Dietary Department.

A public bid for the above services was advertised on May 20, 1991 and opened on June 10, 1991. Two bids were submitted and a contract was awarded to the lowest responsive and responsible bidder.

Under Chapter 30B, no payment can be made for services rendered before a contract is fully executed. The contract for this service has been awarded but not fully executed. The Dietary Department has provided patient meals as of July 1, 1991 and an emergency contract must be awarded so that the vendor can be paid for services rendered. The unit prices under this emergency con-

(Continued on next page)

tract are the same as the contract prices awarded as a result of the public bid.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C-63-91
April 18, 1990

Maintenance Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense withe public advertising and award a contract to Picker International, Inc., 602 Neponset Street, Canton, Massachusetts 02021 for the period July 1, 1990 through June 30, 1991 at a cost not to exceed sixty thousand nine hundred dollars ($60,910.00).

Under this contract Picker International, Inc. will provide the following service:

1. Maintenance contract and semi-annual preventive maintenance for:

(a) Rapido Unit/X-Ray Room, $20,306.00; (b) Cap Mobile Unit, $6,277; (c) Chest Room, $8,327.00; to include parts, labor and travel time between 8:00 a.m. and 5:00 p.m.

2. Repairs for the above equipment after 5:00 p.m. weekdays, weekends, and holidays, at a cost not to exceed $10,000.00.

3. To furnish x-ray tubes as needed for an estimated cost not to exceed $16,000.00.

Picker International, Inc. has provided the Department with quality maintenance services in the past. Picker International, Inc. has been awarded unadvertised contracats for the last three fiscal ysars in the following amounts: 1990 — $60,860.00; 1989 — $63,369.00; 1988 — $57,775.00.

Inasmuch as the equipment is of a highly specialized nature, as Picker International, Inc. is the manufacturer, and as the price, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

C. 9006-92
September 16, 1991

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendor to provide for the repair of Motorola communication equipment at Boston City Hospital from July 1, 1991 through October 31, 1991 at a cost not to exceed the indicated amount.

C-9006-92, Motorola Inc., 45 Rumford Avenue, Waltham, MA 02154, $50,000.00.

Under this contract, Motorola Inc. will be the department's vendor for the maintenance and repair of Motorola communication equipment for the Emergency Medical Services Department.

A public bid for the above services was advertised on June 3, 1991 and opened on June 25, 1991. Three bids were submitted but, due to a challenge from a rejected bidder, the execution of the contract has been delayed.

Under Chapter 30B, no payment can be made for services rendered before a contract is fully executed. The Emergency Medical Services required services for the communication equipment installed in the ambulance fleet beginning July 1, 1991. Motorola Corporation, who was awarded a contract for this service in fiscal year 1991 has agreed to continue serving the Department at the prior the prior year's rates.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C-9032-92
October 31, 1991

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendor to supply Software Maintenance to Boston City Hospital from July 1, 1991 through June 30, 1992 at a cost not to exceed the indicated amount:

C-9032-92, Medical Information Technology, Inc. (Meditech), 1 Meditech Circle, Westwood, MA 02090, $34,800.00.

Under this contract, Meditech will provide software maintenance for the Meditech Laboratory Information System, a proprietary computer software program used for the laboratory information system at Boston City Hospital. This contract is necessary to maintain quality patient care. All laboratory test results are entered into the system and physicians reference this system constantly for laboratory test results on their patients.

A public bid for the above services was advertised on June 10, 1991 and opened on June 25, 1991. Three vendors were solicited however, there were no responses. The Department has been unable to identify any vendor other than Meditech who can maintain this system. When contacted by hospital personnel as to why they did not respond to the bid, Meditech answered that they have never responded to a public bid.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

H119-92
October 8, 1991

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and award a sole source procurement contract to Instrumentation Laboratory, a corporation, located at 113 Hartwell Avenue, Lexington, Massachusetts 02173 to provide service maintenance for two (2) IL1312 and one (1) IL1306 Blood Gas Analyzers.

Under this contract Instrumentation Labora tory will provide service maintenance to includ parts, labor and travel weekdays from 8:00 a.m to 5:00 p.m. for the Blood Gas Analyzer Model IL1312 and IL1306 located in the Biochemistr Department at Boston City Hospital. Instrumen tation Laboratory is uniquely qualified to do thi work because they manufactured the equipmen and have technically trained personnel to servic the equipment.

I have determined after reasonable investiga tion that Instrumentation Laboratory is the onl practicable source for this service and I made written determination of that fact on October 8 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not ex ceed nine thousand one hundred fifty-three do lars ($9,153.00) which I have determined to b reasonable for the work to be performed.

The term of this contract shall be October 1991 through September 30, 1992.

Because of the sole source nature of the ser ices to be procured, I believe that public adverti ing would serve no useful purpose.

This contract encompasses more than one fi cal year and the City's financial obligations a subject to the availability of an appropriation accordance with the requirements of City Boston Code, St. 4, ss. 4 & 8.

This contract is being processed late becau the necessary documents were not received fro the vendor until after October 1, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

C-9008-
November 13, 19

Dear Sir:

Pursuant to the authority delegated to me by Board of Health and Hospitals, I respectfully quest Your Honor's permission to enter into emergency contract in accordance with sectio of Chapter 30B, with Systems Associates, In 600 McDonnell Boulevard, St. Louis, Misso 63042 for the provision of data processing se ices to the Department of Health and Hospitls

This emergency is a result of the need of hospital to maintain this type of system in orde function on a day-to-day basis. The ability of hospital to install a new or replacement data pr essing system has an installation and devel ment cycle time of approximately twelve mon During this period, the existing system must maintained. The current hospital informa systems that Systems Associates Inc. supplies critical to the functioning of Boston City Hos including patient demographic, tracking and l ing data. There are no practical alternatives cause of the extent of customization to our grams completed over the years and the hard andoperating systems utilized by Systems A ciates, Inc. Boston City Hospital would ex ence a major disruption in services to our pa population if the Department did not cont with our current hospital information system

In April, 1991 Systems Associates, Inc. contacted to renew the terms of the contrac review the fixed processing fees and to delet hardware costs at Long Island Hospital. Sys Associates responded with a three (3) or fou year new agreement with the Department's ommended reductions incorporated and a discount on the fixed fee processing costs.

partment informed Systems Associates, Inc. the new Chapter 30B procurement law and ted that the Department's best course of action s to act on an emergency contract for the criti- hospital information systems in place and to ve to complete a Request for Proposal to re- ce the current system. The Department asked stems Associates, Inc. to provide it with a one r emergency contract cost as soon as possible. Systems Associates, Inc. submitted the pro- ed contract to the Department in August, 91. After reviewing the contract documents the partment noticed that the dates were not cor- t and the signatures were not complete. The rected and signed contract documents were re- ned to the Department at the end of September, 91.

The term of this agreement is for one year, be- ning on July 1, 1991 through June 30, 1992. ring this time, the hospital will embark on a npetitive process for the procurement of a re- cement system. Again, it is estimated that the cess of procuring and installing a replacement tem would be twelve months, which is the ba- of time for this emergency contract.

The total cost of this contract for the one year m is an amount not to exceed one million six dred thousand dollars ($1,600,000.00).

Very truly yours,
Chester L. Veal,
Acting Commissioner.

H3-93
February 3, 1992

r Sir:

respectfully request Your Honor's permission lispense with public advertising and award a tract to Konica Business Machines, U.S.A., ., a corporation, located at 500 Day Hill d, Windsor, Connecticut 06095, for mainte- ce and repair of two (2) Royal Copiers. This tract is exempt from the provisions of G.L., Chapter 30B and is awarded under the nority of the City Charter.

Under the terms of the contract, Konica Busi- s Machines, U.S.A., Inc., will provide a intenance agreement for service and repair of (2) Royal Copiers Model #5003 ZMR lo- d at Mattapan Hospital. This agreement cov- the following:

. All routine, remedial and preventive mainte- ce service.

. All parts.

. All service calls during regular business rs; regular business hours are defined as 8:30 n. through 5:00 p.m., Monday through Friday lusive of holidays.

Compensation under this contract shall not ex- d ten thousand four hundred eighty dollars 0,480.00) which I have determined to be rea- able for the work to be performed.

The term of this contract shall be July 1, 1992 ugh June 30, 1994.

Therefore, because Konica Business Ma- nes, U.S.A., Inc. is the manufacturer, main- s an inventory of parts, and has the personnel cially trained to service the above work equip- nt at a cost I consider to be reasonble, no bene- would inure to the City by publicly advertising bids.

This contract encompasses more than one fis- year and the City's financial obligations are ject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4.

Very truly yours,
Judith Kurland,
Commissioner.

C-17-91
May 23, 1990

Apartment Lease

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Trustees of Health and Hospitals of the City of Boston, Inc., 1010 Massachusetts Avenue, Boston, Massachusetts 02118 for the period July 1, 1990 through June 30, 1991 at a cost not to exceed nine thousand six hundred thirty-six dollars ($9,636.00).

Under this contract the Trustees of Health and Hospitals will provide two (2) studio apartments (#808 and #809), including all utilities, in the Nursing Education Building at Boston City Hospital for the temporary relocation of families having their homes deleaded by the Office of Environmental Affairs Lead Poisoning Prevention Program. The apartments will be rented at an estimated cost of $803 per month for both apartments for twelve (12) months.

Unadvertised contracts were awarded to Trustees of Health and Hospitals in the following amounts: 1990 — $9,636.00; 1989 — $9,636.00; 1988 — $9,144.00.

Therefore, in view of the above and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

C. 9007-92
September 16, 1991

Exterminating Service

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award an emergency contract to the following vendor for Exterminating Services at Boston City Hospital from July 1, 1991 through August 14, 1991, at a cost not to exceed the indicated amount.

C907-92, Waltham Chemical Co., 817 Moody Street, P.O. Box 538, Waltham, MA 02254, $5,000.00.

Under this contract, Waltham Chemical Co. will be the department's vendor for providing exterminating services.

A public bid for the above services was advertised on March 25, 1991 and opened on April 17, 1991. Two bids were submitted and a contract was awarded to the lowest responsive and responsible bidder, Waltham Chemical Co.

Under Chapter 30B, no payment can be made for services rendered before a contract if fully executed. The contract for this service has been awarded but not fully executed until August 15, 1991. The Department began to receive these services as of July 1, 1991 and, an emergency contract must be awarded so that the vendor can be paid for services rendered. The unit prices under this emergency contract will remain the same as the contract prices awarded as a result of the public bid.

In view of the facts outlined above, I respectfully recommend Your Honor's approval of this emergency contract pursuant to the provisions of Chapter 30B, s. 8.

Very truly yours,
Judith Kurland,
Commissioner.

C-195-92
October 1, 1991

Chemical Waste Disposal

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a sole source procurement contract to Clean Harbors of Natick, Inc., a corporation, located at 10 Mercer Road, Natick, Massachusetts 01760, to remove chemical waste from Boston City Hospital.

Under the terms of the contract, Clean Harbors of Natick, Inc. will remove and dispose of chemical waste located in the basement of the Mallory Building and the BCH Blockhouse. The rates for removal of the waste material will range from $50 per 5 gallon pail to $1,200 per 55 gallon drum depending on the material to be removed. The chemist costs $55 per drum on-site time and the transportation cost is $250 per trip. Clean Harbors of Natick, Inc. has a tracking system that will trace the waste from pick-up to disposal and certificates of disposal will be supplied.

I have determined after reasonable investigation that Clean Harbors of Natick, Inc. is the only practicable source for this service and I made a written determination of that fact on October 1, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed nine thousand nine hundred fifty dollars ($9,950.00) which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 1, 1991 through June 30, 1992.

Because of the sole source of the services to be prepared, I believe that public advertising would serve no useful purpose.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 187-92
January 16, 1992

Chaplain Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a sole source procurement contract to Society of Jesus of New England, a corporation sole located at 761 Harrison Avenue, Boston, Massachusetts 02118 for the provision of pastoral counseling and liturgical services related to the needs of Catholic patients at Boston City Hospital. This contract is exempt from the provision of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract the Society of Jesus of New England will provide for the spiritual needs of Catholic patients as well as their families by pro-

(Continued on next page)

viding pastoral counseling, crisis intervention, sacramental worship leadership, staff support and ethical consultations.

Compensation under this contract shall not exceed seventeen thousand one hundred eighty dollars and thirteen cents ($17,180.13). Services are to be provided fifty (50) hours per week at the rate of one thousand five hundred sixty-one dollars and eighty-three cents per month ($1,561.83). Twenty (20) hours will be in-house on a daily scheduled basis, and thirty (30) hours will be on call throughout each week, evenings and weekends included, for emergency purposes.

The term of this contract shall be August 1, 1991 to June 30, 1992.

Because of the special fitness of the Society of Jesus of New England to provide these services, because of the professional nature of the services to be provided, and as the price, in my opinion is reasonable, no useful purpose would be served by publicly advertising for bids.

Because the Society of Jesus did not identify the priest who was to be the chaplain designated under this contract until December, 1991 the contract was going to be processed as a late employment contract under G.L. c. 30B. On December 31, 1991, as the amount of money due the Society of Jesus of New England was less than ten thousand dollars ($10,000.00) the Department decided to process this contract as a late no-bid contract under the City Charter.

Very truly yours,
Judith Kurland,
Commissioner.

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INSPECTIONAL SERVICES

C-1877-91

August 9, 1991

Building Repairs

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to Corps General Const. Company, a corporation, located at Statler Building; Suite #424, Boston, Massachusetts 02116 for the make safe of a building located at 47 Hereford Street, Boston, Massachusetts.

Under the terms of the contract, the contractor will remove all loose bricks from the front facade of the building on the 2nd story and parge all areas from which bricks have been removed, so as to be waterproof.

The contractor is especially qualified to do this work because he has satisfactorily performed on other jobs for this Department, carries adequate insurance and finishes the work in a very short period of time. In addition his was the lowest price of the three quotes submitted.

Prior to selecting Corps General Const. Co. alternative vendors were solicited by soliciting three (3) written quotes. Attached are the quotes.

Compensation under this contract shall not exceed three thousand seven hundred fifty dollars ($3,750.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be from January 31, 1991 to February 8, 1991.

Because of my Authority as Commissioner of the Inspectional Services Department to enforce G.L. 143 and 780 CMR Section 123.1, I felt it necessary to make this emergency procurement and also as the cost of the services is reasonable, I believe that public advertising would serve no useful purpose.

Very truly yours,
Thomas J. McNicholas,
Commissioner.

Note #1: See attached copy of letter to Thomas Snyder, Chief Procurement Officer dated January 31, 1991.

Note #2: Contractor was unable to secure Performance and Payment Bonds. On July 26, 1991 Commissioner Thomas J. McNicholas decided to use a No-Risk Certificate as the amount of the make safe was below $5,000.00.

—

C. 1796-92

September 19, 1991

Veterinary and Boarding Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to approve a contract for Bruce Kennels to provide veterinary and boarding services for stray dogs.

The term of this contract is from July 1, 1991 to July 31, 1991 at a cost of $6,000.00. This contract was rejected by the Finance Commission because of the late submission after the period has expired.

Due to budgetary restrictions it was uncertain whether or not this department would continue to provide this service. Additionally, it was necessary to renegotiate the cost with each bidder since the initial proposals were extremely high.

Time consuming negotiation resulted in a cost savings of $4,000.00 for the period thus allowing this department to provide an essential service to the residents of Boston.

This emergency award also allowed the department to advertise and award a $79,000.00 contract for the period of August 1, 1991 through June 30, 1992, at a substantial savings over the previous year's contract of $132,000.00.

Therefore, I respectfully request your approval to override the Finance Commission's rejection and approve the awarding of this emergency contract to Bruce Kennels Inc.

Sincerely,
Thomas J. McNicholas,
Commissioner.

—

C-1883-91

July 26, 1991

Boarding and Securing Building

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Boston's Finest Real Estate Maintenance Co., Inc., a corporation located at 47 Newcastle Rd., Brighton, Mass. 02135 (formerly located at 5 Everett Sq., Allston, Mass.) for the boarding and securing and making safe of buildings.

Under the terms of the contract, the contractor will perform the following services:

239 Norwell St., Wd. 17, Boarding of approx., 6 openings, $385.00.

10 Kelley Court, Wd. 22, Removal of rear porches (make safe), $1,175.00.

2 Wilton Terrace, Wd. 22, Removal of front porches and making safe of soffit, $689.00.

29R School St., Wd. 11, *See note below, $485.00.

NOTE: *A bid was held on 6/25/91 for t boarding and securing of approx. 25 openings a building located at 29R School St., Wd. 11. T low bidder was Boston's Finest Real Estate Ma tenance Co., Inc., 47 Newcastle Rd., Bright Mass. After mobilizing his men and the cutting the plywood to fit the appropriate openings. came to our attention that the owner had c tracted his own private contractor to perform t work. Therefore the City of Boston contrac was pulled off the job. Boston's Finest Real Est Maintenance Co., Inc. billed this Department his costs amounting to four hundred eighty-f dollars ($485.00).

Boston's Finest Real Estate Maintenance C Inc. is specially qualified to do this work beca he has performed other repair work for this partment in an expeditious and satisfactory m ner at a lesser cost than other bidders.

Prior to selecting Boston's Finest Real Es Maintenance Co., Inc., alternative vendors w solicited by six (6) written quotes.

Compensation under this contract shall not ceed two thousand seven hundred thirty-four lars ($2,734.00), which I have determined t reasonable for the work to be performed. term of this contract was June 26, 1991 to J 29, 1991.

Because of the unsafe and dangerous exist conditions and awareness for the general publ safety and the reasonable cost of these service believe that public advertising would serve useful purpose.

Very truly yours,
Thomas J. McNicholas,
Commissione

—

C. 179

August 15, 1

Mapping Services

Dear Mr. Mayor:

I respectfully request your Honor's permis to dispense with public advertising and to aw sole source procurement contract to San Mapping Service, a corporation located at Fifth Avenue, Pelham, NY 10803 for the lea of special engineering maps updated yearly.

Under the terms of the contract, Sanborn M ping Service will update maps of the Cit Boston and lease them to this department. contractor is uniquely qualified to do this because the Sanborn maps are published by t

I have determined after reasonable inves tion Sanborn Mapping Service is the only p cable source for this service and I made a w determination of that fact by letter to the City ditor, attached.

Compensation under this contract shall n ceed seven thousand one hundred and twenty dollars which I have determined to be reaso for the service to be provided.

This contract is being submitted late becau the delay by the company submit all comp appropriate documents.

The term of this contract shall be July 1, to June 30, 1992.

Because of the sole source of the service procurred, I believe that public advertising v service no useful purpose.

Very truly yours,
Thomas J. McNicholas
Commissio

—

C-1882-91

September 25, 1991

Legal Services

Dr Mr. Mayor:

respectfully request your Honor's permission to ispense with public advertising and to award a ntract to Routhier Legal Personnel Inc., a corpation located at 84 State Street, 9th floor, Bton, MA 02109 for the temporary provision o legal assistant.

nder the terms of the contract, the contractor w provide the temporary services of a paralegal to ssist the special investigative team in their rech of the Housing Division's attendance and pormance as it related to specific inspectors. T Contractor is specially qualified to provide th service because of its 25 years of supplying hily qualified, carefully screened and tested psonnel. Routhier Legal Personnel Inc., was al to immediately assign the most qualified perso to the project.

rior to selecting Routhier Legal Personnel In, alternative vendors were solicited by obtainin telephone quotes the results are as follows:

empXpress, World Trade Center, Boston, M, $19.60 per reg hour.

ollister Associates, 85 Devonshire Street, Bton, MA, $21.00 per reg hour.

outhier Legal Personnel, Inc., 84 State Set, Boston, MA, $16.00 per reg hour.

ompensation under this shall not exceed six thsand two dollars and seventy-five cents, wch I have determined to be reasonable for the wk to be performed. The term of this contract sl l be from April 20, 1991 to June 30, 1991.

his contract is being submitted late due to the fa that the contractor was long in returning all of th appropriate documents at the same time. Also d uments had to be returned to the contractor fo completion.

ecause of the nature of the situation, circumstces did not permit the department to assign an invidual from the staff. The need for this servic was immediate therefore, using the bid procewould not have been practical. Because of the sous time constraints and the nature of the ergency the Department was placed in a very sous position of awarding this contract without plicly advertising. Therefore, because of the ergency and the reasonable cost of this servi I believe that public advertising would serve nseful purpose.

Sincerely,
Thomas J. McNicholas,
Commissioner.

C. 1800-92

September 25, 1991

Demolition of Buildings

Dr Mr. Mayor:

respectfully request your permission to dispse with public advertising and to award a contt to Wayne & Company Inc., a corporation ated at 13 Bennett St., Medford, Massachus, for emergency demolition of unsafe buildns. This contract is exempt from the provisions i.L. c. 30B and is awarded under authority of .. c. 149 s. 44A et seq., and G.L. c. 143, s. 9.

nder the terms of this contract Wayne & Co., will demolish buildings located at 264-266, , 270 East Eighth St., and 24-26 Knowlton S South Boston, Mass. and fill excavations to le. Wayne & Co., Inc. is qualified to do this work as it has the equipment and materials necessary to perform; carries adequate insurance and is able to get bonding. Immediate demolition of these fire damaged and dangerous buildings is needed in order to protect the safety of the public.

Compensation under this contract shall not exceed eighteen thousand two hundred twenty-seven ($18,227.00) which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 23, 1991 through October 2, 1991.

The lateness in providing this letter was occasioned because necessary bonds, insurance and other necessary papers to complete the contract had to be received from the contractor.

Because of the urgency and need for the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Thomas J. McNicholas,
Commissioner.

C-1876-91

October 3, 1991

Appraisal and Consultation Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Francis J. McGee, an individual who is a licensed real estate professional. Mr. McGee's office is located at 40 Court Street, Boston, Massachusetts 02108. This contract is exempt from the provisions of G.L. c. 30B as amended through July 1, 1991.

Under the terms of the contract, Mr. McGee performed real estate appraisal and consultation services in connection with trial preparation in *Carmen Squires, Trustee* vs. *City of Boston*, Suffolk Superior Court Civil Action No. 74084. Mr. McGee is uniquely qualified to perform these services as Mr. McGee is an experienced real estate appraiser. Mr. McGee undertook a comprehensive appraisal and consultation with the Law Department on a short trial notice. As a result of Mr. McGee's availability and experience, the City was able to resolve the matter and avoid extensive litigation and liability. Mr. McGee was prepared to give expert testimony on behalf of the City of Boston, in this civil litigation.

The delay in processing this contract was due in part to the inadvertence of ISD and in part to trial counsel leaving the employ of the City. Mr. McGee performed these services between February 21 and April 9, 1990.

Compensation under this contract shall not exceed seven thousand fifty dollars. This amount is reasonable given the nature and extent of the work performed.

Because of the professional nature of these services, I believe that public advertising would serve no useful purpose.

Sincerely,
Thomas J. McNicholas,
Commissioner.

LAW DEPARTMENT

C. 1873-92

July 31, 1991

Appraisal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Bel-Rob Services a sole proprietorship located at 27 Robin Street, P.O. Box 153, West Roxbury, MA 02132 for appraisal of damaged vehicles owned by persons making claims against the City of Boston.

Under the terms of the contract, the contractor will provide the City of Boston with appraisals of damage to vehicles owned by persons making claims against the City of Boston. The Contractor is specially qualified to do this work because of its long time experience in the field of damage appraisal.

Prior to selecting Bel-Rob Services, alternative vendors were solicited by soliciting three telephone quotes.

Compensation under this contract shall not exceed nine thousand five hundred dollars ($9,500.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from August 1, 1991 to June 30, 1992.

Because of the experience of the contractor and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

C-1848-92

December 23, 1991

Legal Publications

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Matthew Bender & Co., Inc., a corporation with its principal office at 1275 Broadway, Albany, New York, 12204-0658 for supplying the City of Boston Law Department with legal publications and reference materials, including supplemental materials.

The contractor is specially qualified to do this work because of its respected reputation as a supplier of legal publications. In addition, the contractor has provided the Law Department with this service in the past and this contract will allow them to continue.

Compensation under this contract shall not exceed ten thousand dollars ($10,000.00). I have determined this cost to be reasonable. The term of this contract shall be from July 1, 1991 through June 30, 1992.

Because of the contractor's unique ability to provide these services and the reasonable cost, I believe that public advertising would serve no useful purpose.

The lateness of this submission is a result of the lengthy period of time required for contractor's receipt, completion, and return of the contract package.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

C. 1886-92

November 15, 1991

Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Carl F. Jenkins, CPA, located at the firm of MacDonald, Levine, Jenkins & Co., P.C., at

(Continued on next page)

31 Milk Street, Boston, MA 02109 for expert testimony in the matter entitled *Henderson* v. *City of Boston*, Suffolk Superior Court C.A. No. 87-4218. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Jenkins will provide expert evaluation and testimony on projections of economic loss, to rebut plaintiffs' expert. Mr. Jenkins is uniquely qualified for this work as he is an expert on economic loss projection and has extensive testimony experience.

Compensation under this contract shall not exceed five thousand dollars ($5,000), to be paid at the rate of one hundred and eighty dollars ($180.00) per hour, which I have determined to be reasonable for the work to be performed. Compensation for these services will be shared on a 50/50 basis with the City's co-defendant in the above-cited case.

The term of this contract is November 20, 1991 to January 18, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

—

C-1853-92
January 15, 1992

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dennenberg, Tuffley, Jameson & Black, a law firm located at 3000 Town Center — Suite 2800, Southfield, MI 48075 for legal services on behalf of the Law Department. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the law firm will, under the general supervision and direction of the Cororation Counsel, provide legal representation for the City in the matter of *Spiritwind Productions*, v. *City of Boston, et al* in a breach of contract action filed against the City in the state of Michigan. The contractor is uniquely qualified by virtue of their ability to supply counsel admitted to both the Michigan and Massachusetts bars; and also because this case involves a suit filed in Michigan involving parties in Massachusetts and the application of Massachusetts law.

Compensation under this contract shall not exceed five thousand dollars ($5,000) to be paid at the rate of ninety-five dollars ($95) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract is November 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the City's need for immediate representation in Michigan State Court and the required time for receipt and completion of documents by contractor.

Very truly yours,
Albert W. Wallis,
Corporation Counsel.

—

C. 1856-92
August 13, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James A. Brett, an attorney at the law firm of Reed, O'Reilly & Brett, located at 101 Tremont Street, Boston, MA 02108 for legal services on behalf of the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Brett will provide legal services to the Law Department in the matter entitled *Bullock* v. *City of Boston, et al.*, Fed.D.C.No.88-1713-S. Attorney Brett is uniquely qualified to do this work because of his long-term association with this matter.

Compensation under this contract shall not exceed fifteen thousand dollars ($15,000), to be paid at the rate of one hundred and twenty-five dollars ($125) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to a delay involved in getting contract documents signed and verified before submission date.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

—

C-2357-91
June 28, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Paul McCarthy, Esq. an attorney located at 11 Beacon Street, Boston, MA 02108, for legal services on behalf of the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney McCarthy will provide legal services and representation for Defendant Correction Officers from the Suffolk County House of Correction at Deer Island in the case of *Bullock* v. *City of Boston, et al.*, which is pending for trial in Suffolk Superior Court. Attorney McCarthy is uniquely qualified to do this work because of his long-term association with the case and his experience in civil rights matters.

Compensation under this contract shall not exceed ten thousand dollars ($10,000) to be paid at the rate of one hundred dollars ($100) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract is July 1, 1990 to June 30, 1991.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the long delay in the contractor's completion and return of the contract package to the Law Department.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

C. 1892-92
February 10, 1992

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Curtis Cetrulo, M.D., a physician located at 7 Camelot Drive, Hingham, MA 02013 for expert review and testimony in the matter entitled *Onwuka* v. *City of Boston, et al.* This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Cetrulo will provide expert review and testify as an expert witness in the OB/GYN field. Dr. Cetrulo is uniquely qualified to do this work because of his specialized knowledge and experience in this area of medicine.

Compensation under this contract shall not exceed five thousand dollars ($5,000), to be paid at the rate of two hundred and fifty dollars ($250 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract is February 5, 1992 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the immediate need for expert review of material and the time involved in receipt, completion and return of the contract documents.

Very truly yours,
Albert W. Wallis,
Corporation Counsel.

—

C-1889-
January 5, 19

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Robert Messina, a constable located at 707 East 6th Street, South Boston, MA 02127.

Under the terms of the contract, Mr. Robert Messina, a constable for the City of Boston, will serve civil process that will be from time to time required in Law Department cases.

The contractor is specially qualified to do this work because the Law Department has several years experience with this constable, and he has proved to be highly reliable.

Compensation under this contract shall not exceed two thousand five hundred dollars ($2,500.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 1, 19 through June 30, 1992.

The rates and fees charged by constables are established by state law in G.L. Chapter 262, section 8. Due to the fact that there are no comparative rates, no useful purpose would be served by soliciting price quotations from other constables.

Because of the professional nature of the services to be performed and the fact that the rates for these services are established by state law, I believe that public advertising would serve no useful purpose.

Very truly yours,
Albert W. Wallis,
Corporation Counsel

—

C. 1891-92
February 28, 1992

ear Mr. Mayor:
I respectfully request your permission to dis-
nse with public advertising and to award a con-
ct to David Acker, M.D. an individual located
Boston City Hospital, MAT-3, 818 Harrison
enue, Boston, Massachusetts 02118, for ongo-
g expert review in pending Boston City Hospi-
OB/GYN Medical Malpractice cases.
Under the terms of the contract, Dr. Acker
ll review as necesary Boston City Hospital
B/GYN) Medical Malpractice cases in order to
ntify and frame medical issues, and, where ap-
priate, will provide supportive expert testi-
ny at times of trial. Dr. Acker is uniquely qual-
ed to do this work because he is a
ard-certified physician with extensive medical-
al expertise.
Compensation under this contract shall not ex-
d ten thousand dollars ($10,000.00), to be
d at the rate of two hundred and fifty dollars
.50) per hour, which I have determined to be
sonable for the work to be performed.
The term of this contract shall be March 1,
2 through June 30, 1992.
Because of the professional nature of the serv-
s to be performed, I believe that public adver-
ng would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C-1888-92
February 10, 1992

Dr Mr. Mayor:
respectfully request your permission to dis-
se with public advertising and to award a con-
t to James J. Fyfe, Ph.D., an individual lo-
d at 11306 Dockside Circle, Reston, VA for
ert review and testimony in the matter entitled
mmonwealth of Massachusetts and John L.
Sth v. *City of Boston, Adams, et al.* This con-
t is exempt from the provisions of G.L. c. 30B
is awarded under the authority of the City
rter.
nder the terms of this contract, Dr. Fyfe will
vide expert review in preparation for trial and
ert testimony at trial. Dr. Fyfe is uniquely
lified to do this work because of his special-
knowledge and experience in this area.
ompensation under this contract shall not ex-
d five thousand dollars ($5,000.00). Payment
l be made at the rate of one hundred and fifty
ars ($150.00) per hour, which I have deter-
ed to be reasonable for the work to be per-
ed.
he term of this contract is November 1, 1991
ugh June 30, 1992.
ecause of the professional nature of the serv-
to be performed, I believe that public adver-
g would serve no useful purpose.
his contract is being submitted late due to the
ediate need for expert review of materials
the time involved in receipt, completion and
n of the contract documents.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1893-92
March 9, 1992

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Isadore Yablon, a medical doctor associated with Orthopedic Services, Inc., 48 Elm Street, Worcester, MA 01609 for expert testimony and review of medical malpractice matters involving the area of orthopedic medicine. This contract is exempt from the provisions of Chapter 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide expert review of cases and subsequent expert testimony at trial as necessary. The contractor is especially qualified because of extensive experience in the field of medical malpractice cases.

Compensation under this contract shall not exceed one hundred ($100.00) per hour for review and two thousand dollars ($2,000.00) per day for expert testimony in court, which I have determined to be reasonable for the work to be performed. The total amount of the contract shall not exceed five thousand dollars ($5,000.00). The term of this contract shall be from March 1, 1992 to June 30, 1992.

Because of the specialized nature of the services required, and the reasonable cost of those services, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the time required for contractor to review, complete and return contract documents.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1890-92
January 24, 1992

Dear Mr. Mayor:
I respectfully request your permission to dispense with public advertising and to award an employment contract to Heather B. Lang, an individual located at Room 615, City Hall, Boston, MA 02201 for services provided the Law Department. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Ms. Lang, a law student at Boston University Law School, will provide services to the Law Department which include assisting department attorneys with actions involving negligence against the City of Boston, and defects in public ways; answering interrogatories and responding to other discovery requests; performing legal research; drafting legal pleadings; and providing assistance in trial preparation under attorney supervision.

Compensation under this contract shall not exceed three thousand dollars ($3,000.00). Payment shall be made at the rate of eight dollars ($8.00) per hour. I have determined this amount to be reasonable.

The term of this contract shall be from February 15, 1992 through June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Albert W. Wallis,
Corporation Counsel.

C. 1875-92
September 11, 1991

Dear Mr. Mayor:
I respectfully request your permission to dispense with public advertising and to award a contract to General Medical Physicians of BCH, Inc., located at 818 Harrison Avenue, Boston, MA 02218, for medical evaluations of personal injury claims against the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, General Medical Physicians of BCH, Inc. will provide medical evaluations of personal injury claims against the City of Boston. General Medical Physicians of BCH, Inc. is uniquely qualified to do this work because of their long-term experience with these matters.

Compensation under this contract shall not exceed twenty thousand dollars ($20,000) to be paid at the rate of fifty dollars ($50.00) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 12, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

July 16, 1991

Dear Mr. Mayor:
I respectfully request your permission to dispense with public advertising and to award a contract to Nolan & Nolan, P.C., a law firm located at 21 Franklin Street, Quincy, MA 02169 for legal services on behalf of the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Mary Ellen Nolan will provide legal services in the matter entitled *Daniel Marr* v. *Back Bay Architectural Commission*, Suffolk Superior Court C.A. Nos. 68060 and 66374. Attorney Nolan is uniquely qualified to do this work because of her long-term association with the case.

Compensation under this contract shall not exceed five thousand dollars ($5,000.00) to be paid at the rate of seventy dollars ($70) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to a delay involved in getting contract documents signed and verified before submission date.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

(Continued on next page)

FANEUIL HALL — The world-famous "Cradle of Liberty," center of Revolutionary movements in Boston and one of city's most interesting and historic buildings. Rebuilt in 1763.

C. 1942-92

LIBRARY DEPARTMENT

September 18, 1991

Purchase of Books

Dear Mr. Mayor:

On behalf of the Boston Public Library of the City of Boston, I am respectfully requesting your approval to award a contract without advertising to the Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (See St. 1878, C. 114), for the purchase of books and certain other library bibliographical acquisition materials for the period October 1, 1991 through June 30, 1992, at a cost not to exceed two million forty-two thousand three hundred dollars and no cents ($2,042,300.00).

The Library is now requesting that a contract be established between the City of Boston (Official) and the Trustees of the Public Library of the City of Boston (Contractor), in the amount of $2,042,300.00. This amount is available from the Library approved City Budget (011-110-0110-0390) for the FY-92. The contract will allow the purchase of books and materials from publishers and dealers that can supply the required titles and quantities. In the past, the Library book purchasing operation involved over 3,000 individual book supply companies, and this supply network is still needed.

This contract has been discussed with the Law Department and the City Auditor, and has been agreed to as an acceptable approach to this unique purchasing situation.

The Trustees of the Public Library of the City of Boston will abide by the City of Boston contract procedures to the extent possible and this contract will have no effect on competition among book vendors.

In view of the circumstances outlined above, public advertising would serve no useful purpose.

During the prior three fiscal years (Fiscal Years 1989, 1990, and 1991, contracts for the purchase of books and certain other library bibliographical acquisition materials were awarded without advertising to the Trustees of the Public Library of the City of Boston in the following amounts: FY91, $2,359,200; FY90, $2,592,000; FY89, $2,188,000.

With the award of this contract for the period October 1, 1991, through June 30, 1992, the Trustees of the Public Library of the City of Boston will now be able to order books and other library materials from the main supply source and the general needs and interest will be served more efficiently.

Respectfully,

Arthur Curley,

Director and Librarian.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sal LaRosa, seeking with reference to the premises at 5337B Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-2) 14(14-1) 15(15-1) 20(20-1) 27(27K-5).

Sub-divide this lot & one-family dwelling from lot with one-family dwelling at 5337A Washington Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Supplies and Services Necessary to Remove Infectious Waste (Etiological Agents) from Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 7, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, December 21, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 CERTIFIED CHECK, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 21, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,

Commissioner.

(December 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin O'Neil & Lawrence Visco, seeking with reference to the premises at 22-24 West Broadway, Ward 6 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Establish legal occupancy as Five Apartments & Restaurant (including take-out food). No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 1, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Theresa H. Glynn, approximately 3,599 square feet of land located at 67 Clifton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information please contact the Sr. Project Manager, Carl Hoffman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,

PUBLIC FACILITIES DEPARTMENT,

MARY NEE,

Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

he City of Boston (the City)/the County of Suf-
. (the County), acting by its Purchasing Agent
tes sealed bids for the items as described below
l particularly set forth in the Invitation For Bids
ch may be obtained at the office of the Purchas-
Agent, Boston City Hall, Room 808, One City
l Plaza, Boston, MA 02201 commencing at 8:00
I. Boston Time on December 7, 1992. Invita-
s for bids shall be available until the time of the
opening.

very sealed bid shall be submitted in duplicate
and in accordance with, the Invitation For Bids.
ll sealed bids shall be filed simultaneously as
cified below at 10:00 A.M. Boston Time at the
e of the City Auditor, Room M-4, City Hall,
ton, MA 02201, and at the office of the Purchas-
Agent.

e attention of all bidders is directed to the pro-
ns of the Invitation For Bids and contract docu-
ts, specifically to the requirements for bid de-
ts, insurance and performance bonds as may
pplicable.

non-refundable bid deposit in the amount of
00 shall be required from each bidder.

ealed bids shall be publicly opened by the offi-
on the date specified at the Purchasing Divi-
, Room 808, Boston City Hall.

e award of any contract shall be subjected to
pproval of the Mayor of Boston and the City of
on Purchasing Agent.

e maximum time for bid acceptance by the
after the opening of bids shall be ninety (90)
s.

e City/County and the Official reserve the right
ject any or all bids, or any item or items thereof.

No. 168 — MACINTOSH COMPUTER (READ-
VERTISEMENT) to the SUFFOLK COUNTY
HOUSE OF CORRECTION — Bid Opening
Date: December 23, 1992. (Commodity Code:
207-99; Buyer 2.)

No. 183 — LEDGER BOOKS to the SUFFOLK
COUNTY JAIL — Bid Opening Date: Decem-
ber 22, 1992. (Commodity Code: 615-11;
Buyer 4.)

No. 184 — BODY ARMOR to VARIOUS CITY
DEPARMENTS — Bid Opening Date: Decem-
ber 30, 1992. (Commodity Code: 200-99;
Buyer 5.)

No. 185 — FLOOR MAINTENANCE MA-
CHINES to the SUFFOLK COUNTY JAIL —
Bid Opening Date: December 30, 1992. (Com-
modity Code: 365-81; Buyer 5.)

No. 186 — METAL NAME PLATES to the SUF-
FOLK COUNTY HOUSE OF CORRECTION
— Bid Opening Date: December 23, 1992.
Commodity Code: 080-99; Buyer 4.)

No. 187 — COMPUTER BASE GRAPHIC ANI-
MATION SYSTEM to the BOSTON POLICE
DEPARTMENT — Bid Opening Date: Decem-
ber 21, 1992. (Commodity Code: 840-34;
Buyer 7.)

c. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Professional Services to the School Based Management/Shared Decision Making Program, Bid No. 93-116.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Professional Services to the School Based Management/Shared Decision Making Program, Bid No. 93-116," and shall be filed simultaneously no later than Wednesday, December 30, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
of the School Committee.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Supplies for a Biotech Laboratory for Madison Park High School, Bid No. 93-118.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Supplies for a Biotech Laboratory for Madison Park High School, Bid No. 93-118," and shall be filed simultaneously no later than Wednesday, January 6, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 6, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
of the School Committee.

(Dec. 7, 14.)

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

CORRECTED
ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 8, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Home Depot U.S.A., Inc., seeking with reference to the premises at 1213 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPOD Permit.

Article(s): 8(8-7-35) 8(8-7-50) 26A, 26B, 27(27K-5) 29(29-4).

Erect building for proposed occupancy as retail store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. C3CN07, COMMUTER RAIL MAINTENANCE FACILITY, FITCHBURG MAINLINE AND YARD 14 IMPROVEMENTS, Somerville/Boston/Cambridge, Massachusetts, (Class 1 — General Transit Construction or Class 3 — Trackage, Project Value 140.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on December 29, 1992. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of relocation of Fitchburg Mainline trackwork between Gilmore and Medford Street Bridges and construction of train storage tracks at the Boston Engine Terminal Site. Work includes removal and relocation of existing tracks and utilities; installation of new trackwork and utilities, including water, sewer, and electrical service; construction of vehicular access roads; and all associated sitework.

This contract is subject to a financial assistance contract between the MBTA and FTA of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after November 24, 1992, Monday through Friday, at a charge of $100 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The MBTA's Standard Plan entitled "MBTA RAILROAD OPERATIONS — BOOK OF STANDARD PLANS — TRACK AND ROADWAY," is available at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of twenty-five dollars ($25), payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Frank M. DeFronzo, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A prebid conference will be held on December 15, 1992, at 10 a.m., 2nd Floor Conference Room, 21 Arlington Avenue, Charlestown, MA 02129. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR MASTER PLAN

Franklin Park Golf Course Clubhouse
Project No. 6020.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for a Master Plan for the Franklin Park Golf Course Clubhouse.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 2 Court Street, Boston, MA 02108, and will be maile if necessary. If interested, please call 635-4828 an refer to this advertisement. Proposals are availabl now and must be returned by precisely 5 p.m. o December 23, 1992. LATE PROPOSALS WIL NOT BE ACCEPTED.

MARY NEE,
Director.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Fuel Tank Removal, Project No. 6021.

Under Massachusetts General Laws C. 7, s 38A-1/2 - 38 0 the Public Facilities Department i requesting proposals for design work including de velopment of plans, specifications and cost est mates, and construction supervision for Fuel Tan Removal with associated construction cost est mates of $3,200,000.

Project fees will follow the schedule as stated the proposal form. Completion shall be twenty-for (24) months after execution of a contract. App cants must be registered Engineers in the Cor monwealth of Massachusetts.

Designer proposal forms, designer qualificatio statements and program sheets may be obtain from the Public Facilities Department, 6th floor, 2 Court Street, Boston, MA 02108, and will be maile if necessary. If interested, please call 635-4828 a refer to this advertisement. Proposals are availab now and must be returned by precisely 5 p.m. December 28, 1992. LATE PROPOSALS WI NOT BE ACCEPTED.

MARY NEE,
Director.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS
FOR ENGINEERING SERVICES

PAVEMENT MANAGEMENT

The Boston Public Works Department is requ ing Qualifications to provide Pavement Mana ment for various streets in The City of Boston. T contract is not subject to G.L. c. 30B as it is a c tract pursuant to ch. 7, Section 38 A-1/2-0. Acc ingly, it will be awarded pursuant to the City Ch ter.

Project fees will be negotiated.

Qualification Forms may be obtained from Boston Public Works Department, Room 71 Boston City Hall. Proposal Forms are avail Monday, December 7, 1992 and must be retur by 12:00 p.m., Monday, December 21, 1992.

JOSEPH F. CASAZZA,
Commissioner of Public Work

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authonty (BHA) is seeking oposals for the Comprehensive Architectural and ngineenng services for the modernization of thirten (13) of their elderly developments (Job No. 92-31/Vanous Elderly III). These developments consst of a total of 39 residential buildings and contain total of 1,189 apartments.

The scope of the Architect's work shall include e following overview of services:

Full architectural and engineering services from Schematic Design through Construction Administration for the following work items at the various developments, including but not limited to: modernization of kitchens, entry door replacement, roofing & flashing, windows, flooring, gutters & downspouts, elevator repairs, security screens, security lighting, intercoms & doorbells, emergency lighting, hot water equipment, fire alarm upgrade, ventilation, heating — apartments, underground utilities, plumbing — building, pointing & waterproofing, replace trash compactors, building security, sprinkler installation, new smoke detector installation, site repairs, replacement of existing porches, apartment electrical upgrade, air conditioning, and miscellaneous door replacement. These services shall include code compliance including, but not limited to, HUD Section 505 and the Americans with Disabilities Act of 1990. The work items vary by development.

he design and construction of the work outlined ve shall be phased over a five (5) year period. construction budget for these developments is roximately $2,914,000.

he Architect shall submit a fee proposal, howe r the final fee for these services shall be negotia d.

evaluating applicants, the BHA will judge ch firms will best serve the interests of the BHA. residents and this project. The applicants shall evaluated with the consideration factors ghed as follows:

Ability to perform the work (max. 25 pts.)

Capability to provide professional services in a ly manner (max. 20 pts.)

Evidence of appropnate Massachusetts Regtion (REQUIRED)

Past performance in terms of cost control, ity of work and meeting schedules (max. 15

Knowledge of local building codes (max. 15

Certified statement that the firm is not debarred any Federal, State or Local Agency (REQUIRED)

Fee Proposal (max. 10 pts.)

Minority/Women Participation (max. 15 pts.)

short-list will be selected from the applicant to be interviewed by BHA and residents at an ing meeting. The BHA reserves the right to reany and all proposals and to waive any informies in proposals received.

copy of the RFP and application forms may be ned, in person only, between the hours of 9 and 5 p.m. weekdays from:

ncy L. Yost, AIA
ject Engineer
ston Housing Authority
nstruction Management Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than Noon Wednesday, December 23, 1992. A site visit has been scheduled for 2 p.m. Wednesday, December 9, 1992 at 23 Spring Street, West Roxbury.

BOSTON HOUSING AUTHORITY
BY: DAVID J. CORTIELLA,
Administrator.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation For Sealed Bids: For the Procurement of the Following Services: Legal, revaluation, administrative, and legislative drafting.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specification accompanying the bid documents.

The bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, December 7, 1992.

One copy of the bid shall be filed no later than 11:00 a.m. Friday, December 18, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 11:00 a.m., Boston time, December 18, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time they shall be opened and read. They shall be returned in a sealed envelope marked "Legal, revaluation, administrative and legislative drafting."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid openings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (one hundred dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply

RONALD W. RAKOW,
Acting Commissioner.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fifteen (15) Compton's Multi Media Encyclopedia for the Office of Media Technology, Bid No. 93-117.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 9, 1992. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Fifteen (15) Compton's Multi Media Encyclopedia for the Office of Media Technology, Bid No. 93-117," and shall be filed simultaneously no later than Tuesday, January 5, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 5, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
(Dec. 7, 14.) *of the School Committee.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting November 5, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Sullivan Lodging House Realty Trust, approximately 4,800 square feet of land located at 35 Bradlee Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Dec. 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 23, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 171 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 8, 1992. (Commodity Code: 540-99; Buyer 1.)

Bid No. 172 — HOT PAPER CUPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 9, 1992. (Commodity Code: 640-50; Buyer 2.)

Bid No. 173 — RECREATIONAL EQUIPMENT & SUPPLIES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: December 8, 1992. (Commodity Code: 805-24; Buyer 1.)

Bid No. 174 — STREETLIGHTING EQUIPMENT-LUMINARIES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 175 — STREETLIGHTING EQUIPMENT-PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 286-14; Buyer 3.)

Bid No. 176 — STREETLIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 286-74; Buyer 3.)

(Nov. 23, 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for the Comprehensive Architectural and Engineering services for the modernization of the Old Colony development. This development consist of 23 residential buildings and a management building, which were originally constructed in 1940 and contained 873 apartments. Currently there are 853 apartments.

The scope of the Architect's work shall include the following overview of services:

Full architectural and engineering services from Schematic Design through Construction Administration for the following, but not limited to, work items: bathroom modernization; hallways and entrances; air conditiong at the Management Office; windows; electrical — secondary distribution and underground utilities — heat. These services shall include code compliance including, but not limited to, HUD Section 504 and the Americans with Disabilities Act of 1990; lead paint abatement and asbestos abatement.

The design and construction of the work outlined above shall be phased over a five (5) year period. The construction budget for this development is approximately $4,314,500.

The Architect shall submit a fee proposal, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firms will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows:

a. Ability to perform the work (max. 25 pts.)

b. Capability to provide professional services in a timely manner (max. 20 pts.)

c. Evidence of appropriate Massachusetts Registration (REQUIRED)

d. Past performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)

e. Knowledge of local building codes (max. 15 pts.)

f. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)

g. Fee Proposal (max. 10 pts.)

h. Minority/Women Participation (max. 15 pts.)

A short-list will be selected from the applicant pool to be interviewed by BHA and residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities in proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m. weekdays from:

Timothy J. Burke
Project Engineer
Boston Housing Authority
Construction Management Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than Noon, Wednesday, December 23, 1992. A site visit has been scheduled for 10 a.m. Wednesday, December 9, 1992 at 265 East Ninth Street, South Boston.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplie Bid No. 673, Patient Room Furnishings.

The City of Boston (the City), acting by its Boar of Health and Hospitals and its Commissioner (th Official), invites sealed bids for the performance the work generally described above, and partic larly set forth in the Invitation For Bids which ma be obtained at the Office of Contract Managemen 3rd Floor Administration Building, Boston City Ho pital, 818 Harrison Ave., Boston, MA 02118, con mencing at 9:00 a.m. on Monday, December 1992. Invitations for bids shall be available until th time of bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously later than Monday, December 21, 1992, at twel noon (12:00) at the Office of the City Auditor, Roo M-4, City Hall, Boston, MA 02201, and at the offi of the Official, 818 Harrison Ave., Boston, M 02118.

The attention of all bidders is directed to the pr visions of the invitation for bids and contract doc ments, specifically to the requirements for bid c posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $20.00 N Refundable, shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Monday, December 21, 1992, at twe noon (12:00).

The award of any contract shall be subject to approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospital

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City and the Official reserve the right to ject any or all bids, or any items.

JUDITH KURLAND,
Commissione

(December 7.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Auth is seeking bids for the following:

WRA-904 — Westinghous Circuit Breaker 12/18/92 — 10:00 a.m.

Sealed bids will be received at the offices o Massachusetts Water Resources Auth Charlestown Navy Yard, Document Distributio fice, 100 First Avenue, First Floor, Boston, Ma chusetts 02129, up to the time and date above at which time they will be publicly op and read.

Bid documents and specifications may b tained by calling the MWRA's Document Dist tion Office at (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject an all bids, to omit an item or items or to accep proposal deemed best for the Authority.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Magnum Realty Trust (by Scola Corporation), seeking with reference to the premises at 30-36 Batterymarch Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Petitioner seeks to vary the terms of provisos on case #BZC-11407 & BZC-11408, dated May 17, 1988, which granted permission for a restaurant with take-out food to this petitioner only, namely Scola's Sandwich Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shapiro Trust, seeking with reference to the premises at 395 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Insurance Office to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sheila M. Ayres, seeking with reference to the premises at 6 Ridlon Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-8-7) 14(14-1) 14(14-2) 23(23-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sal LaRosa, seeking with reference to the premises at 5337A Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-2) 14(14-1) 15(15-1) 20(20-1) 27(27K-5).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 5337B Washington Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Edison Company, seeking with reference to the premises at 843 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Install "L-shaped" canopy attached to existing canopy.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stacy L. Scott, seeking with reference to the premises at 50 Moreland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-42) 50(50-48, Table F).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of W & W Realty Trust (by BBII, Inc.), seeking with reference to the premises at 480A-480 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Four-Family Dwelling & Restaurant to Four-Family Dwelling & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Wong, seeking with reference to the premises at 10 Churchill Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Enclose existing porch at side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McVarish, seeking with reference to the premises at 9 Beale Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-31, Table A) 52(52-31, Table C).

Change legal occupancy from two-family dwelling to five-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Citizens' Savings Bank (by New England School of Law), seeking with reference to the premises at 42-48 Church Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-16A) 15(15-1) 16(16-1) 16(16-8) 20(20-1) 21(21-1) 27(27D-9-3).

Erect two-story addition. Also change legal occupancy from Offices & Film Exchange to Offices & Law-School Classrooms.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rose, Dianne & Joseph O'Garro, seeking with reference to the premises at 124 Greenwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Bongiorno, seeking with reference to the premises at 764 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from Store to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marketplace Lofts Limited Partnership, seeking with reference to the premises at 6-12 Thacher Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38) 30(30-3).

Change legal occupancy from 71 Apartments & 2 Offices to 71 Apartments, 2 Offices & Sports/Fitness Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Erick A. & Lilly E. Johnson, seeking with reference to the premises at 4 Mossdale Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 13' x 15' enclosed porch on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Jamaica Plain Neighborhood House, seeking with reference to the premises at 276 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from Settlement House to Settlement House & Day-Care Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sun Oil Company, seeking with reference to the premises at 627 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Allow service-station & convenience store to provide 24-hour operation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 15, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Micha Burke, seeking with reference to the premises a 533A-535A Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from 12 Apartments & 2 Stores to 12 Apartments, 1 Store, 2 Offices & Restaurant/Cafe (including take-out food).

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, December 15, 1992, a Public Hearing w be held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Carl Castillo, seeking with reference to the premises 284-284A Centre Street, Ward 10, from the terms the Boston Zoning Code (see Acts of 1956, c. 66 in the following respect: Variance & IPOD Permit

Article(s): 8(8-7-36A) 27(27J-5) 30(30-3).

Change legal occupancy from Two-Family Dw ing & Store to Two-Family Dwelling & Store (incl ing take-out food).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 7.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting No-ember 5, 1992, the Commission voted and the layor subsequently approved their intent to sell to lichael A. Stella and John K. Kennedy, Trustee of IK Educational Trust, approximately 4,192 square et of land located at 1807 Dorchester Ave., in the orchester district of the City of Boston.

Written details of this proposal may be examined t the Office of the Public Facilities Department, 26 ourt Street, 6th floor, Boston, Massachusetts 2108 on any regular work day between the hours f 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting De-ember 3, 1992 the Commission voted and the ayor subsequently approved their intent to sell to udley Neighbors, Inc., approximately 20,300 quare feet of land located at 8 Stafford Street, 10 tafford Street, 146-150 Winthrop Street, 154 Win-irop Street and 70X Blue Hill Avenue, in the oxbury district of the City of Boston.

Written details of this proposal may be examined t the Office of the Public Facilities Department, 26 ourt Street, 6th Floor, Boston, Massachusetts 2108, on any regular work day between the hours f 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

ivitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Middle Schools Basketball and Track Uniforms, Bid No. 93-115.

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Business Manager he Official), invites sealed bids for the perform-nce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Man-ger of the School Committee, Tenth Floor, 26 ourt Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Middle Schools Basketball and Track Uniforms, Bid No. 93-115," and shall be filed simultaneously no later than Tuesday, December 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager of the School Committee.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Trieu Van Lam & Duc Van Lan, approximately 2,277 square feet of land located at 85 Savin Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting July 12, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent Flaherty, approximately 2,028 square feet of land located at 7 Vinton Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Supplies and Services Necessary to Remove Infectious Waste (Etiological Agents) from Boston Specialty and Rehabilitation Hospital (Formerly Mattapan Hospital).

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 7, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, December 21, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 CERTIFIED CHECK, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 21, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(December 7.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC/Boston)

PUBLIC NOTICE

REQUEST FOR PROPOSALS
CUSTODIAL SUPPLIES

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals to provide general custodial supplies on an as needed basis.

Proposal documents will be available at EDIC/Boston, 10 Drydock Avenue — Attention: Purchasing Coordinator, Boston, Massachusetts 02127, beginning on Monday, November 30, 1992. Completed proposals must be received by EDIC/Boston at the above address no later than 4:00 p.m. on Friday, December 18, 1992. For additional information please contact Lissi Dehlsen, Purchasing Coordinator, at 635-3384, extension 184 or 635-3342, extension 184.

(Nov. 30; Dec. 7.)

DONALD A. GILLIS,
Executive Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Services of an Individual or Organization to Conduct an Executive Search, Bid No. 93-114.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 2, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Services of an Individual or Organization to Conduct an Executive Search, Bid No. 93-114," and shall be filed simultaneously no later than Tuesday, December 22, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 22, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to South End Library Park, South End, and DeFillipo Playground, North End, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Improvements to South End Library Park, South End, and DeFillipo Playground, North End, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to demolish existing pavements and walls, install bluestone pavement, steel picket fence, lights, basketball courts, play lot, chain link fence, wall repair, drinking fountain, benches, and landscaping.

Estimated cost of construction is $300,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, December 17, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, December 8, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Nov. 30; Dec. 7.)

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CITY OF BOSTON

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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 30, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE TO ALL BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contract and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than fifty percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

Bid No. 177 — STREETLIGHTING EQUIPMENT-CORE, COIL & CAPACITORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 281-05; Buyer 3.)

Bid No. 178 — STREETLIGHTING EQUIPMENT-BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 286-99; Buyer 3.)

Bid No. 179 — STREETLIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 281-58; Buyer 3.)

Bid No. 180 — STREETLIGHTING EQUIPMENT-COBRA HEAD & STYLE LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 181 — STREETLIGHTING EQUIPMENT-GAS LAMP BURNERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-99; Buyer 3.)

Bid No. 182 — STREETLIGHTING EQUIPMENT-LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 150 — STREETLIGHTING EQUIPMENT-ALUMINUM STREET LIGHTING BRACKET ARM (READVERTISEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

(Nov. 30; Dec. 7, 14.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation For Bids for the Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps.

The City of Boston, acting by and through its Transportation Commissioner ("Commissioner"), invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 721, City Hall, Boston, Massachusetts, from Monday, November 30, 1992 through Wednesday, December 16, 1992. This contract is procured under the provisions of Chapter 30, Section 39M.

Completed bid proposals shall be submitted to the Transportation Department in the form of one (1) signed original containing all sections and pages of the bid, no later than 12 o'clock noon on Tuesday, December 29, 1992, at Room 721, City Hall, Boston, Massachusetts. The bid proposals shall be publicly opened and read aloud at that time.

A duplicate copy of the bid proposal must be submitted to the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts, no later than the time for submitting the signed original to the Transportation Department.

Any contract awarded pursuant to this Invitation for Bids shall commence on or about January 22, 1993 and terminate on or about June 30, 1994.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit in an amount totalling five (5) percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check made payable to the City of Boston. The bid deposit shall be submitted along with the signed original bid proposal to the Transportation Department.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business in Massachusetts, and satisfactory to the Commissioner and each in the sum of the contract price will be required of the successful bidder as security to guarantee performance of the contract.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MASSACHUSETTS 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, Massachusetts 02114, (617) 635-4700, ext. 246.

PREBID CONFERENCE

A conference will be held on Wednesday, December 16, 1992, at 1 o'clock p.m. at the Boston Transportation Department, City Hall, Room 721, Boston, Massachusetts. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid proposal.

The Commissioner reserves the right to accept or reject any or all bid proposals or any item or items thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest of the City.

RICHARD A. DIMINO,
Commissioner.

(Nov. 30, Dec. 7)

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ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, DECEMBER 14, 1992 NO. 50

DORCHESTER YMCA REACHES FUNDRAISING GOAL

Mary Nee, Director of the Public Facilities Department, presents a check for $50,000 to the Dorchester YMCA at a reception celebrating the YMCA's efforts in reaching their fundraising goal of $300,000. The funds will be used to build a new gymnasium, teen center and computer training lab. In photo, from left to right: Mary Nee, Philip Strazzula, Donna Finnegan, Joanne Thompson, Maryclaire Knight, Executive Director of the Dorchester YMCA, Steven Weymouth, Lyndel Woodruff, and State Senator Elect Diane Wilkerson, Capital Campaign Co-Chair.

GROVE HALL ON THE MOVE!

A partnership of the Economic Development and Industrial Corporation of Boston, the Grove Hall Neighborhood Development Corporation, and the Grove Hall Board of Trade.

All around Grove Hall new investment, both public and private, is creating jobs, hope and renewed economic opportunity. Grove Hall is a neighborhood that has not lost its pride.

These successes are the result of a partnership between Boston Mayor Raymond L. Flynn, local businesses, non-profit community groups, and private investors.

"Grove Hall is a community on the move, a community where neighborhood residents, businesses, the Police Department and the City are working to invest in this community's rich future," said Mayor Flynn.

The centerpiece of that partnership is Grove Hall Square. The Grove Hall Neighborhood Development Corporation is planning a new $6 million, 45,000-square-foot retail plaza and common on a five-acre site at the corner of Blue Hill and Geneva Avenues.

Grove Hall Square is already more than 70 percent pre-leased to existing neighborhood businesses and new businesses, including a pharmacy, convenience store, shoe store and restaurant. These "anchor" stores are expected to encourage others, including local entrepreneurs, to tap into a Grove Hall market of nearly 40,000 — representing a significant amount of spending power that will fuel an expanding base of local business investment.

A recent survey by Tufts University found that Grove Hall's residents are now forced to shop outside the neighborhood for necessities such as pharmaceuticals, groceries, clothing, shoes, books and appliances.

Grove Hall Square will also serve customers from communities surrounding Grove Hall. Five major bus routes offer access throughout Roxbury and Dorchester as well as to all parts of the city with connections to the Red and Orange Lines. Two 30-foot sign kiosks will stand at the entrance to the Plaza. The community hopes to lure some of the 30,000 cars per day that commute along Blue Hill Avenue to stop at Grove Hall Square.

In addition, the Grove Hall NDC plans to construct a "town common" with trees, outdoor seating and monuments honoring prominent community figures.

"A lot of people drive through and don't really know where Grove Hall begins or ends," said Walter Little, Vice President, Grove Hall NDC. "We want to open up the square and create that sense of place so you know you're in Grove Hall. It will be a magnet to attract new customers and a catalyst to new growth and jobs in the community."

(Continued on next page)

Pulling Together To Rebuild

The Renaissance Building on Blue Hill Avenue is a sign of Grove Hall's renewal. This century-old, red brick classic structure had been boarded up for 20 years before its restoration two years ago by the Grove Hall Neighborhood Development Corporation.

"We wanted to create a vision for Grove Hall, and the Renaissance Building is an integral part of that vision," said Sister Virginia Morrison, President of the Grove Hall NDC.

Recently the Bank of Boston opened a full service branch in the Renaissance Building, becoming the first bank with a branch in Grove Hall since 1969. Until now residents have been obliged to travel nearly two miles to the nearest bank, or to use overpriced checkcashing establishments for their basic banking services.

"We hope the Bank of Boston will contribute to the renaissance of Grove Hall," said Gail Snowden, Division Executive for the First Community Bank, a division of the Bank of Boston. "We want to work as a neighbor with businesses in the area to help encourage continued growth."

The Bank of Boston will provide badly needed automatic teller machines and 24-hour deposit boxes. This branch will also offer special services specifically tailored to meet the needs of the neighborhood.

These include reduced minimum balances for routine checking and savings accounts, expanded branch hours, flexible lending criteria and a community outreach program to attract people who believe they cannot afford a home mortgage or consumer loan.

For the first time in over two decades it can be said that Grove Hall's savings will remain in Grove Hall and be invested in Grove Hall.

Community-Police Partnership Reduces Crime

Grove Hall residents are taking their community back, making it a safer place to live and do business.

The latest annual crime statistics from the Federal Bureau of Investigation show substantial gains in Grove Hall in reducing every major category of crime during 1991, continuing a positive four-year trend.

Serious crimes reported in Grove Hall dropped six percent in 1991 and have dropped 26 percent since 1987.

"With every gain we make in public safety, we take another step toward increased economic empowerment. Here in Grove Hall we are working together, we're on the job of crime prevention and job creation," said Pervis Ryans, Deputy Superintendent, Boston Police Department, Area B.

Recently, Police Commissioner Francis M. Roache, city officials and neighborhood business leaders took a walking tour of Grove Hall to listen to business owners and reaffirm the Police Department's commitment to the neighborhood. Commissioner Roache credited the significant drop in the crime rate to "the partnership evolving between the Boston Police Department and the Grove Hall community."

Grove Hall activists are leading a bold grass-roots movement to address the problems that have plagued the community.

"We need to take the first step," Minister Don Muhammad told a recent community gathering of 200 residents. "We as a community need to deplore crime and drugs because therein lies a safe community and one where we can foster economic development to create jobs."

Minister Don Muhammad and other officers of Grove Hall Neighborhood Development Corporation are working with police and architects on a nine-point security plan to insure Grove Hall is a safe place to live, work, and do business.

Included are plans to establish a visible storefront at Grove Hall Square for use as a community service center by the Boston Police Department and as an around-the-clock private security command center to be coordinated with the Police Department.

Grove Hall Square's developers are also working out an arrangement with the 70-member security force that patrols a nearby publicly financed housing development.

One key to maintaining Grove Hall's positive momentum is cooperation between the Police Department and the community.

More Changes Coming

Grove Hall and the Renaissance Building are at the center of a growing number of efforts designed to stimulate economic activity in Grove Hall. Donald A. Gillis, Executive Director of Boston's Economic Development and Industrial Corporation (EDIC) notes that Grove Hall's active, well-organized civic, business and religious groups make it an ideal recipient of EDIC's support.

"Grove Hall has an excellent opportunity to attract investment and jobs," said Gillis. "EDIC's role is to use our financial resources and our leverage with banks to make the community vision become a reality. We need to attract investment and insure that neighborhood residents are prepared to take advantage of new economic opportunities."

"We have a master plan for Grove Hall which represents the vision of neighborhood residents and neighborhood businesses," said Betram S. Alleyne II, President of the Grove Hall Board of Trade. "It's obvious that the plan is working because we are seeing continuous progress towards meeting our goals."

Among the many efforts to support Grove Hall's revitalization:

- $600,000 worth of capital improvements to the Grove Hall business district are under way as part of a current $20 million capital investment by the City along Blue Hill Avenue. A crumbling building will be replaced by a "pocket park" with new lighting and landscaping along Blue Hill Avenue to provide wider and more pleasant access to a municipal parking lot behind the stores.
- EDIC is developing a plan to convert Brunswick Gardens, an 11-acre empty parcel less than a mile from

Grove Hall Square. With its excellent access to I-93 and the Massachusetts Turnpike, this property promises to develop into a major commercial and industrial complex.

Grove Hall businesses have been targeted for loans from the million dollar Boston Small Business Fund established by EDIC and three Boston banks to help small business with expansion or start-up costs in developing areas of the city. The program is administered by the Grove Hall NDC.

EDIC also supports job training and human service programs in the Grove Hall community through such organizations as the Crispus Attucks Children's Center, First Inc., Women Inc., the Lee Community Center, the Veterans Benefits Clearinghouse, W.A.I.T.T. House, and the Jeremiah E. Burke High School.

A unique partnership is in place with the Grove Hall Board of Trade to identify and prioritize new development opportunities in the Grove Hall business district.

Proposals to redevelop abandoned properties throughout the neighborhood, including the Silva Building, 471-475 Blue Hill Avenue and 3-11 Washington Street are under way. The Catholic Church also plans to establish a school for girls in the former Welfare Building at 515 Blue Hill Avenue.

"The vision for Grove Hall is not all these individual projects," said NDC Chair Sister Virginia Morrison. "These are just pieces of the puzzle!"

Momentum Builds

Grove Hall's new momentum is contagious, and a can-do attitude is sweeping the neighborhood. Atlas Engineering, a minority-owned and operated electronics assembly plant on Cheney Street, has just reached an accord with Digital Equipment Corporation's Boston Manufacturing Facility, a major tenant in EDIC's Crosstown Industrial Park, that will allow Atlas to bid on major government and private sector contracts. In the past, Atlas has been denied access to major markets because it lacked the research and development capital to develop prototypes showing capabilities.

"We are frozen out of the market as a prime contractor for NASA, the Defense Department, and private utility contracts because banks did not lend to small minority firms," said Atlas owner Levi Fears. "But by teaming up with Digital we can bid on a great deal more."

Fears, who bought the near-failing company in 1986, said Atlas has developed a product with a national market that will be constructed at the Atlas plant as soon as the new technology is protected by patent. "At that point," Fears says, "the number employed at Atlas could increase to as many as 200." Atlas presently employs 35.

Already Fears has had success taking in the unemployed off the street and training them to work productively in his plant. "The only reason these people are hanging around causing trouble for business is because they don't have anything productive to do. At Atlas we see our role in the community as creating jobs," Fears said.

CITY RECORD
USPS 114-640

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William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

IF THE UNITED WAY OF MASSACHUSETTS BAY FALLS BY $3 MILLION SHORT OF ITS GOAL THIS YEAR, THESE PEOPLE WILL SUFFER

Hungry and Homelessness:

More than **61,000** people will suffer, having:

- No emergency overnight shelter for children and their homeless mothers.
- No programs to collect and distribute food to area providers.
- No financial assistance to prevent utility shutoffs and evictions.

Physical Abuse and Neglect:

More than **40,000** people will suffer, having:

- No shelter for battered women and their children.
- No services for children found to be sexually abused, physically abused, neglected and emotionally maltreated.
- No programs for parents unable of caring for their children.

(Continued on next page)

Children and Youth:

More than **29,000** people will suffer, having:

- No school drop-out prevention programs using peer counselors and special services on strengthening their basic learning skills.
- No programs that educate children to recognize, resist and report child abuse.
- No day care for homeless children.

Elderly:

More than **81,000** people will suffer, having:

- No respite services for caregivers of frail and disabled elders who do not qualify for publicly financed care, but who are nonetheless on a fixed low income.
- No homemaker services for frail and homebound elders whose daily needs for meal preparation or personal care are not met by Medicaid or Medicare.
- No foster grandparent programs that provide opportunities for elders to offer companionship and guidance to children who are physically or emotionally handicapped, have been abused/neglected, are in the juvenile justice system or have other special needs.

U.S. DEPARTMENT OF JUSTICE

Twenty-four law enforcement officers were killed feloniously in the line of duty during the first six months of 1992, according to preliminary national figures released today by FBI Director William S. Sessions. This year's semiannual total was much lower than for January through June, 1991, when 44 officers were slain.

Firearms continued to be the weapons most often used in the slayings of officers. During the first half of this year, handguns were used in 14 of the murders, rifles in 4, and a shotgun in 1. One officer was killed by a bomb explosion, and 4 were intentionally struck by vehicles.

Geographically, 14 officers were slain in the Southern States, 6 in the Western States, 3 in the Midwestern States, and 1 in the Northeastern States.

Fourteen officers were slain during arrest situations. Among the 14, 6 were attempting to prevent robberies or apprehend robbery suspects; 3 were attempting to apprehend burglary suspects; 2 were involved in drug-related situations; and 3 were attempting arrests for other crimes. Four officers were killed upon responding to disturbance calls; 4 while enforcing traffic laws; and 2 while investigating suspicious persons or circumstances.

Five officers were wearing body armor at the time of their deaths, and 1 was killed with his own weapon.

All of the 24 killings have been cleared by law enforcement agencies. An additional 29 officers lost their lives due to accidents occurring during the performance of their duties.

ILLUSTRATED NARRATIVE OF DICKENS' "A CHRISTMAS CAROL" AT BPL

An illustrated narrative of Charles Dickens' "A Christmas Carol" by Dr. Helen Heineman, professor of English at Framingham State College, will be presented at 2:00 p.m. in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday afternoon, December 17th.

Dr. Heineman's presentation is based on Dickens' own narrated version of his famous Christmas story using 242 slides assembled by her from almost every version of "A Christmas Carol" from the 19th century to modern times.

In 1838 Dickens conceived the idea of reading aloud from his works. He began in Birmingham, England, in an adult education facility, and offered many charitable readings at such institutions, usually around Christmastime. In 1867 he took his presentation on tour to America, beginning and ending in Boston. Among the distinguished guests attending the Boston readings, which were held at the Tremont Temple, were Henry Wadsworth Longfellow, Ralph Waldo Emerson, Oliver Wendell Holmes, John Greenleaf Whittier, Charles Eliot Norton, Richard Henry Dana, James Russell Lowell, and James T. Fields.

For her presentation Dr. Heineman has edited the original text that was especially prepared for reading by Dickens, complete with directions for staging and vocalization, and later revised by his grandson, Sir Cedric Dickens.

The program is sponsored by the BPL's Never Too Late Group and is free and open to the public. FM listening receivers for the hard of hearing are available upon request. For additional information, please contact the Boston Public Library at 536-5400, Ext. 295.

THE BUYERS' GUIDE

Raymond L. Flynn, Mayor
Frank F. Chin, Purchasing Agent

In the month of January, the Purchasing Division is going to ask all City departments for their cooperation in helping us prepare our ANNUAL BIDS for fiscal year 1994. Each department will be asked to prepare a list of the commodities that pertain to your department. More about this in next month's issue.

AWARDED CONTRACTS

The following is the most recent contract which has been awarded for various City departments:

TYPEWRITERS
IBM Wheelwriter 15
PC7261-93

Markline Business Products Co.
411 Waverly Oaks Road
Waltham, MA 02154

For more information about thi commodity, please contact Bernice Far rell at 635-3707.

We welcome your QUESTIONS an COMMENTS which will be printed o a monthly basis. Please state your nam and department and send them to th Purchasing Division, Room 808 Attn.: Vincent Caiani.

F.Y.I.

Please advise this office if you have a complaint about a vendor regarding a delivery, product, etc. Vendor Complaint forms may be obtained in the Purchasing Division, Room 808.

We would appreciate it if you would contact Christine Peterson at 635-4564 with any names of other people in your department that should receive a copy of this guide.

The Home Rule Petition raising the no-bid limit from $2,000.00 to $10,000.00 is currently in the third reading in the House of Representatives and will soon be forwarded to the Senate.

Copies of each tabulation may be obtained in the Purchasing Division, Room 808, or call Christine Peterson.

The awarded contract that appears in this guide is for various City departments. If you are interested in information pertaining to your departments' contracts, please call Christine Peterson at 635-4564.

REMINDERS

1. Contracted items must be submitted on a green requisition in order to differentiate between those and non-contracted items, in order for us to expedite the process.

2. As stated in the October issue of "The Buyers' Guide", please DISCARD all 1992 Allen Stationery catalogs. The only departments that have picked up the NEW 1993 catalogs are as follows:

- Elderly Commission
- Assessing Department
- Parking Clerk
- Election Department
- Parks & Recreation
- Printing Department
- Public Works Dept.
- Boston City Hospital
- Transportation Dept.
- Suffolk County Jail

Please be advised all stationery supply requisitions from departments that have not picked up the new catalogs will be RETURNED to you!

Merry Christmas
and a
Joyous New Year

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 18, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On December 12, 1992, Ms. Joan Kennedy-Constant was promoted to the position of Senior Administrative Assistant Jail/Central Office, Grade RC-19 at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Joan Kennedy-Constant — Appointed to the Suffolk County Sheriff's Department January 24, 1990 as a Senior Administrative Assistant Jail/Budget; promoted to the position of Senior Administrative Assistant Jail/Central Office on December 12, 1990. During her time at the Sheriff's Department, Ms. Kennedy-Constant has worked as an Attorney for the Legal Services Department where she has been responsible for representing inmates attempting to receive a bail reduction. Ms. Kennedy-Constant has had prior employment experience as a Student Attorney with the Roxbury Defenders for one year where she represented indigent defendants at their arraignments and trials; a law clerk with Balline & Levine for one year; a Student Attorney with the Greater Boston Legal Services for one year where she organized court pleadings, interviewed clients, and conducted trial preparation. In addition to her employment experience, Ms. Kennedy-Constant is a graduate of the New England School of Law where she received her J.D. and a graduate of Boston College where she received her Bachelor's Degree in History and Philosophy. She is also a member of Massachusetts Bar.

In view of her prior service and qualifications, it is requested that her fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 18, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 18, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On August 5, 1992, Ms. Cathleen Campbell was appointed to the position of Senior Administrative Assistant Jail / Central Office, Grade RC-19 at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Cathleen Campbell — Appointed to the Suffolk County Sheriff's Department August 5, 1992 as a Senior Administrative Assistant Jail / Central Office. Since August 5, Ms. Campbell has worked as an Attorney for the Sheriff's Department where she has been responsible for representing inmates attempting to receive a bail reduction. Ms. Campbell has had prior employment experience in the Social Services and Legal Departments of the Sheriff's Department for almost three years. During that time, she developed a comprehensive understanding of the workings of both departments. She also worked for the law firm of Burns and Levinson as in intern while attempting law school. In addition to her employment experience, Ms. Campbell is a graduate of Northeastern University Law School where she received her J.D. She also received a Bachelor's Degree in Criminal Justice from Northeastern University where she graduated magna cum laude. She is a member of Massachusetts Bar and is currently teaching an evening law course at Northeastern University.

In view of his prior service and qualifications, it is requested that her first, second, third, fourth, and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 18, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 18, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On February 5, 1992, Ms. Samantha McKeon was appointed to the position of Social Worker, Grade RC-15 at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Samantha McKeon — Appointed to the Suffolk County Sheriff's Department February 5, 1992 as a Social Worker. Ms. McKeon has had prior employment experience as a Clerk with the Worcester County Sheriff's Department for the summer of 1989, 1990, and 1991 where she maintained disciplinary reports and assisted with legal requests of inmates. Ms. McKeon also worked as an Assistant to the Front Desk of the Dormitory at Syracuse University for one year. In addition to her employment experience, Ms. McKeon is a graduate of Syracuse University where she graduated with a Bachelor's degree in Political Science and is currently enrolled in the evening Criminal Justice Master's degree program at Northeastern University.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 18, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

93-1172

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

15th Mayor
ALEXANDER H. RICE
1856–1857

Alexander Hamilton Rice was born August 30, 1818, at Newton Lower Falls, Massachusetts, where his father was a paper manufacturer. He was educated in the Newton public schools, and entered the paper and publishing business. Acquiring a taste for literature, he went to Union College at Schenectady, and then went into business again, becoming a prominent paper manufacturer and dealer. Public affairs early attracted his attention. He held many offices, serving as a member of the Boston School Committee, Board of Public Institutions, Common Council, president of the Board of Trade, and as first Republican mayor of Boston. During his term as mayor, 1856–1857, the Back Bay was developed, the City Hospital started, and the Boston Public Library dedicated on Boylston Street. His speeches were brilliant efforts, particularly the ones at the unveiling of Washington's statue in the Boston Public Garden, of the Sumner and Farragut statues, and at the opening of the Marine Park in South Boston. During his second term Devonshire Street was laid out from Milk Street to Franklin Street, and Winthrop Square was opened.

Although he gave the preference to members of his own party in his appointments as mayor, he acted quite independent of party lines in retaining every faithful and competent official he found in public office. He reorganized the police system and consolidated the boards of government of public institutions. He went to Congress in 1859, serving in the 36th, 37th, 38th, and 39th Congresses, and in 1867 declined a renomination. He took an active part in the reconstruction of the Union, served on the Committees on the District of Columbia, the Pacific Railroad, and Naval Affairs, one of his duties at the beginning of the Civil War being to collect the widely-scattered navy. He made an elaborate report on the use of steam machinery in the navy, and carried its adoption in the face of much opposition.

From 1876 to 1878, Rice was governor of Massachusetts. He interested himself in education and in the state institutions for correction, reform, lunacy, and charity. He received, while governor, the degree of LL.D. from Harvard. He was a trustee of the Massachusetts Institute of Technology and the Museum of Fine Arts. He died on July 22, 1895.

FIRE DEPARTMENT ORDERS

November 18, 1992.

General Order No. 39

I. DISTRICT FIRE CHIEF JOHN M. FLYNN, DISTRICT 4

It is with deep regret that the Fire Commissioner announces the death of District Fire Chief John M. Flynn, District 4, on November 11, 1992. District Fire Chief Flynn was appointed to the department September 27, 1972, promoted to Fire Lieutenant December 20, 1978, promoted to Fire Captain August 25, 1982 and promoted to District Fire Chief February 3, 1988.

The funeral was held from the Carroll & Thomas Funeral Home, 22 Oak Street, Hyde Park at 0900 hours, November 14, 1992, and followed by a Funeral Mass in the Most Precious Blood Church, 25 Maple Street, Hyde Park, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Divisions 1 and 2, Headquarters, Fire Prevention, Personnel, Special Services, Training, Maintenance and Research Divisions, and the R fle Honor Guard attended the services.

II. COMMENDATIONS

On September 28, 1992, the department r sponded to a hazardous materials incide #33562 at 2120 hours, for 116 Sutherland Roa District 11. The incident commander requeste information on the involved substance from t Fire Alarm CAMEO computer system. Fi Alarm was unable to obtain the information d to the computer being at Engine Company quarters for training purposes.

Fire Fighter Richard R. Parker of Rescue Co pany 1, an off duty instructor on the system, w monitoring the incident by radio at home. He i mediately notified the Fire Alarm Office who a cepted his faxed information data sheet which turn was faxed to the incident commander.

Because of his devotion to duty and comm ment to the safety of the members, the Fire Co missioner is pleased to commend Fire Fighter F chard R. Parker of Rescue Company 1 and mak this commendation a part of his personnel fold

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On November 9, 1992, at 1944 hours, Li man/Cablesplicer James M. Finn, Jr. and Wo ing Foreman John P. Fleming of the Special Se ices Division, Construction Force, while on du discovered a building fire at 73 Forest H Street, District 9. They immediately notified F Alarm by radio. Upon notification by citizens vagrant at times occupying the vacant buildi both members entered and after a search of premises, found no occupants.

The Fire Commissioner is pleased to comme Lineman/Cablesplicer James M. Finn, Jr. Working Foreman John P. Fleming of the Spec Services Division, for their actions which w performed without regard for their own perso safety and makes this commendation a part their personnel folder.

FIRE DEPARTMENT ORDERS

November 25, 1992

General Order No. 40

I. TRANSFERS

The transfers of the following-named memb will become effective 0800 hours, Decembe 1992:

District Fire Chief Robert E. Dillon, from 1 trict 6 to District 7.

Fire Lieutenant David G. Walker, from Pers nel Division to Engine Company 9.

Fire Lieutenant Emmet P. Nichols, from L der Company 14 to Ladder Company 26.

Fire Lieutenant Charles W. Bellew f Pers./Medical to Engine Company 53.

Fire Fighter Neil F. Sullivan, from En Company 4 to Engine Company 17.

Fire Fighter Bernard Harper, from En Company 50 to Engine Company 48.

Fire Fighter Peter P. Pearson, from T Company to Ladder Company 25.

Fire Fighter Robert Moritz, from Engine C pany 30 to Engine Company 53.

Fire Fighter Robert J. Watson, from La Company 15 to Hazardous Materials Unit.

Fire Fighter Charles J. Parenteau, Pers./Medical to T.M.R. Division.

II. RULES AND REGULATIONS SPECIAL PROJECTS DIVISION

A Special Projects Division has been e lished and shall be a part of the Rules and Re

tions of the Department. Deputy Fire Chief Stephen K. Dunbar is the Division Commander.

Issued with this order are the following Rules and Regulations material:

1. Chapter 23, Special Projects Division (11/92), pages 77 and 78
2. Chapter 24, In General, pages 79 and 80 (formerly Chapter 23)
3. Single page name revision for Fire Commissioner
4. Table of Contents revised
5. Boston Fire Department Organization Chart revised

Company commanders shall see that each member receives the above copies for placement into their rules and regulations book.

A completed distribution roster form shall be forwarded to the Chief of Operations.

III. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member has been promoted to District Fire Chief and transferred to the Personnel Division, effective 0800 hours, November 18, 1992:

Fire Captain George W. Bishop, Jr., Ladder Company 2.

IV. PROMOTION TO FIRE CAPTAIN

The following-named member has been promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, November 18, 1992:

Fire Lieutenant James G. Ferris, Engine Company 37.

V. PROMOTION TO FIRE LIEUTENANT

The following-named member has been promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, November 18, 1992:

Fire Fighter Kevin J. Curley, Ladder Company 29.

Who would you choose?

Could you deny a family a warm nutritious meal?
An elderly man care in his home?
A battered woman a haven from abuse?

Tough decisions. Real needs.

Your local United Way may soon be faced with some very painful decisions. We are currently $3 million short of the funds needed to just maintain funding to more than 200 local health and human care agencies.

For more information on how you can help, please call:

United Way
of Massachusetts Bay
(617) 422-6899.

LET'S TAKE A STAND!
Friends Don't Let Friends Drive Drunk

NATIONAL DRUNK AND DRUGGED DRIVING (3D) PREVENTION MONTH

DECEMBER 1992

LET'S TAKE A STAND!
Friends Don't Let Friends Drive Drunk

KEEP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

C. 1949-92

LIBRARY DEPARTMENT

January 2, 1992

Supplying Periodicals

Dear Mr. Mayor:

The Board of Trustees in charge of the Library Department of the City of Boston respectfuly requests the approval of Your Honor for the award of a contract, without public advertising, to the Faxon Company, Inc., 15 Southwest Park, Westwood, Massachusetts, for supplying to the Boston Public Library periodicals and serials. The Faxon Company is to supply each periodical and serial indicated in the specifications of the contract during the period January 1, 1992, through June 30, 1992. In addition, that company guarantees that subscriptions in those periodicals and serials will be maintained, furnished, delivered, and serviced for the remaining portion of their current terms.

The Faxon Company is the only serials subscription agency that is in a position to supply all of the serials in this contract. The Boston Public Library is currently wholly dependent on the FAXON LINX services for the check-in of serials currently received (including automatic claiming of items missing). In addition the Library's Refrence Services depend on the FAXON LINX database which is a unique, proprietary database.

The matter of service and of continuity of receipt of periodicals and serials is of highest importance. Missing issues, resulting from delays in renewing subscriptions, lower the quality of service. To prevent that gap in service to the public many libraries have placed "till forbid" orders with their subscriptions dealers. Under such an arrangement the agency sends to the Library in August each year a preliminary invoice which is examined and on which any necessary additions or deletions are made. The agency then prepares a final invoice and automatically renews with the publishers the subscriptions several months in advance of their expiration, thus eliminating gaps in the Library's files. This also reduces the amount of paper work involved in the renewing procedure. The "till forbid" arrangement was in effect last year in connection with the Library's 1991 contract with the Faxon Company, Inc.

Inasmuch as it appears to be in the best interest of service to the public and of economy of operation, it is recommended that the Boston Public Library periodical and serial subscription for 1992 be placed on a similar "till forbid" basis with the Faxon Company, Inc. The Company will base its charges on the cost to it of each title, plus a service charge per title, the same formula used by it computing its prices for previous years. For this present contract it is estimated that the total cost will not exceed two hundred one thousand four hundred fifteen dollars and fifty cents ($201,415.50). In the opinion of the Official, the cost is reasonable for the services to be rendered.

In view of the circumstances outlined above, public advertising would serve no useful purpose.

With the award of this contract, the Trustees of the Public Library of the City of Boston will now be able to order periodicals and serial subscriptions from The Faxon Company. That will allow the general public's needs and interest to be served more efficiently.

Respectfully,
BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON
By. Liam Kelly,
Associate Director.

MAYOR'S OFFICE

Consultant Services

C1784-92
July 22, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Trustees of the Department of Health and Hospitals ("the Trustees"), a non-profit charitable corporation established pursuant to Chapter 656 of the Acts of 1965, located at 818 Harrison Avenue, Boston, Massachusetts 02118 for program and policy evaluation services in support of the Boston Against Drugs initiative. This contract is exempt from provisions of G.L. c. 30B as a grant agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, the Trustees will provide through the Institute for Urban Health Policy, Research and Evaluation a program evaluator, data manager and administrative support. These individuals will evaluate the extent to which neighborhood groups meet goals established in conjunction with the Boston Against Drugs Program. The Trustees have worked closely with Boston Against Drugs in preparing and submitting a successful grant proposal to the Federal Office of Substance Abuse Prevention, the major funder of this effort.

The Trustees are uniquely qualified to do this work because of their:

* work and association with the Boston Against Drugs program;
* work and association with neighborhood community health organizations;
* extensive experience in operating and evaluating drug awareness, treatment and education programs;
* position as a co-participant in the drafting of this proposal.

Compensation under this contract shall not exceed $64,904, which I have determined to be reasonable for the work to be performed. The term of this contract shall be August 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed and the special qualifications of the Trustees to provide the desired services, I believe that public advertising would serve no useful purpose.

Sincerely,
John Riordan,
Director,
Office of Neighborhood Services.

COMMISSION ON AFFAIRS OF THE ELDERLY

Optical Testing

C1520-9
September 12, 199

Dear Mr. Mayor:

I respectfully request your permission to dis pense with public advertising and to award a con tract to the National Society to Prevent Blind ness/Massachusetts Affiliate located at 37 Concord Avenue in Belmont, Massachusett 02178 for the operation of Project "Bright Eyes within the City of Boston. This contract is exemp from the provisions of G.L. c. 30B and awarded under the authority of the City Charter

Under the terms of the contract, the Nation Society to Prevent Blindness will conduct this o tical testing and follow-up program for elder Boston residents at no charge for their particip tion. The program is a joint venture between t Commission on Affairs of the Elderly and the N tional Society to Prevent Blindness who has sati factorily performed this service in the past and uniquely qualified in this area.

Compensation under this contract shall not e ceed seven thousand five hundred dolla ($7,500.00) which I have determined to be re sonable for the work to be performed.

The term of this contract shall be Septemb 25, 1991 to June 30, 1992.

Because of the professional nature of the ser ices to be performed, I believe that public adve tising would serve no useful purpose.

Very truly yours,
Diane Watson,
Commissioner.

MAYOR'S OFFICE

C1790-
October 15, 19

Dear Mr. Mayor

I respectfully request your permission to d pense with public advertising and to award a c tract to the Greater Boston Corporation ("Greater Boston Chamber of Commerce") corporation, located at 600 Atlantic Aven Boston, Massachusetts, for vendor/grant adm istration services in support of the Bost Against Drugs initiative. This contract is exer from provisions of G.L. c. 30B and is awar under the authority of the City Charter.

Under the terms of the contract, the Grea Boston Corporation will provide vendor/gr administration services for each of the 16 Bos Against Drugs neighborhood TEAM organi tions. The Greater Boston Corporation worked closely with Boston Against Drugs f number of years.

The Chamber is uniquely qualified to do work because of:

* work and association with the Bos Against Drugs program; and
* work and association with neighborh community health organizations.

Compensation under this contract shall not ceed $374,584, including a fee for the ab services of $14,584, which I have determine be reasonable for the work to be performed. balance of the contract amount, $360,000, be distributed by the Greater Boston Corpora to the various TEAMS pursuant to the term the contract and the grant funded by the fed Office of Substance Abuse Prevention.

The term of this contract shall be Decemb 1991 to June 30, 1992.

Because of the Greater Boston Corporation's prior experience and expertise in administration services and their interest in furthering the goals of this program, I believe that public advertising would serve no useful purpose.

Sincerely,

John Riordan,
Director,
Office of Neighborhood Services.

POLICE DEPARTMENT

Legal Services

92-2671-00
September 11, 1991

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to James A. Brett, an attorney, located at 101 Tremont Street, Boston, Massachusetts 02108 for legal services. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Pursuant to an order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, the Corporation Counsel has designated James A. Brett, Esquire, "Special Outside Counsel".

Under the terms of this contract, Attorney Brett will provide legal assistance to the Boston Police Department in the matter of *Broderick vs. Roache*, and will represent the Department in various labor relations matters. Attorney Brett is uniquely qualified to provide these services because of his expertise and experience in this field.

Compensation under this contract shall not exceed sixty thousand dollars ($60,000) to be paid at a rate of one hundred twenty-five dollars ($125) per hour.

The period of this contract shall be July 1, 1991 through June 30, 1992. Funding for this contract shall be charged against appropriation 011 211 0211 PD01 0290.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful puprpose.

Delays in intradepartmental communications caused the late submission of this contract.

Respectfully,

Francis M. Roache,
Police Commissioner.

92-2668-00
August 26, 1991

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Nicholas Foundas, Esquire, with offices at One Court Street, Boston, Massachusetts, for the purpose of providing legal services to the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the Boston City Charter.

Under the terms of this contract, Mr. Foundas will represent the Police Department in two court cases pending litigation, *Donald Stoute, et al., vs. Kevin Guy, William Keener, and the City of Boston*, U.S. District Court Civil Action No. 90-10941-N and *Anthony Haskins vs. the City of Boston, et al.*, U.S. District Court Civil Action No. 89-0355-H.

Compensation under the contract shall not exceed $5,000, which I have determined to be reasonable given the service to be performed. The term of the contract shall be September 30, 1991 through June 30, 1992. The rate of compensation shall be $100.00 per hour. This funding will be charged against appropriation 011 211 0211 PF01 0290 with an initial encumbrance of $5,000.00.

Whereas Mr. Foundas has represented the Police Department in the cases cited above since their 1988 filing and whereas Mr. Foundas is the attorney of record, it is submitted that public advertising would serve no useful purpose.

Respectfully,

Francis M. Roache,
Police Commissioner.

Consultant Services

92-2662-00
July 11, 1991

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ms. Rosemary A. O'Brien, an individual, with an office at 310 Franklin Street, Suite 445, Boston, Massachusetts 02110 for assistance with numerous public communications tasks concerning the Boston Police Department's new community policing program. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Ms. O'Brien will develop public information materials to inform and educate city residents about the new community policing program. As the programs contains new police services and crime prevention initiatives, Ms. O'Brien will design a comprehensive public service campaign both to instruct and encourage residents to participate in this program.

Rosemarie O'Brien is uniquely qualified for this assignment due to her past involvement with community based policing issues. Not only is she conversant with the principles of community policing but she participated in the extensive information-gathering process which prefaced the adoption of this approach in Boston, and is therefore keenly aware of the perplexities facing our community. Her expertise in many community diciplines, such as advertising, direct mail, public affairs, collateral materials development, and strategic communications planning will play an auspicious role in reaching the citizens of Boston with the goals of the program.

Compensation under this contract shall not exceed $20,000.00 which I have determined to be reasonable for the work to be performed. The rate of compensation shall be $55.00 per hour. The term of this contract shall be August 1, 1991 through June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpse.

Respectfully,

Francis M. Roache,
Police Commissioner.

92-2674-00
February 6, 1992

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to David Morris, Ph.D., J.D., an individual, located at 809 Cameron Street, 2nd Floor, Alexandria, Virginia 22314. Dr. Morris will be employed by the Boston Police Department (BPD) as the department's promotional exam expert. This action is necessary to comply with the United States District Court of Massachusetts Memorandum and Order on the Amendment of the Consent Decree, Civil Action No. 78-529-S. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City of Boston Charter.

Reporting directly to the Boston Police Department's Director of Personnel, Dr. Morris shall represent the BPD with respect to the development and construction of the Commonwealth of Massachusetts, Department of Personnel Administration's (DPA) 1992 promotional exams for the ranks of sergeant, lieutenant and captain. Dr. Morris will review all materials made available to BPD by DPA and provide written opinions to the Director of Personnel and appropriate parties as to the validity of the Promotional Examinations. Further, Dr. Morris will issue, as necessary, written reports to the DPA and the Massachusetts Association of Afro-American Police, Inc.'s (the plaintiff) expert concerning the validity and use of the Selection Procedures. Dr. Morris agrees to treat all material and issues concerning these matters as confidential and within the meaning of the Protective Order attached to the Consent Decree as Appendix A.

Dr. Morris is uniquely qualified for this assignment as he is the only expert who has had prior exam experience with this department. He is acutely aware of the department's managerial structure and is knowledgeable of each rank's responsibilities from Police Officer to Captain. He developed the BPD's 1987 sergeant and lieutenant exams as well as the 1990-91 detective exam. This prior experience is invaluable and vital to completing this process in accordance with the DPA exam schedule as mandated by the Consent Decree.

Compensation under this contract shall be at the rate of one hundred dollars ($100.00) per hour for a total amount not to exceed twenty-five thousand dollars ($25,000.00). Non-taxable expenses shall be reimbursed with the presentation of appropriate receipts at an amount not to exceed ten thousand dollars ($10,000.00). Total compensation shall not exceed thirty-five thousand dollars ($35,000.00) charged against Police Department's appropriation 011 211 0211 PD01 0290. The term of the contract shall be from February 10, 1992 to December 31, 1992, subject to an appropriation each fiscal year. Expenditures are projected at seventeen thousand, five hundred dollars ($17,500.00) per fiscal year.

Because of the professional nature of this assignment and the vital experience Dr. Morris brings into this assignment, I believe that public advertising would serve no useful purpose.

This contract is submitted late due to the fact that Dr. Morris had to begin his assignment on February 10, 1992 in order to meet the DPA's exam schedule as mandated by the Consent Decree.

Respectfully,

Francis M. Roache,
Police Commissioner.

C. 2677-92
March 2, 1992

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award an emergency contract in accordance with the

(Continued on next page)

provisions of Section 8 of M.G.L. c. 30B to the St. Germain Group Inc., 26 St. Germain Street, Boston, Massachusetts 02115. This award will allow for the swift implementation of the remaining recommendations made by the Boston Police Department Management Review Committee (the "Committee") and the immediate establishment of a Community Policing training curriculum in Boston.

Under the terms of this emergency contract, the St. Germain Group, Inc. will lead the training of 100 recently promoted superior officers in the newly established comprehensive Community Policing program and act as outside management consultant to create strategies to implement the remaining recommendations made by the Committee.

Under the leadership of Dr. George L. Kelling and Mr. John E. Linder, the St. Germain Group will develop an in-depth Plan of Action for the 1990s that will integrate the Department's current position, the Committee's recommendations and the latest available police research and experience about crime control and prevention. This Plan of Action will articulate to the police and to Boston's public what is to change, the goals to be achieved, and the benchmarks for measuring success. Dr. Kelling, through his firm the St. Germain Group of Boston, in association with Mr. Linder, through his firm Linder and Associates of New York and San Francisco, are the professional experts who can best provide the expert assistance we require.

As you are aware, the Boston Police Department Management Review Committee consulted with and relied upon the expertise of Dr. Kelling, Professor in the College of Criminal Justice at Northeastern University and Fellow in the Program of Criminal Justice in the John F. Kennedy School of Government, to formulate their recommendations. His associate, Mr. Linder, holds a trademark for his theory and techniques in the field of organizational change communications and is advising the New York City Police Commissioner in implementing Community-Oriented Policing. The St. Germain Group is therefore uniquely qualified to assist in the implementation of these recommendations. There are no other practicable alternatives that would yield the same rapid results.

As a result of recommendations already implemented, 100 newly promoted superior officers require immediate training in the new philosophy of Community Policing. The effectiveness of the entire program depends upon these comprehensive training measures which must begin now to avoid delays in the implementation of the remaining recommendations made by the Committee. Further, significant public attention has been given to the Committee's report and has been cited as the basis for legal claims in several lawsuits against the City in recent weeks. I believe it is in the best interests of this Department and in the best interests of public safety to move immediately and decisively to implement these recommendations.

Compensation under this contract shall not exceed thirty-seven thousand nine hundred and eighty dollars ($37,980.00), which I have determined to be a reasonable cost. The cost per hour for Dr. Kelling's services shall be at the rate of $110.00 per hour for an amount not to exceed $18,800.00, and $85.00 per hour for the services of Mr. Linder for an amount not to exceed $17,680.00. Travel expenses shall not exceed $1,500.00. The term of this contract shall be from February 29, 1992 through June 30, 1992.

I have determined that this award is both urgent and necessary to law enforcement and public safety in the City of Boston. Given the Committee's recommendations and their impact on the Department's legal exposure, I respectfully submit this emergency award for your approval.

Respectfully,
Francis M. Roache,
Commissioner.

C. 2659-92
September 16, 1991

Maintenance Services

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ketterman's, Inc., a corporation, located at 11106 Morrison, Dallas, Texas 75229, for the repair and maintenance of the Boston Police Department's Datamaxx equipment.

Under the terms of this contract, Ketterman's Inc. will provide maintenance and repair services to all Datamaxx equipment. The Police Department's Datamaxx equipment allows the department to be connected into the Law Enforcement Agencies Processing Systems (LEAPS). This nationwide system is an important link for efficiently receiving historic and current data on suspects which directly impacts the investigation process. Linkage into this system is directly monitored by the Commonwealth of Massachusetts' Criminal History Systems Board (CHSB).

As part of the policies and procedures set forth by the Criminal History Systems Board, each public entity must maintain their equipment with maintenance contracts from vendors approved by CHSB. As stated in the enclosed letter, currently the only approved maintenance vendor for Datamaxx terminals is Ketterman's, Inc. of Dallas, Texas. As this policy is strictly enforced, Ketterman's is the only vendor with whom the Police Department can enter into a contract.

Compensation under this contract shall not exceed eight thousand, nine hundred dollars ($8,908.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 1, 1991 through June 30, 1992.

Because of the policy set forth by the Criminal History System Board, I believe that public advertising would serve no useful purpose.

Respectfully,
Francis M. Roache,
Commissioner.

C. 2656-92
August 27, 1991

Office Lease

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Gelco Space, a division of Transport Informational Pool, Inc., a corporation, located at 6 York Avenue, Randolph, Massachusetts, for the lease of a 10' x 48' office trailer.

Under the terms of this contract, Gelco Space will continue to lease the department an office trailer used by the Harbor Patrol Unit. In Fy89, Gelco Space was awarded a contract for the lease of a trailer following a competitive bid process in which this contractor was lowest responsive bidder. The department sought to lease this trailer until a permanent structure could be built, however, with severe budget restraints upon the City this does not look possible. Given this fact, the department seeks to continue our lease for a three year period until further capital planning arrangements can be made. Gelco Space is the only vendor that can continue leasing the trailer without interruption to the operations of the Harbor Patrol Unit. An interruption in the unit's work schedule would be extremely costly to the department in terms of man hours, moving expenses and the relocating of communication lines.

Compensation under this contract shall not exceed eight thousand, three hundred dollars ($8,300.00), which I have determined to be reasonable. This contract shall be awarded for three year period subject to the availability of an appropriation each fiscal year. The rate shall be $225.00 per month for a total cost of $2,700.00 in FY92, $2,700.00 in FY93 and $2,900.00 in FY94. The term of this contract shall be from July 1, 1991 through June 30, 1994.

Because Gelco Space is the sole vendor who can assure continuity of operation, I believe that public advertising would serve no useful purpose.

This contract is submitted late due to the late return of contract documents from the vendor. The vendor was mailed the contract documents in early May with a request to return them as expeditiously as possible. Despite numerous requests to comply, the vendor failed to do so until they tried to collect payment. We then received the documents on August 27, 1991 via Federal Express.

Respectfully,
Francis M. Roache,
Commissioner.

C. 2667-91
August 5, 1991

Occupational Health Services

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Trustees of Health and Hospitals of the City of Boston, Inc., a non-profit charitable corporation established by c. 656, Acts of 1965, located at 818 Harrison Avenue, Boston, Massachusetts 02118. This corporation will provide on-site and off-site Occupational Health Services to the Boston Police Department's Medical Unit. This contact is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter of Boston.

The City of Boston's Department of Health and Hospitals has decided to expand its own Employee Health Unit to include one of the most aggressive and innovative Occupational Health Programs established in Boston's medical industry today. It is only appropriate that the largest employer of these services, the Boston Police Department, be incorporated into the City's own program. Under the term of this contract, Boston City Hospital acting through its selected agent The Trustees of Health and Hospitals, will provide a variety of medical services which include but are not limited to, preemployment testing of recruits, medical surveilance of injured officers, Health Promotion Programs, such as cholesterol screening and Health Educational Programs to coincide with the state mandated "Wellness Program".

The term of this contract shall be July 1, 1991 through June 30, 1993 subject to an approved appropriation each fiscal year. Compensation for this contract shall be $80,000.00 in fiscal year 1992 and $80,000.00 in fiscal year 1993 for a total amount not to exceed $160,000.00. The funding for this contact will be charged against appropriation 011 211 0211 PD03 0290 with an FY92 encumbrance of $80,000.00.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the department's efforts to extend the FY91 contact while the Personnel Unit finalized contract specifications. However, subsequent to that, the amendment to M.G.L. c. 30B was passed exempting this contract.

Respectfully,
Francis M. Roache,
Commissioner.

PUBLIC FACILITIES DEPARTMENT

C. 17083-92
July 25, 1991

Homeless Shelter

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Travelers Aid Society of Boston, Inc., a non-profit organization located at 17 East Street, Boston, MA 02111 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Travelers Aid Society of Boston, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Travelers Aid Society of Boston, Inc. was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed twenty-five thousand dollars ($25,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

C. 17085-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Ecumencial Social Action Committee, Inc., a non-profit organization located at 3134 Washington Street, Jamaica Plain, MA 02130 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Ecumencial Social Action Committee, Inc. will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Ecumencial Social Action Committee, Inc. was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed twenty thousand dollars ($20,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

C. 17081-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Urban Revival, Inc., a non-profit organization located at 335 Lamartine Street, Jamcaica Plain, MA 02130 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Urban Revival, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Urban Revival, Inc. was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed twenty-six thousand five hundred dollars ($26,500.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

C. 17076-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Casa Myrna Vazquez, Inc., a non-profit organization located at P. O. Box 18019, Boston, MA 02118 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Casa Myrna Vazquez, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Casa Myrna Vazquez, Inc. was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed twenty thousand dollars ($20,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

C. 17077-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Vietnam Veteran's Workshop, Inc. d/b/a New England Shelter for Homeless Veterans, a non-profit organization located at 17 Court Street, Boston, MA 02108 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Vietnam Veteran's Workshop, Inc., d/b/a New England Shelter for Homeless Veterans, will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Vietnam Veteran's Workshop, Inc. d/b/a New England Shelter for Homeless Veterans was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed twenty thousand dollars ($20,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

(Continued on next page)

C. 17080-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Friends of Boston's Long Island Shelter, Inc., a non-profit organization located at 29 Crafts Street, Newton, MA 02158 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Friends of Boston's Long Island Shelter, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Friends of Boston's Long Island Shelter, Inc., was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed fifteen thousand dollars ($15,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

C. 17072-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Little Sisters of the Assumption Family Health Services, Inc. d/b/a Project Hope, a non-profit organization located at 45 Magnolia Street, Dorchester, MA 02125 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Little Sisters of the Assumption Family Health Services, Inc. d/b/a Project Hope, will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Little Sisters of the Assumption Family Health Services, Inc. d/b/a Project Hope was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed twelve thousand five hundred dollars ($12,500.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

C. 17087-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Crossroad Family Shelter (Most Holy Redeemer Parish), a non-profit organization located at 56 Havre Street, East Boston, Massachusetts 02128 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Crossroad Family Shelter will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Crossroad Family Shelter was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed fifteen thousand dollars ($15,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

C. 17071-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Greater Boston Legal Services, Inc., a non-profit organization located at 68 Essex Street, Boston, MA 02111 for the general operation of their homelessness prevention services. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Greater Boston Legal Services, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homelessness prevention services. Greater Boston Legal Services, Inc. was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed forty thousand dollars ($40,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

September 12, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and award a contract to Women's Lunch Place, Inc., a non-profit organization located at 67 Newbury Street, Boston, MA 02116, for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support and not for goods and services.

Under the terms of this grant, Women's Lunch Place, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Women's Lunch Place, Inc. was one of the thirty-seven shelter case providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed twenty thousand dollars ($20,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992. The submission of this proposal has been delayed due to the time required of the vendor to return the contract documentation.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

September 9, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully reques your permission to dispense with public adver tisement and to award a contract to Finex House Inc., a non-profit organization located at P.O Box 1154, Jamaica Plain, MA 02130 for the gen eral operation of their homeless shelter. Thi grant is exempt from M.G.L. Chapter 30B be cause it is a grant agreement with a non-profi organization for the public purpose of suppor and not for goods and services.

Under the terms of this grant, Finex House Inc., will be awarded Emergency Shelter Gran funds for the general operation of their homeles shelter. Finex House, Inc. was one of the thirty seven shelter care providers in the City of Bosto who were invited by direct mail to submit pro posals to furnish shelter care. Of the thirty-seve shelter care providers, thirty responded and sub

nitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed fifteen thousand dollars ($15,000.00) which have determined to be reasonable for the work to e performed. The term of this contract shall be eptember 1, 1991 to August 31, 1992. The subtission of this proposal has been delayed due to ie time required of the vendor to return the conact documentation.

Because of the professional nature of the servres to be performed, I believe that public adversing would serve no useful purpose.

Very truly yours,

Paul D. Roche,
General Counsel.

C. 17078-92
July 25, 1991

ear Mr. Mayor:

Pursuant to a vote of the Public Facilities Deartment on July 18, 1991, I respectfully request our permission to dispense with public adversement and to award a contract to Elizabeth tone House, Inc., a non-profit organization loated at P.O. Box 59, Jamaica Plain, MA 02130 r the general operation of their homeless shelr. This grant is exempt from M.G.L. Chapter 0B because it is a grant agreement with a nonrofit organization which will carry out a public urpose of support, not for goods and services.

Under the terms of this grant, Elizabeth Stone louse, Inc., will be awarded Emergency Shelter rant funds for the general operation of their omeless shelter. Elizabeth Stone House, Inc. as one of the thirty-seven shelter care providers n the City of Boston who were invited by direct nail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty esponded and submitted proposals. After evaluting the thirty proposals, seventeen were seected to receive grants.

Compensation under this contract shall not exeed twenty-seven thousand five hundred dollars $27,500.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would not serve a useful purpose.

Very truly yours,

Paul D. Roche,
General Counsel.

C. 17074-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and award a contract to University Hospital, Inc., a non-profit organization located at 88 East Newton Street, Boston, MA 02118, for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, University Hospital, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. University Hospital, Inc. was one of the thirty-seven shelter case providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed nineteen thousand eight hundred dollars ($19,800.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Paul D. Roche,
General Counsel.

C-17079-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Positive Lifestyles, Inc., a non-profit organization located at P.O. Box 295, Mattapan, MA 02126 for the general operation of their homeless shelter. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Positive Lifestyles, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homeless shelter. Positive Lifestyles, Inc. was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed Twenty-four Thousand Dollars ($24,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Paul D. Roche,
General Counsel.

C-17073-92
July 25, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Department on July 18, 1991, I respectfully request your permission to dispense with public advertisement and to award a contract to Women's Institute for Housing & Economic Development, Inc., a non-profit organization located at 179 South Street, Boston, MA 02111 for the general operation of their homelessness prevention services. This grant is exempt from M.G.L. Chapter 30B because it is a grant agreement with a non-profit organization which will carry out a public purpose of support, not for goods and services.

Under the terms of this grant, Women's Institute for Housing & Economic Development, Inc., will be awarded Emergency Shelter Grant funds for the general operation of their homelessness prevention services. Women's Institute for Housing & Economic Development, Inc. was one of the thirty-seven shelter care providers in the City of Boston who were invited by direct mail to submit proposals to furnish shelter care. Of the thirty-seven shelter care providers, thirty responded and submitted proposals. After evaluating the thirty proposals, seventeen were selected to receive grants.

Compensation under this contract shall not exceed Thirty Thousand Dollars ($30,000.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Paul D. Roche,
General Counsel.

Design Services

C-2398-92
July 26, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on July 18, 1991, I respectfully request Your Honor's permission to dispense with further public advertisement and award a contract to C/BI Consulting, Inc., a Massachusetts Corporation with offices at 12 Farnsworth Street, Boston, Massachusetts 02210, for the design of Central Maintenance Ramp Repair. Scope of work includes preliminary drawings, design development, working drawings and construction supervision. Compensation under this contract shall not exceed $53,978.00 (including $26,000.00 for supplementary services), which is a fixed fee of 12.72% based on an estimated cost of construction of $220,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 24 months from the date of execution. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of MGL c. 7, 38A 1/2-0.

C/BI Consulting, Inc. was awarded the contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on March 4, 1991, and the Central Register on March 6, 1991. The Public Facilities Designer Selection Committee evaluated 12 proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank, was as follows: C/BI Consulting, Inc., 12 Farnsworth Street, Boston, MA 02210 — 17; Bayside Engineering Associates, Inc., 5 Middlesex Avenue, Somerville, MA 02145 — 20; Storch Associates, 1616 Soldiers Field Road, Boston, MA 02135 — 21.

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul D. Roche,
General Counsel.

(Continued on next page)

C-17005-92
July 17, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on June 20, 1991, I respectfully request Your Honor's permission to dispense with further public advertisement and award a contract to Rizzo Associates, Inc., a Massachusetts Corporation with offices at 235 West Central Street, Natick, Massachusetts 01760. Under the terms of this contract, the contractor will provide design services as required by M.G.L. Chapter 21E for the Public Facilities Department's development projects. This contract is exempt from the provisions of M.G.L. Chapter 30B as these are design services.

Compensation under this contract shall not exceed Seventy Thousand Dollars ($70,000.00), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 15, 1991 to July 15, 1992. The submission of this proposal has been delayed due to the time required of the vendor to return the contract documents. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon a thorough evaluation of their proposal submitted in response to a publicly advertised request for proposals in the *Boston Globe* on November 26, 1990. Costs were determined to be reasonable after extensive analysis by Public Facilities Department staff.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul D. Roche,
General Counsel.

C3336-91
August 27, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on July 18, 1991, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on September 5, 1990 with DiMarinisi & Wolf, Architects & Urban Designers, a Massachusetts general partnership with offices at 2 Park Plaza, Boston, MA 02116, for design of the renovations to Area A Police Station, Phase II. The scope of work included prelininary design, design development and working drawings and construction supervision. This contract is exempt from the provisions of G.L. C. 30B and is awarded under the authority of MGL C. 7, 38A-1/2-0.

DiMarinisi & Wolf, Architects and Urban Designers was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on February 19, 1990, and the *Central Register* on February 21, 1990.

This amendment is necessary for the following reasons: the preliminary design indicated that the original scope of work was underfunded and identified related work not included; masonry cracks at all corners of the building will necessitate the brick to be rebuilt, rather than repaired; areas of the cell block must be replaced, not patched; and asbestos was discovered and must be abated in the course of terrace slab repairs.

The cost of these additional design services shall not exceed $30,788.00, resulting in an amended contract cost that shall not exceed $100,188.00 (including $20,000.00 for supplementary services), which is a fixed fee of 12.83% based on an increased estimated cost of construction from $450,000.00 to $625,000.00. The term of this contract was from September 5, 1990 to February 14, 1992 and shall be extended to November 19, 1992.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul D. Roche,
General Counsel.

C-17006-92
July 17, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on June 20, 1991, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Environmental Research Management - New England, Inc., a Massachusetts corporation with offices at 205 Portland Street, Boston, Massachusetts 02114. Under the terms of this contract, the contractor will provide design services as required by M.G.L. Chapter 21E for Public Facilities Department development projects. This contract is exempt from the provisions of M.G.L. Chapter 30B as these are design services.

Compensation under this contract shall not exceed Sixty Thousand Dollars ($60,000.00), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 15, 1991 to July 15, 1992. The submission of this proposal has been delayed due to the time required of the vendor to return the contract documents. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon a thorough evaluation of their proposal submitted in response to a publicly advertised request for proposals in the *Boston Globe* on November 26, 1990. Costs were determined to be reasonable after extensive analysis by Public Facilities Department staff.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul D. Roche,
General Counsel.

Site Improvements

17122-92
December 20, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on December 19, 1991, I respectfully request Your Honor's written permission to dispense with public advertisement and award a contract to the Boston Housing Authority, a city agency, with offices at 52 Chauncy Street, Boston, Massachusetts 02111. Under the terms of this contract, the contractor will provide site improvements to the Alice Haywood Taylor Housing Development and completion of modernization of 57 units to the Mission Hill Main Housing Development. This contract is exempt from C. 30B because it is an intergovernmental agreement.

Compensation under this contract shall not exceed Seven Hundred Thousand Dollars ($700,000.00), which I have determined to be a reasonable for services to be performed. The term of this contract shall be from February 1, 1992 to December 31, 1992. Funds for this contract shall come from those received under the Community Block Grant program.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul D. Roche,
General Counsel.

C. 17036-92

August 20, 1991

Community Garden

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Department on June 20, 1991, I respectfully request your Honor's permission to dispense with further public advertisement and award a grant to Back of the Hill Community Development Corporation, a corporation, with offices at 100 South Huntington Ave., Boston, Massachusetts 02130. Under the terms of this grant, the contractor with support the creation of a community garden in the Mission Hill area. As this is a grant agreement with a non-profit corporation for the purpose of support it is exempt from the provisions of M.G.L. c. 30B.

Compensation under this contract shall not exceed thirty-three thousand one hundred dollars ($33,100.00) which I have determined to be reasonable for the services to be performed. The term of this contract shall be August 1, 1991 to June 30, 1992. The submission of this proposal has been delayed due to the time required of the vendor to return the contract documentation. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon a thorough evaluation of their proposal submitted in response to a publicly advertised request for proposals in *The Boston Globe* on March 5, 1989.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul D. Roche,
General Counsel.

C. 2419-92

October 9, 1991

Expert Witness Testimony

ar Mayor Flynn:

Pursuant to a vote of the Public Facilities Com-ssion on September 19, 1991, I respectfully re-est your Honor's written permission to dis-nse with public advertisement and award a ntract to Francis J. McGee, an individual, with ices at 40 Court Street, Boston, Massachusetts 108. Under the terms of this contract, the con-ctor will provide expert witness testimony for o (2) land damage cases in connection with the naica Plain Police Station and the Edgewood eet Special Operations Facility. This contract exempt under G.L. c. 30B because it is for the vices of an expert witness for use in an adjudi-ory proceeding.

Compensation under this contract shall not ex-ed nineteen thousand one hundred dollars 19,100.00) which I have determined to be rea-nable for the services to be performed. The m of this contract shall be November 1, 1991 to cember 31, 1992. Funds for this contract shall me from the Capital Budget.

Because of the professional nature of the serv-s to be performed, I believe that public adver-ing would serve no useful purpose.

Sincerely,

Paul D. Roche,
General Counsel.

REAL PROPERTY DEPARTMENT

C. 3275-92

December 16, 1991

Consultant Services

ur Honor:

Pursuant to a unanimous vote of the Real Prop-ty Board on November 15, 1991, I respectfully quest your permission to dispense with public vertising and to award a contract to Mr. Steven . Whitkin of 15 Donna Road, Framingham, assachusetts, as Development Consultant to the eal Property Board. This contract is exempt om the provisions of G.L. c. 30B and is varded under the authority of the City Charter.

Under the terms of this contract, Mr. Whitkin ill be involved in negotiations with the Com-onwealth of Massachusetts on issues concern-g the interruption of City owned downtown sur-ce parking lots during the depression of the entral Artery. He shall be involved with the cur-nt and long range developments entailing the sposition and/or construction of municipal arking facilities in the core city and the neigh-orhoods. He shall provide various services in-uding but not limited to, effecting land assem-lage, coordinating project consultants and ssisting in the securing of the various City, State nd Federal approvals and permits which are nec-ssary for the commencement and continuation f any parking related project undertaken by the eal Property Board.

Mr. Whitkin is a consultant member of the Real roperty Department's Parking Division which is esponsible for the construction of surface park-ng lots in the neighborhood business districts of oston. At present, he is also the individual in is Department who advises the Board on the any issues which are involved in Downtown de-elopments which, in part, are made up of City wned garages.

In the past, Mr. Whitkin has been engaged as a consultant on various parking related developments. His services have been invaluable in that his expertise and advice have enabled the Real Property board to act diligently, responsibly, and in a timely fashion on some very complex issues. In effect, his counsel has enabled the City of Boston to save a significant sum of money.

During the past year, Mr. Whitkin will have been paid fifty-four thousand, six hundred dollars ($54,600.00) under the terms of his contract, said contract being the only one he had with this Department or any other City department during the year. In Contract Year 1990, he was compensated fifty-four thousand, six hundred dollars ($54,600.00) and in Contract Year 1989, he was compensated fifty-two thousand dollars ($52,000.00).

Compensation under this contract shall not exceed fifty-four thousand, six hundred dollars ($54,600.00) (the same amount as the previous two Contract Years), which I have determined to be reasonable for the work to be performed and will be paid out of the Parking Facilities Fund. The term of the Contract shall be from February 20, 1992 to February 17, 1993. The rate of compensation shall be thirty-one dollars and sixty cents ($31.60) per hour, based on a thirty-five hour work week. Because of the professional nature of the services to be rendered and the individual's unique experience and qualifications, I believe that public advertising would serve no useful purpose.

Very truly yours,

Frank N. Jones,
Chairman, Real Property Board,
Commissioner, Real Property Department.

REGISTRY OF DEEDS

September 25, 1991

Consulting Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract for consulting services to New Boston Systems, Inc., 152 Bowdoin Street, Boston, MA 02108.

Under the terms of this contract, New Boston Systems, Inc. will assist the Registry of Deeds in the implementation of the Registry's Records Management Imaging System. The specific area of assistance will be overseeing the installation, implementation and acceptance testing of the imaging system. The term of this contract shall be October 7, 1991 through December 31, 1991.

Prior to the selection of New Boston Systems, Inc. alternative vendors were solicited by obtaining three (3) telephone quotations. The quotations are as follows:

Arthur Anderson, 1 International Place, Boston, MA, $200.00/hr.

Coopers & Lybrand, 1 Post Office Sq., Boston, MA, $250.00/hr.

New Boston Systems, Inc., 152 Bowdoin St., Boston, MA, $55.00/hr.

Because of the nature of the consulting services to be performed, New Boston Systems, Inc.'s familiarity with the Registry of Deeds' requirements and the reasonable cost for the services to be performed, I believe that public advertising would serve no useful purpose. The cost of this contract shall not exceed $9,955.00.

Very truly yours,

Paul R. Tierney, Esq.
Register of Deeds.

RETIREMENT BOARD

C. 3287-92

March 13, 1991

Auditing Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to KPMG, Peat Marwick, a partnership located at One Boston Place, Boston, MA 02108, to provide financial audit services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

KPMG, Peat Marwick had performed the Board's audit and prepared the required Annual Statement for the past three years under an advertised contract at a cost of $50,000 per year and their services had been very satisfactory. For the period of this contract, KPMG, Peat Marwick will perform the same services at a reduced fee which will result in a savings of $10,000 to the City.

It is the intent of the Board to request competitive proposals for a multi-year contract for the period commencing January 1, 1993 for the performance of this audit.

Compensation under this contract shall not exceed forty thousand dollars ($40,000) at the rates contained in KMPG, Peat Marwick's original bid proposal, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be for the period commencing March 23, 1992 and ending December 31, 1992.

Because of the professional nature of the services to be performed and the contractor's demonstrated expertise, experience and the saving negotiated with the contractor, I believe that public advertising would serve no useful purpose.

Sincerely,

James F. O'Donnell,
Executive Officer.

SCHOOL DEPARTMENT

January 15, 1992

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Boston University, 25 Buick Street, Boston, MA 02115, to provide professional services to the Drug Free School Program in the Boston Public Schools. This contract is exempt form the provisions of G.L. c. 30B because it constitutes a grant agreement to carry out the public purpose of support and stimulation and is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement, Boston University will provide professional support and related instructional services to facilitate drug awareness and prevention services to the Boston School population. Boston University provided similar services to BPS students in FY 91.

Compensation under this agreement shall not exceed forty thousand dollars ($40,000.00), which I have determined to be reasonable for the work to be performed.

The term of this agreement shall be September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

(Continued on next page)

This request is being submitted after the commencement of service because of the delay in obtaining required signatures and budget.

Very truly yours,
Leo J. Burke,
Business Manager.

January 15, 1992

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Trustees of Boston University, located at 25 Buick Street, Boston, MA, for providing professional services to the Boston Leadership Academy. This contract was designated for exemption from the requirements of G.L. 30B by special legislation.

Under the terms of this agreement, Boston University provided professional training programs and support services for Boston Public School employees.

Through this agreement, Boston University built upon its work in support of the successful implementation of School-Based Management/ Shared Decision-Making in the Boston Public Schools. Since this project was initiated, the Leadership Academy has provided training programs and supporting services for the school site councils.

Compensation under this agreement shall not exceed eighty thousand dollars ($80,000.00), which I have deemed to be reasonable for the services to be performed.

The term of this contract shall be July 1, 1990 to June 30, 1991.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This request is being submitted late because of the delay in obtaining required signatures and budget data.

Very truly yours,
Leo J. Burke,
Business Manager.

C-4875(92)
January 24, 1992

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Boston Partners in Education, 145 South Street, Boston, MA to provide professional services conducting the school volunteer program in the Boston Public Schools through recruiting, training, and placing volunteers in classrooms at the request of principals, administrators and teachers in the areas of Literacy, Math/Science, Computers and the Arts. Students will participate in intergenerational projects and in programs in social studies, science and health. This contract is exempt from the provisions of G.L. c. 30B because it constitutes a grant agreement with a non-profit entity to carry out the public purpose of support and stimulation to the educational programs of students and is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement, Boston Partners in Education will provide professional support and related instructional services to the Boston school population. Boston Partners in Education provided similar services to BPS students in FY 91.

Compensation under this agreement shall not exceed One Hundred Seventy-five Thousand Dollars ($175,000), which I have determined to be reasonable for the work to be performed.

The term of this agreement shall be from September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This submission is being submitted late because of the unanticipated change in the budgets funding this program and the need to remail certain contract documents to the vendor for signatures.

Very truly yours,
Leo J. Burke,
Business Manager.

C-4812(92)
January 15, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Trustees of Boston University, located at 25 Buick Street, Boston, MA, to provide professional services to the Boston Leadership Academy. This contract is exempt from the provisions of G.L. c. 30B because the services being performed are to provide job-related training, educational, and career development services to employees of the City and is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement, Boston University will provide professional training programs and support services for Boston Public School employees.

Through this agreement, Boston University will build upon its continuing work in support of the successful implementation of School-Based Management/Shared Decision-Making in the Boston Public Schools. Since this project was initiated in 1990, the Leadership Academy has provided training programs and supporting services for the school site councils.

Compensation under this agreement shall not exceed Eighty Thousand Dollars ($80,000), which I have determined to be reasonable for the services to be performed.

The term of this contract shall be from July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This request is being submitted late because of the delay in obtaining the required signatures and budget data.

Very truly yours,
Leo J. Burke,
Business Manager.

C4260-92
January 7, 1992

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Patricia Monahan-Manso, an individual residing at 32 Hobomack Road, North Weymouth, MA, to provide professional services of the Drug Free School Program in the Boston Public Schools. This contract is exempt from the provisions of G.L. c. 30B because it constitutes a grant agreement with an individual to carry out the public purpose of support and stimulation to the educational programs of students and is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement, Patricia Monahan-Manso will provide professional support and related instructional services to facilitate drug awareness and prevention services to the Boston school population. Ms. Monahan-Manso provided similar services to BPS students in FY 91.

Compensation under this agreement shall not exceed Twenty Thousand Dollars ($20,000). which I have determined to be reasonable for the work to be performed. Services will be rendered at the rate of Fifty Dollars ($50.00) per hour.

The term of this agreement shall be from September 1, 1991 to August 31, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This request is being submitted late because of the delay in obtaining required signatures from the vendor.

Very truly yours,
Leo J. Burke,
Business Manager.

C4871(92)
January 15, 199

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Boston University, 25 Buick Street Boston, MA, to provide professional services to the Mary Lyons Early Learning Center. This contract is exempt from the provisions of G.L. c. 30B because it constitutes a grant agreement to carry out the public purpose of support and stimulation to the educational programs of Boston Public School students and is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement, Boston University will provide professional support and related services to facilitate the operation of the Mary Lyons Early Learning Center. Boston University has performed these services since the inception of this program, and is uniquely qualified to continue its performance.

The term of this contract shall be from September 1, 1991 to June 30, 1992.

Compensation under this contract shall not exceed One Hundred Forty-four Thousand Two Hundred Eighty-seven Dollars ($144,287.00 which I have determined to be reasonable for the work to be performed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This request is being submitted late because the delay in obtaining required signatures and budget data.

Very truly yours,
Leo J. Burke,
Business Manager.

C4848-
December 31, 19

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Peckham, Lobel, Casey, Prince Tye, a partnership located at 585 Commerce Street, Boston, MA for providing professional legal services.

Under the terms of this agreement, Peckham Lobel, Casey, Prince & Tye provided professional legal services in regards to the Boston School Committee contract with Dr. L

arrison-Jones. Peckham, Lobel, Casey, Prince Tye was selected to perform these services be-use the firm has extensive experience in such atters. Services were rendered at the rate of ne Hundred Twenty-five Dollars ($125.00) per our for associate counsel and One Hundred and eventy-five Dollars ($175.00) per hour for part-ers. In addition, services were provided by pa-legals and law clerks at the rate of Fifty-five ollars ($55.00) and Sixty Dollars ($60.00) per our. The vendor will also be reimbursed for var-us out of pocket expenses.

The total cost of services rendered under this greement for the period of May 25, 1991 to Au-ust 31, 1991 did not exceed Nineteen Thousand ine Hundred and Seventy-eight Dollars and wenty-seven Cents ($19,978.27). This contract exempt from Chapter 30B. Your approval is quested to ensure payment for services ren-ered on behalf of the City.

This request is being submitted after the per-ormance of service because the Business Office as not notified of the need to execute a contract ntil the vendor had completed service.

Because of the professional nature of the serv-es to be performed, I believe that public adver-sing would have served no useful purpose.

Very truly yours,
Leo J. Burke,
Business Manager.

C4719-92
September 12, 1991

Dear Mr. Mayor:

I respectfully request your permission to dis-ense with public advertising and to award a con-ract to Inquilinos Boricuas en Accion, an organi-ation, located at 405 Shawmut Avenue, Boston, MA 02118, to provide professional services for he 1991-1992 Hispanic Drop-Out Prevention Program. This contract is exempt from the provi-ions of G.L. c. 30B because it constitutes a grant greement with a non-profit entity to carry out he public purpose of support and stimulation to he educational programs of students and is warded under the authority of the provisions of he Charter of the City of Boston.

Under the terms of this agreement, Inquilinos Boricuas en Accion will provide professional support and related services to facilitate a peer tutoring program for the Hispanic population of the Boston Public Schools 1991-1992 Hispanic Drop-Out Prevention Program. Inquilinos Boricuas en Accion is uniquely qualified to do this work because it is the only agency in the Boston area with the experience and the qualified staff to provide counseling of this nature to the Hispanic Community.

Compensation under this contract shall not exceed Eighty Thousand Dollars ($80,000) which I have determined to be reasonable for the work to be performed.

The term of this agreement shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This request is being submitted late because of the delay in getting required signatures from the vendor.

Very truly yours,
Leo J. Burke,
Business Manager.

C5001-91
March 27, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Wilson Riles & Associates, Inc., a corporation located at 666 Capitol Mall, Suite 740, Sacramento, CA 95814. This contract received validation by the State Legislature on the Chapter 30B Second Legislation Listing submitted on March 27, 1991, with certain restrictions, which are incorporated in this document.

Under the terms of this contract, Wilson Riles & Associates, Inc. will provide professional services assisting the Boston School Committee in the selection of a candidate for the position of Superintendent of the Boston Public Schools.

Compensation for this contract shall include compensation to the contractor for all services rendered and expenses incurred in the performance of this recruitment including air fare, food, ground transportation and lodging.

Compensation under this agreement shall not exceed $19,384.00. The contract term shall be from August 14, 1990 through February 15, 1991. Both these conditions are in keeping with the validation requirements as set by the legislation mentioned above.

This submission of this request is being submitted late due to a delay incurred in obtaining the amended documentation necessary to comply with the contractual limitations made.

Very truly yours,
Leo J. Burke,
Business Manager.

C4520(92)
September 26, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award contracts to the following vendor, to provide professional services for the "Dropout Prevention and Career Employment Counseling Services" Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the provisions of the Charter of the City of Boston because it constitutes a grant agreement with a non-profit entity to carry out the public purpose of direct support and stimulation to the educational programs of students.

Contract No.: C4520(92); Vendor Name and Address: Boston Private Industry Council, 2 Oliver Street, Boston, MA 02109; Contract Amount: $863,696.00.

Under the terms of this contract, Boston Private Industry Council will provide professional services for the "Dropout Prevention and Career Counseling Services" Program, and to provide services of an individual to serve as a liaison between the Superintendent of Schools and the business, university, and union communities. Boston Private Industry Council is uniquely qualified to do this work because of its extensive experience in providing counseling services to the youth of the City of Boston.

Compensation under this contract shall not exceed Eight Hundred Sixty-three Thousand, Six Hundred and Ninety-six Dollars ($863,696.00) which I have deemed to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This request is being submitted late because of the delay in getting required signatures from the vendor.

Very truly yours,
Leo J. Burke,
Business Manager.

C. 4900-92
February 18, 1992

Consultant Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Margaret Fucillo, an individual residing at 25 Daniels Street, Salem, MA, to provide professional services to Vecinos/Neighbors, an integrated bilingual education project in the Boston Public Schools. This contract is exempt from the provisions of G.L. c. 30B because it constitutes a grant agreement with an individual to carry out the public purpose of providing job related training, educational, or career development services to employees of the City of Boston.

Under the terms of this agreement, Ms. Fucillo will provide workshops and on-site follow-up sessions in cooperative learning, school-based planning, and strategies in two-way integrated bilingual teaching and assessment.

Compensation under this agreement shall not exceed thirteen thousand seven hundred fifty dollars ($13,750.00), which I have deemed to be reasonable for the work to be performed. Services will be rendered at the rate of two hundred and fifty dollars ($250.00) per day.

The term of this agreement shall be February 10, 1992 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Ms. Fucillo has extensive experience in strategic planning, implementation and evaluation of bilingual programs, urban bilingual/ESL teaching, implementation of Chapter 71-A Lau remedies and BPS ESL curriculum objectives, and is fluent in both English and Spanish.

This request is being submitted late because of the delay in obtaining required signatures.

Very truly yours,
Leo J. Burke,
Business Manager.

C. 5008-92
February 25, 1992

Food Services

Dear Mr. Mayor:

I request that you approve the award of an unadvertised contract to The Great Buffet, 101 Tremont Street, Boston, MA 02108, for services satisfactorily rendered in good faith. The period of the contract is from June 1, 1991 to August 31, 1991 in an amount not to exceed nine thousand nine hundred ninety-nine dollars ($9,999.00).

This service, which consisted of the provision of meals to parents of Chapter 1 students who were attending a workshop conducted pursuant to federal regulations, was provided at the request of an employee of the School Department who has since retired. The employee, under the impression that a contract existed between The Great Buffet and the School Department, issued and ap-

(Continued on next page)

proved invoices totalling $9,999.00. Upon receipt of the invoices, the Business Manager correctly refused to process them because the School Department had no contract with The Great Buffet against which to bill. The employee, who retired shortly thereafter, had failed to ascertain the existence of the contract before arranging for the purchase of the food, and he made no investigation to determine if a practicable alternative vendor existed.

As The Great Buffet did provide the food in good faith and with the expectation that it would receive payment, and the food was satisfactory, I respectfully request that you approve the formation of this contract so that payment can be made. It is my opinion that the cost is reasonable. The individual responsible for the purchase has retired. The successor carrying out the functions is proving to be scrupulous in matters requiring contracts and I am certain that such an incident will not recur in the Chapter 1 Department.

This contract is being submitted because of the uncertainties as to the proper resolution of the matter and because of the time required for the vendor to execute the contract documents.

Very truly yours,
Lois Harrington-Jones,
Superintendent.

C. 4300-92
November 4, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Massachusetts School Food Service Association (MSFSA), a non-profit organization located at 288 Walnut Street, Suite 300, Newton, MA 02160, for Training Programs and Supplies for Food Service Personnel.

Under the terms of this contract, MSFSA at the request of a designated representative of this Department will provide Training Programs for Food Service Personnel. MSFSA is uniquely qualified to do this work because it is a non-profit nutrition education and food service training organization engaged exclusively in providing services for non-profit food programs for children, students, and the elderly. Their seminars, conferences and training materials are designed to meet the educational and professional objectives for certification in the American School Food Association.

I have determined after reasonable investigation MSFSA is the only practicable source for this service and I made a written determination of that fact on July 23, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed $9,999.00 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 1, 1991 through June 30, 1992.

Because of the sole source nature of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,
Leo J. Burke,
Business Manager.

C. 4348-92
November 18, 1991

Dear Mayor Flynn:

I respectfully request your Honor's permission to award an emergency contract pursuant to the provisions of G.L. c. 30B, s. 8, to Dandy Summer and School Services, Inc. located at 80 Liberty Street, Quincy, MA 02169.

In response to an advertisement published in the *City Record* on July 1 and 8, 1991 for the Purchase and Delivery of Packaged Breakfasts for Boston Public Schools, three bids were publicly opened and read on Wednesday, July 24, 1991. On August 25, 1991, your authority was requested to award a contract (C04331-92) to the lowest responsive and responsible bidder Maramount Corporation. Failure to deliver products which are on the menu and non-compliance with contract conditions have forced the termination of the contract with Maramount Corporation effective November 19, 1991.

Given our obligation under the Federal School Lunch and Breakfast Program to deliver high quality products and service to the students of the Boston Public Schools, your authority is requested to award a contract to the second low bidder as follows:

C04348-92, Dandy Summer and School Services, Inc., $750,645.00.

This contract was initiated pursuant to the provisions of G.L. c. 30B, s. 5 and the related documentation is currently seeking the required administrative approvals. It is estimated that this process will not be completed before Tuesday, November 19, 1991. This time table would result in the inability of the Food Services Department to effectively administer the School Breakfast Program, thus endangering the health of the 30,000 students of the Boston Public Schools who participate in the National School Lunch and Breakfast Program. Many of those students rely on the School Meals Program for their most nutritious and possibly their only meal(s) of the day.

Therefore, inasmuch as Dandy Summer and School Services, Inc. submitted the second lowest responsive and responsible bid, inasmuch as the bid is a reasonable one, and inasmuch as failure to award this contract prior to Tuesday, November 19, 1991 would threaten the health of the 30,000 students of the Boston Public Schools who participate in the National School Lunch and Breakfast Program, your permission is requested to award a contract to Dandy Summer and School Services, Inc. located at 80 Liberty Street, Quincy, MA 02169 for the period November 19, 1991 through Junme 30, 1992 for a cost not to exceed $750,645.00.

I have determined that the contractor is the lowest responsive and responsible bidder.

Very truly yours,
Leo J. Burke,
Business Manager.

September 19, 1991

Transportation Services

Dear Mr. Mayor:

I respectfully request your authority to award contracts, pursuant to G.L. c. 30B, s. 8 to the vendors listed below for the provision of transportation to and from school for Special Education students during the impending school bus drivers strike. The time required to comply with the competitive bidding provisions of G.L. c. 30 or the City Charter would endanger the health an safety of approximately 2,500 special needs st dents as they would be unable to attend schoo Failure to provide such transportation would als constitute a violation of orders in the Superi Court Case of *Allen* v. *McDonough*, C.A. N 14948.

Contract No.	Vendor Name and Address	Contract Amou Not to Exce
C4708(92),	Cooper's Ltd., 131 State Stree Boston, MA 02109	$100,00
C4709(92),	Waites Transportation, 79 Webst Street, East Boston, MA 02128	$100,00
C4710(92),	Chisholm Chair Car Servic 48 Newton Street, Cambridge, M 02141	$100,00
C4711(92),	Professional Ambulance and Ox gen Service, Inc., 48 Newton Street, Cambridg MA 02141	$100,00
C4712(92),	Fallon Ambulance, 95 Eli Street, Milton, MA 02187	$100,00
C4713(92),	Limousines, Inc., 271 Cambrid Street, P.O. Box 41, Burlington, M 01803	$100,00
C4740(92),	Boston Cab Association, 60 K marnock Street, Boston, MA 02215	$100,00
C4741(92),	Bay State Taxi, 10 Waldo Stree Brookline, MA 02146	$100,00
C4742(92),	Yellow Cab, 10 Waldo Stree Brookline, MA 02146	$100,00
C4743(92),	Red Cab Company, 111 Boylst Street, P.O. Box 457, Brookline, M 02146	$100,00
C4744(92),	Red And White Cab, 4 Dorchester Avenue, South Boston, M 02127	$100,00
C4745(92),	Custom Transportation, P.O. B 179, North Quincy, MA 02171,	$100,00

Under the terms of these contracts, each ven will provide round-trip transportation betw home and school for Boston Public School S cial Needs students during the duration of any driver strike. Each of the above name contract has been selected because of the ability of eac respond immediately to the emergency situat at hand.

Compensation under each contract shall not ceed one hundred thousand doll ($100,000.00), which I have deemed to be r sonable for the work to be performed. The au tor may certify an appropriation in an amount than the face amount on each contract.

The term of each contract shall be Septembe 1991 through June 30, 1992 or until the conc sion of any strike that may occur.

Due to the emergency nature of the situati and the immediate need to provide transportat to these students, I request your approval of action in dispensing with public advertising bids and authorizing an immediate commen ment of service.

Very truly yours,
Lois Harrison-Jone,
Superintendent

October 7, 1

Dear Mr. Mayor:

I respectfully request your authority to aw contracts, pursuant to G.L. c. 30B, S8 to the v dors listed below for the provision of transpo tion to and from school for Special Education dents during the impending school bus dri strike. The time required to comply with

mpetitive bidding provisions of G.L. c. 30B or City Charter would endanger the health and ety of approximately 2,500 special needs stu- nts as they would be unable to attend school. ilure to provide such transportation would also nstitute a violation of orders in the Superior urt Case of *Allen v. McDonough*, C.A. No. 948.

Contract No.: C4793(92); Vendor Name and ldress: Absolute Elegance Service, Inc., 60 ookside Avenue, Newton, MA 02160; Con- ct Amount Not To Exceed: $100,000.00.

Contract No.: C4794(92); Vendor Name and ldress: Allan's Paradise Limousine, P.O. Box 99, Waltham, MA 02154; Contract Amount t To Exceed: $100,000.00.

Contract No.: C4795(92); Vendor Name and ldress: Boston Coach, 151 Everett Avenue, elsea, MA 02150; Contract Amount Not To ceed: $100,000.00.

Contract No.: C4796(92); Vendor Name and ldress: Father's Limousine Service, 74 eeport Street, Newton, MA 02160; Contract nount Not To Exceed: $100,000.00.

Contract No.: C4797(92); Vendor Name and ldress: General Ambulance Service, Inc., O. Box 783, Needham Heights, MA 02194; ntract Amount Not To Exceed: $100,000.00.

Contract No.: C4789(92); Vendor Name and ldress: Granada Limousine Service, Inc., 91 ueman Drive, Malden, MA 02148; Contract nount Not To Exceed: $100,000.00.

Contract No.: C4799(92); Vendor Name and ldress: Karaian Limousine Corp., Executive rvice, 289 Common Street, Watertown, MA 172; Contract Amount Not To Exceed: 00,000.00.

Contract No.: C4800(92); Vendor Name and ldress: New Ventures Land Transportation, BA/Newton Veterans Taxi, 15 Cypress Street, wton Center, MA 02159; Contract Amount t To Exceed: $100,000.00.

Contract No.: C4801(92); Vendor Name and ddress: Ocean Limousine, 22 Wentworth oad, Revere, MA 02151; Contract Amount Not Exceed: $100,000.00.

Contract No.: C4802(92); Vendor Name and ddress: Excel Car & Limousine Rental, 25 ver Street, Cambridge, MA 02139; Contract nount Not To Exceed: $100,000.00.

Contract No.: C4803(92); Vendor Name and ddress: RTS Limousine, 760 Boston Road, ite E, Billerica, MA 01821; Contract Amount ot To Exceed: $100,000.00.

Contract No.: C4804(92); Vendor Name and ddress: C & C Limousine, 55 Brightwood oad, Waltham, MA 02154; Contract Amount ot To Exceed: $100,000.00.

Contract No.: C4805(92); Vendor Name and ddress: Spectrum Limousine, 26 Rosewood rive, Waltham, MA 02154; Contract Amount ot To Exceed: $100,000.00.

Contract No.: C4806(92); Vendor Name and ddress: Choice Limousine, 35 Woodchester oad, Waltham, MA 02154; Contract Amount ot To Exceed: $100,000.00.

Contract No.: C4807(92); Vendor Name and ddress: Wilbert Herbin, Jr., 60 Camden Street, oston, MA 02118; Contract Amount Not To xceed: $100,000.00.

Provision of transportation services to approx- nately 2,500 special needs students is necessi- ted by their handicapping condition, state regu- tions and court orders.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Custodial Supplies

C4825(92)
November 14, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Waldo Bros. Company, a corporation, located at 202 Southampton Street, Boston, MA 02118-2789 for the purchase of rock salt, sand & sawdust for the Custodial Department.

Under the terms of the contract, the contractor will supply various schools with nine hundred twenty-eight (928) bags of sand and one hundred sixty-nine (169) bags of sawdust.

Prior to selecting Waldo Bros. Company alternative vendors were solicited by obtaining three (3) written quotes.

Compensation under this contract shall not exceed three thousand and twenty-one dollars and twenty cents ($3,021.20), which I have determined to be reasonable. The terms of this contract shall be from November 18, 1991 through June 30, 1992.

Because of the competitive bid procedures followed to obtain the above price quotes, and the reasonable cost to these supplies, I believe that public advertising would serve no useful purpose.

Very truly yours,
Leo J. Burke,
Business Manager.

C4747(92)
October 29, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Industrial Safety Supply Company, a corporation, located at 176 Newington Road, West Hartford, CT 06110 for the purchase of wastebaskets for the Custodial Department.

Under the terms of the contract, the contractor will supply wastebaskets for the Custodial Department.

Prior to selecting Industrial Safety Supply Company alternative vendors were solicited by obtaining six (6) written quotes.

Compensation under this contract shall not exceed four thousand four hundred and eighty dollars ($4,480.00), which I have determined to be reasonable. The terms of this contract shall be from September 30, 1991 through June 30, 1992.

Because of the competitive bid procedures followed to obtain the above price quotes, and the reasonable cost to these supplies, I believe that public advertising would serve no useful purpose.

This request is being submitted late because of the delay in getting required signatures from the vendors.

Very truly yours,
Leo J. Burke,
Business Manager.

C4349(92)
November 18, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Sidmar Enterprises, Inc., a corporation, located at 2 Kleen Way, Holbrook, MA 02343, for the purchase of sanitizing compound for Boston Public Schools cafeteria.

In response to an advertisement published in the *City Record* on May 27 and June 3, 1991 for the purchase of packing materials, cleaning and sanitizing compounds for the Department of Food Services, eleven bids were publicly opened and read on June 27, 1991. On August 27, 1991, your authority was requested to award a contract (CO4315-92) to Ziff Paper Company, Inc., the lowest responsive and responsible bidder on all items of Schedules II ($70,046.85) and III ($32,052.25) of the bid specifications and fifteen (15) items of Schedule IV ($2,969.54) at a total cost not to exceed $113,384.89. Due to Ziff's failure to deliver products contracted for under Schedule III groups I and II, and due to the company's inability to comply with delivery requirements for those items as outlined in the contract specifications, we have been forced to terminate the award made to Ziff Paper Company for all items on Schedule III groups I and II effective October 23, 1991.

Sidmar Enterprises, Inc., the second low, responsive and responsible bidder on item 65310 of Schedule III group II of the bid specifications was contacted and has agreed to supply this item to Food Services for the price originally quoted in their bid.

Given our obligation under the Federal School Lunch and Breakfast Program to deliver high quality products and service in a clean and healthy environment to the students of the Boston Public Schools, your authority is requested to award a contract without further advertising to Sidmar Enterprises, Inc., for the purchase of Quaternary Ammonium Liquid Sanitizing for Boston Public Schools cafeterias.

The term of this contract shall be November 22, 1991 through June 30, 1992 for an annual amount not to exceed $9,999.00.

Because the school cafeterias urgently need this item in order to continue operating in accordance with public health codes, and because of the reasonable cost of this item, I believe that further public advertising would serve no useful purpose.

Very truly yours,
Leo J. Burke,
Business Manager.

Oil Clean-up

C-7767-91
May 24, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Clean Harbors, Kingston, Inc., located at 530 East First Street, South Boston, MA 02127 for emergency clean-up and disposal of a fuel oil spill at East Boston High School, 86 White Street, East Boston, MA 02128 on January 15-17, 1991. This contract is exempt from provisions of M.G.L. Chapter 30B and is awarded under the authority of M.G.L. Chapter 30, section 39M.

An emergency waiver of public bidding laws has been obtained from DCPO, a copy is attached.

Under the terms of the contract Clean Harbors, Kingston, Inc. will clean-up and dispose of 5,500 gallons of No. 4 fuel oil and water in the oil tank room at East Boston High School. They will also industrial clean the contaminated floor and walls. The work was conducted on January 15-17, 1991. After the incident, an investigation was conducted to determine responsibility for payment. Clean Harbors, Kingston, Inc. is uniquely

(Continued on next page)

qualified to do this work because all employees are OSHA trained for hazardous waste disposal/ handling and all trucks meet USEPA, USDOT and Massachusetts DPU qualifications.

Compensation under this contract shall not exceed nine thousand seven hundred fifty-seven dollars and forty-seven cents ($9,757.47) which I have determined to be reasonable for the work performed. The term of this contract shall be January 15, 1991 through January 17, 1991.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose. Submission of this letter has been delayed because a concerted, but unsuccessful, effort was made to secure payment for the work from another source.

Very truly yours,
Robert R. Roy, Director,
Facilities Management.

C. 7768-91
May 24, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract as an extreme emergency to Clean Harbors, Kingston, Inc. located at 530 East First Street, South Boston, Massachusetts 02127, for clean-up of overflow from stoppage of gas trap at Madison Park/Humphrey Occupational Resource Center's Auto Body Shop, 75 New Dudley Street, Roxbury, Massachusetts 02119, on March 2, 1991. This contract is exempt from the provision of M.G.L. Chapter 30B and is awarded under the authority of M.G.L. Chapter 30 section 39M. This material is considered extremely hazardous and very dangerous to the health and safety of the students and employees at the school.

Under the terms of the contract, Clean Harbors, Kingston, Inc. will clean-up and dispose of fifty-five (55) gallons of hydraulic oil (combustible liquid) and four hundred (400) gallons of oily solids (debris & speed-i-dry) from stoppage at gas trap outside of the auto body shop area. All work was treated as an extreme emergency on March 2, 1991 and was performed in accordance with applicable Federal, State and Local regulations. Clean Harbors, Kingston, Inc. is uniquely qualified to do this work because employees are OSHA trained in hazardous waste handling and is a qualified hazardous waste transporter in accordance with USEPA, USDOT and Massachusetts DPU regulations.

Compensation under this contract shall not exceed six thousand one hundred eighteen dollars ($6,118.78), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be March 2, 1991 to March 3, 1991.

Because of the hazardous nature of the spillage, it was necessary to dispense with public advertising, since it would have served no useful purpose and endangered students, staff and the immediate environment. The delay in submission of this letter is due to the fact that analysis had to be performed on the waste material after the clean up. This analysis was necessary to determine the composition of the waste, the proper disposal method and the actual associated costs.

Very truly yours,
Robert R. Roy,
Director, Facilities Management.

Submission of this letter has been delayed pending receipt of properly completed contract documents.

C. 4208-92
July 8, 1991

Paging Service Systems

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Metromedia Paging Services, a corporation, located at 50 Soldiers Field Place, Brighton, MA 02135 to Furnish, Deliver and Provide Service for Paging Service System.

Under the terms of the contract, the contractor will furnish, deliver and provide service for a paging service system and all related work. The contractor is specially qualified to do this work because of the number of years' experience providing this type of service in the Boston area. In addition this contractor has provided reliable service to the Department of Planning & Engineering for approximately three years.

Prior to selecting Metromedia Paging Services alternative vendors were solicited by written quotes for providing paging service of a minimum of fifty units (50) up to seventy units (50) up to seventy units (70).

Quotes were received from the following:

Metromedia Paging Services, $5.00 per unit per month.

Mobile Comm, $10.05 per unit per month.

Pagenet, $6.00 per unit per month.

Digital Mobile Communications, $8.00 per unit per month.

Compensation under this contract shall not exceed four thousand two hundred dollars ($4,200), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1991 through June 30, 1992.

Because of the need to provide continuity in the service and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert R. Roy,
Senior Structural Engineer.

Submission of this letter has been delayed pending receipt of properly completed contract documents.

C. 4183-92
June 7, 1991

Electrical Maintenance

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Lynnwell Associates, Inc., a corporation located at 524-B Dorchester Avenue, South Boston, MA 02127, for Preventive Maintenance of Electrical Materials in Various Schools. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of Chapter 149 of the General Laws.

On July 19, 1990 your Honor approved the award of Contract No. C-4005-91 for Preventive Maintenance of Electrical Materials in Various Schools, publicly advertised for bids, to Lynnwell Associates, during the period July 1, 1990 to June 30, 1991, at a cost of eight hundred five thousand five hundred twenty-nine dollars a forty cents ($805,529.40).

There is an option in the original context to new this contract for an additional year. I am ercising the option to renew this contract with further advertising, at the same cost of eight hu dred five thousand five hundred twenty-nine d lars and forty cents ($805,529.40), which I l lieve is reasonable for the work to be performe

The term of this contract shall be July 1, 19 to June 30, 1992. Because of the professional n ure of the services to be performed, I believe t public advertising would serve no useful purp and that exercising the option to extend is m advantageous.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer

August 28, 19

Educational Materials

Dear Mr. Mayor:

I respectfully request your Honor's approva award contracts, pursuant to the authority of 30B, S. 7, to the vendors on the attached list the period September 16, 1991 through June 1994.

Under the terms of these contracts the vend will provide books and educational materials rectly related to the curriculum as may be quested from time to time by a designated re sentative of the Boston Public Schools. Beca these materials are unique to a particular p lisher, I have determined that only one pract ble source exists.

The attached list of vendors represents a c prehensive compilation of the book vendors f which the Boston Public Schools will purch these materials. Although this request is f three (3) year period, not all contracts will be cuted for the full term. Due to the indetermi needs of the Department some of the contr may be executed for a period less than the three year term based on when and for v length of time the materials are expected t requisitioned and purchased.

Under these contracts the cost of each item chased will not exceed standard catalog price effect at the time of purchase. The amount each vendor will not exceed one hundred thousand ($150,000) per year with the excep of the following vendors: Harcourt B Jovanovich, $1,000,000.

The total amount awarded for all vendors li shall not exceed six million dollars ($6,000, per year for a total estimated cost not to ex eighteen million ($18,000,000) for the three term. The amount of each contract is only an mate based upon anticipated needs. The Au may certify an appropriation in an amount than the face amount of each contract hereu pursuant to the Standard Contract General Co tions, Articles 12.3 and 12.4.

These contracts may encompass more than fiscal year. Therefore, the School Departm financial obligations under these contracts subject to the availability of an appropriatio each fiscal year in accordance with the req ments of City of Boston Code, St. 4, SS. 4 &

Very truly yours,
Leo J. Burke,
Business Manag

August 8, 1991

Chapter 636 Services

ar Mr. Mayor:

respectfully request your Honor's permission dispense with public advertising and award a ntract to the following agencies to provide apter 636 services to various schools in the ston Public Schools.

CO92 VENDOR AMOUNT

455, A.B.C.D., 178 Tremont Street, Boston, A 0211, $37,500.00, '91, $34,500.

456, Arnold Arboretum, 125 Arborway, Jaica Plain, MA 02130, $5,000.00.

457, Art of Black Dance, P.O. Box 362, W. nerville, MA 02144, $12,650.00, '91, 775.

4578, Arts in Progress, 11 Green Street, Jaica Plain, MA 02130, $78,000.00, '91, ,564.

459, Blue Hills Trailside Museum, 1904 Can- Avenue, Milton, MA 02186, $5,000.00.

460, Boston College School of Education, Commonwealth Avenue, Chestnut Hill, MA 67, $385,486.25, '91, $234,813.

he Boston Conservatory, 8 The Fenway, ston, MA 02215, $38,885.00, '91, $45,320.

462, Boston Private Industry, 185 Devonshire eet, Boston, MA 02210, $31,250.00, '91, ,740.

463, Boston Symphony Orchestra, Symny Hall, Boston, MA 02215, $5,000.00.

464, Boston University Collaborative, 605 nmonwealth Avenue, Boston, MA 02215, 3,320.00.

465, Boston University/Leadership Acad- , 881 Commonwealth Avenue, Boston, MA 15, $25,000.00.

466, Boston Zoological Society, Franklin k Zoo, Dorchester, MA 02121, $36,488.75, , 33,298.

467, Brighton-Allston Mental Health Clinic, Warren Street, Brighton, MA 02135, ,750.00, '91, $23,575.

468, Brown Bag Opera, Inc., 39 Mason d, Newton, MA 02159, $22,125.00, 91, ,156.

469, Bunker Hill Community College, New herford Avenue, Boston, MA 02129, ,750.00, '91, $48,300.

470, Children's Museum, 300 Congress eet, Boston, MA 02210, $12,500.00, '91, ,204.

471, City Stage Co., 539 Tremont Street, ston, MA 02116, $6,360.00, '91, $5,203.

472, Citywide Educational Coalition, 37 nple Place, Boston, MA 02111, $44,350.00, , $42,090.

473, Community Music Center, 48 Warren nue, Boston, MA 02116, $35,250.00, '91, , 34,900.

474, Creating it Through Production, P.O. x 426, Jamaica Plain, MA 02130, $5,000.00.

475, Cultural Education Collaborative, 201 uth Street, Boston, MA 02111, $5,000.00.

476, Ecumenical Social Action Committee, 34 Washington Street, Jamaica Plain, MA 130, $42,500.00, '91, $17,043.

477, Federated Dorchester Neighborhood, uses — Log School, 222 Bowdoin Street, Dorester, MA 02122, $142,500.00, '91, $80,500.

78, Franklin Institute of Boston, 41 Berkeley eet, Boston, MA 02116, $12,500.00, '91, ,500.

479, Heritage Education, 24 Irving Street, lington, MA 02174, $5,000.00, '91, $4,000.

4480, Institute for Self Active Education, P.O. Box 1741, Boston, MA 02205, $103,550.00, '91, $98,440.

4481, Jobs for Youth Boston, Inc., 312 Stuart Street, Boston, MA 0216, $37,500.00, '91, $13,225.

4482, Judge Baker Children's Center, 295 Longwood Avenue, Boston, MA 02115, $7,808.75, '91, $8,855.

4483, Kodaly Cener of America Inc., 15 Denton Road, Wellesley, MA 02181, $6,230.00.

4484, Lesley College, 29 Everett Street, Cambride, MA 02138, $12,500.00, '91, $11,500.

4485, Lesson One Associates, Inc., 25 Huntington Avenue, Boston, MA 02116, $51,612.50, '91, $51,137.

4486, Mass. Audubon Society, South Great Road, Lincoln, MA 01773, $7,093.75, '91, $5,521.

4487, Mass. College of Pharmacy, 179 Longwood Avenue, Boston, MA 02115, $24,200.00, '91, $17,457.

4488, Manomet Bird Observatory, P.O. Box 936, Manomet, MA 02345, $5,000.00.

4489, Jean-Claude Martineau, 18 Donwood Terrace, Mattapan, MA 02126, $5,625.00.

4490, Museum of Fine Arts, Boston, 465 Huntington Avenue, Boston, MA 02115, $11,200.00, '91, $8,190.

4491, Museum of Transportation, 15 Newton Street, Brookline, MA 02146, $5,000.00.

4492, The Network, 300 Brickstone Square, Andover, MA 01810, $17,500.00, '91, $12,420.

4493, New England Aquarium, Central Wharf, Boston, MA 02210, $5,000.00.

4494, New England Conservatory/Music, 290 Huntington Avenue, Boston, MA 02115, $4,750.00, '91, $5,750.

4495, The New England Home for Little Wanderers, 850 Boylston Street, Chestnut Hill, MA 02167, $12,500.00, '91, $17,250.

4496, Northeastern University, 360 Huntington Avenue, Boston, MA 02115, $536,227.50, '91, $383,884.

4497, Parents' and Children's Services, 654 Beacon Street, Boston, MA 02215, $3,750.00.

4498, Paul Revere House, 19 North Square, Boston, MA 02113, $5,000.00.

4499, Poobley Greegy Puppet Theatre, 106 Kittredge Street, Roslindale, MA 02131, $5,000.00.

4500, Puppet Showplace Theatre, 32 Station Street, Brookline, MA 02146, $2,437.50.

4501, Refugee Art, 14 Harvard Avenue, Allston, MA 02134, $5,000.00.

4502, Regis College, 235 Wellesley Street, Weston, MA 02193, $61,250.00, '91, $71,580.

4503, Roxbury Community College, 1234 Columbus Avenue, Roxbury, MA 02120, $25,000.00.

4504, Roxbury Multi-Service Center, 317 Blue Hill Avenue, Roxbury, MA 02121, $16,250.00, '91, $26,450.

4505, Simmons College, 300 The Fenway, Boston, MA 02115, $47,437.50, '91, $58,788.

4506, South Cove Community Health Center, 885 Washington Street, Boston, MA 02111, $6,250.00, '91, $6,325.

4507, Spanish Dance Theatre, 791 Tremont Street, Boston, MA 02118, $7,180.00, '91, $14,044.

4508, Suffolk University, 41 Temple Street, Boston, MA 02108, $3,750.00, '91, $2,875.

4509, Douglas Thom Clinic, 315 Dartmouth Street, Boston, MA 02116, $18,240.00.

4510, Troubadour, Inc., 126 Payson Road, Chestnut Hill, MA 02167, $5,125.00, '91, $6,555.

4511, Trustees of Boston University, 25 Buick Street, Boston, MA 02215, $57,500.00.

4512, UMass/Boston, Harbor Campus, Dorchester, MA 02125, $366,581.25, '91, $234,698.

4513, Very Special Arts, 2 Boylston St., China Trade Ctr., Boston, MA 02116, $4,875.00.

4514, Vinfen, 28 Travis Street, Boston, MA 02134, $39,875.00, '91, $36,605.

4514, Wentworth Institute, 550 Huntington Avenue, Boston, MA 02115, $17,500.00, '91, $16,100.

4516, Wheelock College, 200 The Riverway, Boston, MA 02215, $168,957.50, '91, $154,859.

4517, Young Audiences of Mass., Inc., One Kendall Square, Cambridge, MA 02139, $5,000.00, '91, $14,605.

These contracts are funded by a grant from the State Department of Educationa Equal Education Improvement Fund pursuant to St. 1974, c. 636, s. 1. The purpose of the grant is to enhance Boston Public Schools' desegregation efforts through improvement of educational programming. The contracts are intended to provide support and stimulation for the students. As such, each contract is exempt from the requirements of G.L. c. 30B as a grant agreement with a nonprofit entity, carrying out the public purpose of providing such support and stimulation.

The term of each contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

These agreements are being executed subject to the availability of an appropriation.

Very truly yours,

Leo J. Burke,
Business Manager.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting November 5, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Sullivan Lodging House Realty Trust, approximately 4,800 square feet of land located at 35 Bradlee Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Authority, invites sealed bids for H.V.A.C. Preventative Maintenance and Emergency Repair Services, BHA Job No. 92-035, in Boston, Massachusetts, in accordance with documents prepared by the Boston Housing Authority, 52 Chauncy Street, Boston, MA 02111.

Bids will be received and publicly opened and read aloud at the Authority's offices at 52 Chauncy Street, Boston, Massachusetts, 10th floor, Legal Department Conference Room immediately following the times specified below.

Bids must be received before these times to be considered.

The work includes: Preventative maintenance and repairs including replacement parts for the heating and air conditioning equipment as stated in the technical specification.

The work is estimated at $100,000.00.

Category of work for which the bidder must be certified: H.V.A.C.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work and in at least the amount of the estimated cost above, and by an update statement. (CQ-3).

General bids will be received until: 2:00 p.m., Wednesday, December 23, 1992.

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 2nd Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 2nd Floor, Contract Office, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-H, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST, 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST N/A % OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISES, AT LEAST N/A % OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF MINORITY CONSTRUCTION CONTRACTORS. FOR DEFINITION OF THE TERMS USED IN THIS PARAGRAPH, SEE SECTION 1 OF THE MINORITY PARTICIPATION PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and the contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, upon deposit of a certified, treasurer's or cashier's check for $50.00 per set, payable to the Boston Housing Authority. This deposit will be r funded for up to two sets for each general bidc upon return of the sets in good condition with thirty (30) calendar days after the opening of ge eral bids. Otherwise the deposit shall be the pro erty of the Boston Housing Authority. Additior sets may be purchased at the same office $25.00 (non-refundable).

Bidders requesting that Contract Documents mailed to them shall include a separate treasure or cashier's check in the amount of $15.00 for ea set, payable to the Boston Housing Authority, cover mailing and handling costs.

The Contract Documents may be seen, but r removed at:

F. W. Dodge Company, Prudential Tower, Su 320, 800 Boylston Street, Boston, Massachuse 02199.

Scan Microfilm System (Plan Room), Pruden Tower, Suite 320, 800 Boylston Street, Bost Massachusetts 02199.

The Boston Housing Authority reserves the ri to waive any informalities in or to reject any or general bids if it be in the public interest to do sc

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITAL

Invitation to interested, responsible and co petent persons engaged in the followi category (categories) of work or busine to apply and qualify for contracts with t City of Boston: Removal of hazardo waste in the Mallory Building at Boston C Hospital.

The City of Boston (the City), acting by its Bo of Health and Hospitals and its Commissioner (Official), invites competent persons, firms or cor rations to apply for prequalification on a bidde list and thereafter to enter into a contract or c tracts as may be requested from time to time by Official for the performance of the particular ite of work generally described above, and to perfo such item(s) of work when and as may be requi by the Official.

Copies of the application and related contr documents may be obtained at the Office of C tract Management, 3rd Floor Administration Bu ing, Boston City Hospital, 818 Harrison Aven Boston, MA 02118, on or after Monday, Decem 14, 1992.

Applications to prequalify for contracts for s work will be accepted until twelve noon (12 (Boston time) on Thursday, December 31, 1992

The attention of all applicants is directed to provisions of the contract documents, and part larly to the requirements for insurance and secu for performance as may be applicable.

The City of Boston and the Official reserve right to contract only in those cases and in acc ance with those applications as the Official de mines to be in the best interest of the City. Exce case of emergency, contracts for individual chases or instances of work will be awarded to lowest responsive and responsible bidder aft solicitation of bids from qualified applicants.

JUDITH KURLAND,
Commissione

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 7, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 168 — MACINTOSH COMPUTER (READVERTISEMENT) to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 23, 1992. (Commodity Code: 207-99; Buyer 2.)

Bid No. 183 — LEDGER BOOKS to the SUFFOLK COUNTY JAIL — Bid Opening Date: December 22, 1992. (Commodity Code: 615-11; Buyer 4.)

Bid No. 184 — BODY ARMOR to VARIOUS CITY DEPARMENTS — Bid Opening Date: December 30, 1992. (Commodity Code: 200-99; Buyer 5.)

Bid No. 185 — FLOOR MAINTENANCE MACHINES to the SUFFOLK COUNTY JAIL — Bid Opening Date: December 30, 1992. (Commodity Code: 365-81; Buyer 5.)

Bid No. 186 — METAL NAME PLATES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 23, 1992. (Commodity Code: 080-99; Buyer 4.)

Bid No. 187 — COMPUTER BASE GRAPHIC ANIMATION SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: December 21, 1992. (Commodity Code: 840-34; Buyer 7.)

(Dec. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Professional Services to the School Based Management/Shared Decision Making Program, Bid No. 93-116.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Professional Services to the School Based Management/Shared Decision Making Program, Bid No. 93-116," and shall be filed simultaneously no later than Wednesday, December 30, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
(Dec. 7, 14.) *of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Supplies for a Biotech Laboratory for Madison Park High School, Bid No. 93-118.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Supplies for a Biotech Laboratory for Madison Park High School, Bid No. 93-118," and shall be filed simultaneously no later than Wednesday, January 6, 1993, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 6, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager
(Dec. 7, 14.) *of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 1, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Theresa H. Glynn, approximately 3,599 square feet of land located at 67 Clifton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Dec. 7, 14.) *Director.*

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 30, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE TO ALL BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contract and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than fifty (50) percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

Bid No. 177 — STREETLIGHTING EQUIPMENT-CORE, COIL & CAPACITORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 281-05; Buyer 3.)

Bid No. 178 — STREETLIGHTING EQUIPMENT-BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 14, 1992. (Commodity Code: 286-99; Buyer 3.)

Bid No. 179 — STREETLIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 15, 1992. (Commodity Code: 281-58; Buyer 3.)

Bid No. 180 — STREETLIGHTING EQUIPMENT-COBRA HEAD & STYLE LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 181 — STREETLIGHTING EQUIPMENT-GAS LAMP BURNERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-99; Buyer 3.)

Bid No. 182 — STREETLIGHTING EQUIPMENT-LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

Bid No. 150 — STREETLIGHTING EQUIPMENT-ALUMINUM STREET LIGHTING BRACKET ARM (READVERTISEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 16, 1992. (Commodity Code: 286-75; Buyer 3.)

(Nov. 30; Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fifteen (15) Compton's Multi Media Encyclopedia for the Office of Media Technology, Bid No. 93-117.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 2[illegible] Court Street, Boston, MA 02108, commencing [illegible] Twelve O'Clock Noon on Wednesday, December [illegible] 1992. Invitation for bids shall be available until th[illegible] time of bid opening.

Every sealed bid must be plainly marked "Bi[illegible] for the Purchase of Fifteen (15) Compton's Mu[illegible] Media Encyclopedia for the Office of Media Tec[illegible]nology, Bid No. 93-117," and shall be filed simult[illegible]neously no later than Tuesday, January 5, 1993, [illegible] twelve o'clock noon (Boston time), at the office [illegible] the City Auditor, Room M-4, City Hall, Boston, M[illegible] 02201, and at the office of the Official, Boston Pu[illegible]lic Schools, 26 Court Street, 10th floor, Boston, M[illegible] 02108.

The attention of all bidders is directed to the pr[illegible]visions of the Invitation For Bids and contract doc[illegible]ments, specifically to the requirements for bid d[illegible]posits, insurance and performance bonds as m[illegible] be applicable.

A non-refundable bid deposit in the amount [illegible] $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the O[illegible]cial on Tuesday, January 5, 1993, at Boston Pub[illegible] Schools, 26 Court Street, 10th floor, Boston, M[illegible] 02108.

The award of any contract shall be subject to t[illegible] approval of the Mayor of Boston.

The maximum time for bids acceptance by t[illegible] City after the opening of bids shall be ninety ([illegible] days.

The City/County and the Official reserve the ri[illegible] to reject any or all bids, or any item or items there[illegible]

JOHN P. McDONOUGH,
Assistant Business Manager
of the School Committee

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Fuel Tank Removal
Project #6021.

Under Massachusetts General Laws c. 7, 38A-1/2 — 38 O, the Public Facilities Departmen[illegible] requesting proposals for design work including [illegible]velopment of plans, specifications and cost e[illegible]mates, and construction supervision for Fuel T[illegible] Removal with associated construction cost e[illegible]mates of $3,200,000.00.

Project fees will follow the schedule as state[illegible] the proposal form. Completion shall be twenty-f[illegible] (24) months after execution of a contract. Ap[illegible]cants must be registered Engineers in the C[illegible]monwealth of Massachusetts.

Designer Proposal Forms, Designer Qualif[illegible]tion Statements and Program Sheets may be [illegible]tained from the Public Facilities Department, s[illegible] floor, 26 Court Street, Boston, MA 02108, and [illegible] be mailed if necessary. If interested, please [illegible] 635-4828 and refer to this advertisement. [illegible]posals are available now and must be returne[illegible] precisely 5:00 p.m. on December 28, 1992. L[illegible] PROPOSALS WILL NOT BE ACCEPTED.

MARY NEE,
Directo

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 14, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 173 — RECREATION EQUIPMENT AND SUPPLIES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: December 18, 1992 (Commodity Code: 805-24; Buyer No. 1.)

Bid No. 188 — STAINLESS STEEL NUTS AND BOLTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 30, 1992 (Commodity Code: 320-20; Buyer No. 2.)

(Dec. 14, 21, 28.)

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Servicing of Laundry Equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Inviatation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on December 14, 1992. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than December 28, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond or certified check in the amount of $1,000.00 may be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 28, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(Dec. 14.) *Sheriff of Suffolk County.*

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Servicing and Testing Backflow Preventer Valves at Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Servicing and Testing Backflow Preventer Valves at Various Schools," at an estimated cost of $10,000.

SCOPE OF WORK: Furnish all labor and materials for servicing and testing backflow preventer valves and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, December 15, 1992, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, December 30, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject and and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Dec. 14.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR MASTER PLAN

Franklin Park Golf Course Clubhouse, Project #6020.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for a Master Plan for the Franklin Park Golf Course Clubhouse.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on December 23, 1992. LATE PROPOSALS WILL NOT BE ACCEPTED.

MARY NEE,
(Dec. 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting November 5, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Michael A. Stella and John K. Kennedy, Trustee of MK Educational Trust, approximately 4,192 square feet of land located at 1807 Dorchester Ave., in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 3, 1992 the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., approximately 20,300 square feet of land located at 8 Stafford Street, 10 Stafford Street, 146-150 Winthrop Street, 154 Winthrop Street and 70X Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Middle Schools Basketball and Track Uniforms, Bid No. 93-115.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Middle Schools Basketball and Track Uniforms, Bid No. 93-115," and shall be filed simultaneously no later than Tuesday, December 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager of the School Committee.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Trieu Van Lam & Duc Van Lan, approximately 2,277 square feet of land located at 85 Savin Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting July 12, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent Flaherty, approximately 2,028 square feet of land located at 7 Vinton Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation For Sealed Bids: For the Procurement of the Following Services: Legal, revaluation, administrative, and legislative drafting.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specification accompanying the bid documents.

The bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, December 7, 1992.

One copy of the bid shall be filed no later than 11:00 a.m. Friday, December 18, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 11:00 a.m. Boston time, December 18, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time they shall be opened and read. They shall be returned in a sealed envelope marked "Legal, revaluation, administrative and legislative drafting."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid openings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (one hundred dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

It is the policy of the City to award the contract within ninety (90) days after the opening of the bids.

The attention of bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

RONALD W. RAKOW,
Acting Commissioner.

(Dec. 7, 14.)

It is the policy of the City of Boston to award at least 15 percent of the City contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from Architects to provide Project Representatives services related to modernization projects at various developments throughout the City. These projects will be funded by the U.S. Office of Housing and Urban Development (HUD).

The BHA is preparing Construction Documents for several projects for bidding and award in the next year. Each project will be bid and awarded separately to various Contractors and progress independently. The BHA will provide the usual Bid Phase and Constructive Phase services, but, intends to contract for Project Representative services with an Architect or Architects, capable of providing these services, from the start of construction through Substantial Completion.

SCOPE OF SERVICES

The selected Architect will be required to provide Project Representative services by competent field personnel under the direction of a Registered Architect.

Broadly defined, the Project Representative's responsibility include reviewing all recommended changes and approvals, examining materials and workmanship, and reporting all irregularities and/or nonconforming work to the Architect (BHA). In order to perform these responsibilities, the Project Representative's recordkeeping duties are essential; the necessity of having instant reference to all current shop drawings, submittals, and correspondence pertaining to the work is extremely important.

The Architect shall submit a fee proposal based on hourly rates, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firms will best serve the interests of the BHA, the residents and these projects. The applicants shall be evaluated with the consideration factors, weighted as follows:

a. Ability to perform the work based on public construction experience (max. 30 pts.)

b. Capability to provide professional services in a timely manner (max. 25 pts.)

c. Evidence of appropriate Massachusetts Registration (REQUIRED)

d. Knowledge of local building codes (max. 15 pts.)

e. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)

f. Fee Proposal (max. 20 pts.)

g. Minority/Women Participation (max. 10 pts.)

A short-list will be selected from the applicant pool to be interviewed by the BHA. The BHA reserves the right to reject any and all proposals and to waive any informalities.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m. weekdays from:

Boston Housing Authority
Planning, Design and Development
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than Noon, Wednesday, December 23, 1992.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Office Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, December 15, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Tuesday, January 12, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five percent (5%) of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, January 12, 1993, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON

LISTING BOARD

Invitation for Sealed Bids for a Computerized Mailing, to Include All Preprinting, Folding, Inserting, Postal Sorting and Mailing. Postage to be Included in the Bid Price during the Period January 1, 1993 to June 30, 1993.

The City of Boston, acting by its Listing Board, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, Room 241, City Hall, Boston, MA 02201, commencing at 9:00 a.m. on December 14, 1992. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "For a Computerized Mailing". All sealed bids shall be filed simultaneously no later than December 28, 1992, at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for a bid deposit, insurance and performance bond as may be applicable.

A bid deposit in the form of a certified check and in amount of two hundred dollars ($200.00) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Listing Board, and in the sum of 100 percent of the contract price, will be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 28, 1992 at twelve o'clock noon at the office of the Board of Election Commissioners, Room 241, City Hall, Boston, MA 02201.

The award of the contract shall be subject to the approval of the Mayor of Boston and the City Listing Board.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOVITA FONTANEZ,
Chairwoman,
Board of Election Commissioners.

(Dec. 14, 21.)

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Contract Office, 4186

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Francis Doyle, *State Liaison,* Room 960, 635-4616

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City Certified Minority Owned: ☐ City Certified Women Owned: ☐

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, DECEMBER 21, 1992 NO. 51

STATEMENT OF MAYOR TO CIVIL RIGHTS CABINET

Statement of Mayor Raymond L. Flynn
Charge to the Civil Rights Cabinet
December 4, 1992

For the past few weeks I have been holding a series of discussions with a number of people from within city government, from the head of the Community Disorders Unit to our Safe Neighborhoods staff, and with the wider community. We have been addressing concerns about the national and even global climate of hatred that we have seen developing. This morning, the subject was the main topic of the monthly Department Heads meeting, and it led to what was probably the most stimulating discussion we have ever had at one of these gatherings. It came up not as a response to any individual incident, but, rather, as part of this process we have been engaged in.

For my part, I made it crystal clear that the buck stops here on civil rights issues. I am recommitting myself to guaranteeing that this city is governed by one set of rules that apply equally to everyone. I am putting my political capital on the line.

On my first day in this office, if I had one overriding priority it was to carry a single message across the city, that the hopes that unite us are so much greater than the fears that divide us. I set out to do everything in my power to create a level playing field. We have made progress. Yet there is no question that intolerance is an issue we will be struggling with for a long time to come in America.

As part of this ongoing task, today I have reconvened the Administration's Civil Rights Cabinet. Their first order of business will be for each member to ask him or herself how he or she is doing on the challenge I have set for myself and for every member of this Administration:

"What have I *done* personally to make my city a safer and more open place to live, and to create a climate of economic and social opportunity?
What can I *do*?"

Every day we read and see the storm clouds of intolerance and violence forming all over the globe. People are concerned about anti-Semitism and racial divisions and domestic violence, about religious intolerance generally and about anti-gay violence. It seems messages of intolerance are percolating in every corner of the world. Our challenge is to create a climate of openness and hope to counteract and supplant the climate of hatred.

While it is a global problem, it can only be solved one person at a time. I stress the personal dimension because it is too easy to think of fairness and economic and social justice matters as "somebody else's problems," or "somebody else's issues." It is also easy to think that all we need to do is form a group and somehow the group will solve the problem. Well, first of all, a chain is only as strong as its weakest link, and groups are only as effective as the genuineness of the personal commitment and dedication of each individual member.

Our kids call this "walking the talk." If they see us tolerating unfairness and hostility, they are going to get the message that hating is acceptable. If they see us standing up for what is right, regardless of how politically unpopular it may be, then it will be easier for them to do so. The question of what our youngsters see and hear in the environment they live in is critical for our long-term efforts to develop a vibrant city characterized by trust, unity, and opportunity. Currently, with all the images of violence that dominate the news, it is very difficult for young people to see the right among the wrongs. Therefore, the work we do through the Civil Rights Cabinet will have a sharp youth focus.

Focusing on youth also means focusing on economic justice. In a remarkable passage in a book I read a few weeks ago, Studs Terkel's "RACE," the author records a statement by an African-American woman named Mamie Mobley whose son, Emmett Till, was murdered at the hands of white haters in an infamous incident in Mississippi in 1955. Ms. Mobley talks about the origins of the problems of crime and racial division in her adopted Chicago, and she said, "I remember when the job market folded, it was about '83. The loss of jobs is almost the key to the social ills we are having. That was the summer that the eighth-graders learned for the first time there was not a job for you to go into. I've seen the downward spiral beginning right there."

In their own way, these words are probably the most eloquent testimony in support of a long-held belief of mine that a job is still the best social program we could ever create. And in this spirit, I have asked the Civil Rights Cabinet to include the issue of economic justice in their longer-term thinking about these matters.

(Continued on next page)

More immediately, I have asked the cabinet to lay the groundwork for what a key member of the Cabinet, Frank Jones, called "the infrastructure" for dealing with racial issues. I have directed that we create a citywide, neighborhood unity network that will draw on the good will of the overwhelming majority of the people of this city. They will organize a pro-active, crime watch-style network to prevent and respond to civil rights issues in any neighborhood, at any time. I call on the citizens of the city. I am enlisting people in every neighborhood to join in our efforts.

As an element of this network, the Cabinet will establish a crisis prevention and management strategy to help us deal with any event that might, through rumor, confusion, or misinformation, spark discord or disorders. City department heads and area and district police commanders will be central to this program.

We have some of the best people in the country working in our Administration on civil rights issues. The people now working in key positions in City Hall were the same people who were leading the struggle against intolerance in the 1970s and early 1980s; people like Frank Jones, Mickey Roache, Bill Johnston, Jovita Fontanez and Ted Landsmark.

I would also like to see Boston host a major conference on hate and hate-related crime. We deploy a Community Disorders Unit that is the national model for civil rights enforcement, and thus I think we have a lot to teach as well as a lot to learn.

ELDERLY VOLUNTEERS MAKE HOLIDAYS BEAR-ABLE FOR SICK, NEEDY CHILDREN

The holidays will be a little brighter this year for up to 500 sick and needy Boston-area children, thanks to Jordan Marsh and a unique City of Boston program for the elderly.

Elderly Commissioner Diane Watson this week said that her department's Retired Seniors Volunteer Program (RSVP) and Jordan Marsh had teamed up to distribute at least 500 teddy bears to children helped by a dozen area non-profit service agencies.

On Tuesday, December 15, Watson, officials from Jordan Marsh and RSVP volunteers delivered teddy bears to the children enrolled at the City Hall Day Care Center, at 3:30 p.m.

The Boston department store is donating a small stuffed bear for every large one purchased in its stores. The bears will be given to the Carney Hospital's Pediatric Clinic in Dorchester, the city's CAP - Children's AIDS Program - in Mattapan, the Dana Farber Children's Cancer Ward, the ISEC School at University Hospital, the Mason Elementary Mentor Program in Roxbury, Boston Community Services Child Care Clinic Early Intervention Program in Roslindale, Boston City Hall Day Care, Gilday Center Day Care, St. Ambrose Family Inn in Dorchester, and Sojourner House, Roxbury.

Bears will also be given to children helped by the AIDS Action Committee and the Charlestown Community Center's Tiny Tots program.

Fran Johnnene, Director of RSVP, said many of the 806 senior RSVP volunteers are taking part in counting and distributing the bears. "Seniors are active people, and they use the many life skills they have developed over the years to work for non-profit agencies that do good work with limited resources," Johnnene said. "And what better way to help these agencies at the holidays than by bringing joy to children?"

The RSVP program is open to Boston residents 60 years or older who volunteer in Boston's neighborhoods, serving the non-profit agencies of their choice. Seniors in the RSVP program volunteer at hospitals, museums, schools, day care centers, federal, state and city agencies, and at nutrition sites. For more information on the program, call 635-3988.

PRESS RELEASE

Mayor Raymond L. Flynn an nounced that bids were received D cember 3, 1992, for the Temporar Support of the Massachusetts Avenu Bridge over Commonwealth Avenu Underpass at an estimated cost $100,000.00.

MASSACHUSETTS AVENUE BRIDGE OVER COMMONWEALTH AVENUE UNDERPASS

This project is part of Mayor Flynn five-year capital improvement pla "Rebuilding Boston," a $986 milli investment plan for the City of Bosto This plan, prepared by the Office Capital Planning, represents the Ma or's commitment to rebuilding, u grading and renovating schools a public libraries, parks and open space police and fire stations, roadways a sidewalks, and public safety equi ment.

MEDIA ADVISORY

MWRA Executive Director Doug MacDonald led a tour of the MWR effluent outfall tunnel on Friday, N vember 27th from 10 a.m. to 12 p.m.

The tour included a descent int 420-foot-deep shaft, a walking tour 1,600 feet of tunnel excavated und neath the ocean floor, and viewing c 600-ton, 27-foot-diameter, tunnel b ing machine.

The tour also included a boat t through Boston Harbor and a b above-ground bus tour of Deer Isla where nearly 2,000 workers are bu ing the nation's second-largest sew treatment plant.

The MWRA provided transportat by boat to and from Deer Island. porters boarded the ferry at eit Rowe's Wharf (behind the Boston H bor Hotel, near the airport water sh tle) or at Pier 4, Charlestown N Yard (behind the MWRA's adminis tive headquarters).

9:45 a.m. — MWRA ferry departs Pier 4, Charlestown Navy Yard.

10 a.m. — Ferry departs Rowe's Wharf for Deer Island.

10:40 - 11:00 — Mandatory safety training. Please note: No one will be allowed in the tunnel without instruction in safety procedures.

11:00 a.m. — Descend into shaft.

11:00 - 11:30 a.m. — Tour of tunnel.

12:15 p.m. — Ferry arrives Rowe's Wharf.

12:30 p.m. — Ferry arrives Pier 4.

The nine-and-one-half-mile outfall tunnel will take treated wastewater from the MWRA's new treatment plant to the deep waters of Massachusetts Bay. Construction on the tunnel began in August, 1990 and will be completed by July, 1995.

MWRA BOND ISSUE SAVES RATEPAYERS $15 MILLION WITH $471 MILLION BOND SALE

The Massachusetts Water Resources Authority announced the sale of $471 million in general revenue refunding bonds to fund pollution control projects for Boston Harbor.

The bonds were priced at 6.53%. The bonds will be used to refund a portion of a 1991 bond issue priced at 7.67%, saving MWRA and its ratepayers $15 million.

According to Philip Shapiro, MWRA Chief Financial Officer, "There continues to be a high demand for our bonds as investors seek higher tax free yields compared to other investments such as CDs. MWRA's extensive construction program at Deer Island in Boston Harbor is well under way with nearly all of the major contracts already awarded providing an added degree of stability for investors."

MWRA bonds are rated A by Fitch, A by Moody's and A – by Standard and Poor's.

A syndicate led by Goldman, Sachs & Co., Merrill Lynch & Co., Bear, Stearns & Co., Inc., M. R. Beal and Company, First Albany Corporation, Lehman Brothers, and Morgan Stanley & Co., participated in the sale.

With the help of business leaders and a young elf, Mayor Raymond L. Flynn throws the switch on the Prudential Center Christmas Tree, marking a month-long series of tree lightings across the city.

Other syndicate members included Prudential, First Boston, Fleet/Northstar Securities, Inc., Pryor McClendon Counts and Company Inc., Smith Barney, Harris Upham and Co., Grigsby Brandford Powell Inc., Tucker Anthony Inc., Paine Webber Inc., and Dean Witter Reynolds, Inc.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ISABELLA STEWART GARDNER MUSEUM

Listing:
Month of February 1993

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: (617) 566-1401. Hours: Tuesday through Sunday 11:00 a.m. to 5:00 p.m. Admission is $6.00, seniors and students with I.D. $3.00; members and children under 12 free; Wednesdays, free to students with I.D. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Whistler. Special exhibition through April 18, 1993: *Mrs. Gardner and Japan: A Bostonian Explores an Asian Culture.* The exhibition features recently conserved Japanese painted screens of the Edo period along with archival materials illustrating Isabella Gardner's close association with scholar, poet, art connoisseur, and tea master Okakura Kakuzo (1862-1913). Lecture: February 22, 1993 at 6:30 p.m.: Eye of the Beholder lecture series presents cultural historian Dr. Henry Louis Gates,

(Continued on next page)

Jr. Courtyard talks Tuesday, Wednesday, and Thursday at 2:30 p.m., free with admission. Tours every Friday at 2:30 p.m., free with admission. Concerts Saturdays and Sundays at 1:30 p.m. Concert fees (above museum admission): $4.00 adults; $2.00 members, seniors and students. Concert information line: 734-1359. The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 3:00 p.m., weekends from 11:30 a.m. - 4:00 p.m.

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!
IT'S the LAW!

Who would you choose?

Could you deny a family a warm nutritious meal?
An elderly man care in his home?
A battered woman a haven from abuse?

Tough decisions. Real needs.

Your local United Way may soon be faced with some very painful decisions. We are currently $3 million short of the funds needed to just maintain funding to more than 200 local health and human care agencies.

For more information on how you can help, please call:

United Way
of Massachusetts Bay
(617) 422-6899.

LET'S TAKE A STAND!
Friends Don't Let Friends Drive Drunk

NATIONAL DRUNK AND DRUGGED DRIVING (3D) PREVENTION MONTH

DECEMBER 1992

LET'S TAKE A STAND!
Friends Don't Let Friends Drive Drunk

KEEP BOSTON MOVING . . . SAFELY!

RETIREMENTS

October 31, 1992

Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Marilyn D. James, School Department, teacher, 5-10-92.
Charles H. Andrews, School Department, guidance counselor, 10-31-92.
John R. Arcadipane, School Department, teacher, 6-30-92.
Justine Augenstern, School Department, teacher, 9-1-92.
Elizabeth F. Berry, Boston City Hospital, nursing supervisor, 10-31-92.
Alexander Clanton, School Department, senior custodian, 10-6-92.
Daisy R. Colson, School Department, teacher, 30-92.
Gertrude Cook, Boston City Hospital, laboratory technician, 8-31-92.
Harris W. Crouse, Jr., Police Department, police officer, 10-31-92.
Mary J. Cummings, School Department, cafeteria manager, 10-31-92.
John J. Cunniffe, Jr., Police Department, sergeant-detective, 10-31-92.
Dorothy J. Feeney, School Department, paraprofessional, 8-11-92.
Eleanor T. Flynn, Administrative Services Department, supervisor, 10-31-92.
Charles A. Folco, School Department, teacher, 1-92.
Eleanor L. Foley, School Department, teacher, 24-92.

R. Dara Foundyller, School Department, teacher, 9-8-92.
Barbara Gleason, MCDH, cook, 9-23-92,
Katherine Jones, MCDH, house worker, 10-1-92.
Frances C. Kelley, School Department, principal, 10-31-92.
Peggy S. Kemp, School Department, department head, 8-31-92.
Paul G. Logan, MCDH, third-class engineer, -30-92.
Joseph A. Marrone, School Department, teacher, 6-30-92.
Thomas E. McAuliffe, School Department, custodian, 10-31-92.
Joseph F. O'Brien, School Department, teacher, 10-31-92.
Alfred J. Pucillo, Administrative Services Department, pressman, 10-31-92.
Mary T. Regan, School Department, paraprofessional, 6-30-92.
Martin J. Sullivan, School Department, teacher, 10-16-92.
James S. Tobin, School Department, coordinator, 9-19-92.
Frederick Washington, School Department, teacher, 10-18-92.
Beverly Zimmerman, School Department, department head, 8-31-92.
Aurielo Laurenti, Boston Housing Authority, laborer, 8-24-92.
Thomas F. Gaffey, Boston Redevelopment Authority, laborer, 10-9-92.

Sincerely yours,
James F. O'Donnell,
Executive Officer.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

16th Mayor
FREDERICK W. LINCOLN, JR.
1858–1860
1863–1866

Frederick Walker Lincoln, Jr. was born in Boston, February 27, 1817, and was educated at public and private schools. He learned the trade of a maker of mathematical instruments and soon rose to be a prominent businessman. He was a member of the lower house of the legislature in 1847, and was a delegate in 1853 to the Constitutional Convention. When he attempted, during his first term as mayor, to uniform the police, the violent opposition which it engendered charged that he was copying the "liveried" servants of the Old World. On the other hand, his supporters said that they had trouble locating a policeman in citizen's clothes, and welcomed the change which would make the policeman more conspicuous.

It was Lincoln's practice to go about the city at night, often disguised, visiting saloons and gambling houses to learn if the laws were being enforced.

He was one of the first to perceive the need of the government's taking steps to preserve the Boston Harbor, and his efforts in this direction bore fruit in 1859 in obtaining the cooperation of the United States government. In the same year, plans for the improvement of the Public Garden were completed, but Lincoln's project of preserving the Back Bay as open space was defeated.

The slavery question was the most troublesome during his administration. On December 3, 1860, a collision occurred between the abolitionists and the supporters of slavery. At a meeting held in Tremont Temple for the comemoration of John Brown, and to consider the question of how slavery in America could be abolished, proslavery men seized the hall, which was not protected by the authorities, and after filling it, pronounced resolutions denouncing John Brown. The mayor had the hall cleared, and later an antislavery meeting was held in a black church. Incipient riots followed, which the police, with a reserve of cavalry, quelled. The conscript riots against drafting followed. Some women attacked a draft officer near the Boston Gas Lighting Company, and a mob collected which surrounded the police station and the armory. Firearms were stolen from a shop, and for a time, there was a riot at Dock Square. Lincoln called out all the soldiers, and the trouble was stopped.

During Lincoln's administration the City Council gained the right to widen, lay out, and grade streets, and to assess abutters for the improvements. The Soldiers and Sailors Monument on the Common was erected, free public baths were started, and Fort Hill was removed and the material was used to fill in the Back Bay. The new city hall was first occupied at this time, and steps were taken to construct the Chestnut Hill Reservoir during Mayor Lincoln's administration.

It was felt that Lincoln had been effective in paring the amount of city money spent on junkets, street widening, and new buildings, and this contributed to his reelection in 1863.

After his retirement, he continued to serve the city on such boards as Overseers of the Poor, and Harbor Commissioners, and was a member of the Relief Committee after the great Boston fire of 1872.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Chapter 636 Services

C4343-92
November 19, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the firms listed below for the period from December 15, 1991 to June 30, 1992.

Contract No.: C04342-92; Vendor: N.E. Store Fixtures, 222 Williams At Beachman, Chelsea, MA 02150; Contract Amount: $9,999.00.

Contract No.: C04343-92; Vendor: Harbour Food Serv. Equipment, 119 North Washington St., Boston, MA 02114; Contract Amount: $9,999.00.

Contract No.: C04342-92; Vendor: Eastern Bakers Supply, 133-155 North Washington St., Boston, MA 02114; Contract Amount: $9,999.00.

Contract No.: C04345-92; Vendor: Rykoff-Sexton, 140 Morgan Drive, Norwood, MA 02062; Contract Amount: $9,999.00.

Contract No.: C04346-92; Vendor: Hallsmith Sysco, 380 Worcester St., Norton, MA 02766; Contract Amount: $9,999.00.

Under the terms of these contracts, the vendors listed above will provide miscellaneous smallwares such as spoons, scoops, coffeepots, potholders, etc., as may be ordered from time to time by a designated representative of this department. The vendors were solicited after a solicitation of oral quotations. I have determined that more than one vendor is required to ensure the availability of these supplies at all times. The available vendor which submitted the lowest quotation shall be designated to provide the supplies in each instance. These vendors are specially qualified to supply these miscellaneous items because in all instances they have satisfactorily performed under previous contracts with this department.

In no event shall the payments to be made or the maximum liability of the City for all services rendered under each contract exceed $9,999.00.

In view of the reasons outlined above, I believe that further public advertising would serve no purpose.

Very truly yours,
Leo J. Burke,
Business Manager.

Painting Services

C4191-92
June 1, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Ahern Painting Co., Inc., a corporation, located at 368 Main Street, Melrose, MA 02176 for Painting Services for Interior and Exterior Painting in the Boston Public Schools. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of Chapter 149 of the General Laws.

On August 10, 1990 your Honor approved the award of Contract No. C-4140-91 for Painting Services for Interior and Exterior Painting in the Boston Public Schools, publicly advertised for bids, to Ahern Painting Company, Inc., during the period July 1, 1990 to June 30, 1991, at a cost of six hundred twenty-one thousand two hundred thirty-six dollars ($621,236.00), which I believe is reasonable for the work to be performed.

There is an option in the original contract to renew this contract for an additional year. I am exercising the option to renew this contract without further advertising, at the same cost of Six Hundred Twenty-one Thousand Two Hundred Thirty-six Dollars ($621,236.00), which I believe is reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend is more advantageous.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer.

Temperature Control Maintenance

C-4179-92
June 7, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Barber-Colman Marcucci, Inc., a corporation located at 480 Neponset Street, Canton, MA 02021, for Preventive Maintenance for Automatic Temperature Controls in Various Schools. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of Chapter 149 of the General Laws.

On July 18, 1990 your Honor approved the award of Contract No. C-4004-91 for Preventive Maintenance for Automatic Temperature Controls in Various Schools, publicly advertised for bids, to Barber-Colman Marcucci, Inc., during the period July 1, 1990 to June 301, 1991, at a cost of Four Hundred Ten Thousand Three Dollars and Twenty Cents ($410,003.20).

There is an option in the original contract to renew this contract for an additional year. I am exercising the option to renew this contract without further advertising, at the same cost of Four Hundred Ten Thousand Three Dollars and Twenty Cents ($410,003.20), which I believe is reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend is more advantageous.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer.

SHERIFF'S DEPARTMENT

Consultant Services

July 29, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an individual employment contract to Louis M. Berman, an individual residing at 40 Cheryl Drive, Sharon, Massachusetts 02067. This contract is exempt from the provisions of G.L. c. 30B and is being awarded under the provisions of the City Charter.

Under the terms of this contract, Mr. Berman will, under the supervision of the Transition Team Command Staff, assist in the transition of the Suffolk County House of Correction from Deer Island to South Bay. More specifically, Mr. Berman will be assigned tasks relating to the development of policies and procedures concerning the range and delivery of medical and mental health services to inmates at the South Bay facility. Mr. Berman may be given other Transition Team Task Force assignments as is deemed appropriate for his areas of expertise. Mr. Berman will work Monday through Friday, 9:00 a.m. to 5:00 p.m., primarily at the South Bay site.

Mr. Berman is uniquely qualified to perform in this capacity in light of the fact that he has served as Commissioner of Correction for the Commonwealth and, most recently, Assistant Commissioner for Hospitals for the Department of Mental Health, among other positions in the corrections and medical and mental health fields.

The period of this contract shall be from July 10, 1991 through December 31, 1991. Compensation under this contract shall be at a rate of nine hundred fifty dollars ($950.00) per week, or one hundred ninety dollars ($190.00) per day, at a total cost not to exceed twenty-three thousand seven hundred fifty dollars ($23,750.00).

Because of the professional nature of this position, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Physician Services

C3367-9
August 21, 199

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an individual employment contract to Dr. Debra S. Poaster, an individual located at 332 North Harvard Street, Allston, Massachusetts 02134 for physician services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is being awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physician services at the Suffolk County Jail, including, but not limited to, the services mandated by the order of the United States District Court in the case of *Inmate of Suffolk County Jail v. Kearney, et al.* In addition, the contractor may be on call twenty-four hours per day for consultation by jail staff and shall provide for an alternate physician at the contractor's sole expense in the event she is unable to provide said consultation services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 8 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Dr. Poaster is uniquely qualified to do this work as she has prior medical experience in emergency room and clinical settings.

Compensation under this contract shall not exceed Nineteen Thousand Twenty-four ($19,024.00) Dollars at the rate of $58.00 per hour, which I have determined to be reasonable for the work to be performed. The term of the

ontract shall be September 23, 1991 to June 30, 1992.

Dr. Poaster's compensation for services provided in the past two years is as follows: FY 90, $4,872.00; FY 91, $17,052.00.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Light General Repairs

3003-92
November 5, 1991

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and to award a contract pursuant to the provisions of G.L. c, 30B, s. , to Gary Donovan General Contracting, Inc., 9 (Rear) Mt. Vernon Street, Dorchester, MA 2125.

On September 19, 1990, your Honor approved he award of a contract advertised by the former enal Institutions Department pursuant to G.L. . 30B, to Gary Donovan General Contracting, nc., for light general contracting repairs at the uffolk County House of Correction at Deer Island for the period of September 10, 1990 hrough June 30, 1991 at a total cost not to exceed wenty thousand dollars ($20,000.00).

In late April, 1991, various areas of the Inmates' Dining Hall of the Hill Prison at the Suffolk County House of Correction at Deer Island eeded repairs and renovations to accommodate he increasing inmate population. These repairs nd renovations were necessary not only to correct damage and wear and tear caused by the increased use of the facility by the larger inmate opulation, but also to address the concerns of he inmates' attorneys in *Watkins, et al. v. Flynn, t al.*, and *Handy, et al. v. Walsh, et al.*, that nmate meals be provided in a more efficient nanner so as to eliminate the reduction of and mpediments to inmate programs cause by the increased time required to provide meals to the arger inmate population.

Of the vendors contacted to make these necessary repairs and renovations, Gary Donovan General Contracting, Inc. was the only one who ould respond immediately and therefore was sked to complete this work and did so in a satisfactory manner in late April and early May, 991. However, by the time that the above-mentioned work was requested and completed, he funds left in the contract with Gary Donovan ad nearly been depleted by previous work done. Furthermore, the cost of the repairs and renovations to the Inmates' Dining Hall amounted to nore than ten per cent of the total cost of the contract, and, therefore, the contract could not, under the provisions of G.L. c. 30B, be amended to cover the cost of this necessary work.

Therefore, your Honor's permission is now requested to award an emergency contract to Gary Donovan General Contracting, Inc., for necessary repairs and renovations to the Inmates' Dining Hall at the Suffolk County House of Correction at Deer Island in the amount of seven housand sixty-eight dollars and thirteen cents $7,068.13), which is the exact amount of the ost of the work completed which could not be aid for under the above-mentioned contract.

This contract is being submitted late because of ncertainties of the former Penal Institutions Department staff as to the proper resolution of this matter. Further delays were encountered because of the legislative abolition of the Penal Institutions Department and the transfer of the responsibilities for the Suffolk County House of Correction to the Suffolk County Sheriff's Department.

Very truly yours,
Robert C. Rufo,
Sheriff.

Health Care Services

September 30, 1991

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public bidding and to award a contract for complete health care services for the inmates confined to the Suffolk County House of Correction to Correctional Healthcare Solutions, Inc., 8127 Stenton Avenue, Philadelphia, PA 01950. This contract is exempt from the provisions of G.L. c. 30B by section 1, (b), (15) thereof and is being awarded pursuant to the City Charter.

Under the terms of this contract, the contractor shall provide complete health care services to inmates confined to the Suffolk County House of Correction at both the present Deer Island and the future South Bay locations.

After conferring with appropriate staff of the Department of Health and Hospitals, and after considering the proposal made by Correctional Healthcare Solutions, Inc., I have determined that awarding this contract to Correctional Healthcare Solutions, Inc., would be the most efficient and economical manner to provide necessary health care services to the inmates of the Suffolk County House of Correction.

Correctional Healthcare Solutions, Inc., provide these services under a similar contract, awarded prior to the legislative transfer of the House of Correction to my jurisdiction, at a cost of four dollars ten ($4.10) per inmate per day and will continue to provide that level of services at that amount under this contract. I have determined, however, that additional medical and mental health staff is needed (1) to supplement the existing services at the Deer Island facility, (2) to ensure the proper transition of health care services from the Deer Island to the South Bay facility, and (3) to provide increases services for the anticipated increase in inmate population at the new House of Correction. The average weekly cost of such additional staff, which is more fully described in Exhibit A attached hereto and incorporated herein, is eight thousand four hundred twenty-one dollars ($8,421.00). Such additional staff will be billed on an "hours actually worked" basis.

The term of this contract shall be October 1, 1991 through June 30, 1992. The total cost of this contract shall be one million, five hundred twenty-one thousand, nine hundred thirty-six dollars and forty cents ($1,521,936.40), as more fully detailed in Exhibit B attached hereto and incorporated herein.

Because of the professional nature of the services to be provided under this contract and the reasonableness of the cost thereof, I believe that public advertising would serve no useful purpose.

Inasmuch as these services are to be provided solely at the Suffolk County House of Correction, the cost of this contract should be charged against appropriation 014-748-0813-PL03-0290.

This contract is being submitted late because of the time required to fully determine the health care requirements during transition and at South Bay and to complete negotiations with the vendor.

Very truly yours,
Robert C. Rufo,
Sheriff.

Optometric Services

C3694-92
October 3, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Dr. Robert Graham, an individual located at 152 Meetinghouse Circle, Needham, Massachusetts, for on-site optometric service to the detainees incarcerated at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will perform optometric services to the inmates incarcerated at the jail and shall be on-call on a twenty-four-hour basis for consultation with the jail medical staff. In addition, the contractor shall provide an average 3.5 hours of optometric services per week and shall provide for an alternate optometrist at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor is also required to provide proof of malpractice insurance in form and amount satisfactory to the Sheriff. Dr. Graham is uniquely qualified to perform these services as he has had extensive optometry experience dealing with individuals in custody.

Compensation under this contract shall not exceed four thousand nine hundred ($4,900.00) dollars, at the rate of $40.00 per hour which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Social Work Services

November 1, 1991

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public bidding and to award a contract to Stanley A. Jones, 80 Broad Street, Room 405, Boston, MA 02110, to provide social work services to inmates confined to the Suffolk County House of Correction at Deer Island, for the period of July 1 through September 12, 1991. This contract is exempt from the provisions of G.L. c. 30B by section 1(b)(16) thereof, and is being awarded under the authority of the City Charter.

Under the terms of this contract Mr. Jones will continue to provide social work services to inmates, including Spanish speaking inmates, confined to the Suffolk County House of Correction, specifically concentrating on substance abuse problems. Mr. Jones will also provide an aftercare component. Mr. Jones has provided similar services under a previous contract under the former Penal Institutions Department. Mr. Jones's services are required during this period because of the time required for the Suffolk County Sheriff's Department to properly integrate these

(Continued on next page)

services into the human services program provided in-house.

Compensation under this contract shall not exceed fourteen thousand four hundred twelve dollars seventy-six cents ($14,412.76), which is at the same rate as Mr. Jones's Fiscal Year 1991 contract.

This contract is being submitted late because contract documents prepared by former Penal Institutions Department staff were not fully processed before the legislative abolition of that department, and with the subsequent change in staff responsibilities, further processing of that contract was not pursued. Additional delays have been encountered in obtaining properly executed contract documents from the vendor.

Funds for this contract will come from appropriation 014-748-0813-PL03-0290.

Very truly yours,
Robert C. Rufo,
Sheriff.

Food Services

3007-92
November 5, 1991

Your Honor's permission is requested to award an emergency contract pursuant to G.L. chapter 30B, section 8, for complete food services for the Suffolk County House of Correction at Deer Island to Szabo Correctional Services, division of ARA Services, Inc., The ARA Tower, 1101 Market Street, Philadelphia, PA 19107, for the period of July 1 through August 15, 1991.

On November 5, 1990, your Honor approved the award of a similar contract to Szabo Correctional Services at a price of one dollar thirty-two cents ($1.32) per meal and at a total cost not to exceed one million three hundred thousand dollars ($1,300,000.00), for the period of July 1, 1990 through June 30, 1991.

In April and May, 1990, the Penal Institutions Department advertised for complete food services for both the Suffolk County House of Correction at Deer Island and at South Bay. However, because of the uncertainties of the construction of the South Bay facility, the Penal Institutions Department could not adequately respond to interested vendors' questions and requests for more specificity concerning the South Bay portion of the request for bids. Consequently, those prospective vendors had difficulties in submitting bids responsive to those uncertain specifications. In June, 1991, the then Penal Institutions Commissioner withdrew that request for bids and preparations were begun to re-advertise for these services for the Suffolk County House of Correction at Deer Island only, and, separately at a later date, for the South Bay facility.

Because the contract with Szabo was to expire on June 30, 1991, and because these services would be required during the time it would take to revise the specifications, re-advertisement and process the successor contract, the then Penal Institutions Commissioner determined that an emergency contract under G.L. c. 30B, section 8 would be required to cover the time necessary to comply with the bidding procedures mandated by Chapter 30B. Szabo Correctional Services agreed to perform under such an emergency contract under the same terms and at the same price as the contract which was to expire on June 30, 1991, for a period of not more than three months.

Before the emergency contract could be fully executed, the General Court had, by sections 353, et seq. of Chapter 138 of the Acts of 1991, abolished the Penal Institutions Department and had placed the responsibility for the Suffolk County House of Correction with the Suffolk County Sheriff's Department.

After consideration, I have determined that the Suffolk County Sheriff's Department can provide these services more efficiently and more economically that a private vendor, and, therefore, these services will not be re-advertised. However, for logistical reasons, the Suffolk County Sheriff's Department could not begin to provide these services before August 15, 1991. Inasmuch as these services had to be provided during the period of July 1 through August 15, 1991, and inasmuch as Szabo Correctional Services has agreed to provide these services during this period under the terms and price of their contract expiring on June 30, 1991, your Honor's permission is requested to award this emergency contract for the period of July 1, through August 15, 1991 in an amount not to exceed one hundred fifty-five thousand five hundred eighty-five dollars and ninety-one cents ($155,585.91), which is the exact cost of the services provided. All other relevant terms and conditions of the Fiscal Year 1991 contract shall remain in full force and effect and are incorporated herein. Funding for this contract will come from Fiscal Year 1992 appropriation 014-748-0813-PL03-0290.

In addition to the administrative considerations mentioned above, this contract is being submitted late because of the time required for the vendor to execute revised contract documents which properly reflect the circumstances outlined above.

Very truly yours,
Robert C. Rufo,
Sheriff.

TRANSPORTATION DEPARTMENT

Maintenance Services

3300-92
July 1, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Spaulding Service Company, a corporation located at 80 Hawes Way, Stoughton, MA, for the provision of on-site maintenance and service for two (2) 3M Company Microfilm Readers/Printers.

Under the terms of the contract, Spaulding Service Company will perform on-site maintenance, service and repairs for two (2) 3M Company Microfilm Readers/Printers, models 598AGS. Spaulding Service Company is uniquely qualified to do this work because it is the only entity in the Boston area authorized and licensed by 3M Company to provide maintenance and repair services for 3M Company Microfilm Readers/Printers.

I have determined after reasonable investigation that Spaulding Service Company is the only practicable source for this service and I made a written determination of that fact on July 1, 1991, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed three thousand five hundred dollars and zero cents ($3,500.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from August 1, 1991, to June 30, 1992.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard A. Dimino,
Commissioner.

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3323-92
October 17, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to South Shore Fence Co., Inc., a corporation located at 1235 Main Street, South Weymouth, Massachusetts for repairs to a chain link fence at the Department's Enforcement Division located on Frontage Road. The repairs are needed because of ordinary wear and tear to the fence.

Under the terms of the contract, the contractor will provide repairs to the main slide gate and to three portions of the chain link fence that surrounds the tow and parking lot. The contractor is uniquely qualified to do this work because of its history of previous quality installations of this type.

Prior to selecting South Shore Fence alternative vendors were considered by soliciting three (3) written quotes. South Shore Fence was the lowest bid for the work. A copy of CB Form #1 is attached hereto.

Compensation under this contract shall not exceed the amount of two thousand and ninety dollars ($2,090.00) which I have determined to be reasonable for the work to be performed. The term of this contract shall be from on or about October 24, 1991 to December 31, 1991.

Funds for this contract are available in 011-251-0251-TRT-4-0290 of the FY 92 operating budget.

Because of the small amount of the contract and my belief that there is little or no risk of default or unsatisfactory performance, I have attached hereto a no-risk certificate rather than require a performance bond.

Because of the contractor's history of previous quality installations and the reasonable cost of the services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard A. Dimino,
Commissioner.

Consultant Services

C3331-92
February 25, 1992

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising and to award a grant agreement contract to the South End Interinstitutional TMA Inc., a nonprofit Massachusetts corporation, located at The University Hospital, 88 East Newton Street, Boston, MA 02118. This contract provides support and stimulation for the expansion of transportation management associations in the City, and is not for the purpose of procuring services for the benefit or use by the City. Accordingly, it is exempt from the provisions of Chapter 30B of the Massachusetts General Laws and is entered into under the authority of the City Charter. All funds for this contract are provided by way of a grant to the City from the United States Department of Transportation, Urban Mass Transportation Administration.

Under the terms of the contract, the South End Interinstitutional TMA Inc. will develop an Access Management Plan for the South End medical area including goals and objectives, survey information, a comprehensive parking management plan and a plan for improved transit shuttles and bus routes. The TMA is uniquely qualified to do this work because the members represent the major employers and traffic generators for the area who are dedicated to improving access to the South End medical area. In addition, the TMA was listed as a grant participant in the Department's grant application to the Urban Mass Transportation Administration for funding.

Compensation under this grant agreement shall not exceed seventy-five thousand nine hundred and sixty-five dollars ($75,965) which I have determined to be reasonable for the work to be performed. Funds shall be expended from account number 030-251-9226-0290.

The term of the grant agreement contract shall be from on or about March 1, 1992 to April 30, 1993.

Because this contract is a grant and the recipient organization was listed as a grant participant in the Department's grant application for funding, public advertising is not applicable.

Very truly yours,
Richard A. Dimino,
Commissioner.

February 6, 1992

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising and to award a grant agreement contract to the Back Bay Transportation Management Association (TMA), a non-profit Massachusetts corporation, located at 224 Clarendon Street, Suite 32, Boston, MA 02116. This contract provides support and stimulation for the expansion of transportation management associations in the City, and is not for the purpose of procuring services for the benefit or use by the City. Accordingly, it is exempt from the provisions of Chapter 30B of the Massachusetts General Laws and is entered into under the authority of the City Charter. All funds for this contract are provided by way of a grant to the City from the United States Department of Transportation, Urban Mass Transportation Administration.

Under the terms of the contract, the Back Bay Transportation Management Association will 1) create a unified off-street parking program, 2) create a public awareness campaign on Back Bay accessibility, mobility and parking options and 3) develop and disseminate guidelines for mitigating traffic caused by special events. The TWA is uniquely qualified to do this work because the members represent the major employers and traffic generators for the area who are dedicated to improving access to the Back Bay area. In addition, the TMA listed as a grant participant in the Department's grant application to the Urban Mass Transportation Administration for funding.

Compensation under this grant agreement shall not exceed sixty thousand dollars ($60,000) which I have determined to be reasonable for the work to be performed. Funds shall be expended from account number 030-251-9226-0290.

The term of the grant agreement contract shall be from on or about February 15, 1992 to April 30, 1993.

Because this contract is a grant and the recipient organization was listed as a grant participant in the Department's grant application for funding, public advertising is not applicable.

Very truly yours,
Richard A. Dimino,
Commissioner.

February 6, 1992

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Michael Cannizzo, 1 Belmont Square, Somerville, MA 02143, for Architectural Consultant Services.

Under the terms of the contract, the contractor will provide assistance on a part-time basis to review new Project Conservation design guidelines of parcels subject to historic preservation in connection with CA/THT. The assistance includes attending site visits and meetings and providing briefings. The Contractor is specially qualified to do this work because of prior work experience for the Boston Environment Department as a Historic Preservation Design Review Architect.

Prior to selecting Michael Cannizzo, alternative vendors were solicited by soliciting six (6) telepone quotes, of which his was the lowest. A copy of CB Form No. 1 is attached hereto.

Compensation under this contract shall be $23.00 per hour and shall not exceed $9,000.00 dollars, which I have determined to be reasonable for the work to be performed. The term of this contract shall be August 15, 1991 to June 30, 1992.

Because of Mr. Cannizzo's prior excellent services to the Boston Environment Department and the need to obtain historic preservation design review assistance to facilitate the CA/THT project and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard A. Dimino,
Commissioner.

C. 3321-92.
August 23, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Steven Pendery, 26 Winchester St., Brookline, MA 02146, for archaeological services related to the Central Artery/Tunnel Project (CA/T Project). This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement with an individual. It is awarded under the authority of the City Charter.

Under the terms of the contract, Steven Pendery will design and conduct archaeological field investigations at Spectacle Island and various impacted downtown sites. In addition, Mr. Pendery will facilitate the volunteer component of the CA/T Project archaeological program through the Boston Landmarks Commission. Mr. Pendery is especially qualified to do this work becuse of his educational background and previous work experience and his prior work experience for the Boston Environment Department in conjunction with CA/T activities.

Compensation under this contract shall not exceed $14,000 dollars and shall be paid at the rate of $23.00 per hour, which I have determined to be reasonable for the work to be performed. The term of this contract shall be September 3, 1991 to June 30, 1992.

All funds expended will be reimbursed through a grant from the Massachusetts DPW for activities related to the CA/T Project. Expenditures shall be made from account number 030-251-9202-0290.

Because of Mr. Pendery's prior excellent services ot the City of Boston and due to the unusually high level of involvement of archaeological review and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Sincerely,
Richard A. Dimino,
Commissioner.

C. 3304-92.
February 12, 1992

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Joseph A. Sarno, 14 Auburn Street, Charlestown, MA 02129, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Joseph A. Sarno will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Joseph A. Sarno is completing his first year of law school and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Joseph A. Sarno. Compensation under this contract shall not exceed $4,000.00 payable at an hourly rate of $11.50, which I have determiend to be reasonable for the work to be performed. The term of this contract shall be from March 9, 1992, to June 30, 1992.

Because of the professional nature of the services to be performed, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard A. Dimino,
Commissioner.

United Way

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ADMINISTRATIVE SERVICES DEPARTMENT

Contract No. 1815-91
June 12, 1991

Accidental Death Insurance

Dear Mr. Mayor:

On August 30, 1990, your Honor approved an award of a contract to the AIG Life Insurance Company, 101 Federal Street, Boston, MA 02110 for accidental death insurance for eligible police and firefighters. The contract period is from July 1, 1990 through June 30, 1991 in an amount not to exceed eighty thousand dollars ($80,000).

The AIG Life Insurance Company has provided this coverage since Fiscal Year 1988 when it was the lowest bidder out of the seven companies who bid.

This coverage provides a death benefit amount of nearly two times the policeman's/firefighter's annual salary, paid to his/her beneficiary, for loss of life due to bodily injury caused by an accident in the line of duty. The death benefit amount is determined by the insurance schedule contained in M.G.L. Chapter 32B, Section 11A.

Due to the unanticipated additional classes of police and firefighters graduating from their respective academies, the premium amount to be remitted to the AIG Company has exceeded the projections formulated at the beginning of FY'91.

Therefore, your Honor's approval is requested to increase the amount of the contract with the AIG Life Insurance Company by sixteen thousand dollars ($16,000) to an amount not to exceed ninety-six thousand dollars ($96,000) from appropriation code 011-140-0148-H104-0490.

Respectfully,
Irene Carrington,
Director.

Purchasing Division

June 25, 1990

Garden Tools

Dear Mr. Mayor:

On June 15, 1990, your Honor approved an award of seven (7) contracts to provide Lawn & Garden Equipment (515-99) to various City departments.

Turf Products Corporation of Mass., 7 Coppage Drive, Worcester, MA 01603 was awarded a contract (Number 4774), in an amount of $12,775.00. Inadvertently, one of the items awarded was for 33 Brush and Garden Trimmers, which we found does not meet specifications, at a total cost of $9,058.50.

Richy & Clapper, Inc., 522 Boston Post Road, Wayland, MA 01778, was also awarded a contract (Number 4773) from this proposal, and is the next lowest bidder meeting specifications on the aforementioned item at a cost of $9,073.02.

Therefore your Honor's permission is respectfully requested to amend Richey & Clapper, Inc.'s contract by the amount of $9,073.02 from $21,597.31 to $30,670.33, 2% 7 days, Net 30.

In my opinion, no useful purpsoe would be served by further public advertising for bids, and the best interests of the City will be served by amending Richey & Clapper, Inc.'s existing contract at the original bid price.

Respectfully yours,
Vincent A. Caiani,
Asst. Purchasing Agent.

COMMUNITY SCHOOLS AND RECREATION CENTERS

December 12, 1991

Consultant Services

Dear Mr. Mayor:

On June 27, 1991, your Honor approved an award of a contract "without public advertising" to the Jackson/Mann Community School Council, Inc., a non profit corporation, located at 500 Cambridge Street, Allston, MA 02134, for support and stimulation of services for the Girls' Centers Program. This contract, which is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter, is effective for the period July 1, 1991 through June 30, 1992, at a cost not to exceed $94,124.00.

Your approval is requested to amend this contract in order to provide additional support and stimulation of health, recreational, educational, social, and developmental services for the Girls' Centers Program, a federally funded project now in its second year of funding. The cost of this amendment, which is effective on January 20, 1992, shall not exceed $52,566.00. The contract, as amended, shall not exceed $146,690.00, and the period of performance shall remain as July 1, 1991 through June 30, 1992.

On June 30, 1991, at the end of the first funding cycle of this program, a surplus of $62,751 had been accumulated, due to late program start up. Rather than recoup these unused funds the Federal government has allowed $52,566 of this amount to be carried forward into this year's program in order to fund this amendment.

In doing so, the funding source has mandated that these funds be used to provide increase in staff training, implementation of an expanded Case Management component, and funding for the continuation of the Peer Leader component, which would have been reduced without this increase. Also, expansion of the program at additional locations has necessitated the need for increased funds in both operating costs and city wide and intra-neighborhood participant travel.

Because the Federal grantor has mandated the performance of the above services in its grant agreement, and because service delivery will be increased to the participants of the program, it is essential that this contract be amended.

The Jackson/Mann Community School Council, Inc. is uniquely qualified to do this work because it has demonstrated the ongoing ability to provide the above services, and will provide these services for no cost. Furthermore, because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

August 16, 199

Dear Mr. Mayor:

On October 1, 1990, your Honor approved a award of a contract "without public advertisin for bids" to the Cleveland Marshall Hollan Community School Council, Inc., Contract #91 1511-01, FIN # 510-171-672, 11 Charles Street Dorchester, MA 02122 to provide gang and dru deterrent support services, to youth through th Hope In Progress "HIP" program. This contra became effective during the period of October 1 1990 to September 30, 1991, at a cost not to ex ceed eight thousand five hundred dolla ($8,500.00).

Your approval is requested to amend this co tract to provide additional social and suppo services to youth that are considered potentiall "high risk". The need for services in our targ neighborhood(s) has been identified by local si staff and has been substantiated by the number new clients enrolling into the program. The co of this amendment, which is effective on Septe ber 10, 1991, shall not exceed five thousand s hundred dollars ($5,600.00), which I have dete mined to be reasonable. The contract, amended, shall not exceed fourteen thousand o hundred dollars ($14,100.00). The period of t performance shall not be extended, but rema October 1, 1990 to September 30, 1991.

Because this is a grant to a non-profit organiz tion this contract is exempt from the provision G.L. c. 30B. In addition, the Cleveland Marsh Holland Community School Council, Inc., one the patrons involved in this program, has demo strated the ability to provide these services; ther fore I believe that no useful purpose would served by public advertising.

Respectfully yours,
William P. Doherty,
Executive Director.

C. 1521-

August 16, 19

Dear Mr. Mayor:

On October 1, 1990, your Honor approved award of a contract "without public advertisi for bids" to the Shelburne Recreation Cen Community School Council, Inc., Contact # 1521-01, FIN #042-980-014, 2730 Washing Street, Roxbury, MA 02119, to provide gand drug deterrent support services, to youth throu the Hope In Progress "HIP" program. This c tract became effective during the period of Oc ber 1, 1990 to September 30, 1991, at a cost to exceed fifteen thousand dollars ($15,000.0

Your approval is requested to amend this c tract to provide educational/tutorial services youth that are considered potentially "high risl The need for services in our target neighb hood(s) has been identified by local site staff has been substantiated by the number of new ents enrolling into the program. The cost of amendment, which is effective on September 1991, shall not exceed seven thousand dol ($7,000.00), which I have determined to be sonable. The contract, as amended, shall not ceed twenty-two thousand dollars ($22,000.(The period of the performance shall not be tended, but remain October 1, 1990 to Septem 30, 1991.

Because this is a grant to a non-profit organ tion this contract is exempt from the provisio

G.L. c. 30B. In addition, the Shelburne Recreation Center Community School Council, Inc., one of the partners involved in this program, has demonstrated the ability to provide these services; therefore I believe that no useful purpose would be served by public advertising.

Respectfully yours,
William P. Doherty,
Executive Director.

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

November 27, 1991

Financial Management Services

Dear Mayor Flynn:

On October 21, 1991, your Honor approved an award of a contract to the Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts, 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. Under the terms of the contract, the Contractor provides financial management services in support of various Community School programs. Compensation was for an amount not to exceed three hundred fifty-six thousand, four hundred sixty-one dollars ($356,461.00), payment being made form the Community Development Block Grant (CDBG) program for the period July 1, 1991 until June 30, 1992.

Your approval is requested to amend this contract in terms of compensation and the services to be provided. The purpose of this amendment is to increase the contract amount to allow the Lee Community School/Collaborative to expand its current youth services and preemployment program to a new site, the Grove Hall Teen Center, located at 440A Blue Hill Avenue, Dorchester, MA 02121. I respectfully request your Honor's permission to increase compensation in the amount of ten thousand ($10,000.00) dollars. Total compensation under the terms of this contract, as amended, shall not exceed three hundred sixty-six thousand, four hundred sixty-one ($366,461.00) dollars. Payment for this amendment will be made from the Community Development Block Grant (CDBG) program. CMAC will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from the compensation increase, totaling one thousand ($1,000.00) dollars. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

HEALTH AND HOSPITALS DEPARTMENT

September 27, 1991

Blood Products

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to amend the contract with American Red Cross, P.O. Box 5291, Boston, MA 02206 for the period of October 1, 1990 through September 30, 1991 at a cost not to exceed six hundred twenty thousand dollars ($620,000.00). This amendment complies with M.G.L. c. 30B in that it does not exceed 10% of the original contract amount.

This amendment will increase the contract sum by sixty-two thousand dollars ($62,000.00), thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed six hundred eighty-two thousand dollars ($682,000.00).

This amendment is necessary because the original estimated amount was based on the supposition that the hospital's Blood Drive Program would be in effect for most of the contract period. Also, the continuing rate of violence in the city has resulted in the hospital needing more blood products than had been estimated.

An increase is necessary to fulfill the actual needs of the governmental body and is more economical and practical than awarding another contract.

In view of the above, and as the cost in my opinion is reasonable, I recommend approval of this amendment.

This amendment is being processed late because the necessary documents were not received from the vendor until October 23, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

INSPECTIONAL SERVICES DEPARTMENT

November 21, 1991

Sidewall Repair

Dear Mr. Mayor:

On May 20, 1991, your Honor approved an award of a contract based on public advertising for bids pursuant to M.G.L. c. 30B, s. 5, to Onochie Design & Construction Co., 480 Norfolk Street, Boston, Massachusetts, 02126 for the repair of a sidewall at 11 Waldren Road, Ward 11, during the period May 24, 1991 to June 30, 1991, at a cost not to exceed six thousand dollars ($6,000.00).

Your approval is requested to amend this contract, pursuant to CBC St. 4, to provide for the repair of the parapet wall to parge the entire sidewall. Until the contactor began work it was impossible to discover that these additional tasks needed to be done in order to accomplish the original bid specifications, which are on file at the Inspectional Services Department. The cost of this amendment, which is effective immediately, shall not exceed three thousand dollars ($3,000.00), which I have determined to be reasonable. The contract, as amended, shall not exceed nine thousand dollars ($9,000.00). The period of performance shall be extended to December 2, 1991.

Because the original contractor has performed all of the work to date, and is familiar with this project I believe that further public advertising would serve no useful purpose.

Sincerely,
Thomas J. McNicholas,
Commissioner.

LAW DEPARTMENT

Constable Services

1851-92
January 28, 1992

Dear Mr. Mayor:

On July 7, 1991, your Honor approved an award of a contract without public advertising for bids to Blaustein & Witten Constables, a firm located at 294 Washington Street, Boston, Massachusetts, to serve civil process associated with Law Department official matters during the period commencing July 1, 1991 and ending June 30, 1992, at a cost not to exceed Three Thousand ($3,000) Dollars.

Since the demand for this service has exceeded the original estimate, your approval is requested to amend this contract by increasing the not-to-exceed amount by Three Thousand ($3,000) Dollars. This is necessary in order to ensure the continuation of this service through the remainder of Fiscal Year 1992. The new not-to-exceed amount shall be Six Thousand ($6,000) Dollars. The period of performance will remain the same.

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

This amendment is submitted late due to the continued need for the contractor's services and the time required for contractor's receipt, review and return of amendment documents.

Very truly yours,
Albert W. Wallis,
Corporation Counsel.

Court Reporting Services

2340-91
December 16, 1991

Dear Mr. Mayor:

On October 11, 1990, your Honor approved the award of a contract without public advertising for bids to Fritz & Sheehan Associates, a court reporting firm located at 295 Devonshire Street, Boston, MA 02109, for the period of July 1, 1990 through June 30, 1991, at a cost not to exceed Three Thousand ($3,000) Dollars.

Your approval is requested to execute an amendment to this contract in order to provide for costs incurred in acquiring services to an extent which was not anticipated at the time of the original contract. These costs are a result of the need to purchase transcripts of depositions which were scheduled by plaintiffs' counsel in conjunction with cases involving claims filed against the City. In order to defend the City in these cases, the purchase of these transcripts was essential.

The cost of this amendment, effective June 28, 1991, shall not exceed Two Thousand Two Hundred Dollars ($2,200) which I have determined to be reasonable for the work performed. The contract, as amended, shall not exceed Five Thousand Two Hundred ($5,200.00) Dollars.

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

This amendment is being submitted late due to the time involved in the contractor's receiving, completing and returning the amendment forms once the reserve funding was approved.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

(Continued on next page)

2337-91
December 6, 1991

Dear Mr. Mayor:

On October 11, 1990, your Honor approved the award of a contract without public advertising for bids to Faneuil Court Reporting, a court reporting firm located at 112 Fulton Street, Boston, MA 02109, for the period of July 1, 1990 through June 30, 1991, at a cost not to exceed Three Thousand ($3,000) Dollars.

Your approval is requested to execute an amendment to this contract in order to provide for costs incurred in acquiring services to an extent which was not anticipated at the time of the original contract. These costs are a result of the need to purchase transcripts of depositions which were scheduled by plaintiffs' counsel in conjunction with cases involving claims filed against the City. In order to defend the City in these cases, the purchase of these transcripts was essential.

The cost of this amendment, effective June 28, 1991, shall not exceed Six Hundred ($600) Dollars, which I have determined to be reasonable for the work performed. The contract, as amended, shall not exceed Three Thousand Six Hundred ($3,600.00) Dollars.

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

This amendment is being submitted late due to the time involved in the contractor's receiving, completing and returning the amendment forms once the reserve funding was approved.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

Legal Services

2368-91
July 31, 1991

Dear Mr. Mayor:

On September 12, 1990, your Honor approved the award of a contract without public advertising for bids to Walter Prince, Esquire, an attorney located at 585 Commercial Street, Boston, Massachusetts, for the period of July 1, 1990 through June 30, 1991, at a cost not to exceed Fifteen Thousand ($15,000) Dollars.

Your approval is requested to execute an amendment to this contract in order to provide for costs incurred in continued representation which were not anticipated at the time of the original contract. The cost of this amendment, which is to be effective April 30, 1991, shall not exceed Four Thousand Five Hundred ($4,500.00) Dollars, which I have determined to be reasonable for the work performed. The contract, as amended, shall not exceed Nineteen Thousand Five Hundred ($19,500) Dollars.

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

This amendment is being submitted late due to the fact that the initial funding amount was depleted during the annual year-end reserve process and it became necessary to delay the submission of this transaction until the reserve funding was approved.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

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1863-92
February 7, 1992

Dear Mr. Mayor:

On July 3, 1991, your Honor approved an award of a contract without public advertising for bids to John P. Roache, Esquire, an attorney located at 25 New Chardon Street, Boston, Massachusetts, for legal services on behalf of the City of Boston during the period of July 1, 1991 through June 30, 1992 at a cost not to exceed Thirty Thousand ($30,000) Dollars. This contract is exempt from the provisions of G.L. c. 30B and awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for costs incurred in continued representation which were not anticipated at the time of the original contract. The cost of this amendment, which is to be effective February 14, 1992, shall not exceed Fifteen Thousand ($15,000.00) Dollars, which I have determined to be reasonable. The contract, as amended, shall not exceed Forty-five Thousand ($45,000) Dollars. The period of performance shall remain the same.

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Albert W. Wallis,
Corporation Counsel.

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1861-92
February 7, 1992

Dear Mr. Mayor:

On July 11, 1992 your Honor approved an award of a contract without public advertising for bids to Walter Prince, Esquire, an attorney located at 585 Commercial Street, Boston, Massachusetts for legal services in the matter of *Broderick v. Roache, et al.* during the period of July 1, 1991 through June 30, 1992 at a cost not to exceed Ten Thousand ($10,000) Dollars. This contract is exempt from the provisions of G.L. c. 30B, and awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for costs incurred in continued representation which were not anticipated at the time of the original contract. The cost of this amendment, which is effective January 15, 1992, shall not exceed Ten Thousand ($10,000.00) Dollars, which I have determined to be reasonable for the work performed. The contract, as amended, shall not exceed Twenty Thousand ($20,000) Dollars. The period of performance shall remain the same.

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

This amendment is being submitted late due to the unexpected activity in the case which resulted in the need for additional funding.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

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2399-91
August 29, 1991

Dear Mr. Mayor:

On September 12, 1990 your Honor approved an award of a contract without public advertising for bids to Murphy, DeMarco & O'Neil, a law firm located at 20 Custom House Street, Boston, Massachusetts, for the period of July 1, 199 through June 30, 1991 at a cost not to exceed Fif teen Thousand ($15,000) Dollars.

Your approval is requested to amend this cor tract to provide for costs incurred in continue representation which were not anticipated at th time of the original contract. The cost of th amendment, which has an effective date of Jur 28, 1991, shall not exceed Ten Thousand Tw Hundred ($10,200.00) Dollars, which I have de termined to be reasonable for the work pe formed. The contract, as amended, shall not e ceed Twenty-five Thousand Two Hundre ($25,200) Dollars.

Because of the professional nature of the ser ices performed, I believe that public advertisi would serve no useful purpose.

This amendment is being submitted late due the fact that the initial funding amount was d pleted during the annual year-end reserve pro ess and it became necessary to delay the subm sion of this transaction until the reserve fundi was approved.

Very truly yours,
Joseph I. Mulligan,
Corporation Couns

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2352-
August 29, 19

Dear Mr. Mayor:

On September 12, 1990 your Honor approv an award of a contract without public advertisi for bids to LeBoeuf, Lamb, Leiby & McRae law firm located at 260 Franklin Street, Bost Massachusetts, for the period of July 1, 19 through June 30, 1991 at a cost not to exce Twenty-five Thousand ($25,000) Dollars.

Your approval is requested to amend this c tract to provide for costs incurred in contin representation which were not anticipated at time of the original contract. The cost of amendment, with an effective date of June 1991, shall not exceed Twenty-six Thous Three Hundred ($26,300.00) Dollars, whic have determined to be reasonable for the w performed. The contract, as amended, shall exceed Fifty-one Thousand Three Hund ($51,300) Dollars.

Because of the professional nature of the se ices performed, I believe that public advertis would serve no useful purpose.

This amendment is being submitted late du the fact that the initial funding amount was pleted during the annual year-end reserve p ess and it became necessary to delay the subr sion of this transaction until the reserve func was approved.

Very truly yours,
Joseph I. Mulligan,
Corporation Cour

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236
August 29, 1

Dear Mayor Flynn:

Your permission is respectfully requeste award a contract amendment to Walter Pri Esquire, an attorney located at 585 Comme Street, Boston, Massachusetts, for legal serv in the matter entitled *Broderick v. Roache, e* By this letter it is requested that you approve contract amendment, not to exceed four thou five hundred ($4,500.00), notwithstanding disapproval of the Boston Finance Commiss

This contractor has provided the Law De ment with experienced, reliable representati the past.

The late submission of the contract amendment ocuments was an unavoidable outcome of the me needed to establish what additional funding ould be required.

Sincerely,
Joseph I. Mulligan,
Corporation Counsel.

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2390-91
September 11, 1991

Dear Mayor Flynn:

Your permission is respectfully requested to ward a contract amendment to John P. Roache, Esquire, an attorney located at 24 New Chardon Street, Boston, Massachusetts, for legal representation. By this letter it is requested that you pprove such contract amendment, not to exceed ne thousand four hundred ($1,400.00), notwithtanding the disapproval of the Boston Finance Commission.

This contractor has provided the Law Department with experienced, reliable representation in he past.

The late submission of the contract amendment ocuments was an unavoidable outcome of the me needed to establish what additional funding ould be required.

Sincerely,
Joseph I. Mulligan,
Corporation Counsel.

Expert Testimony

1886-92
February 7, 1992

Dear Mr. Mayor:

On January 8, 1992, your Honor approved an ward of a contract without public advertising for ids to Carl F. Jenkins, C.P.A., an individual ocated at 31 Milk Street, Boston, Massachusetts, or expert testimony on behalf of the City of Boston in the matter of *Henderson v. City of Boston* during the period November 20, 1991 hrough February 28, 1992, at a cost not to exceed Five Thousand ($5,000) Dollars. This contract is exempt from the provisions of G.L. c. 0B and awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for additional expert review in he matter of *All Seasons Svcs, Inc. v. City of Boston* on behalf of the City of Boston. The cost of this amendment, which is effective February 4, 1992, shall not exceed Three Thousand Five Hundred Dollars ($3,500), which I have determined to be reasonable. The contract, as amended, shall not exceed Eight Thousand Five Hundred Dollars ($8,500). The period of performance shall be extended to June 30, 1992.

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

PARKS AND
RECREATION DEPARTMENT

Consultant Services

7095-89
December 16, 1991

Dear Mr. Mayor:

On March 1, 1989, your Honor approved the award of a consultant contract in response to a request for proposals to Carol R. Johnson and Associates, Inc., 1100 Massachusetts Avenue, Cambridge, MA 02138 at a total cost not to exceed $95,800.00.

Your approval is requested to amend this contract in consideration of additional supplementary services necessary to provide construction inspection during the construction period.

The firm of Carol R. Johnson and Associates, Inc. are well qualified to provide and monitor the clerk of works services required for this project.

The total amount of $12,000.00 in additional supplemental fees requested would provide the needed services during the length of the construction period, which I have determined to be a reasonable cost.

The total cost of the contract, as amended, shall not exceed $107,800.00 to be charged to appropriation code 6S3-300-4324-0725. The period of this contract as amended shall be extended to October 31, 1991.

I therefore request your permission to dispense with advertisement in the *City Record* as required by the City of Boston Code St. 4, Section 5.

Sincerely,
Lawrence A. Dwyer,
Commissioner.

PUBLIC FACILITIES DEPARTMENT

Design Services

C3443-87
June 3, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 23, 1991, I respectfully request your Honor's written permission to dispense with further public advertisement and further amend a contract on September 3, 1987 with Graham/Meus, Inc., a Massachusetts corporation with offices at 224 Clarendon Street, Boston, MA 02116, for design of the renovations to The Foley Building at the Mattapan Chronic Disease Hospital. The scope of work of this contract, as amended, included preliminary design, design development working drawings, and construction supervision. This contract is exempt from the provisions of G.L. C. 30B and is awarded under the authority of MGL C. 7, 38A-1/2-O.

Graham/Meus, Inc. was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on November 3, 1986 and the *Central Register* on November 5, 1986.

This amendment is necessary to include additional investigative and design work required to perform minor renovations to the lobby area of the Foley Building.

The cost of these additional design services shall not exceed $5,000.00, resulting in an amended contract cost that shall not exceed $676,020.00 (including $148,500.00 for supplementary services), which is a fixed fee of 9.42% based on an estimated cost of construction of $5,600,000.00. The term of this contract shall be extended to March 1, 1992.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

C7607-91
December 23, 1991

Dear Mr. Mayor:

Under delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with further public advertisement and further amend a contract executed on February 27, 1991 with John B. Stanbury, Jr., an individual with offices at 6 Middlesex Street, Wellesley, MA 02181, for design review services for Capital School projects as part of the Design Review Team. The scope of work included review of projects in the design phase; evaluation of drawings, specifications, cost estimates; development of standards; preparation of critiques, monitoring of changes and site visits. This contract is exempt from the provisions of G.L. C. 30B pursuant to s. 1(b)(13).

John B. Stanbury, Jr. was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* on December 1, 1990.

This amendment is necessary for the following reasons. The project scopes increased and their schedules were extended. Increase in the contract amount is due to additional work required in reviewing the contract documents for year six and seven schools.

The cost of these additional design services shall not exceed $4,600.00, resulting in an amended contract cost that shall not exceed $27,600.00, which is a fixed fee based on hourly rates of $25.00 per hour for principals. The term of this contract was previously extended and shall remain from February 27, 1991 and May 31, 1992.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

Consultant Services

C15147-90
August 26, 1991

Dear Mr. Mayor:

Under the delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract executed on July 12, 1990 with Dorchester Gardenland Preserve & Development Corporation, a non-profit corporation with offices at 21 Winter Street, Dorchester, Massachusetts 02122. This contract is exempt from the provisions of M.G.L. C. 30B because it is with a non-profit corporation to provide support for the creation of a community garden. Dorchester Gardenland Preserve & Development Corporation was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on March 5, 1989 and March 13, 1989, respectfully.

This amendment is necessary to increase the monetary allowance to complete the final phase

(Continued on next page)

of the Hecla Street Garden. The cost of this amendment shall not exceed Six Thousand Three Hundred Sixty Dollars ($6,360.00), which I have determined to be reasonable. The contract, as amended, shall not exceed Forty-two Thousand Three Hundred Forty-seven Dollars ($42,347.00). The contract term June 18, 1990 to December 31, 1992 shall remain the same. The submission of this proposal has been delayed due to the time required of the vendor to return the contract documents.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4. s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

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C16109-91
September 25, 1991

Dear Mr. Mayor:

Under the delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract executed on November 9, 1990 with Cooper Community Center, Inc., a non-profit corporation with offices at 1891 Washington Street, Roxbury, Massachusetts 02119. This contract is exempt from the provisions of M.G.L. C. 30B because it is with a non-profit corporation for the purpose of support. Cooper Community Center, Inc. was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on March 5, 1989 and March 13, 1989, respectfully.

This amendment is necessary to increase the monetary allowance to complete the final phase of the physical improvements at the Cooper Community Center. The cost of this amendment shall not exceed Three Thousand Seven Hundred Fifty Dollars ($3,750.00), which I have determined to be reasonable. The contract, as amended, shall not exceed Thirty-three Thousand Seven Hundred Fifty Dollars ($33,750.00). The contract term October 1, 1990 to December 31, 1991 shall be extended to February 29, 1992. This contract was previously extended due to delay sin the actual construction bidding phase.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4. s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

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C16005-91
December 11, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on December 5, 1991, I respectfully request your Honor's written permission to dispense with public advertisement and amend a grant agreement executed on October 29, 1990 with Ecumenical Social Action Committee, a non-profit corporation, with offices at 3134 Washington Street, Jamaica Plain, Massachusetts. The purposes of the grant agreement and amendment are to assist low to moderate income handicapped and/or elderly persons to secure minor and emergency repairs to their houses providing safety, livability and handicapped accessibility. The original period of the contract was July 1, 1990 to June 30, 1991 and at a cost not to exceed Fifty-five Thousand ($55,000.00) Dollars. Ecumenical Social Action Committee was awarded this grant based on a competitve request for proposals advertised in the *Boston Globe* on March 5, 1990 and the *City Record* on March 12, 1990. This amendment is exempt from the provisions of the Uniform Procurement Code, because it is a grant agreement with a non-profit corporation to provide support and not for goods and services as defined in M.G.L. c30B, Section 1.

This contract was previously amended on October 29, 1991 which extended the time of performance to December 31, 1991 and increased the compensation to $82,500.00. This second amendment is necessary to increase the contract amount and extend the time period to prevent a lapse in contract service.

The cost of this amendment shall not exceed Four Thousand Five Hundred Eighty-three ($4,583.00) Dollars, which I have determined to be reasonable. The contract, as amended, shall not exceed Eighty-seven Thousand Eighty-three ($87,083.00) Dollars. The period of performance, as amended, shall be from July 1, 1990 to January 31, 1992.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4. s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Furnish and Install a CCTV System at the Suffolk County Courthouse's Detention Center.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after December 21, 1992.

All bids shall be filed no later than January 7, 1993, noon, Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100% OF CONTRACT.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and Supplies: Provide Professional Services to the School Based Management/Shared Decision Making Program, Bid No. 93-116.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, for the period through December, 1993 and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108 commencing at Twelve O'Clock Noon on Wednesday, December 9, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Professional Services to the School Based Management/Shared Decision Making Program, Bid No. 93-116," and shall be filed simultaneously no later than Wednesday, December 30, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager

(Dec. 21, 28.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following:
RA-905 — Air Pack and Storage Cabinets — 1/8/93 — 2:00 p.m.
RA-906 — Crane Inspection Contract — 1/6/93 — 2:00 p.m.
RA-907 — Annual Report — 1/4/93 — 2:00 p.m.
Sealed bids will be received at the offices of the ssachusetts Water Resources Authority, arlestown Navy Yard, Document Distribution Of-, 100 First Avenue, First Floor, Boston, Massa-usetts 02129, up to the time and date listed ove at which time they will be publicly opened d read.
Bid documents and specifications may be ob-ned at the above address or by calling (617) 242-00, Ext. 2575.
Dec. 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

itation for General Bids for Building Demoli-tion, 11 Don Street, Dorchester, MA — Proj-ect No. A1003A, C. 30 Projects.

The City of Boston, acting by its Director of the olic Facilities Department, 26 Court Street/6th or, Boston, MA 02108, hereinafter referred to as Awarding Authority, invites sealed bids for ilding Demolition — 11 Don Street, Dorchester, , Project No. A1003A.
Bids will be received up until twelve o'clock on, Boston time, January 7, 1993 at the office of Awarding Authority, 26 Court Street/6th floor, ston, MA 02108, at which time and place they be publicly opened and read aloud.
The bid shall be completely filled in, signed, en-sed in an envelope, sealed, and plainly marked h the description of the work to be done. The bid all be filed with the Awarding Authority, at the ce designated above, accompanied by a bid de-sit in the form of a bid bond, certified check, trea-rer's check or cashier's check made payable to City of Boston, in the sum of 5 percent of his or r bid.
No bid may be withdrawn after the time limit for g bids and for the five (5) days (Saturdays, Sun-ys, and legal holidays excluded) from the open-of the bids. In addition, no bid filed by the three vest responsible and eligible bidders may be hdrawn prior to execution and delivery of the ntract, unless no award has been made upon ex-ation of the prescribed time therefor.
The successful bidder will be required to provide the payment of compensation by insurance and the furnishing of other benefits under the Work-n's Compensation Law, General Laws (Ter.), chapter 152, to all persons to be employed ring the contract, and sufficient proof of compli-ce with the foregoing stipulation will be required fore commencing performance of this contract.
Bidders are hereby notified there is a site viewing heduled for 10:00 a.m. on December 28, 1992 at above referenced address.
Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.
PLANS and SPECIFICATIONS will be available on or about December 21, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.
A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.
Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.
The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Dec. 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 14, 1992. Invitations for bids shall be available until the time of bid opening.
Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.
All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.
The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.
A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.
Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.
The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.
The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.
The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 173 — RECREATION EQUIPMENT AND SUPPLIES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: December 18, 1992 (Commodity Code: 805-24; Buyer No. 1.)

Bid No. 188 — STAINLESS STEEL NUTS AND BOLTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 30, 1992 (Commodity Code: 320-20; Buyer No. 2.)
(Dec. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 1, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lois Malone, approximately 1,100 square feet of land located at 28 Haynes Street, in the East Boston district of the City of Boston.
Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 3, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Vivian Moss and Anthony Moss, of 275 Roxbury Street, Boston, approximately 3,600 square feet of land with the building(s) thereon located at 40 Westmore Road, in the Mattapan district of the City of Boston.
Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Mound Tomb Repairs at Central Burial Ground, Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Mound Tomb Repairs at Central Burial Ground, Boston Common".

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing timber bracing and rebuild the mound tomb area: Remove and structurally repair all damaged granite and brick tomb structures and repair and replace cast iron tomb doors.

Estimated cost of construction is $200,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, January 7, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 21, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, December 29, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to se Trieu Van Lam & Duc Van Lan, approximately 2, square feet of land located at 85 Savin Hill Aven in the Dorchester district of the City of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department Court Street, 6th floor, Boston, Massachus 02108 on any regular work day between the ho of 9:00 a.m. and 5:00 p.m. For further informat please contact the Sr. Project Manager, Carl man, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Directo

(Dec. 21, 28.)

CORRECTION

ADVERTISEMENT
CITY OF BOSTON

LISTING BOARD

Invitation for Sealed Bids for a Computeriz Mailing, to Include All Preprinting, Foldi Inserting, Postal Sorting and Mailing. Po age to be Included in the Bid Price durl the Period January 1, 1993 to June 1993.

The City of Boston, acting by its Listing Boa invites sealed bids for the performance of the w generally described above, and particularly forth in the Invitation for Bids which may be tained at the Election Commission, Room 241, Hall, Boston, MA 02201, commencing at 9:00 a on December 14, 1992. Invitations for Bids shall available until the time of bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with the Invitation for Bid

Envelopes containing bids must be sealed a plainly marked "For a Computerized Mailing". sealed bids shall be filed simultaneously no la than January 4, 1993, at 12 noon at the office of t City Auditor, Room M-4, City Hall, Boston, 02201.

The attention of all bidders is directed to the p visions of the invitation for bids and contract do ments, specifically to the requirements for a bid posit, insurance and performance bond as may applicable.

A bid deposit in the form of a certified check a in amount of two hundred dollars ($200.00) shall required from each bidder.

A performance bond of a surety company qu fied to do business under the laws of the Comm wealth and satisfactory to the Listing Board, anc the sum of 100 percent of the contract price, will required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on January 4, 1993 at twelve o'clock noon the office of the Board of Election Commissione Room 241, City Hall, Boston, MA 02201.

The award of the contract shall be subject to t approval of the Mayor of Boston and the City Li ing Board.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (days.

The City and the Official reserve the right to ject any or all bids, or any item or items thereof.

JOVITA FONTANEZ,
Chairwoman,
Board of Election Commissione

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

e City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent s sealed bids for the items as described below particularly set forth in the Invitation For Bids h may be obtained at the office of the Purchas- gent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201 commencing at 8:00 Boston Time on December 7, 1992. Invita- for bids shall be available until the time of the pening.

ery sealed bid shall be submitted in duplicate nd in accordance with, the Invitation For Bids.

sealed bids shall be filed simultaneously as ified below at 10:00 A.M. Boston Time at the of the City Auditor, Room M-4, City Hall, on, MA 02201, and at the office of the Purchas- gent.

e attention of all bidders is directed to the pro- ns of the Invitation For Bids and contract docu- s, specifically to the requirements for bid de- s, insurance and performance bonds as may plicable.

non-refundable bid deposit in the amount of 0 shall be required from each bidder.

aled bids shall be publicly opened by the offi- n the date specified at the Purchasing Divi- Room 808, Boston City Hall.

e award of any contract shall be subjected to pproval of the Mayor of Boston and the City of on Purchasing Agent.

e maximum time for bid acceptance by the efter the opening of bids shall be ninety (90) ys.

e City/County and the Official reserve the right ect any or all bids, or any item or items thereof.

lo. 168 — MACINTOSH COMPUTER (READ- VERTISEMENT) to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 23, 1992. (Commodity Code: 207-99; Buyer 2.)

lo. 183 — LEDGER BOOKS to the SUFFOLK COUNTY JAIL — Bid Opening Date: Decem- ber 22, 1992. (Commodity Code: 615-11; Buyer 4.)

lo. 184 — BODY ARMOR to VARIOUS CITY DEPARMENTS — Bid Opening Date: Decem- ber 30, 1992. (Commodity Code: 200-99; Buyer 5.)

No. 185 — FLOOR MAINTENANCE MA- CHINES to the SUFFOLK COUNTY JAIL — Bid Opening Date: December 30, 1992. (Com- modity Code: 365-81; Buyer 5.)

lo. 186 — METAL NAME PLATES to the SUF- FOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: December 23, 1992. Commodity Code: 080-99; Buyer 4.)

lo. 187 — COMPUTER BASE GRAPHIC ANI- MATION SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Decem- ber 21, 1992. (Commodity Code: 840-34; Buyer 7.)

c. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

LISTING BOARD

Invitation for Sealed Bids for a Computerized Mailing, to Include All Preprinting, Folding, Inserting, Postal Sorting and Mailing. Postage to be Included in the Bid Price during the Period January 1, 1993 to June 30, 1993.

The City of Boston, acting by its Listing Board, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, Room 241, City Hall, Boston, MA 02201, commencing at 9:00 a.m. on December 14, 1992. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "For a Computerized Mailing". All sealed bids shall be filed simultaneously no later than December 28, 1992, at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for a bid deposit, insurance and performance bond as may be applicable.

A bid deposit in the form of a certified check and in amount of two hundred dollars ($200.00) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Listing Board, and in the sum of 100 percent of the contract price, will be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on December 28, 1992 at twelve o'clock noon at the office of the Board of Election Commissioners, Room 241, City Hall, Boston, MA 02201.

The award of the contract shall be subject to the approval of the Mayor of Boston and the City Listing Board.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOVITA FONTANEZ,
Chairwoman,
Board of Election Commissioners.

(Dec. 14, 21.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 21, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 189 — EMERGENCY MEDICAL PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 11, 1993. (Commodity Code: 200-21; Buyer 2.)

Bid No. 190 — FURNITURE FOR BOSTON CITY HOSPITAL INPATIENT FACILITY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 13, 1993. (Commodity Code: 425-99; Buyer 1.)

Bid No. 191 — MICROFICHE SUPPLIES to the M.I.S. DEPARTMENT — Bid Opening Date: January 12, 1993. (Commodity Code: 200-99; Buyer 5.)

Bid No. 192 — KITCHEN DINNERWARE to the SUFFOLK COUNTY JAIL — Bid Opening Date: January 13, 1993. (Commodity Code: 365-81; Buyer 2.)

Bid No. 193 — TABS — LAMINATED/REINFORCED to the BUDGET DEPARTMENT — Bid Opening Date: January 12, 1993. (Commodity Code: 395-99; Buyer 5.)

Bid No. 194 — TRUCKS (SIX-PASSENGER CREW CABS) to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: January 7, 1993. (Commodity Code: 070-99; Buyer 6.)

(Dec. 21, 28; Jan. 4)

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MONDAYS

any time between

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(STARTING JANUARY 4, 1993)

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Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

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ntract Office, 4186

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes munic pal news, notices and all advertisements for the procurement of goods, materials, and services tha are estimated to equal or exceed $2,000.

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Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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AYMOND L. FLYNN
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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

OL. 84 | MONDAY, DECEMBER 28, 1992 | NO. 52

IAYOR FLYNN ANNOUNCES RESULTS OF HOMELESS CENSUS

Mayor Raymond L. Flynn an-unces the results of the recent meless census, spearheaded by the y's Emergency Shelter Commis-n with the help of scores of volun-rs. "There were more than 4,400 meless people out there, just trying stay warm," the mayor said in an-uncing the results. "These people ed help, and we are committed to king sure that everyone who needs ed will get one this winter — but are at the breaking point. It's a ic right to have a decent place to ep, and while we are doing all we , the state has to help us help the meless. By providing affordable using and stopping state cuts in ergency assistance and services to meless mentally ill, the state can luce the strain on our shelters."

LDERLY VOLUNTEERS MAKE HOLIDAYS BEAR-ABLE FOR SICK, NEEDY CHILDREN

The holidays will be a little brighter s year for up to 500 sick and needy ston-area children, thanks to Jordan rsh and a unique City of Boston pro-m for the elderly.

City Elderly Commissioner Diane tson this week said that her depart-nt's Retired Seniors Volunteer Pro-m (RSVP) and Jordan Marsh had med up to distribute at least 500 dy bears to children helped by a en area non-profit service agencies.

The Boston department store is do-ing a small stuffed bear for every ge one purchased in its stores. The bears will be given to the Carney Hospital's Pediatric Clinic in Dorchester, the city's CAP — Children's AIDS Program — in Mattapan, the Dana Farber Children's Cancer Ward, the ISEC School at University Hospital, the Mason Elementary Mentor Program in Roxbury, Boston Community Services Child Care Clinic Early Intervention Program in Roslindale, Boston City Hall Day Care, Gilday Center Day Care, St. Ambrose Family Inn in Dorchester, and Sojourner House, Roxbury.

Bears will also be given to children helped by the AIDS Action Committee and the Charlestown Community Center's Tiny Tots program.

Fran Johnnene, Director of RSVP, said many of the 806 senior RSVP volunteers are taking part in counting and distributing the bears. "Seniors are active people, and they use the many life skills they have developed over the years to work for non-profit agencies that do good work with limited resources," Johnnene said. "And what better way to help these agencies at the holidays than by bringing joy to children?"

The RSVP program is open to Boston residents 60 years or older who volunteer in Boston's neighborhoods, serving the non-profit agencies of their choice. Seniors in the RSVP program volunteer at hospitals, museums, schools, day care centers, federal, state and city agencies, and at nutrition sites.

For more information on the program, call 635-3988.

WEIU HONORS RECIPIENT OF 1992 HOMEMAKER ACHIEVEMENT AWARD

The Women's Educational and Industrial Union (WEIU), a 115-year-old nonprofit social service organization in Boston, recently presented its 1992 Homemaker Achievement Award to Rose Morgan at a private ceremony at the Union.

A certified home health aide who has worked at the Union for 19 years, Ms. Morgan was selected from over 60 active health aides, and recognized for her outstanding service and commitment to her clients.

"The fact that Rose Morgan works twelve hours a day, seven days a week is evidence of her dedication to her clients, the field of home care and the Union," commented Judy Blackburn, WEIU Director of Home Care and Support Services.

The Homemaker Achievement Award annually honors one home health aide for his/her exceptional accomplishments. It is presented in memory of Luisa Pascucci, an eight-year homemaker at the Union, killed o route to a client's home in 1981.

Home Care and Support Service one of three departments at the Unio serves over 500 clients each month h the Greater Boston area. Services i clude respite care, grocery shoppin medical escorts, social activities, and friendly visitor program. Its mission to provide services critical to an inc vidual's well-being, enabling him/h to maintain dignity and independen at home and in the community.

Ms. Morgan resides in Mattapan.

CONTRACTS AMENDED

The Mayor has approved the amend-
g of contracts, based on the following
formation:

PUBLIC FACILITIES DEPARTMENT

Consultant Services

C16006-91
December 11, 1991

ar Mr. Mayor:
Pursuant to a vote of the Public Facilities Com-
ssion on December 5, 1991, I respectfully re-
est your Honor's written permission to dis-
se with public advertisement and amend a
nt agreement executed on June 29, 1990, with
ited South End Settlements, a non-profit cor-
ation, with offices at 566 Columbus Avenue,
ston, Massachusetts. The purposes of the
nt agreement and amendment are to assist low
noderate income handicapped and/or elderly
sons to secure minor and emergency repairs to
ir houses providing safety, livability and
dicapped accessibility. The original period of
contract was July 1, 1990 to June 30, 1991
at a cost not to exceed Sixty Thousand
0,000.00) Dollars. United South End Settle-
nts was awarded this grant based on a compet-
e request for proposals advertised in the
ton Globe on March 5, 1990 and the *City Re-*
d on March 12, 1990. This amendment is ex-
t from the provisions of the Uniform Pro-
ement Code, because it is a grant agreement
a non-profit corporation to provide support
not for goods and services as defined in
G.L. c30B, Section 1.
his contract was previously amended on July
991 which extended the time of performance
ecember 31, 1991 and increased the compen-
on to $90,000.00. This second amendment is
essary to increase the contract amount and ex-
l the time period to prevent a lapse in contract
vice.
he cost of this amendment shall not exceed
e Thousand ($5,000.00) Dollars, which I
e determined to be reasonable. The contract,
mended, shall not exceed Ninety-five Thou-
d ($95,000.00) Dollars. The period of per-
nance, as amended, shall be from July 1,
0 to January 31, 1992.
ecause of the professional nature of the serv-
to be provided, and the qualifications of the
tractor, I believe that public advertising
ld serve no useful purpose in this instance. I,
efore, request permission to dispense with in-
g sealed bids in the *City Record* under au-
ity granted in the City of Boston Code, St. 4.
s.

Sincerely,
Paul D. Roche,
General Counsel.

C16007-91
December 11, 1991

r Mr. Mayor:
ursuant to a vote of the Public Facilities Com-
ion on December 5, 1991, I respectfully re-
t your Honor's written permission to dis-
e with public advertisement and amend a
t agreement executed on June 29, 1990, with
Clark Senior House, a non-profit corpora-
with offices at 1500 Dorchester Avenue,
chester, Massachusetts. The purposes of the grant agreement and amendment are to assist low to moderate income handicapped and/or elderly persons to secure minor and emergency repairs to their houses providing safety, livability and handicapped accessibility. The original period of the contract was July 1, 1990 to June 30, 1991 and at a cost not to exceed Forty Thousand ($40,000.00) Dollars. Kit Clark Senior House was awarded this grant based on a competitive request for proposals advertised in the *Boston Globe* on March 5, 1990 and the *City Record* on March 12, 1990. This amendment is exempt from the provisions of the Uniform Procurement Code, because it is a grant agreement with a non-profit corporation to provide support and not for goods and services as defined in M.G.L. c30B, Section 1.

This contract was previously amended on August 30, 1991 which extended the time of performance to December 31, 1991 and increased the compensation to $60,000.00. This second amendment is necessary to increase the contract amount and extend the time period to prevent a lapse in contract service.

The cost of this amendment shall not exceed Three Thousand Three Hundred Thirty-three ($3,333.00) Dollars, which I have determined to be reasonable. The contract, as amended, shall not exceed Sixty-three Thousand Three Hundred Thirty-three ($63,333.00) Dollars. The period of performance, as amended, shall be from July 1, 1990 to January 31, 1992.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4. s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

PUBLIC WORKS DEPARTMENT

Consultant's Services

C7354-89
November 12, 1991

Dear Mr. Mayor:

On August 29, 1988 your Honor approved the award of a contract to Fay, Spofford and Thorndike, Inc., 20 Park Plaza, Suite 927, Boston, Massachusetts 02116, for Consultant Services relative to Engineering Services for Various Public Roadways, during the period August 29, 1988 to August 29, 1990, at a cost not to exceed Two Hundred Ninety-eight Thousand, Eight Hundred and Forty Dollars ($298,840.00).

On August 10, 1990 your Honor approved an amendment to extend the term and scope of the contract without changing the dollar amount. At this time, I respectfully request your Honor's permission to dispense with further public advertisement and amend the Consultant Services relative to Engineering Services for changes in the scope of work necessary to compile the design and reconstruction of Congress Street Sidewalks and pavement areas abutting them at the rear entrance of City Hall. I also respectfully request to further amend this contract to extend the contract term from November 30, 1991 to June 1, 1992.

This request for an adjustment to the contract is for design and design related services. The design services included additional survey work to accurately locate underground vaults/spaces, dye tests to determine pipe connections and flow direction for storm drains, incomplete record plans required an extraordinary coordination effort between public agencies and private utility companies. The Transportation Department also requested that we upgrade signal conduit in Congress Street into City Hall. Since we were adding elements such as a base for flag poles, trees, and a vertical granite piece the Arts Commission needed to review our plans. This resulted in a lengthy process.

Since my construction staff is overburdened with projects, it is necessary to have the consultant provide construction phase services. These services will include reviewing shop drawings, meeting with my staff and general contractors to discuss, analyze issues and being available during the construction phase.

The cost of this additional work shall not exceed Sixty-three thousand, Eight Hundred and Five Dollars ($63,805.00), resulting in an amended contract that shall not exceed Three Hundred Sixty-two Thousand, Six Hundred Forty-five Dollars ($362,645.00). This contract is not subject to G.L. c. 30B as it is a design contract pursuant to Ch. 7, Section 38A1/2-O. Accordingly, it will be awarded pursuant to the City Charter.

In view of the technical and professional nature of the services required, the expertise and familiarity of the consultant will all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I therefore, request to dispense with further advertising.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Design and Engineering Services

C7690-87
June 26, 1991

Dear Mr. Mayor:

On March 1, 1987 your Honor approved the award of a contract to Universal Engineering Corporation, located at 100 Boylston Street, Boston, Massachusetts, to provide design and engineering services for the reconstruction of the North Fender System at the Andrew P. McCardle Bridge over the Chelsea Creek in the City of Boston, during the period February 1, 1987 to December 30, 1988, at a cost not to exceed Sixty-five Thousand Dollars ($65,000.00).

On May 24, 1989, your Honor approved an amendment to this contract in the amount of Seven Thousand Five Hundred Dollars ($7,500.00) and on August 21, 1989 your Honor approved a second amendment in the amount of Ten Thousand One Hundred Dollars ($10,100), to bring the amended contract to ($82,600.00).

Your approval is further requested to amend this contract because on May 29, 1991 Commander William Heming, Bridge Administrator First Coast Guard District wrote to me stating we shall submit a schedule of repairs to the fender systems and the installation of an approved fender system must commence within 180 days and be completed within 380 days in receipt of his letter. Failure to comply with this request exposes the City to civil penalty liability pursuant to 33 USC 502 of a maximum of $1,000 per violation for each day in which a violation continues.

Commander Heming is ordering my department to design repairs for both the North and South Fender system. If we are to comply with this order we need to expand the scope of work of the Universal Engineering contract to include the South Fender system.

The cost of this amendment, which is effective on July 15, 1991, shall not exceed Seventy-eight Thousand Two Hundred Eighty-eight ($78,288.00), resulting in an amended contract cost that shall not exceed One Hundred Sixty Thousand Eight Hundred Eighty-eight $160,888.00). This contract is not subject to G.L. c. 30B and ch. 7, s. 380 and it will be awarded pursuant to the City Charter.

Your permission is respectfully requested to further amend this contract to extend the contract term to December 31, 1993.

In view of the technical and professional nature of the services required, the expertise and familiarity of the consultant with all the existing conditions and the reasonable cost of such services, it is my view that public advertising would serve no useful purpose. I, therefore, request permission to dispense with advertising.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

C7713-88
July 17, 1991

Dear Mr. Mayor:

On April 4, 1988, your Honor approved the award of a contract to Purcell Associates, Corporation, located at 50 Redfield Street, Boston, Massachusetts 02122, to provide design and engineering services for the reconstruction of Blue Hill Avenue from Warren Street to Dudley Street, and of Dudley Street from Blue Hill Avenue to Harrison Avenue in the Dorchester section of Boston, during the period April 26, 1988 through April 26, 1991.

Your approval is requested to amend this contract. The consultant incurred additional expenses which were not anticipated during the performance of the work. On Blue Hill Avenue it was necessary to realign the street by taking easements for additional layout widening. The project will now create additional roadway capacity, correct existing deficiencies, and improve safety for vehicular and pedestrian access. In addition, to accommodate the future Dudley Street Neighborhood Initiative Revitalization Plan, it was necessary to update traffic projections based upon their future development. Also, the community involvement in this project was substantial. This participation necessitated revisions to the plans and additional studies to respond to their concerns. Since this project was delayed because of the State and Federal reviews we also had to reevaluate our accident data.

The cost of this amendment, which is effective on April 26, 1991, shall not exceed Fifty-six Thousand, Two Hundred ($56,200.00) Dollars, resulting in an amended contract that shall not exceed Four Hundred Sixteen Thousand, Nine Hundred Fifty-five ($416,955.00) Dollars. This contract is not subject to G.L. c. 30B as it is a design contract pursuant to Ch. 7, Section 38A-1/2-O. Accordingly, it will be awarded pursuant to the City Charter.

The delay for requesting the time extension for this contract was due to an administrative oversight and the intransigent position of the FHWA. Although the Engineer was working after April 26, 1991, we thought of cancelling the contract on a number of occasions because of our lack of progress with FHWA. However, all the issues are now resolved.

In view of the technical and professional nature of the services required, the expertise and familiarity of the consultant with all the existing conditions and the reasonableness of the cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with advertising.

Your permission is respectfully requested to further amend this contract to extend the contract term to December 31, 1993.

Very truly yours,
Joseph F. Casazza,
Commissioner,
Public Works Department.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-908 — 160 Lengths of Extruded Aluminum Channel; 25 feet long — 1/7/93 — 10:00 a.m.

WRA-909 — Printing of 400,000 "Operation Watersense" Doorhangers — 1/7/93 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling (617) 242-6000, Ext. 2575.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of S[illegible] folk (the County), acting by its Purchasing Age[illegible] invites sealed bids for the items as described bel[illegible] and particularly set forth in the Invitation For Bi[illegible] which may be obtained at the office of the Purcha[illegible] ing Agent, Boston City Hall, Room 808, One C[illegible] Hall Plaza, Boston, MA 02201 commencing at 8:[illegible] A.M. Boston Time on December 21, 1992. Invi[illegible] tions for bids shall be available until the time of t[illegible] bid opening.

Every sealed bid shall be submitted in duplica[illegible] on, and in accordance with, the Invitation For Bi[illegible]

All sealed bids shall be filed simultaneously [illegible] specified below at 10:00 A.M. Boston Time at t[illegible] office of the City Auditor, Room M-4, City Ha[illegible] Boston, MA 02201, and at the office of the Purcha[illegible] ing Agent.

The attention of all bidders is directed to the pr[illegible] visions of the Invitation For Bids and contract doc[illegible] ments, specifically to the requirements for bid d[illegible] posits, insurance and performance bonds as m[illegible] be applicable.

A non-refundable bid deposit in the amount [illegible] $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the o[illegible] cial on the date specified at the Purchasing Di[illegible] sion, Room 808, Boston City Hall.

The award of any contract shall be subjected [illegible] the approval of the Mayor of Boston and the City [illegible] Boston Purchasing Agent.

The maximum time for bid acceptance by t[illegible] City after the opening of bids shall be ninety (9[illegible] days.

The City/County and the Official reserve the rig[illegible] to reject any or all bids, or any item or items there[illegible]

Bid No. 189 — EMERGENCY MEDICAL PATCHE[illegible] to VARIOUS CITY DEPARTMENTS — E[illegible] Opening Date: January 11, 1993. (Commod[illegible] Code: 200-21; Buyer 2.)

Bid No. 190 — FURNITURE FOR BOSTON CI[illegible] HOSPITAL INPATIENT FACILITY to VARIO[illegible] CITY DEPARTMENTS — Bid Opening Da[illegible] January 13, 1993. (Commodity Code: 425-9[illegible] Buyer 1.)

Bid No. 191 — MICROFICHE SUPPLIES to t[illegible] M.I.S. DEPARTMENT — Bid Opening Da[illegible] January 12, 1993. (Commodity Code: 200-9[illegible] Buyer 5.)

Bid No. 192 — KITCHEN DINNERWARE to t[illegible] SUFFOLK COUNTY JAIL — Bid Openi[illegible] Date: January 13, 1993. (Commodity Co[illegible] 365-81; Buyer 2.)

Bid No. 193 — TABS — LAMINATED/RE[illegible] FORCED to the BUDGET DEPARTMENT [illegible] Bid Opening Date: January 12, 1993. (Co[illegible] modity Code: 395-99; Buyer 5.)

Bid No. 194 — TRUCKS (SIX-PASSENGER CRE[illegible] CABS) to the PARKS & RECREATION D[illegible] PARTMENT — Bid Opening Date: January [illegible] 1993. (Commodity Code: 070-99; Buyer 6.)

(Dec. 21, 28; Jan. 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Season, Baseball and Softball Bids, FY 93 Supplemental, Bid No. 93-119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 30, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Season, Baseball and Softball Bids, FY 93, Supplemental, Bid No. 93-119," and shall be filed simultaneously no later than Wednesday, January 20, 1993 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 20, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Dec. 28; and Jan. 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Guidance Information System for the Guidance and Support Team Services, Bid No. 93-120.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, December 30, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Guidance Information System for the Guidance and Support Team Services, Bid No. 93-120," and shall be filed simultaneously no later than Thursday, January 21, 1993 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, January 21, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Dec. 28; Jan. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting January 26, 1989, the Commission voted and the Mayor subsequently approved their intent to sell a certain portion air space to the north of the existing Boston Garden, in the Downtown District of the City of Boston, above a land area of approximately 135,940 square feet to the New Boston Garden Corporation, a Delaware Corporation with an address of 150 Causeway Street, Boston, MA 02114, and

At the Public Facilities Commission meeting held November 12, 1992, the Commission voted and the Mayor subsequently approved an amendment to the above referenced vote of January 26, 1989 which amendment deleted the words ". . . New Boston Garden Corporation, a Delaware Corporation . . ." wherever they appear and inserted in their place the words ". . . Garden Corporation, a Massachusetts Corporation . . ."

Further Voted: That in all other respects the aforementioned votes are hereby ratified and affirmed in their entirety.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachussetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 28; Jan. 4.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Retubing Two Absorbers at Madison Park/ORC Schools, 100 New Dudley Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Retubing Two Absorbers at Madison Park/ORC Schools," at an estimated cost of $79,000.

SCOPE OF WORK: Furnish all labor and materials for retubing two absorbers and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednessday, December 30, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned: Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, January 14, 1993, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor may complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price may be expended for minority business enterprise. The form must then be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office ol the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 28, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 188 — STAINLESS STEEL NUTS & BOLTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: January 7, 1993. (Commodity Code: 320-20; Buyer 2.)

Bid No. 195 — LAUNDRY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 20, 1993. (Commodity Code: 505-99; Buyer 5.)

Bid No. 196 — DESKS AND TABLES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: January 14, 1993. (Commodity Code: 425-20; Buyer 1.)

Bid No. 197 — COMPUTER SOFTWARE to ASD/MIS — Bid Opening Date: January 20, 1993. (Commodity Code: 218-32; Buyer 2.)

Bid No. 198 — POWER SUPPLY BATTERIES (UNINTERRUPTABLE) to the BOSTON POLICE DEPARTMENT/COMMUNICATIONS DIVISION — Bid Opening Date: January 14, 1993. (Commodity Code: 725-55; Buyer 7.)

Bid No. 199 — TELEPHONE EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT/COMMUNICATIONS DIVISION — Bid Opening Date: January 14, 1993. (Commodity Code: 725-55; Buyer 7.)

(Dec. 28; Jan. 4, 11.)

CORRECTION
ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and Delivering Library Catalog Cards.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering Catalog Cards.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston Time), on Monday, December 28, 1992. Invitation for bids shall be available until the time of the Bid Opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, January 22, 1993, at 12 o'clock noon (Boston time), at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By Kevin T. FitzPatrick,
Assistant to the Director
for Business & Publishing Services.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for the Comprehensive Architectural and Engineering services for the modernization of the Whittier Street development. This development consists of 4 residential buildings, which were originally designed in 1952 and contain 200 apartments.

The scope of the Architect's work shall include the following overview of services:

Full architectural and engineering services from Schematic Design through Construction Administration for the following work items including, but not limited to: bathroom modernization; hallways and entrances; electrical — primary and secondary distribution; kitchen modernization; exterior security site lighting; upgrade of domestic hot water; upgrade of heating components and a Master Site Plan. These services shall include code compliance including, but not limited to, HUD Section 504 and the Americans with Disabilities Act of 1990; lead paint abatement and asbestos abatement.

The design and construction of the work outlined above shall be phased over a five (5) year period. The construction budget for this development is approximately $3,163,500.

The Architect shall submit a fee proposal, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firms will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows:

a. Ability to perform the work (max. 25 pts.)

b. Capability to provide professional services in a timely manner (max. 20 pts.)

c. Evidence of appropriate Massachusetts Registration (REQUIRED)

d. Past performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)

e. Knowledge of local building codes (max. 15 pts.)

f. Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)

g. Fee Proposal (max. 10 pts.)

h. Minority/Women Participation (max. 15 pts.)

A short-list will be selected from the applicant pool to be interviewed by BHA and residents at an evening meeting. The BHA reserves the right to reject any and all proposals and to waive any informalities in proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9 a.m. and 5 p.m. weekdays.

Nancy L. Yost, AIA
Project Engineer
Boston Housing Authority
Construction Management Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

Proposals must be submitted no later than Noon, Wednesday, January 13, 1993. A site visit has been scheduled for 10 a.m. Wednesday, December 30, 1992 at 1170 Tremont Street, Roxbury.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Mound Tomb Repairs at Central Burial Ground, Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Mound Tomb Repairs at Central Burial Ground, Boston Common".

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing timber bracing and rebuild the mound tomb area: Remove and structurally repair all damaged granite and brick tomb structures and repair and replace cast iron tomb doors.

Estimated cost of construction is $200,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, January 7, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 21, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, December 29, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting August 20, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Trieu Van Lam & Duc Van Lan, approximately 2,277 square feet of land located at 85 Savin Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 21, 28.)

CORRECTION

ADVERTISEMENT
CITY OF BOSTON

LISTING BOARD

Invitation for Sealed Bids for a Computerized Mailing, to Include All Preprinting, Folding, Inserting, Postal Sorting and Mailing. Postage to be Included in the Bid Price during the Period January 1, 1993 to June 30, 1993.

The City of Boston, acting by its Listing Board, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, Room 241, City Hall, Boston, MA 02201, commencing at 9:00 a.m. on December 14, 1992. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "For a Computerized Mailing". All sealed bids shall be filed simultaneously no later than January 4, 1993, at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for a bid deposit, insurance and performance bond as may be applicable.

A bid deposit in the form of a certified check and in amount of two hundred dollars ($200.00) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Listing Board, and in the sum of 100 percent of the contract price, will be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on January 4, 1993 at twelve o'clock noon at the office of the Board of Election Commissioners, Room 241, City Hall, Boston, MA 02201.

The award of the contract shall be subject to the approval of the Mayor of Boston and the City Listing Board.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOVITA FONTANEZ,
Chairwoman,
Board of Election Commissioners.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 14, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 173 — RECREATION EQUIPMENT AND SUPPLIES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: December 18, 1992 (Commodity Code: 805-24; Buyer No. 1.)

Bid No. 188 — STAINLESS STEEL NUTS AND BOLTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 30, 1992 (Commodity Code: 320-20; Buyer No. 2.)

(Dec. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 1, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lois Malone, approximately 1,100 square feet of land located at 28 Haynes Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the Sr. Project Manager, Carl Hyman, 15 Beacon Street, 10th floor, 635-0465.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 3, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Vivian Moss and Anthony Moss, of 275 Roxbury Street, Boston, approximately 3,600 square feet of land with the building(s) thereon located at 40 Westmore Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Furnish and Install a CCTV System at the Suffolk County Courthouse's Detention Center.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after December 21, 1992.

All bids shall be filed no later than January 7, 1993, noon, Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company aut rized to do business in Massachusetts, and sa factory to the Official, or a certified check on, c treasurer's or cashier's check issued by a respon ble bank or trust company, payable to the City Boston, will be required of the successful bidder security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be 100% OF CO TRACT.

The City/County and the Official reserve the ri to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procu ment of the Following Services and Supplies: Provide Profesalonal Servic to the School Based Management/Shar Decision Making Program, Bid No. 116.

The City of Boston (the City)/the County Suffolk (the County), acting by its Busine Manager (the Official), invites sealed bids the performance of the work generally descrit above, for the period through December, 19 and particularly set forth in the Invitation Bids which may be obtained at the Office of Business Manager of the School Committ Tenth Floor, 26 Court Street, Boston, MA 021 commencing at Twelve O'Clock Noon Wednesday, December 9, 1992. Invitation bids shall be available until the time of opening.

Every sealed bid must be plainly mark "Bids to Provide Professional Services to School Based Management/Shared Decis Making Program, Bid No. 93-116," and shall filed simultaneously no later than Wednesd December 30, 1992 at twelve o'clock no (Boston time), at the office of the City Audi Room M-4, City Hall, Boston, MA 02201, and the office of the Official, Boston Public Scho 26 Court Street, 10th floor, Boston, MA 0210

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, specifically to the requirements bid deposits, insurance and performance bor as may be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by Official on Wednesday, December 30, 1992, Boston Public Schools, 26 Court Street, 1 floor, Boston, MA 02108.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bids acceptance the City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Dec. 21, 28.)

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BOSTON PUBLIC LIBRARY